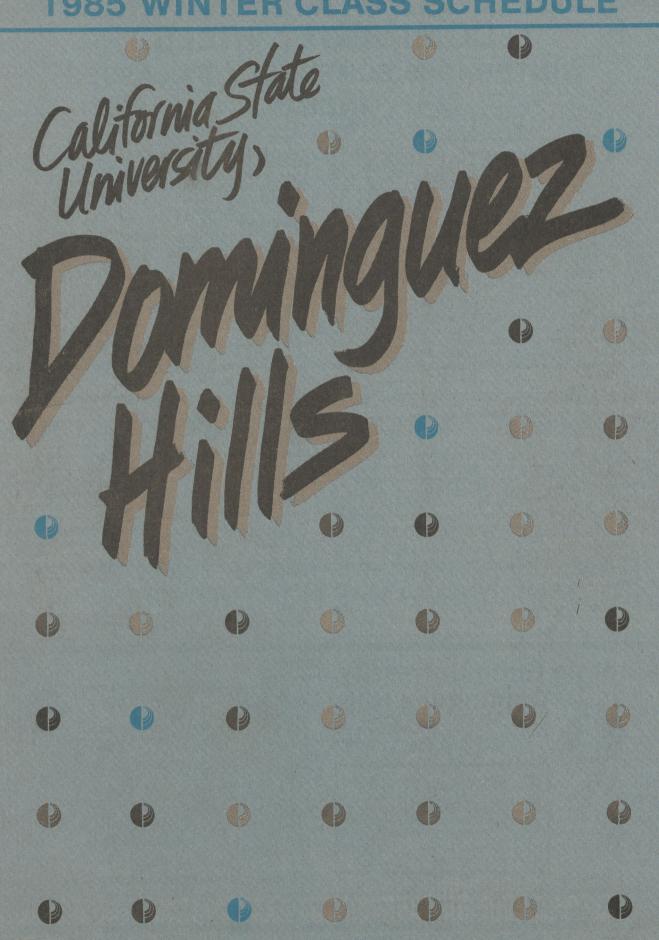
1985 WINTER CLASS SCHEDULE



CALIFORNIA STATE UNIVERSITY-DOMINGUEZ HILLS

WINTER 1985 SCHEDULE OF CLASSES

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California State University, Dominguez Hills

1000 E. Victoria St. Carson, CA 90747

California State University, Dominguez Hills Winter 1985 Class Schedule

Office of University Publications
Frances Pullara Barbara Brown
Pamela Hammond Nina Berry
Office of The Assistant Vice President, Operations
Gary Levine

Cover design by Barbara Brown Photography by Gary Kuwahara

FOR GENERAL INFORMATION CALL: (213) 516-3300

For Application forms or further information write or call:
Information and Service Center
California State University, Dominguez Hills
Carson, California 90747

ADMISSIONS INFORMATION: (213) 516-3696

TELECOMMUNICATIONS DEVICE FOR THE DEAF: (213) 516-4028

The Schedule of Classes is produced by the Office of University Relations and the Office of the Assistant Vice President, Operations. The University Bookstore sells the schedule as a service to students. The price for the schedule is determined by expenses related to typesetting, printing and related supplies.

The schedule is not printed at State expense.

ADMISSIONS INFORMATION

Prospective students, part-time or full-time, or returning students who have been out of school for three or more quarters, must file an application for admission, pay the \$35 application fee (or qualify for a fee waiver), and provide supporting documentation within the announced filing period. To enroll in classes, applicants must be formally admitted to CSUDH for that quarter. Procedures are explained in the University catalog, and admissions advising is available at the Information and Service Center. Applications may be obtained from that Center.

Eligibility varies depending on the applicant's previous academic background. There are four applicant groups:

1. First Time Freshman – A California high school graduate and legal resident of the State must present a high school grade point average (GPA) from the last three years of high school (excluding physical education and military science) and a test score from either the American College Test (ACT) or Scholastic Aptitute Test (SAT). The combined GPA and test score must place the applicant in the upper one-third of the statewide California high school graduating class. Students who graduated from high school in the Spring of 1984 or later, must also have completed four years of college preparatory English and two years of college preparatory mathematics. (See the Catalog for a comprehensive eligibility table).

Students who are not legal residents of California and are graduating from high school in other states or United States possessions must have a GPA and test score placing them in the

upper one-sixth of California high school graduates.

2. Undergraduate Transfer Students – Students in good standing of the last college or University attended may be admitted by meeting one of the requirements listed below. (The grade point averages referred to are on a 4.0 scale.)

Students with less than 56 semester (or 84 quarter) transferable units must be eligible according to first-time freshman requirements (see above) and must have earned a GPA of 2.0 ("C" average) or better in all transferable units attempted.

B. Students with 56 or more semester (84 or more quarter) transferable college units must have earned a 2.0 GPA ("C" average) or better in all transferable coursework (non-residents, 2.4), and have satisfied any high school subject deficiency in English and mathematics by equivalent course work.

The maximum transferable credit accepted from a two year

college is 70 semester (105) units.

3. Graduate Students – A graduate applicant must have a minimum 2.5 GPA in the last 60 semester (or 90 quarter) units attempted, possess an accredited baccalaureate degree, and be in good standing at the last institution attended to be admitted to unclassified standing. Unclassified admission does not constitute admission to a graduate degree curriculum.

4. International Students are required to have a 2.4 GPA on

all units attempted from college.

5. All students, regardless of citizenship, who have not attended school at the secondary level for at least three years or beyond where English is the principal langage of instruction, are required to earn a minimum score of 550 on the Test of English as a Foreign Language (TOEFL).

ABOUT THE UNIVERSITY

California State University, Dominguez Hills (CSUDH), is a public, metropolitan, culturally-diverse University offering undergraduate, graduate and professional studies in more than 100 programs. One of the newer campuses in The California State University system, CSUDH is located in the southwestern section of Los Angeles County, on the historic Rancho San Pedro.

Our more than 8,000 students range widely in age, ethnic origin, and community of residence. The campus is on the quarter

system, classes are small, and instruction is personalized. A significant proportion of students attend classes solely in the evenings.

The University is fully accredited by the Western Association of Schools and Colleges and by professional associations in several academic specialties. More than 90 percent of the faculty hold the doctorate degree.

With beautiful landscaping and architecture, modest cost, and moderate size, the university represents a unique and attractive alternative to other, much larger or more expensive

universities in the Los Angeles area.

MESSAGE FROM THE PRESIDENT



The schedule for the Winter Quarter is contained in these pages. It is a rich one which provides both basic instruction and advanced courses on the undergraduate and graduate levels. It is designed both for general and career-specific education. It will challenge you—whether you are learning for work or pleasure (or, hopefully, both).

The Winter Quarter is an exciting one at Dominguez Hills—in the classroom and in cultural and extracurricular events. It is the heart of the work-year and a time for application—especially for students intending to complete their degree work and graduate this academic year.

Select from the courses in this class schedule those that meet your degree requirements and/or other needs. They are offered at almost every hour of the day—including evenings and Saturdays for students employed daytimes during the week. The full-and part-time student—the young and the old—will all find courses of value and interest.

Above all, apply yourselves to the fullest in these courses. Our faculty want to teach you. Take advantage of their training and desire to serve you.

- Richard Butwell

REGISTRATION ROUTE

REGISTRATION TAKES PLACE IN THE GYMNASIUM.

- More detailed instructions concerning registration appear in the first section of this class schedule.
- Enter the registration area from the east side of the Gym. Come to the registration area at or after the time shown on your Priority Permit
 to Register.
- Follow Step One below. Secure a Class Card for each class on your Course Request Card. All class cards are in the main gym grouped by school.
- After securing all Class cards, follow the signs for the remaining steps of registration.

PLEASE FOLLOW THESE STEPS ONCE YOU ARE INSIDE THE GYMNASIUM:

- 1. CLASS CARD PULLING
 - Details on card distribution will appear in the registration instructions mailed to each student.
- 2. DISTRIBUTION OF REGISTRATION MATERIALS
- 3. WRITING AREA
- 4. I.D. CARD
- 5. CARD CHECKING/FEE VERIFICATION
- 6. (A) FEE PAYMENT AND I.D. VALIDATION
 - (B) FINANCIAL AID RECIPIENTS AND OTHERS WHOSE FEES ARE PAID BY SPECIAL AGENCIES
- 7. V.A. CERTIFICATION

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List courses by the Department, Course Number and Section shown on the SCHEDULE OF CLASSES.

Separate entries must be made for each lecture, lab & discussion.

| | DEPT | | co | URSE | NO. | SECT | NOI | LAB.OR DISC. | UNITS | DEPT. VERIFICATION | BY |
|---|------|---|----|------|-----|------|-----|-----------------|-------|-----------------------|----|
| B | 1 | 0 | 1 | 1 | 0 | 0 | 1 | | 4 | | |
| B | 1 | 0 | 1 | 1 | 0 | 0 | 2 | L | 0 | | |
| P | 5 | 4 | 2 | 5 | 0 | 0 | 2 | | 4 | | |
| C | 0 | M | 2 | 9 | 0 | 0 | 1 | | 4 | | |
| A | C | C | 2 | 3 | 0 | 0 | 2 | | 4 | | |
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USE REVERSE SIDE IF NECESSARY

TOTAL UNITS 16

ADVISOR'S SIGNATURE

CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS

(Required of all NEW, E.O.P. Students and CONTINUING Students with 90 or 135 units.)

FOR PURPOSES OF DEMONSTRATION ONLY

COURSE REQUEST CARD

The example above is a guide for the Course Request Card. Note that the first three letters appear under **Department. Courses** are designated by three digits, followed by a two-digit **section** number (such as BIO 110-01). Indicate LAB courses by the letter "L" and leave the space blank for discussion/lecture courses. Please indicate the number of units as shown in the class schedule.

ACADEMIC CALENDAR WINTER QUARTER 1985

Registration in person for all students January 2, 3 INSTRUCTION BEGINS; First day for January 7 late registration and change of program Academic Holiday-Martin Luther King's January 15

Last day for refund of student services

fee

January 21

February 1

March 16

March 25

March 18-23

March 26-31

January 23 Last day to begin late registration Last day to change program without record of enrollment; last day to com-January 25 plete late registration

January 28-Serious and compelling reasons required to drop a course February 22

Last day for refund of non-resident tui-

tion fee Academic Holiday (Washington's Birth-February 18

day Observed)

February 25-March 15 Serious accident or illness required to

drop a course

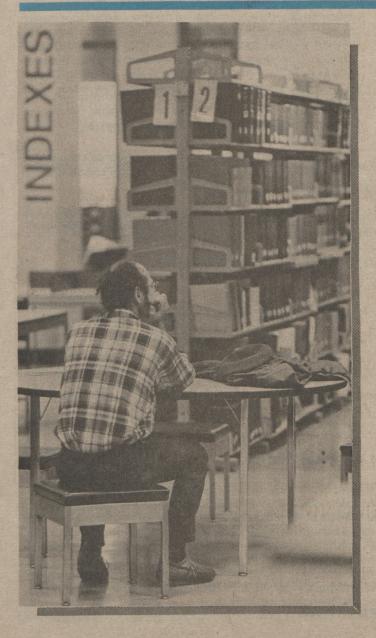
Last day of scheduled classes

Final Examinations

QUARTER ENDS, grades due

Spring Vacation





FINAL EXAMINATION SCHEDULE **WINTER 1985**

| | WIII. | 1 -11 1000 | |
|------------------|---------------------|----------------------|--------------------------------|
| Class Meets | Examination | Day | Time |
| MW 7:30am | Monday | March 18 | 7:30am-9:30am |
| 9:20am | Wednesday | March 20 | 9:40am-11:40am |
| 11:10am | Monday | March 18 | 11:50am-1:50pm |
| 1:00pm | Wednesday | March 20 | 11:50am-1:50pm |
| 2:50pm | Monday | March 18 | 2:00pm-4:00pm |
| 4:40pm | Wednesday | March 20 | 4:10pm-6:10pm |
| 6:30pm | Monday | March 18 | 6:20pm-8:20pm |
| 8:20pm | Wednesday | March 20 | 8:30pm-10:30pm |
| TTh 7:30am | Tuesday | March 19 | 7:30am-9:30am |
| 9:20am | Thursday | March 21 | 9:40am-11:40am |
| 11:10am | | March 19 | 11:50am-1:50pm |
| 1:00pm | Thursday | March 21 | 11:50am-1:50pm |
| 2:50pm | Tuesday | March 19 | 2:00pm-4:00pm 4:10pm-6:10pm |
| 4:40pm | Thursday | March 21 March 19 | 6:20pm-8:20pm |
| 6:30pm 8:20pm | Tuesday Thursday | March 21 | 8:30pm-10:30pm |
| 6.20pm | Illuisuay | Walch 21 | 0.50pm 10.50pm |
| M 4:40pm | Monday | March 18 | 4:10pm-6:10pm |
| 6:30pm | Monday | March 18 | 6:20pm-8:20pm |
| T 4:40pm | Tuesday | March 19 | 4:10pm-6:10pm |
| 6:30pm | Tuesday | March 19 | 6:20pm-8:20pm |
| 经 自身的现在分词 | | | |
| W 4:40pm | Wednesday | March 20 | 4:10pm-6:10pm |
| 6:30pm | Wednesday | March 20 | 6:20pm-8:20pm |
| Th 4:40pm | Thursday | March 21 | 4:10pm-6:10pm |
| 6:30pm | Thursday | March 21 | 6:20pm-8:20pm |
| F 9:00am | Friday | March 22 | 9:00am-11:00am |
| 1:00pm | Friday | March 22 | 1:00pm-3:00pm |
| 1100 | | | |
| S 9:00am | Saturday | March 23 | 9:00am-11:00am |
| 1:00pm | Saturday | March 23 | 1:00pm-3:00pm |
| Alternate A | Monday | March 18 | 9:40am-11:40am |
| В | Monday | March 18 | 8:30pm-10:30pm |
| C | Tuesday | March 19 | 9:40am-11:40am |
| D | Tuesday | March 19 | 8:30pm-10:30pm |
| ANALYS E | Wednesday | March 20 | 7:30am-9:30am |

March 20

March 21 March 21

Wednesday

Thursday

Thursday

2:00pm-4:00pm

7:30am-9:30am

2:00-4:00 pm

REGISTRATION INFORMATION-

1. NEW OR READMITTED STUDENTS

- A Have you applied for admission?
- B. Have you received a letter of acceptance? (A letter is generally sent a minimum of 15 days after receipt of ALL required application material).
- C. Have you received registration information and materials or been told to pick them up at the Admissions and Records Counter? (Materials are prepared AFTER you have been accepted.)

YES... If you answer Yes to A, B, and C, please follow the procedures outlined in items, 3, 4, and 5.

NO... If you answer NO to A, B, or C, contact Admissions and Records, Building 1 (516-3600). Admissions and Records hours are 8 a.m. to 5 p.m., Monday through Friday. For admissions advising, contact the Information and Service Center, Room SCC A130 (516-3696.). The Center's hours are 8 a.m. to 10 p.m., Monday through Thursday, and 8 a.m. to 5 p.m. on Fridays.

2. CONTINUING STUDENTS

If you attended CSUDH as a regular (non-extension) student this past Winter or previous Spring or Fall, you should receive registration materials in the mail. If you have NOT received the materials by December 21, 1984, please call the office of Admissions and Records (516-3600) to find out why.

If you have received your registration materials, continue to Step 3 below unless

- A. You attended another academic institution since last attending CSUDH, OR
- B. You graduated from CSUDH and you wish to begin post-baccalaureate studies.

In either case (A or B) you must reapply and should read Section 1, New or Readmitted Students.

3. ADVISEMENT AND SIGNATURES

NEW UNDERGRADUATE STUDENTS

Each new student must obtain an adviser's signature on the Course Request Card in the registration packet before registering. To expedite the advising process, to introduce students to the campus, and to answer general questions about the policies and procedures of the University, a one-hour Orientation is provided one time at the beginning of the quarter:

WEDNESDAY, JAN. 2 5:30 p.m. PLAYBOX THEATRE At the end of each meeting, students will be directed to the appropriate office for advising. A list of advising locations will be contained in the registration packet.

NEW GRADUATE AND NEW CREDENTIAL STUDENTS

The Orientation and General Advisement meetings are intended primarily for undergraduate students, but new graduate students are welcome to attend. MASTER'S DEGREE CANDIDATES in specific disciplines should consult adviser's in these departmental offices: Undeclared Graduate Students (Unclassified) should go to the Office of the University Graduate Adviser, SCC B-145, Second Bachelor's Degree Students should seek advisement from the office of their major. Questions concerning the Second Bachelor's Degree policy should see the Coordinator of Academic Advising (SCC B145).

ACADEMIC ADVISING

While it is the student's responsibility to seek academic advisement, the faculty requires students to meet with their adviser at the following three times:

- A Upon entering the University.
- B. At the completion of 90 quarter units (range 83-97 units).
- C. At the completion of 135 quarter units (range 128-142 units).

SPECIAL CONSENT(S) FOR ENROLLMENT

Certain classes listed in this schedule require special consent(s) for enrollment. A card called INSTRUCTOR APPROVAL FOR ENROLLMENT should be obtained at the department office or at the Admissions and Records counter. To expedite registration, students should have card(s) signed before priority registration time.

ALL LIBERAL STUDIES MAJORS

All Liberal Studies majors must see an adviser in the Liberal Studies Office just prior to entering the Registration area.

E.O.P. STUDENTS

Students who are participating in the Equal Opportunity Program will not be admitted to Registration without receiving a prior signature from the E.O.P. Director James Clayton or his assistant (even if they are taking less than the unit limit).

If an E.O.P. student is also a Liberal Studies major, both approvals are required.

CONTINUING GRADUATE AND CREDENTIAL STUDENTS

Continuing M.A./M.S. and Credential students should see their adviser in departmental offices before registration.

4. COURSE REQUEST CARD

Complete the **course request card** before registration. A copy of this card can be seen on the following page under registration route.

5. WINTER REGISTRATION DATES

THE REGISTRATION WILL BE HELD

WEDNESDAY, JAN. 2 9:00 a.m. - 7:30 p.m.
THURSDAY, JAN. 3 8:30 a.m. - 7:30 p.m.
WINTER CLASSES BEGIN ON MONDAY, JANUARY 7, 1985.

Each student eligible for registration will report to the east entrance of the Gymnasium at the time shown on the priority PERMIT TO REGISTER form. (Students without this form will NOT be allowed to register and should see Step 1, NEW OR READMITTED STUDENTS. Students may come after the priority time (until 7:30 p.m.) but may NOT be admitted before priority time.

LATE REGISTRATION

Continuing and new students who do not take advantage of the in-person registration may register late beginning at 9:00 a.m., Monday, January 7, 1985. Students may begin late registration on the first day the class meets (not necessarily the first day of classes). It is advisable to allow 30 minutes to pick up the Permit to Late Register and instruction sheet. Late registration will take place in the south alcove of the Admissions and Records lobby. New students may not register until they have been formally admitted to the University or issued a Conditional Registration Contract.

REGISTRATION INFORMATION (continued)

Students MUST report to the Late Registration area if they fall into one of the following categories:

Eligible Continuing and New Students who did not register during the in-person registration period must bring their Course Request Card and data sheet. The Course Request Card is the permit to register late.

Students who had their class cards pulled during Registration but did not pay fees must report to the Late Registration area bringing with them their copy of the Course Confirmation Card.

New Students who were admitted too late for the inperson Registration must bring the completed Permit to Late Register sent to them at the time of admission.

Contract Registration Students who signed a contract for Conditional Registration who have not been processed for admission must bring the completed Permit to Late Register and copy of the Contract.

Each student will be provided with a special Late Registration form and instructions on procedures to follow to register for classes. The students must complete the Late Registration process including payment of fees by the date shown on the Permit to Late Register form. All students registering late will be charged a \$25 late registration fee.

DATES FOR SPRING QUARTER 1985 REGISTRATION

Registration dates for the Spring Quarter 1985 are set for April 1 and 2. All students will be mailed registration information and materials about March 18, 1985.

PLACEMENT ON WAITING LIST

If you find that a course you have requested during registration has been closed and you wish to be placed on a waiting list, follow the steps outlined below:

- a. Obtain the Request for Placement on Waiting List form. Complete all information requested on the form and return to the card puller. The card puller will retain one copy of the form and return the other copy to you.
- Attend the first class meeting of the course, taking with you a Change of Program form and your copy of the Waiting List form. Each instructor will have been provided with the Original Waiting List forms. If there is space available and the instructor is willing to admit you to the course, complete the information in the ADD section of the Change of Program form and have the instructor sign the form.
- Return the Change of Program form to the Admissions and Records Counter during the first week of instruction.
- If this is the only course you are registering for, report to the Special Problems Station, Step 5. Mrs. Kondo will provide you with a Permit to Late Register form. Follow step b. after signature has been obtained, return to Late Registration area. Present your copy of the Request for Placement on the Waiting List and the \$25 late fee will be waived.

NOTE: Placement on the waiting list does not guarantee that you will be able to enroll in the course nor does it mean you are automatically registered in the course. Also, if you do not attend the first meeting of the course, you will forfeit your waiting list priority.

FINDING AN ACADEMIC ADVISER DURING REGISTRATION

Check below and find either your major or the school in which your major is housed and then follow the directions for locating an adviser. Faculty in your major or minor will also answer questions about General Education and General Studies.

SCHOOL (OR MAJOR)

Education **Humanities and Fine Arts** Liberal Studies Public Administration Majors (including MPA) Science, Mathematics and Technology Small College Majors Social and Behavioral Sciences

MBA Program

Business Administration Majors (undergraduate) Health Science Majors **Undeclared Majors**

DIRECTIONS

Go to the department office of your major or minor

Go to SBS A328

Go to the gymnasium (special advising area next to registration area.)

In addition, all schools will have special "trouble-shooting" advisers in the gymnasium for your major (or minor) in case you run into problems (e.g., a closed or cancelled class) during the actual registration process. General Education and General Studies advisers will also be available in the gymnasium if you need assistance in these areas.

If you have any questions about these procedures, call Dr. Lisa Gray-Shellberg, 516-3538.

NOTE: New students awaiting acceptance are strongly encouraged to attend classes FROM THE FIRST DAY for a maximum of three weeks or until their admission is confirmed or denied. See section on Late Registration.

GENERAL INFORMATION

ADD OR DROP CLASSES DURING THE FIRST THREE WEEKS

a. Complete the ADD/DROP information on the Change of Program form, using the department name (3 letters), course number (3 numbers,) and section (2 numbers).

b. If adding, obtain the signature of the instructor.

c. If dropping, enter the information in the DROP portion of the card. No signature is required.

d. Return the Change of Program form to the Admissions and Records counter.

e. Present your receipt card and I.D. card for name and date embossing.

f. Conditions for dropping a course after the third week are outlined in the current CSUDH Catalog. A student who enrolls in a course, discontinues attendance, and does not officially drop the course will automatically receive an F or U grade for the course.

ETHNIC SURVEY INFORMATION

When you pick up your registration packet at Step 2 of the registration process, some of you will find an Ethnic Group Survey Card. If this card is included in your packet, please take a moment to fill it out.

The diversity of students at CSUDH is one of the University's greatest strengths and, although providing ethnic information is voluntary, your participation will enable the institution to acquire accurate data for campus planning, to comply with state and federal regulations, and to allow the University to better know and serve its students.

Furthermore, many companies and corporations in the Los Angeles area are required to have an Affirmative Action plan which includes goals for hiring and promotion. Accurate goals can only be set when companies know how many qualified candidates are available for open positions.

CSUDH provides companies and agencies, upon request, with information about group characteristics and ethnic composition of its graduating classes. This information helps companies set accurate goals for hiring and promotion.

FIRST CLASS MEETING

Students should report to the first meeting of their scheduled classes. Check the Schedule of Classes for time, day and room numbers. Each student is responsible for attendance in the courses and specific sections in which he/she has enrolled.

Students who enroll in a class but do not attend its first two meetings (or first meeting of once a week classes) and do not contact the instructor beforehand, will be dropped from the class by the instructor and their space given to other students waiting to add the class. It is the responsibility of the student to make sure that he/she has been dropped by the instructor. Students who are in doubt regarding their drop status should file their own drop.

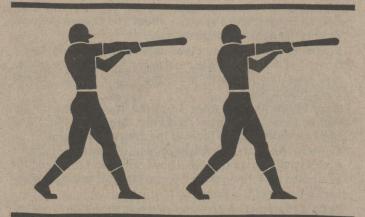
CREDIT/NO CREDIT OPTION (Undergraduate Students Only)

Undergraduate students selecting the Credit/No-Credit option must do so by the end of the third week of instruction, April 23, 1985. Credit/No-Credit cards are available from the Office of Admissions and Records and the Information and Service Center and must be submitted by the deadline. For additional conditions and limitations of the Credit/No-Credit option, consult the current CSUDH catalog.

CANCELLATION OF CLASSES

The University reserves the right to make changes in the Class Schedule as printed. When enrollment in any class is not sufficient to justify its continuance, the course may be cancelled.

If the University cancels a class, the student will receive a full refund of applicable fees UPON APPLICATION FOR REFUND or will be allowed to register in another class without payment of a late fee.



EXCESS UNITS-STUDY LOAD LIMITS

For undergraduate students in good academic standing, the normal program load is the equivalent of four full courses. To this may be added activity courses having a value of one-half course or less. A student may enroll in a maximum of 20 units during the registration period. Students who wish to enroll in more than 18 units must obtain the written approval of the adviser on the Course Request Card during Registration and on the Change of Program form during the quarter. A student who wishes to enroll in more than 24 units after registration must secure the approval of one of the following individuals:

a. The Dean of the School in which the student is majoring b. The Director of the Small College for Small College

students

 The Coordinator of Liberal Studies for Liberal Studies majors, or,

d. The Coordinator of Academic Advising.

CHANGE OF INSTRUCTOR

The University reserves the right to make changes in the Class Schedule as printed. When classes are split or sections are cancelled due to lack of enrollment, it may be necessary to assign an instructor different from the one listed in the class schedule.

PROCEDURE FOR RETAINING CONTINUING STUDENT STATUS A PROCEDURE

A student at the University may "sit out" or miss one or two consecutive quarters of attendance and retain continuing student status without filing a new application for admission. Students who choose to "sit out" the one or two consecutive quarters will be regarded as continuing students and will receive registration information and related materials as if they were currently enrolled. This procedure will apply to students who do NOT attend any other institution in their absence from CSUDH. A student who attends another institution would be required to submit a new application for admission and the application fee. A student who is absent for more than two quarters will also be required to submit a new application and fee.

B. RETENTION OF CATALOG RIGHTS

A student utilizing the continuing student status procedure will retain catalog rights. The student will be able to use the requirements of the catalog under which they were admitted or in effect at the time of graduation.

OFFICIAL WITHDRAWAL FROM THE UNIVERSITY

Students who wish to withdraw from the University are urged to consult the Information and Service Center prior to official withdrawal. Official withdrawal is necessary if a student leaves CSUDH at any time after registration and does not intend to complete the quarter. The forms for initiating this process may be obtained from the Information and Service Center (SCC A130).

When official withdrawal from the University occurs before the quarterly deadline for dropping classes (the third week of instruction) the record indicates official withdrawal. However, if official withdrawal occurs after the third week of instruction, different procedures must be followed. Refer to the current CSUDH Catalog for those procedures. Students who do not officially withdraw will automatically receive F or U grades in all courses for which they are enrolled.

Conditions for readmission are indicated on the withdrawal form. A student who withdraws under satisfactory conditions shall be classified as a continuing student for the next quarter.

VETERANS BENEFITS AND RESPONSIBILITIES

It is the responsibility of each veteran to request certification for Veterans Educational Benefits at the time of registration, if this request was not previously completed. Continuing students are normally certified for the school year, September through June, and must make arrangements for any variations, including discrepancies in the number of units reported. New students are, upon request, certified for the current quarter through the end of the school year. Please verify your certification with the veterans clerk at the veterans station during Registration.

It is also the responsibility of the veteran to report to the Office of Admissions and Records any changes of enrollment affecting certification status.

For new students who are being certified for the first time, and for continuing students who were not certified previous to registration, it will take six to eight weeks from the date of certification before Veterans Educational Benefits are received.

FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974

All student records of The California State University, including CSUDH, are kept in accordance with the provisions of the Family Educational Rights and Privacy Act of 1974.

Students may request access to those campus records which personally identify the student. The student may challenge the accuracy of the record or the appropriateness of its retention in the campus records. Student consent is needed for the release of records covered by the Act to outside parties (e.g., prospective employers) except for those agencies entitled to access under the provisions of the Act (e.g., campus officials, other schools, federal officers, and requests in connection with the application or receipt of financial aid).

A student may request a copy of a record which he/she has requested for release. Students must pay a charge for copies of records for which such a charge has been established. Copies of the full text of the Family Educational Rights and Privacy Act of 1974 are available at the Office of the Dean of the University College (SCC M110) or the campus library. Particular questions

with respect to a student's perogatives under the Family Educational Rights and Privacy Act of 1974 should be directed to the Office of the Dean of University College.

If a student wishes to restrict the release of directory information, a request may be made at the Office of the Dean of University College. The request is valid from the quarter requested through the end of the academic year. Requests for restriction of release of information for a subsequent academic year require a new form.

CREDIT BY EXAMINATION

Effective with the Fall Quarter of 1978, Credit by Examination is governed by the following regulations:

GENERAL CONDITIONS

- 1. Registered students may receive credit-by-examination for courses in which they are eligible to enroll.
- 2. The student should contact the office of the appropriate department to initiate the procedure.
- 3. Each department will maintain an up-to-date listing of courses which may/may not be taken as credit-by-examination.
- 4. The student will select a traditional letter grade or the CR/NC option, in accordance with the policies applicable to regular course enrollment.
- 5. Credit-by-examination will not be given for course work which an academic department deems inappropriate or impossible to evaluate by examination.
- 6. The same course can be taken only once by credit-by-examination.
- 7. Credit-by-examination will not be given for a course if the student has already received credit for a similar but more advanced course.

PROCEDURE FOR COURSES LISTED IN THE CLASS SCHEDULE

- 1. The student secures a petition for credit-by-examination from the appropriate department office and obtains the signature of the instructor and department chair.
- 2. If the petition is approved, the student enrolls in the course during registration and is given the examination during the first two weeks of the quarter.
- 3. The student is notified of the results of the examination during the third week of the quarter. If the examination is passed, the grade is submitted to the Office of Admissions and Records by the end of the third week. The student's name will remain on the roster and the grade will appear on the quarterly grade card. If the examination is failed, the student has two options: (a) remain enrolled in the course and complete it according to standard procedures, or (b) officially drop the course before the end of the third week.
- 4. The course grade will appear on the student's permanent record card with the other grades for the quarter with the designation that the course was completed by examination.

PROCEDURE FOR COURSES NOT LISTED IN THE CLASS SCHEDULE

- 1. The student secures a petition for credit-by-examination from the appropriate department office and obtains the signature of an appropriate and willing instructor and the department chair.
- 2. If the petition is approved, the examination will be scheduled within 15 days.



3. Upon the completion of the exam, a grade is recorded on the petition and the petition is forwarded to the Office of Admissions and Records.

4. Admissions and Records notifies the student of the

grade provided by the department

Only a passing grade will be recorded on the student's permanent record card. A non-passing grade will not be recorded.

CHANGE OF NAME OR ADDRESS

If you have made a change of name or address which has not been reported to the University, please come to the Office of Admissions and Records and request the CHANGE OF NAME/ADDRESS form. It is very important that the University be informed of any change so that you will receive all mailings.

AUDITING A CLASS

Auditors must pay the same fees that would be charged if the course were taken for credit. Enrollment as an auditor is subject to the approval of the instructor. A student registered as an auditor may be required to participate in any or all classroom activities at the discretion of the instructor. Credit for courses audited will not subsequently be granted on the basis of the audit. No record of audit appears on the student's permanent record card nor are transcripts issued for audited courses.

An enrolled student who wishes to audit a course in addition to his regular program must obtain the approval of the instructor on the Approval for Audit form available in the Office of Admissions and Records and pay the fees required as if the course were taken for Credit. The approval may not be obtained before the first day of instruction. A student may not opt to audit a course after the end of the third week or change from credit to audit status after that date. If a student has enrolled in a course and is changing to audit status, the course must be officially dropped at the time the audit form is submitted.

 An audited course should be taken into consideration when planning a program so that the study load will not be

excessive.

A student not admitted to, nor enrolled in, the University must file a Statement of Residence prior to auditing a course. A resident determination must be made so that the appropriate fees may be charged. An application for admission is not required. A student must then follow the procedures as outlined above.

TITLE IX OF THE EDUCATION AMENDMENTS OF 1972

Title IX of the Education Amendments of 1972 and the Departmental Regulation (45 CFR Part 86) promulgated thereunder prohibit discrimination on the basis of sex in the operation of most federally assisted education programs. The Affirmative Action Coordinator, Office of Faculty and Staff Affairs, has been assigned the administrative responsibility for reviewing such matters.

USE OF THE ID CARD

The ID card must be carried at all times and be validated each term. A current ID card is necessary to perform certain transactions in Admissions and Records, the Library, the Business Office, and other campus offices, and is necessary to obtain services covered by the student service fee, such as personal and career counseling and employment and health services.

The ID card is also required by the Student Association to establish eligibility to participate in student activities and elections.

CONCURRENT ENROLLMENT

A student enrolled at the University may enroll concurrently at another institution only by filing a PETITION FOR CONCURRENT ENROLLMENT with the Office of Admissions

and Records after securing written approval by the academic adviser. Permission will not be granted when the study list in the proposed combined program exceeds the units authorized at this University for full-time study.



ENROLLMENT IN CONFLICTING CLASSES

Students are NOT allowed to enroll in two classes which meet at the same time, without specific approval on the PETITION FOR PERMISSION TO REGISTER FOR COURSES WITH A TIME CONFLICT. A student found to be enrolled in conflicting courses without the form on file will be required to resolve the conflict. The petition form is available at the Office of Admissions and Records.

FULL-TIME STATUS

Undergraduates are considered to be full-time students during any quarter in which they are enrolled in 12 units or more. In order to graduate in four years, however, a student must complete approximately 16 units each quarter. Graduate-level students enrolled in eight or more graduate-level (300 or 400 level) units are considered to be full-time.

CREDIT FOR OPEN UNIVERSITY, EXTENSION AND CORRESPONDENCE COURSES

The University allows transfer credit for appropriate college-level courses completed in Extension, including Open University, or by correspondence from accredited colleges or universities and the United States Armed Forces Institute. A maximum of 36 quarter (24 semester) units earned through Extension, completed at CSUDH or elsewhere, correspondence, and USAFI may be accepted toward a bachelor's degree. For graduate level students, a maximum of 13 quarter units of extension work may be applied to a degree.

REQUIREMENTS FOR THE BACHELOR'S DEGREE

Students seeking a baccalaureate degree from the University must complete specific requirements as determined by the Trustees of The California State University; the California Administrative Code, Title 5; and, California State University, Dominguez Hills.

Briefly summarized, the college-wide requirements include all of the following:

1. Completion of 186 quarter units of credit.

2. Completion of Title V general education requirements, either by completing the General Education program or the General Studies program which was implemented in 1980. Completion of the General Studies program is required of (a) students who were new freshmen Fall 1980 and thereafter and (b) transfer students enrolling Fall 1981 and thereafter who were not previously enrolled continuously at CSU campuses or California Community Colleges.

3. Satisfaction of statutory requirements in American history and government by completing courses History 101 or examination and Political Science 101 or examination.

4. Satisfaction of examination or course to demonstrate

competency in writing.

5. Completion of one of the following: a major and a minor. or a major in one of the eight designated single fields; or a double major. This requirement also can be satisfied through the Areas of Concentration in the Small College combined with a thematic project, a minor or another major. Specification for each field are outlined under their appropriate headings elsewhere in the University Catalog.

6. Completion of elective courses (beyond the requirements in 2, 3, and 5 above) to reach the total of 186 quarter

units of credit.

7. The term residence units applies to those units earned at CSUDH while an officially admitted student in a degree program. Fees must be paid through the regular registration process. Residence requirements for a Bachelors degree include a minimum of 45 units in residence of which 36 units must be in upper division courses and 18 upper division units must be in a major. When a minor is declared, at least one-half of all upper division units earned for the minor must be earned in residence. The maximum credit which may be taken in Extension (Open University) and used toward degree requirements is 36 units at the undergraduate level and 13 units at the graduate level. RESIDENT EXTENSION UNITS DO NOT SATISFY RESIDENCE REQUIREMENTS FOR A DEGREE.

GRADUATION WITH HONORS POLICY

Effective with the 1978-79 academic year, to graduate with honors a student must complete 45 units in residence and receive a minimum of 3.40 on all units taken at CSUDH, with the overall grade point average determined on transferable undergraduate work. The Honor Categories are as follows:

Cum Laude (3.40-3.59)

Magna Cum Laude (3.60-3.79) Summa Cum Laude (3.80-4.00)

All students graduating under the 1978-79 or earlier catalogs will be evaluated for graduation using the new criteria. If they meet the new criteria, they will be designated as graduating cum laude, magna cum laude, or summa cum laude. If they do not meet the new criteria, they will be evaluated as graduating with honors as stipulated in earlier catalogs and, if eligible, will be designated as graduating "With Distinction" or "With Great Distinction". Students graduating under the 1979-80 catalog and subsequent catalog years will be evaluated using the new criteria only. Graduation with honors is available only to undergraduate students earning a first baccalaureate degree.

Candidates for graduation with honors will be listed in the commencement program based on grades earned through the previous fall quarter. OFFICIAL placement in one of the honors categories will be based on all grades earned including the final term. Therefore, it is possible to be listed as a candidate in the commencement program, but not graduate with honors after all grades have been calculated. Students who do graduate with honors will have the appropriate designation inscribed on their

diplomas.

DEGREE CANDIDATES

Candidates for a BACCALAUREATE DEGREE must file an application for graduation with the Office of Admissions and Records in accordance with the following schedule:

To GRADUATE at the end of: **FALL QUARTER**

You must FILE by the: First Week of the Spring Quarter

WINTER QUARTER SPRING QUARTER Either Summer Session

First Week of the Fall Quarter First Week of the Winter Quarter First Week of the Spring Quarter NOTE: An application for graduation will not be accepted unless

the student has completed a minimum of 150 quarter units. Candidates for a GRADUATE DEGREE must file an application for graduation by the end of the first week of the guarter in which they plan to graduate. Candidates for either Summer Session must file the first week of Spring quarter.

The absolute deadline for filing for Graduation is the end of the first week of instruction for the final quarter.

If you do not qualify for graduation at the end of the quarter for which you applied, you must submit a Change of Graduation Date card to the Graduation Unit. Failing to do so will place a hold on your undergraduate registration packet for the next regular quarter.

RESPONSIBILITY FOR COMPLETION OF DEGREE RE-QUIREMENTS IS THE STUDENT'S and therefore each student must be thoroughly familiar with the procedures and information about graduation. If you have questions, please consult a CSUDH catalog or check with the Office of Admissions and Records. Please note that a Master's degree requires a minimum of 32 units earned in residence. RESIDENT EXTEN-SION (OPEN UNIVERSITY) UNITS DO NOT SATISFY RESI-DENCE REQUIREMENTS FOR A DEGREE. A maximum of 13 units of credit at the graduate level taken in Extension may be used toward degree requirements.

NON-RESIDENT STUDENTS

If you were admitted to CSUDH as a non-resident student you should be aware of the following:

Chapter 102 of the 1981 Statutes of California requires that the "financial independence" of a student must be considered when a non-resident student is requesting

reclassification as resident.

If you are seeking reclassification as a resident, you are required to complete and file new residency forms with the Admissions Office. The completed forms will be reviewed and a determination made. If you are eligible for residency status, you will be informed and your registration packet will be changed to reflect your new status. The appropriate forms are available at the Admissions and Records counter.

The residence questionnaires by which your status may be changed must be submitted to the Admissions and Records Office at least two weeks prior to registration.



GENERAL INFORMATION.

(continued)

HONORS PROGRAM - GENERAL STUDIES

The CSUDH Honors Program offers special opportunities to especially able and highly-motivated students. New and continuing students may participate in Honors sections of General Studies courses; open only to Honors Program students, these stimulating classes enrich student learning in required courses. (See the course listing section in this schedule for the Winter offerings.) Honors Program students are also eligible for special advising from faculty mentors and for participation in Honors Program activities. For further information, or to apply to the program, call Dr. Lois Feuer at 516-3640.

DOUBLE COUNTING OF GENERAL STUDIES COURSES

Lower division general studies courses may be "double-counted" in both the major and the minor. Upper division general studies courses may be double-counted in the following majors only: Liberal Studies, Medical Technology, and Small College. (Majors in these programs should consult their faculty adviser for details.) Upper division general studies courses may be double-counted in the minor if (a) at least 18 quarter units are taken in the minor exclusive of general studies courses and (b) general studies courses used in the minor have the approval of the chair/coordinator responsible for the minor. Even though students may double-count certain general studies courses, they will not receive additional unit credit towards graduation by double-counting. A double-counted course counts four (4) units (not eight) towards graduation.

CAPSTONE

CAPstone is a program that allows students to crossregister for a course at a participating institution with a minimum of difficulty and fees.

CAPstone was designed for two types of students: (a) CSUDH students who want to take a course at a local community college that is *not* offered here (El Camino, Compton, Los Angeles Harbor, West Los Angeles, Trade Tech, Los Angeles City College, Long Beach City, Los Angeles Southwest or Cerritos) or (b) community college students who want to take a course at CSUDH before transferring, if that class is not offered at their college.

Each community college campus, as well as CSUDH, has a CAPstone coordinator and prospective students must obtain Cross-Registration forms from that person.

Community college students wishing to enter CSUDH for Winter quarter should have CAPstone forms submitted by the second week in December.

For further information contact Dr. John Auld, CSUDH CAPstone Coordinator, Office of School and College Relations, 516-3699.



ANSWERS TO OFTEN ASKED QUESTIONS

- You can tell if a class has been closed during Registration by checking the boards at the entrance to registration and in the special advising area.
- Another person can register for you and pay your fees. They can also make mistakes which you will have to rectify.
- Students interested in participating in Intercollegiate Athletics should contact the Physical Education Department (516-3893) or the respective coach of the team sport.
- Upon receipt of a bachelor's degree at any of the 19 CSU campuses, students must reapply to the campus of his/her
 choice if they wish to do the following: continue post-baccalaureate studies, pursue graduate studies, an undeclared
 major or a second bachelor's degree. Contact the Information and Service Center at 516-3696 for further information.
- Admission requirements are the SAME for part-time or full-time students or for those attending during the day, evening or Saturday.
- Evening students (attending 6 p.m. and later) can complete 12 units per quarter by attending two evenings and a Saturday morning, or by starting the two-evening sequence at 4:40 or 6:30 p.m.
- Physical education and health classes are not general CSUDH requirements for graduation.
- Copying machines are available day or evening at the Library and the Bookstore at 10¢ per page.
- Smoking is not allowed in classrooms. You may ask the instructor to enforce this regulation.
- If you drop a class during the first three weeks of a quarter there will be no record of it on your transcript.
- The University Catalog is available in the Bookstore. The catalog includes the major and minor requirements for all academic programs at CSUDH. A sheet for each major, undergraduate and graduate, with the same curriculum information is available at the Information and Service Center (516-3696) beginning each Fall quarter.

GENERAL EDUCATION.

The General Education program can be found in University catalogs prior to 1980-81. Continuing CSUDH students and transfer students in continuous attendance at California Community Colleges or a CSU campus who can graduate using a catalog prior to 1980-81 have the option of choosing this program rather than the new General Studies program. In addition, continuously enrolled 1980-81 freshmen at a community college or a CSU Campus may choose this program.

Students who were first-time freshmen during 1981-82 must graduate using the new General Studies program, as explained in the respective catalog. The General Education program printed below has been modified somewhat in order to include courses from the new program. These courses can be used in the old

Students graduating from CSUDH must complete a minimum of 60 quarter units in General Education. 48 of the 60 units must be from categories I-IV printed below. Courses used to fulfill requirements in General Education may not be used to fulfill major course requirements, except as specified in the Liberal Studies major.

Natural Sciences & Mathematics

Select at lease ONE course:

Biological Science 102

Earth Science 150

Biological Science 110 can be used for this category if it was taken prior to Fall 1981.

Select at least ONE course:

Chemistry 102 Chemistry 108

Chemistry 110

Physics 100

Physics 101

Physics 110

Physics 120

II. Social & Behavioral Sciences Select at least TWO courses (with at least two different departments represented):

Anthropology 100 Economics 100

Geography 100

History 100 Political Science 100

Psychology 100

Psychology 101

Sociology 100 Sociology 101

III. Humanities & Fine Arts

Select at least TWO courses (with at least two different departments represented):

Art 100

Art 101

Art 110

Art 111

East Asian/Asian American Studies 101

English 130

English 151

Foreign Language: any lower division course

Humanities 100

Linguistics 100

Mexican American Studies 100

Music 100

Music 150

Philosophy 100

Philosophy 101 Philosophy 102

Philosophy 104

Spanish 151

Theatre Arts 100

Theatre Arts 190

IV. Basic Subjects

Required courses:

English 100 OR

two Writing Adjuncts (SMC 107)

English 101 OR two Writing Adjuncts (SMC 107)

Select at least one course:

Computer Science 160

Mathematics 100

Mathematics 102

Mathematics 110

Mathematics 150

Philosophy 120 Small College 110

General Electives

Courses to complete 60 quarter units minimum shall be selected from courses in categories I-IV not already used and/or the following courses (students may choose a maximum of 12 quarter units from this elective category):

Anthropology 115

Biological Science 112 or 114 Biological Science 120

Chemistry 112

Earth Science 152

Economics 110

Economics 111

Geography 111

Geography 112

History 110

History 111

Library 150 Mathematics 104

Mathematics 112

Political Science 110

Physics 112 OR 114

Physics 122

Physics 160

Recreation 100 Small College 120

Small College 130

Small College 132

Small College 150

CERTIFICATION (For General Education Only)

Accredited junior colleges and four-year colleges may certify that all or part of the general education requirements have been met. Transfer students with complete certification of Title 5 requirements will not be required to complete additional courses in general education. Students should make sure that their transcript shows that they have a general education certification.

STATUTORY REQUIREMENT

In addition to the general education requirements, students must also satisfy the statutory requirements in United States history and government by completing the following:

History 101 or examination

AND

Political Science 101 or examination



GENERAL STUDIES: 1980-1981

The 1980-81 General Studies program, which is divided into three components requires 62-66 quarter units: (I), 14-18 quarter units of Basic Skills; (II), 44 quarter units of lower division General Education divided among Humanities (16), Natural Sciences (12), and Social Sciences (16); and (III), 4 quarter units of upper division Integrative Studies in Cultural Pluralism. The General Studies program satisfies general education requirements as specified in The California Administrative Code, Title 5. The statutory requirement in American institutions (History 101 or examination and Political Science 101 or examination) is not part of the General Studies program, but is a graduation requirement.

The 1980-81 General Studies program is required only of those students who entered CSUDH as first-time freshmen in 1980-81. Continuing students and 1980-81 transfer students have the option of choosing the old General Education program.

If you are uncertain about which program applies to you, consult your academic faculty adviser or the Coordinator of the General Studies Program, Dr. Jamie Webb (516-3538).

For the campus policy on "double-counting" general studies courses in the major and minor, see page 10 or the class schedule.

BASIC SKILLS (14-18 units)

A English 100 or two Writing Adjuncts (SMC 107) English 101 or two Writing Adjuncts (SMC 107)

B. Quantitative Reasoning (0-4) Mathematics 020 or Mathematics 006 Students may be exempted from Mathematics 020 in one of three ways. See the Information and Service Center for details.

Logic/Critical Reasoning (4) One of the following:

Philosophy 120 Small College 110 Psychology 110

D. Library Skills (2) Library 150

LOWER DIVISION EDUCATION (44 quarter units) 11.

A. Area of the Humanities (16)

1. Humanities 100 or

Small College 130 (4)
2. Select THREE additional courses from the four categories below. Three DIFFERENT categories and three DIFFERENT departments must be represented. (12)

a. Cross-Cultural Perspectives (4)

East Asian/Asian American Studies 101

French 120 **Humanities 105**

Japanese 120 Mexican American Studies 100

Spanish 121 Spanish 151

b. Aesthetic/Perceptual Training (4)

Art 100 English 130 Music 100 Theatre Arts 100

c. Critical Discipline (4)

Linguistics 100 Philosophy 102

d. Opportunities for Creativity (4)

Art 101 English 150 Music 150 Philosophy 101 Small College 132 Theatre Arts 158

B. Area of the Natural Sciences (12)

1. Nature and Methodology of the Natural Sciences (4) Physics 100 or

Small College 150

2. Important Results of Scientific Inquiry (8)

Chemistry 102 Biological Science 102 or

Earth Science 102 or Earth Science 150

Students majoring or minoring in programs that require introductory science courses which are more advanced than those in the General Studies program are exempted from necessarily taking the above listed General Studies courses in the natural sciences. These students should see a science faculty adviser or the Information and Service Center for details.

C. Area of the Social Sciences (16)

Select FOUR courses from four DIFFERENT departments.

Anthropology 100 Anthropology 115 Economics 100 Geography 100 Geography 111 History 100 History 111 Political Science 100 Psychology 101 Sociology 101 Sociology 102

Small College 120

UPPER DIVISION INTEGRATIVE STUDIES IN CULTURAL

PLURALISM (4 quarter units)

One of the following (to be taken after 90 quarter units have

been completed):

Anthropology 220 Anthropology 235

Anthropology 289

Art 210

English/French/Spanish 210

English 217 History 242 History 244 History 245 History 248

Music 201

Mexican American Studies 200

Music 353 Political Science 228 Political Science 230 Political Science 243 Political Science 249 Psychology 280 Psychology 283

Sociology 222 Sociology 231 Sociology 283 Spanish 252

STATUTORY REQUIREMENT

In addition to the General Studies requirements, students must also satisfy the statutory requirements in United States history and government by completing the following:

History 101 or examination

AND

Political Science 101 or examination

The General Studies program, which is divided into three components, requires 72-76 quarter units: (I) 14-18 quarter units of Basic Skills; (II), 46 quarter units of lower division General Education divided among Humanities (16), Natural Sciences (12); Social Sciences (16), and The Whole Person (2); and (III), 12 quarter units of Upper Division Integrative Studies. The General Studies program satisfies revised general education requirements as specified in the California Administrative Code, Title 5. The statutory requirement in American Institutions (History 101 or examination AND Political Sciences 101 or examination) is not part of the General Studies program, but is a graduation requirement.

The General Studies program printed below is required of all students who enter CSUDH or a California Community College as first-time freshmen beginning Fall of 1981. Continuing students (other than 1980-81 first-time freshmen) and transfer students in continuous attendance at a California Community College or a CSU campus prior to Fall 1981 have the option of choosing the old General Education program.

If you are uncertain about which program applies to you, consult your academic faculty adviser or the Coordinator of the General Studies program, Dr. Jamie Webb (516-3538).

For the campus policy on "double-counting" general studies courses in the major and the minor, see page 11 of the class schedule.

I. BASIC SKILLS (14-18 units)

A. Composition (8)

English 100 or two Writing Adjuncts (SMC 107) English 101 or two Writing Adjuncts (SMC 107)

B. Quantitative Reasoning (0-4)
Mathematics 020 or Mathematics 006

Students may be exempted from the General Studies Mathematics 020 requirement in one of three ways. See the Information and Service Center for details.

C. Logic/Critical Reasoning (4)

One of the following:
Philosophy 120
Psychology 110

Small College 110
D. Library Skills (2)

D. Library Skills (2) Library 150

- II. LOWER DIVISION GENERAL EDUCATION (46 quarter units)
 - A. Area of the Humanities (16)
 - 1. Humanities 100
 - Select THREE additional courses from the four categories below. Three DIFFERENT categories and three DIF-FERENT departments must be represented. (12)

a. Cross-Cultural Perspectives (4)
East Asian/Asian American Studies 101
French 120

Japanese 120

Mexican American Studies 100

Spanish 121 Spanish 151

 b. Aesthetic/Perceptual Training (4) Art 100

English 130 Music 100

Theatre Arts 100
c. Critical Discipline (4)

Linguistics 100 Philosophy 102 Small College 130

d. Opportunities for Creativity (4)

Art 101 English 151 Philosophy 101 Small College 132 Theatre Arts 159 B. Area of the Natural Sciences (12)

Nature and Methodology of the Natural Sciences (4)
 Physics 100 OR

Small College 150

2. Important Results of Scientific Inquiry (8)

Chemistry 102 Biology 102 or Earth Science 150

Students majoring/minoring in programs that require introductory science courses, which are more advanced than those in the General Studies program, are exempted from necessarily taking the above listed General Studies courses in the natural sciences. These students should see a science faculty adviser or the Information and Service Center for details.

C. Area of the Social Sciences (16)

Select one course from EACH of the Categories below. Four DIFFERENT departments must be represented.

Individual Perspectives (4)
 Psychology 101

Sociology 101
2. Groups and Society (4)
Anthropology 100
Economics 100

Students majoring in Business Administration ONLY may substitute Economics 110 and 111 for Economics 100. Small College 120

Small College 120 Sociology 102 3. Global Perspectives (4)

Geography 100
Political Science 100
4. Historical Perspectives (4)

4. Historical Perspectives (4 Anthropology 115 History 100 History 111

D. The Whole Person (2 or 4 units)

One of the following:
Health Science 100
Physical Education 135 (4)
Recreation 101

Social & Behavioral Sciences 101 University College 110

III. UPPER DIVISION INTEGRATIVE STUDIES (12 quarter units) (Courses in this category are to be taken after 90 quarter units and the lower division categories have been completed.)

A Integrative Studies in the Humanities (4)
One of the following: Humanities 212
Humanities 210
Humanities 214

B. Integrative Studies in the Natural Sciences (4) One of the following:

Science, Mathematics & Technology 210 Science, Mathematics & Technology 212

Science, Mathematics & Technology 214
C. Integrative Studies in Cultural Pluralism (4)

Music 201

Music 353

Political Science 228

Political Science 230

Political Science 243

Political Science 249

Psychology 280 Psychology 283

Sociology 222

Sociology 231

Sociology 283

Spanish 252

One of the following:

Anthropology 220 Anthropology 235 Anthropology 289 Art 210

Anthropology 289 Art 210 English/French/ Spanish 210

English 217 History 242 History 244 History 245 History 248

Humanities 206 Mexican American Studies 200

STATUTORY REQUIREMENT

In addition to the General Studies requirements, students must also satisfy the statutory requirements in United States history and government by completing the following:

Political Science 101 or examination History 101 or examination

The 1982-85 General Studies program, which is divided into three components, requires 72-74 quarter units: (I), 18-20 units of Basic Skills; (II), 42 units of lower division General Education divided among Humanities (12), Natural Sciences (12), Social Sciences (16), and The Whole Person (2); and (III), 12 units of upper division Integrative Studies. The statutory requirement in American Institutions (History 101 or examination and Political Science 101 or examination) is not part of the General Studies program, but is a graduation requirement.

The 1982-85 General Studies program is required of all students who enter CSUDH or a California Community College as first-time freshmen beginning Fall 1982. Continuing students (other than 1980-81 and 1981-82 first-time freshman) and transfer students in continuous enrollment at a California Community College or a CSU campus since 1980-81 have the option of choosing the old General Education program.

If you are uncertain about which program applies to you, consult your academic faculty adviser or the Coordinator of the General Studies Program, Dr. Jamie Webb (516-3538)

For the campus policy on "double-counting" general studies courses in the major and minor, see page 11 of the class schedule.

BASIC SKILLS (18-20 quarter units)

A. Composition (8)

English 100 or two Writing Adjuncts (SMC 107) English 101 or two Writing Adjuncts (SMC 107)

Quantitative Reasoning (4)

Mathematics 020 or any course offered in mathematics other than MAT006, MAT100, MAT150, MAT190, MAT195, or MAT 205. Logic/Critical Reasoning (4)

One of the following: Philosophy 120 Psychology 110 Small College 110

D. Oral Communication (2)

Theatre Arts 120 E. Library Skills (0-2)

This category is optional. However, students are strongly encouraged to strengthen their library skills. This can be accomplished by taking:

Library 150 LOWER DIVISION GENERAL EDUCATION (42 quarter units)

A Area of the Humanities (12)

1. Humanities 100

- Select TWO additional courses from the four categories below. Two DIFFERENT categories and two DIFFERENT departments must be represented.
 - Cross-Cultural Perspectives (4) East Asian/Asian American Studies 101 French 120 Japanese 120 Mexican American Studies 100 Spanish 121 Spanish 151
 - b. Aesthetic/Perceptual Training (4) Art 100

English 130 Music 100 Theatre Arts 100

Critical Discipline (4) Linguistics 100 Philosophy 102 Small College 130

d. Opportunities for Creativity (4)

Art 101 English 151 Music 150 Philosophy 101 Small College 132 Theatre Arts 159

B. Area of the Natural Sciences (12)

1. Nature and Methodology of the Natural Sciences (4) Physics 100 or

Small College 150

2. Important Results of Scientific Inquiry (8)

Chemistry 102 or Earth Science 100

Biology 102

Students majoring or minoring in one of the Natural Sciences, or students with a strong background in the Natural Sciences may substitute more advanced science courses. These students should see a science faculty adviser or the Information and Service Center for details.

C. Area of the Social Sciences (16)

Select one course from each of the categories below. Four different departments must be represented.

Individual Perspectives (4)

Psychology 101 Sociology 101 Groups and Society (4)

Anthropology 100 Economics 100

Students majoring in Business Administration ONLY may substitute Economics 110 and 111 for Economics 100. Small College 120

Sociology 102 Global Perspectives (4) Geography 100 Political Science 100

4. Historical Perspectives (4)

Anthropology 115 History 100 History 111

D. The Whole Person (2 or 4)
One of the following: Health Science 100 Physical Education 135 (4)

Recreaation 101

Social and Behavioral Sciences 101

III. UPPER DIVISION INTEGRATIVE STUDIES (12 quarter units) (Courses in this category are to be taken after 90 quarter units and the lower division categories have been completed.)

Integrative Studies in the Humanities (4)

One of the following: Humanities 210 **Humanities 212** Humanities 214

B. Integrative Studies in the Natural Sciences (4) One of the following:

Science, Mathematics, & Technology 210 Science, Mathematics, & Technology 212 Science, Mathematics, & Technology 214

C. Integrative Studies in Cultural Pluralism (4)

One of the following: Anthropology 220

Anthropology 235 Anthropology 289 Art 210 English/French/ Spanish 210 English 217 History 242

History 244 History 245 History 248

Humanities 206 Mexican American Studies 200

Music 201 Music 353

Political Science 228 Political Science 230 Political Science 243 Political Science 249 Psychology 280 Psychology 283 Sociology 222 Sociology 231

Sociology 283

Spanish 252

STATUTORY REQUIREMENT

In addition to the General Studies requirements, students must also satisfy the statutory requirements in United States history and government by completing the following:

History 101 or examination

Political Science 101 examination

FEES, REFUNDS, FINANCIAL INFORMATION

TUITION IS NOT CHARGED TO LEGAL RESIDENTS OF CALIFORNIA

All students pay the regular fees shown below. Auditors pay the same fee as students registering for credit. ALL FEES ARE SUBJECT TO CHANGE WITHOUT NOTICE BY THE TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY.

Fees for each quarter are part of the registration process and are payable at the time of registration.

In addition to these fees, non-residents of the State of California are charged tuition.

STUDENT FEE SCHEDULE_

| | 1-5.9 Units | 6.+Units |
|---|---|--|
| STUDENT SERVICES FEE STATE UNIVERSITY FEE STUDENT ACTIVITY FEE STUDENT CENTER FEE FACILITIES FEE INSTRUCTIONALLY RELATED | \$ 71.00 40.00 6.00 5.00 2.00 | \$ 71.00 120.00 6.00 5.00 2.00 |
| ACTIVITIES FEE | 3.00 | 3.00 |
| TOTAL POST-BACCALAUREATE | \$ 137.00 | \$ 207.00 |
| SURCHARGE | 12.00 | 12.00 |

 If you are a new student, a student returning after an absence of more than two academic quarters, or a student whose status has changed from undergraduate to graduate, you will also be charged a one-time Identification Card Fee of \$4.00. Identification Card Replacement fee is \$4.00.

NON-RESIDENT TUITION FEE (in addition to the other Registration fees).

| U.S. Citizens | |
|-----------------------|---------|
| Per unit | \$78.00 |
| Foreign-Visa Students | |
| Per unit | \$78.00 |

NON-RESIDENT TUITION FEE REFUNDS

Total or partial refund of this fee can be obtained if a refund application is filed with the Director of Records and Registration on or before the dates listed in the REFUND DEADLINES chart on this page. Refund applications are available from the Information and Service Center (SCC A130).

INSTALLMENT PAYMENT OF NON-RESIDENT TUITION

Effective January 1, 1976, a non-resident student who is a citizen and resident of a foreign country and not a citizen of the United States, may pay the required non-resident tuition fee on an installment basis. This is limited to two equal payments established at the time of registration.

A 15% non-refundable service charge will be added to each installment payment.

Payments are made to the University Cashier. Failure to pay any installment within ten (10) calendar days of the due date will result in complete disenrollment for the remainder of the quarter and the student will not be eligible to pay nonresident tuition on an installment basis in subsequent terms.

DISHONORED CHECK POLICY

Once a check has been dishonored, no personal checks will be accepted from that person for a period of at least two academic

This rule applies to any check returned from any financial institution for any reason. The person will be required to pay all university-related debts by cash, a certified check, money order or travelers check(s) including the \$10.00 returned check fee. No personal checks will be accepted. Those passing a dishonored check may be notified and identified in three ways: a letter will be sent to them at the time the check is dishonored; a notice will be included on their registration priority card, and their fee card will be specially identified for the following two academic quarters.

REFUND DEADLINES

Refunds are not automatic. If you are withdrawing from school completely, or reducing the number of units in which you are enrolled, you should request a refund application from the University Information and Service Center. Refunds are calculated based on the date the application is received. It is therefore important to file for a refund as soon as possible. Please review the refund deadlines shown below. No exceptions can be made to the dates noted. Service charges will be retained by the University to cover the cost of processing each refund application (\$10.00 upon complete withdrawal from school; \$5.00 for decrease in unit load).

THE LAST DAY TO APPLY FOR A REFUND OF FEES (OTHER THAN NONRESIDENT TUITION OR PARKING FEES) is JANUARY 21, 1985. No refund applications will be accepted after this date, unless a student withdraws upon the advice of a physician and can document this fact.

The student service fee, state university fee, student activity fee, student center fee, facilities fee and instructionally related activities fee are refundable only upon complete withdrawal from the University.

Non-resident Tuition Fee Refund Schedule:

| 100% - Jan. 11, 1985 | 50% - Jan. 25, 1985 |
|------------------------------|---------------------|
| 75% – Jan. 18, 1985 | 25% - Feb. 1, 1985 |
| Parking Fee Refund Schedule: | |
| 66% - Jan. 31, 1985 | 33% - Feb. 25, 1985 |

PARKING FEES

| Couldbook | | |
|-----------|---------------------------------|---------|
| F | Four-wheeled motorized vehicles | |
| | (per quarter) | \$15.00 |
| T | wo-wheeled motorized vehicles | |
| | (per quarter - includes mopeds) | 3.75 |
| P | cademic Year Permit | |
| | (Jan. 2-June 15, 1985) | 30.00 |
| 5 | Summer Session permits | |
| | Six Week - 1985 | 9.00 |
| | Five Week - 1985 | 9.00 |
| | Four Week - 1985 | 6.00 |

PARKING FEE REFUNDS

See REFUND DEADLINES chart on this page. Consult with the University Information and Service Center for further information.

OTHER FEES

Material fees (of \$5 or \$10) are charged for certain classes in Art, Music, and Physical Education. The classes are indicated, and footnoted, in the respective baccalaureate course offerings.

| noted, in the respective baccalaureate course offering | gs. |
|---|---------|
| Competency In Writing Test | \$10.00 |
| Late Registration (assessed the day instruction begins) | \$25.00 |
| Check returned for any cause | \$10.00 |
| Items lost or broken | Cost |
| Transcript of Record: | |
| Single transcript | \$4.00 |
| Additional transcripts | |
| prepared at the same time | |
| up to ten (10 transcripts) | 2.00 |
| Additional transcripts prepared | |
| at the same time that exceed | |
| the first ten (10) transcripts | 1.00 |
| Library fines—A detailed list of library overdue fines | |
| is posted at the entrance to the library. | |
| Lost books and other library items-Replacement co | st |
| + nocted carvice charge | |

Diploma Fee \$7.00 After REGISTRATION, fees are payable at the CASHIER'S OFFICE (SCC B135) from 9 a.m. to 7 p.m., Monday through Thursday and 9 a.m. to 4 p.m. on Fridays.

FEES can be paid by:

Graduation Fees

CASH CHECK MONEY ORDER VISA or MASTERCARD \$1000

TESTING INFORMATION ___

ENGLISH PLACEMENT TEST - (EPT)

All students wishing to enroll in English 100 must take the English Placement Test unless they meet one of the exemptions listed in the current catalog. Verification of exemptions in the form of letters of notification or scores reported by testing agencies is required at the time of registration for the course.

Additionally, students who are bound by the EPT requirement must take the test in their first quarter on campus whether they

plan to take English 100 that quarter or not.

The test date for the EPT is: Saturday, Jan. 5, 1985 ERC G149 (lower level) 8:30 a.m.

the JEPET must take one of the undergraduate certifying courses and make at least a grade of BC to meet the requirement. 5. Writing competency must be certified no later than the point of advancement to candidacy. Individual programs

4. Students who fail twice to make a score of at least eight on

b. Writing competency must be certified no later than the point of advancement to candidacy. Individual programs may require such certification at an earlier point in the student's program.

CSUDH will accept certification of graduate writing competence from another CSU campus.

 Special arrangements will be made for some external degree programs. Students should consult with the program coordinator.

COMPETENCY IN WRITING

UNDERGRADUATE STUDENTS

All new and returning undergraduate students admitted for Fall 1983 or subsequent quarters must meet the upper division writing requirement. Those students who have rights to a catalog prior to 1983 will be held to the graduation requirements stated therein. This would include students who have been in continuous attendance at a California Community College or CSUDH continuing students. This requirement may be satisfied by one of the following options:

A. VOLUNTARY TESTING. A test (JEPET), for which a fee will

A. VOLUNTARY TESTING. A test (JEPET), for which a fee will be charged, is available to students at regularly scheduled intervals. Students wishing to pursue this option are encouraged to take the test early in their junior year. Students

are allowed to take the test twice.

B. ADVANCED COMPOSITION COURSES The English Department regularly offers two types of advanced composition courses: a general purpose advanced composition course (English 250), and a course designed for students capable of profiting from intensive instruction (English 255). On occasion the Small College offers advanced writing courses.

C. UPPER DIVISION WRITING ADJUNCT. The Writing Adjunct (SMC 298, 4 units required) currently offered by the Small College, is a structure for providing individualized instruction in composition that is adjunctive to study in

another subject area.

D. UPPER DIVISION COURSES (offered by Departments other than English). Some departments presently offer courses which, though not solely composition courses, stress instruction in writing, require frequent writing assignments, and provide regular response to students about their writing. Courses currently available in this category are Music 220, History 200, and SMT 201, and Chemistry 260.

The voluntary test is administered each quarter. Information on test date and procedures for sign-up are available in the

Information and Service Center.

For further information regarding this requirement, students should contact Dr. David Rankin, Coordinator, University Composition Committee HFA B-344 (516-3939), or Dean Suzanne Gemmell (516-3784).

GRADUATE STUDENTS

All graduate students entering in Fall of 1983 and thereafter are required to satisfy the graduate competency in writing require-

ment in accordance with the following policy:

 Students who have made either a score of eight on the Junior English Proficiency Essay Test or at least a grade of BC, or its equivalent, in one of the undergraduate certifying courses at CSUDH, or in English 252, are adjudged to have met the graduate writing requirement. Information regarding the schedule of test administrations and the list of approved courses is available in the Information and Service Center. (Also, see above B, C, and D.)

 All students who did not meet the requirement as undergraduates, as in #1 above, must take the JEPET and make a score of at least eight or take one of the undergraduate certifying courses at CSUDH and make at least a grade of

BC.

Students who fail to make at least an eight on JEPET have the option of taking the exam a second time.

JUNIOR ENGLISH PROFICIENCY ESSAY TEST - (JEPET)

For further information regarding the Junior English Proficiency Essay Test (JEPET) contact the Testing Office at 516-3909.

CREDIT BY EXAMINATION for English 100, 101, 250, and 252

Students wishing to earn credit by examination for English 100, English 101, English 250, or English 252 must take an examination at 10:00 a.m. on Saturday, January 12, 1985, in HFA A103. To be admitted to the testing room, each student must:

1. register for the course

 fill out a petition to take the test. Petition forms are available in the English Department Office, (HFA E-315) and must be on file in that office before noon, January 9, 1985; and

 provide verification of satisfactory performance on tests or in courses. Verification in the form of letters of notification, scores reported by testing agencies, grade slips, or transcripts will be checked before the petition forms are accepted by the English Department Office.

Each student petitioning to take

- English 100 is required to have an English Placement Test (EPT) score of C155 or higher. A student exempted from the EPT on the basis of a satisfactory score on the EEE, AP, SAT-Verbal, ACT, or College Board Achievement Test in English Composition with essay may also attempt to earn credit by examination;
- English 101 is required to have English Placement Test scores of C155 or higher AND L155 or higher and must have completed English 100; students with at least one transferable (baccalaureate) course in freshman composition must have earned a grade of B or better in that course but are exempt from the EPT; Eligible students may challenge both English 100 and 101 at the same time;
- English 250 is required to have completed English 100 and 101 or their equivalents with an average grade of B or better.
- English 252 must show a passing score of at least 8 on the junior-level competency in writing examination (JEPET) or have successfully completed English 250, Advanced Composition, or the equivalent with a grade of B or better. They must also have completed English 100 and 101 or their equivalents.

Students who are unsuccessful in their attempts to earn credit by examination may remain in the class, complete the work, and be awarded credit at the end of the quarter. Students who pass the challenge examination may NOT remain in the class to earn grades better than those earned on the challenge examination. They may, however, retake the course in a later quarter to improve their grades.

More information on earning credit by examination appears in this year's catalog.

All students should bring 8½" by 11" blue books to the examination.

TESTING INFORMATION.

continued)

ENTRY-LEVEL MATHEMATICS (ELM)

All students who entered CSUDH fall 1983 or later must demonstrate basic competence in mathematics. New freshmen must demonstrate competence by successful completion of the CSU Entry-Level Mathematics (ELM) Examination. Transfer students who are subject to requirements in the 1983-84 catalog must take the ELM, unless they have successfully completed (grade of C or better) a mathematics course certified for General Education-Quantitative Reasoning (intermediate algebra or above) at the time of transfer. Satisfactory performance on any of several alternate examinations may exempt students from taking this examination. For more information, contact the Admissions Office.

Students required to take this examination should do so as soon as possible after admission. Failure to take the examination before the end of the first term may lead to probation and disqualification.

The test dates for the ELM are:

January 5 - 8:30 a.m. (register by Dec. 21 in the Testing Office)



BOOKSTORE POLICIES -

The University Bookstore 900 E. Victoria St. Carson, Calif. 90747 516-3789

Store Hours Monday thru Thursday 7:30 a.m. – 8:00 p.m. Friday 7:30 a.m. – 4:00 p.m.

Bookstore Hours during First Three Weeks of Quarter are: Monday – Thursday, 7:30 a.m.-8:30 p.m.; Friday, 7:30 a.m.-4 p.m.

Check your receipt. Keep it - you must present it for any exchange or refund.

Do not write in or soil your book if you think you may make an exchange. We reserve the right to pass judgment on condition of return items.

Defective New Books will be replaced at once, along with your receipt. Used books are not guaranteed.

Full refund: for three weeks only from date instruction begins. The cutoff date for each quarter will be posted in the bookstore prior to the start of each quarter.

24 hour refund: Merchandise purchases after full refund period is subject to being returned within 24 hours of purchase.

GRADUATE EXERCISE IN ENGLISH

Graduate students in the English Department are required to pass the Graduate Exercise (formerly called the Diagnostic Exam) unless they have already passed the Diagnostic. Students are expected to fulfill this requirement at the start of their graduate work.

The exercise, scheduled for Saturday, January 12, 1985 at 10:00 a.m. in HFA A-103, will consist of analyzing a short poem. Students may bring a dictionary.

Please register for the Graduate Exercise in the English Department Office, HFA E315, Ext. 3322.

CHALLENGE EXAMINATION FOR HEA 220: "HEALTH IN PUBLIC EDUCATION"

Students wishing to take the Challenge Examination for HEA 220 may sign up during the Winter Quarter Registration period. The exam will be given on Thursday, January 10, from 6:30 to 8:30 p.m. Petitions must be turned into the Health Science office by Tuesday, January 8. For further information, please call 516-3818.

CLASS TIMES AT DOMINGUEZ HILLS

7:30 A.M. - 9:10 A.M. 9:20 A.M. - 11:00 A.M. 11:10 A.M. - 12:50 P.M. 1:00 P.M. - 2:40 P.M. 2:50 P.M. - 4:30 P.M. 4:40 P.M. - 6:20 P.M. 6:30 P.M. - 8:10 P.M. 8:20 P.M. - 10:00 P.M.

No refunds are permitted during the last two weeks of classes.

The Bookstore will accept your personal check in payment for merchandise under the following conditions:

- 1. Name and bank must be imprinted.
- You present your student identification card and your California drivers license.
- 3. It is your personal check or that of your parents.
- 4. Visa and Mastercard are accepted.

There will be a service charge of \$10.00 for all checks returned from the bank.

BUY BACK POLICY

Used Books are only bought by the Bookstore during finals week.

Fifty percent of current new prices will be paid for the books in good resalable condition, if they are useable at CSUDH again as texts the following quarter.

Market value will be paid for books in good resaleable condition which are not to be used at CSUDH again the following quarter but are current elsewhere.

Market value usually is 25% of the new book price for hardbound books and 10 cents on the dollar for paperbacks.

This market value procedure is offered as a service only and is one way of allowing students to dispose of unwanted textbooks without a complete loss. There is no profit in this for us, we are doing it to help you.

TESTING INFORMATION _____

1984-85 TESTING SCHEDULE

| Name of Test | Test Dates at CSUDH | Registration Deadline | Purpose |
|--|--|--|--|
| ACT AMERICAN COLLEGE TESTING PROGRAM | February 9, 1985 | January 11, 1985 | Undergraduate Admissions |
| ACT RESIDUAL PROGRAM | December 21, 1984 March 22, 1985 | December 10-20, 1984 March 11-21, 1985 | Undergraduate Admission |
| CBEST CALIFORNIA BASIC SKILLS TEST | December 15, 1984 February 9, 1985 April 13, 1985 July 13, 1985 | November 19, 1984 January 14, 1985 March 18, 1985 June 17, 1985 | Credentialing Test |
| CLEP COLLEGE LEVEL EXAMINATION PROGRAM | January 14-19, 1985 March 11-16, 1985 April 15-20, 1985 May 13-18, 1985 June 10-15, 1985 | December 21, 1984 February 15, 1985 March 15, 1985 April 19, 1985 May 17, 1985 | Credit-by-Examination |
| DOPPELT MATHEMATICAL REASONING TEST (DPRT) | By appointment only* | | Graduate Admissions |
| EEE ENGLISH EQUIVALENCY EXAM | April 20, 1985 | March 20, 1985 | Credit by examination for English 100 & 101 |
| EPT/ELM ENGLISH PLACEMENT TEST ENTRY LEVEL MATHEMATICS | January 5, 1985 May 11, 1985 July 20, 1985 | December 21, 1984 April 26, 1985 July 5, 1985 | Required for freshmen |
| GMAT GRADUATE MANAGEMENT ADMISSION TEST | January 26, 1985 March 16, 1985 June 15, 1985 | Consult Testing Office for Deadlines | Graduate Admission |
| GRE GRADUATE RECORD EXAM | February 2, 1985 April 13, 1985 June 8, 1985 (Gen. only) | Consult Testing Office for Deadlines | Graduate Admission |
| JEPET Junior English Proficiency Essay Test | February 22, 1985 May 17, 1985 | February 15, 1985 May 10, 1985 | Upper Division Writing Requirement |
| LSAT LAW SCHOOL ADMISSION TEST | December 2, 1984 March 2, 1985 | November 1, 1984 January 31, 1985 | Law School Admission Test |
| MAT MILLER ANALOGIES TEST | By appointment only * | | Graduate Admission |
| CORE BATTERY NTE NATIONAL TEACHER'S EXAMINATION. | March 30, 1985 | Consult Testing Office for Deadlines | Credentialing Exam - Multiple Subjects |
| SPECIALTY AREA NTE NATIONAL TEACHER'S EXAMINATION | April 20, 1985 | Consult Testing Office for Deadlines | Credentialing Exam - Single Subject |
| SAT SCHOLASTIC APTITUDE TEST | January 26, 1985 March 23, 1985 May 4, 1985 June 1, 1985 | Consult Testing Office for Deadlines | Undergraduate Admissions |
| TOEFL TEST OF ENGLISH AS A FOREIGN LANGUAGE | January 12, 1985 March 9, 1985 May 11, 1985 | Consult Testing Office for Deadlines. | Undergraduate/ Foreign Student Admission |
| TOEFL TEST OF ENGLISH AS A FOREIGN LANGUAGE (Special Center Program) | December 7, 1984 February 8, 1985 April 19, 1985 June 7, 1985 | Consult Testing Office for Deadlines. | Undergraduate/ Foreign Student Admission |

^{*}For additional information regarding testing you are invited to contact the TESTING OFFICE, Small College C-144A, 516-3909.

EMPLOYMENT RECRUITMENT INTERVIEWS – WINTER 1985

The Student Development Office (SC C-128) assists students seeking career employment through job listings, direct job search, and the on-campus interview program. During the Winter 1985 quarter, the following companies are among those scheduled to participate in the campus interview program:

Transamerica Occidental Life Insurance Co., Hamilton-Avnet, Inc., Alexander Grant & Co., Logicon, Inc., First Interstate Bank, Security Pacific Bank, McDonnell Douglas, Jack-inthe Box, Firestone, State Board of Equalization, U.S. Navy, General Accounting Office and many others.

Interview schedules are available in the Student Union, University Information Center, and the Student Development Office.

STUDENT DEVELOPMENT COUNSELING GROUPS

Personal counseling is offered individually and in groups. Some of the groups and workshops which may be offered in the Fall Quarter include:

ASSERTION TRAINING

Assertion Training provides participants with alternatives to their present styles of functioning toward more effective communication and greater self esteem. Participants will be given a chance to take a new look at themselves, their lives, their feelings, options, and responsibilities.

COPING WITH A CHRONIC ILLNESS

A chronic illness can be devastating. If you are suffering from a chronic illness, you may feel alone with no one to talk to. Family members and friends may mean well, but often do not understand what you are going through or may be afraid to talk with you. This group provides a forum to share your feelings and experiences with those who are coping with a similar situation. Learn to help each other—and most importantly, to help yourself.

portantly, to help yourself.

DEVELOPING YOUR CAREER IN THE HELPING PROFESSIONS

Moving through a B.A. to an M.A. or Ph.D. and becoming a licensed professional can have its problems and pitfalls. What do you need to do to choose a graduate program and where do you go from there? This workshop focuses on developing your career and establishing yourself as a professional in your community. Topics for discussion will include: What you need to know if you plan on entering a Masters or Ph.D. Program; how to accrue hours for licensure; how to market yourself; developing your own specialization; establishing visibility and credibility; networking; making professional contacts work for you; and brainstorming techniques to help you develop your fullest potential.

PERSONAL AWARENESS

This group provides participants with opportunities to improve their quality of life as well as to deal with specific interpersonal and intra-personal problems.

SELF-EXPLORATION THROUGH CREATIVE FANTASY

This is a group counseling experience aimed primarily at self-exploration and development through the utilization of fantasy techniques. Creative Fantasy is a counseling modality which facilitates personal growth and promotes heightened awareness of self and others. Creative Fantasy is a method of representing symbolically feelings and aspects of the person which have been disassociated or disowned, allowing for reintegration of these aspects and feelings into the total personality structure and, thereby, allowing the person to achieve a higher functional level.

TEST ANXIETY

If you are a student who feels well prepared but does poorly on exams because you are uptight and unable to think clearly while taking them, a few hours of "Test Anxiety Desensitization Training" could be helpful. The Student Development Office offers a Test Anxiety Group designed to help you cope with your uneasiness about taking exams. By learning a more adaptive, relaxed response to the anxiety-provoking test situation, you may significantly improve your

performance on written tests. Test Anxiety Desensitization Training is very simple and very short, lasting for only five sessions.

STUDENT DEVELOPMENT & EMPLOYMENT SERVICES

WINTER WORKSHOPS

ORIENTATION:

A one-hour introduction to the Career Development and Employment Services – mandatory for all students wishing to be interviewed through the on-campus interview program.

RESUME PREPARATION:

A two-hour workshop designed to assist students in preparing and updating their resumes.

INTERVIEW SKILLS: (PART I)

How to prepare for an effective employment interview.

INTERVIEW SKILLS (PART II):

For those who have completed Part I and wish to practice interviewing using the video tape equipment with instant replay.

JOB SEARCH:

Strategies of the Job Search for those who have identified their career areas.

CAREER PLANNING:

This three workshop series in Career Planning is designed to help find solutions for students with undecided major/career, or students unsure of their interests or abilities. Students signing up must be able to attend all three meetings.

SIGI ORIENTATIONS:

SIGI, the System of Interactive Guidance and Information, is a computer program that can help you in planning for a career. SIGI allows you to examine what you want in a career and to gather information about a wide variety of occupational fields.

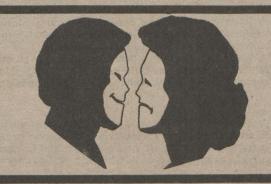
GRADUATE SCHOOL:

Discusses the motivations for graduate study, explores the preparation, selection, and application processes; also covers getting ready to go, tips on making the transfer, graduate school expectations, and answers to general questions about graduate study.

Please contact Student Development, SCC C-128, for further information, dates and times.

STUDENT DEVELOPMENT HOURS

8 A.M. to 8 P.M.-MONDAY THROUGH THURSDAY 8 A.M. TO 5 P.M. - FRIDAYS



STUDENT SUPPORT SERVICES

OFFICE OF STUDENT PROGRAMS...

The Office of Student Programs is responsible for the superision of Disabled Student Services, Veterans' Affairs, Union and Activities, The Women's Center, and off-campus housing, and has primary responsibility for liaison with Associated Students. The Office is concerned with assisting students in maximizing all aspects of their experience at the University, and facilitating the achievement of their educational and personal goals. The office is open Monday through Friday from 8 a.m. to 12 noon and from 1 p.m. to 5 p.m., and is located in SCC K-144. The telephone number is 516-3854.

Disabled Student Services

Students having permanent as well as temporary disabilities are eligible for a variety of specialized support services including:

REGISTRATION ASSISTANCE PRIORITY REGISTRATION

READERS - NOTETAKERS - INTERPRETERS MEDICAL PARKING

Information regarding these services can be obtained from the Office of Disabled Student Services, Student Health Center A106, or call 516-3660.

Toro Aides

The Toro Aides is a program for students interested in preserving the University's first objective - to educate the students. It also visibly assists the University in maintaining a high level of responsible student involvement by developing stronger social cohesion between the CSUDH campus and surrounding communities.

These students work out of Student Programs on projects such as orientation, campus tours/events, Student Association elections, graduation, etc. Along with their participation in special events, the Toro Aides attend workshops in the following areas: leadership, communication, time management, and decision making. The Toro Aides work in a semi-classroom environment with minimal supervision and earn 4 units of academic credit per quarter which can be used toward graduation. The course number is UNC 208, section 01. Class begins the first Tuesday and Thursday of each quarter. The skills and experiences students acquire will be applicable in many situations during their lifetime. For further information, come into Student Programs, or call 516-

Student Union and Activities

The UNION is located in the north and west wings of the Commons. There is a quiet lounge where students can relax between classes, and an activities lounge in which students can participate in table and video games, billiards, and table tennis. The UNION houses the Student Activities staff and serves as a source of information about student clubs and organizations and all social, cultural, and recreational activities on the campus. The UNION staff maintains a calendar of events and sponsors many of their own activities, ranging from speakers and cultural performances to social activities. The UNION phone number is 516-3559.

Office of Veterans' Affairs

The Office of Veterans' Affairs provides a variety of services and programs to assist veterans and veterans' dependents in reaching their educational and career goals. Services include preadmission advising, academic advising, personal counseling, community referral services, veterans' benefit counseling, information on current legislation affecting veterans, special admissions process, and a tutorial assistance program.

The VA Work Study Program is available for veteran students in need of part-time employment. Students are encouraged to drop in, day or evening, and meet the staff in SC B-145G. The telephone

number is 516-3643.

Women's Center

The Women's Center provides an environment which encourages and supports the personal and academic growth of women on the CSUDH campus, and sponsors and co-sponsors programs which assist in this growth. Offerings include information and referral services, peer advising, workshops, and special guest lectures

The Center has a number of resources for women and men-a growing collection of books, periodicals, magazines, newsletters, and journals; works by, for and about women, women's issues and the women's movement; resource files, bulletin boards with upcoming events, news items and interesting information about

women throughout the world.

The Center also maintains references which include information on civil and legal rights, divorce procedures, the filing of discrimination complaints, medical and counseling services, and many other practical concerns. The Women's Center staff is available to assist women and men in using these materials and in locating services and information. The Center publishes a quarterly newsletter, "Choices," and, "The Women's Center Handbook." Students may obtain academic credit as Women's Center interns through selected programs. The Center is open Monday through Thursday from 9 a.m. to 6 p.m. and Friday from 9 a.m. to 1 p.m. The Center is located in SCC G-140 (Dominguez Room A, The Commons.) The telephone number is 516-3759.

THE ASSOCIATED STUDENTS.

The Associated Students has been in existence in one form or another since 1967. During that time, they have been dedicated to furthering the educational, social, cultural and recreational welfare of the students at CSUDH.

In essence, the students are the Associated Students main concern. The membership fees (activity fees paid at the beginning of each quarter) constitute the yearly budget, which is expended for student-run activities that benefit students, such as intercollegiate activities, tutorials, the newspaper, the Child Development Center and cultural programming. Students making decisions about activities that benefit students—that's what the Associated Students is all about!

Nearly 50 student volunteers are needed yearly to fill University and Associated Students committees that make important decisions concerning the educational welfare of students. Input is desperately needed at the statewide level as well. Associated Students Office is located in Small College. The telephone number is 516-3686.

Student Activities

The Student Activities and Cultural Programs Commission (S.A. and C.P. Commission), and the Organizations commission of the Associated Students sponsor a wide variety of activities for students which generally includes films, speakers, dances, and other events. Contact the Associated Students in Small College N104 for further information about these programs, at 516-3686.

HOUSING_

On-Campus Housing

Living on campus makes university life more fulfilling and exciting. The convenience and reasonable fees are yet other reasons for living in the new student apartments. One and twobedroom apartments are offered furnished and unfurnished, and unlike traditional dormitories they have their own full-size kitchens. The apartments fill up early, so apply as soon as possible. For On-Campus Housing information please stop by or call the University College Dean's Office in Small College Building #3, M110, (213) 516-3784, or the Office in Building A of the Student Apartments, (213) 516-4228.

Off-Campus Housing

As a service to students seeking off-campus housing accommodations, the Office of Student Programs keeps an up-todate listing of local houses, apartments, and rooms that owners list with the University. For additional information regarding offcampus housing, please call or stop by the Office of Student Programs, located in Small College Building #8, Room K-144, or telephone 516-3854.

HEALTH CENTER __

The student services fee paid by all regularly enrolled students at registration allows students to benefit from many services offered by the Health Center. Not only is care provided for illness and injury, but doctors, nurses and lab technicians do screening tests including those for diabetes, hypertension, anemia, pregnancy,

STUDENT SUPPORT SERVICES-

(Continued)

and venereal disease. The Center stresses the "health and wellness" concept and assists students by providing health care consultations in such areas as nutrition, birth control counseling, weight control, relaxation training and sexuality counseling.

The Center also features a licensed pharmacy where students may get prescriptions filled and purchase over-the-counter items as well. Costs are much lower than at private pharmacies and

students are invited to consult with the pharmacist.

Also offered are health education seminars on various health concerns, as well as out Lifestyle Health Faires and referrals to community resources.

Located in the building north of the University Theater, the Center is open from 8 a.m. to 7 p.m., Monday through Thursday, and 8 a.m. to 5 p.m. on Fridays.

For appointments call 516-3629 (3629 from campus phones). Students will also be seen on a walk-in basis.

UNIVERSITY LIBRARY...

Many successful students know the library can answer your questions. Use your library. It will make life easier. The library has expanded its hours to meet your needs. During the regular academic year the library hours are:

Monday through Thursday, 7 a.m. to 11 p.m.

Friday, 7 a.m. to 5 p.m. Saturday, 9 a.m. to 5 p.m. Sunday, 11 noon to 7 p.m.

Books may be charged out for a two week period using student identification cards. Many other services and facilities are available for student use. Students may request a library handbook which is available at the Reference Desk.

CAFETERIA_

Monday through Thursday during regular session Cafeteria hours are from 7 a.m. to 8:30 p.m. The Mexican food counter, salad bar and grill hours are 11 a.m. to 8:30 p.m. Hot entrees are available from 11 a.m. to 2 p.m. and from 4:30 to 8 p.m. Friday hours are from 7 a.m. to 3:30 p.m. and on Saturdays from 8 a.m. to 1:30 p.m.

Breakfast is served all day, as well as cold sandwiches, soft yogurt, and a variety of snack items. The Cafeteria also features many home baked items including Danish and pastries. Food vending machines are located on the first floors of the ERC and Social and Behavioral Sciences buildings. For further information please call 516-3814.

OFFICE OF FINANCIAL AID _

The following information concerning student financial assistance may be obtained at the Financial Aid Office, SC C138-E, phone 516-3647:

The Office of Financial Aid handles financial aid, and part-time

employment.

The purpose of student financial aid is to provide appropriate financial assistance to eligible students to aid them in achieving their educational objectives. To be considered for financial assistance, students must complete the Student Aid application for California. Students who are applying for 1985-86 should complete the application by April 15. All undergraduate students who have not received a bachelor's degree and are applying for financial aid must also apply for a Pell Grant.

The University participates in the following financial aid programs: National Direct Student Loans (NDSL); Guaranteed Student Loans (G.S.L.); College Work Study (CWS), Supplemental Educational Opportunity Grants (SEOG); Pell Grant; California Educational Opportunity Grants (EOP); State University Grant (SUG); California Scholarship (Cal Grant A); the College Opportunity Grant (C.O.G. or Cal Grant B); and the California Graduate Fellowship Program, the Bilingual Teacher Grant Program (BTG), and The California Loan to Assist Student Program (CLAS).

A brochure is available in the Office of Financial Aid to explain

the various programs in detail.

AIR FORCE ROTC.

Through arrangements with the Air Force ROTC Department at Loyola Marymount University, students at CSUDH can enroll in the four-year Air Force ROTC program. ROTC classes are held on Tuesday or Saturday mornings at Loyola Marymount University and the credits earned are counted as elective units toward graduation requirements. Successful completion of the AFROTC program (and receipt of a bachelor's degree) lead to a commission as a second lieutenant in the U.S. Air Force. For additional information contact the CSUDH office of Student Development, or the Department of Aerospace Studies (AFROTC), Loyola Marymount University, Los Angeles, CA 90045, telephone: (213) 642-2770. This program is also available on Thursday afternoons (3 to 6 p.m.) at CSU Long Beach, telephone: (213) 498-5743.

STUDENT ESCORT SERVICE-

Under the direction of the Department of Public Safety, Student Assistants are employed to escort the university community to their parked vehicles during the evening hours. The service is available Monday through Thursday evenings from 6:30 p.m. to 10:30 p.m. Persons wishing to use this service should phone 3639. On campus courtesy telephones are available in the Cafeteria, the lobby of the Library, HFA Lobby, and the Information & Service Center. The student assistants wear distinctive red jackets with the Public Safety patch on the front.

OFFICE OF SPECIAL PROGRAMS-

The Educational Opportunity Program is an alternate admissions program for high school seniors who are not eligible for regular admissions either because of their SAT/ACT scores or their GPA and community college transfers who are lower division (less than 56 semester or 84 quarter units) or who are upper division but still not eligible for regular admissions. There are application deadlines for each quarter as well as income criteria for eligibility. For further information, please contact Ms. Doris Battle at 516-3632.

LEARNING ASSISTANCE CENTER-

The Learning Assistance Center offers a broad range of support services to students to include tutoring, and assistance with study skills (listening/notetaking; exam preparation; reading development; vocabulary and computation skills development).

Other support assistance includes seminars and workshops for students who are preparing for the following tests: CBEST, JEPET, ELM. The PLATO computer program, which offers over 6,000 hours of various information, is used to assist students in their preparation for these various tests.

The Learning Assistance Center is located on the lower level of the Educational Resources Building (ERC A103). For further in-

formation call 516-3827.

RECREATION _

Physical education facilities such as a gymnasium, swimming pool, outdoor fitness trail, tennis courts, volleyball courts, track, baseball diamond, softball diamond, and the all-purpose field are available for the use of enrolled students, faculty, and staff. Students, faculty, and staff are encouraged to use the facilities as long as there is no conflict with classes or other scheduled events. Information regarding recreational use of physical education facilities should be directed to the Athletic Department in the Field House.

For further information call 516-3893.

STUDENT SUPPORT SERVICES

(Continued)

CHILD DEVELOPMENT CENTER-

Students, faculty or staff members with children ages 2% to 14, may be eligible to register them in the on-campus Child Development Center.

Under the auspices of the School of Education, the Center is a professional school for child development, not a baby-sitting service. Teachers and student interns observe and assist the children in the carefully prepared indoor and outdoor activities.

Funded by a variety of sources including Student Association, parents are charged a sliding fee scale. All children must be toilet trained and in good health. Each is given a noontime hot lunch. The Center hours are Monday through Thursday, 7:45 a.m. to 6:30 p.m., and Friday, 7:45 a.m. to 5:00 p.m. when the University is in regular session. Call 327-2880 for further information.



INTERCOLLEGIATE ATHLETICS

The athletic program at CSUDH is unique in its balance between men's and women's sports programs. The department currently conducts four men's sports, six women's sports, and two co-educational sports which serve 150 athletes.

These 12 sports compete in the California Collegiate Athletic Association which consists of CSUDH, Cal State Los Angeles, Cal State Northridge, Cal State Bakersfield, Cal Poly Pomona, Cal Poly San Luis Obispo, Chapman College and UC Riverside. The Toros compete on a national level in NCAA Division II.

Both the men's and women's teams have enjoyed great success. The women's volleyball team has finished as high as fourth in the country, while the men's basketball team captured the CCAA title in its first year in the conference in 1981.

The women's softball team was co-champions in the CCAA in 1983 while the basketball team is ready to challenge CCAA opponents in pursuit of its first title.

On the men's side, the soccer team captured the CCAA title in 1982 and was an NCAA Quarter Finalist, while Scott MacDonald of the golf team finished his senior year as a two-time honorable mention All-American in leading the 1984 golf team to a national ranking as high as eleventh in the nation.

The baseball team competes against many Division I schools and has had 20 players sign professional contracts. A new and exciting sport added for the 1984-85 sports year is women's soccer. Former professional Marine Cano is the first coach and will look to build a winning program.

The co-educational sports are track and field and cross country. These programs have only been in existence five years but already have produced all-American and All-Conference performers in both the men's and women's portions of both sports.

CSUDH has an intramural program which will provide competitive opportunities for resident and non-resident students in a wide variety of sport activities. Call 516-3893 for further information.

ALUMNI ASSOCIATION -

The CSUDH Alumni Association seeks to advance the welfare of the University, to promote common interests of its students and alumni, and to serve as liaison with the University, alumni, and the community. The Alumni Association sponsors a number of activities during the year, provides scholarship assistance to students, presents Outstanding Achievement Awards annually to outstanding seniors, and generally supports the development of the University.

Today the alumni of the University number more than 15,000 and are found throughout the United States. All CSUDH students are eligible for membership in the Alumni Association. Those students wishing further information about the Association should contact the Office of University Relations, at 516-3787.

OLDER ADULT CENTER ____

The Older Adult Center (OAC) serves as a support system for older students on campus, but provides a warm and friendly atmosphere for people of all ages. The coffee pot is always on during open hours. Services include a tuition waiver program for a limited number of students over age 60, and an inter-generational shared housing program designed to match senior citizens of the community with students needing a place to live. The OAC also provides many other academic and social opportunities for students, faculty and staff. Those interested in being placed on the OAC's activities mailing list may drop by the center and sign up. Information Referral Services are offered each quarter to the community and University.

The OAC also serves as the Carson/Dominguez Hills Network of Gray Panthers, a senior citizen advocacy group. People of all ages are welcome to become active in the Gray Panthers.

Located in SBS B-235, the OAC's hours are 9 a.m. to 4:30 p.m., Monday through Thursday. For further information, call 516-4003.

PRESIDENT'S OPEN HOURS — "Dealer's Choice"

Dealer's Choice provides the continuing opportunity for an open exchange with students, faculty and staff on questions, opportunities, and problems that interest or concern them.

With this intent in mind, there will be a table set aside in the Cafeteria two Monday noons and two late Monday afternoons a month to talk with students, faculty and staff about anything they wish. Discussion will include general problems and opportunities of the University rather than personal problems and needs of individual students, faculty and staff.

For the Winter Quarter Dealer's Choice will follow these hours: 1st and 3rd Mondays of the month 11:30 a.m. to 12:30 p.m. 2nd and 4th Mondays of the month 5:00 p.m. to 6:00 p.m.



-DEPARTMENT LOCATIONS AND PHONE NUMBERS

For General Information, call 516-3300.

(Check individual offices for specific hours of service.)

| DEPARTMENT | LOCATION | PHONE |
|--|-----------------|-----------|
| ADMISSIONS AND RECORDS | SCC J 103 | 3600 |
| AFRO-AMERICAN STUDIES | SBS A 306 | 3498/3499 |
| ALUMNI AFFAIRS | ERC G 511 | 3787 |
| ANTHROPOLOGY | SBS G 322 | 3443 |
| ART - | HFA A 111 | 3310 |
| ATHLETICS | FH 016 | 3893 |
| BEHAVIORAL SCIENCE - UNDERGRADUATE | SBS A 336 | 3641 |
| BEHAVIORAL SCIENCE - GRADUATE | SBS B 334 | 3435 |
| BIOLOGY | NSM A 124 | 3381 |
| BOOKSTORE | SCC F 130 | 3789 |
| BUSINESS ADMINISTRATION | | |
| ACCOUNTING/LAW | SBS D 325 | 3556 |
| ADVISEMENT CENTER | SBS B 326 | 3561 |
| COMPUTER INFORMATION SYSTEMS | SBS D 321 | 3579 |
| FIN/QUAN METH/R.E. | SBS D 321 | 3557 |
| MGMT/MKGT | SBS D 321 | 3551 |
| M.B.A. | SBS A 328 | 3465 |
| CAFETERIA | CAFETERIA | 3814 |
| CASHIER | SCC B 135 | 3812 |
| CHEMISTRY | NSM B 202 | 3376 |
| CHILD DEVELOPMENT CENTER | CASA DOMINGUEZ | 327-2880 |
| CLINICAL SCIENCES/MEDICAL TECHNOLOGY | SHC E 111 | 3748 |
| COMMUNICATIONS | HFA A 334 | 3313/3822 |
| COMPUTER CENTER | SCC D 105 | 3702 |
| COMPUTER LAB | SCC E 127 | 3847 |
| COMPUTER SCIENCE | NSM A 132 | 3398 |
| COOPERATIVE EDUCATION | SCC K 148 | 3736 |
| DISABLED STUDENT SERVICES | SHC A 106 | 3660 |
| TELECOMMUNICATIONS DEVICE FOR THE DEAF | SHC A 106 | 4208 |
| EARTH SCIENCES | NSM B 202 | 3376 |
| EAST ASIAN STUDIES | HFA A 340 | 3326 |
| ECONOMICS | SBS A 306 | 3446 |
| SCHOOL OF EDUCATION | | |
| ATHLETICS | FH 016 | 3893 |
| CREDENTIAL ANALYST | HFA B 302 | 3521 |
| DEAN'S OFFICE | HFA C 316 | 3519 |
| GRADUATE STUDIES | HFA C 308 | 3522 |
| RECREATION | FH C 003 | 3761/3922 |
| TEACHER EDUCATION | HFA C 306 | 3522 |
| EMERGENCY (PUBLIC SAFETY) | SCC A 122 | 3333 |
| ENGLISH | HFA E 315 | 3322 |
| ENGLISH AS 2ND LANGUAGE (ESL) | HFA B 337/A 340 | 3938/3326 |
| E.P.I.C. | SCC K 148 | 3735/3736 |
| EVENING SERVICES | SCC A 130 | 3696 |
| EXTENDED EDUCATION | ERC C 502 | 3737 |
| EXTENSION OFFICE | ERC C 508 | 3741 |
| EXTERNAL DEGREE/MSA | ERC C 508 | 3741 |
| OPEN UNIVERSITY | ERC C 508 | 3741 |
| SUMMER SESSION | ERC C 508 | 3746 |
| EXTERNAL DEGREE/HUMANITIES | HFA A 344 | 3743/3744 |
| FINANCIAL AID | SCC C 138E | 3647 |
| FOREIGN LANGUAGES | HFA A 338 | 3315 |
| GENERAL STUDIES | SCC B 145 | 3538 |
| GEOGRAPHY | SBS A 306 | 3448 |
| GRADUATE ADVISING | SCC B 145 | 3538 |

DEPARTMENT LOCATIONS AND PHONE NUMBERS-

| - DEPARTMENT LOCATIONS AN | D PHONE NO | MIDEUD |
|---|----------------------------------|--------------|
| DEPARTMENT (continued) | LOCATION | PHONE |
| HEALTH PROGRAMS and PSYCHOLOGICAL COUNSELING | SHORES IN THE REAL PROPERTY. | |
| STUDENT HEALTH CENTER | SHC A 129 | 3629 |
| HEALTH SCIENCE | SHC A 141 | 3818 |
| PSYCHOLOGICAL COUNSELING | SHC A 141 | 3818 |
| HISTORY | SBS A 306 | 3448/3449 |
| PUBLIC HISTORY & HISTORIC PRESERVATION | SBS B 334 | 3435 |
| HOUSING, OFF-CAMPUS | SCC K 144 | 3854 |
| HUMANITIES AND FINE ARTS | HFA E 303 | 3317 |
| HUMANITIES (EXTERNAL DEGREE) | HFA A 344 | 3743/3744 |
| HUMANITIES M.A. and G.S. (On Campus) HUMAN SERVICES | HFA A 340 | 3326 |
| INFORMATION AND SERVICE CENTER | SBS A 336 SCC A 130 | 3641 3696 |
| INSTRUCTIONAL MEDIA SERVICES | ERC C 108 | 3704 |
| INTERNSHIPS | SCC K 148 | 3735 |
| LABOR STUDIES | SBS G 322 | 3443 |
| LANGUAGE LEARNING CENTER (DEPT. OF FOREIGN LANG.) | HFA A 316 | 3315/3637 |
| LEARNING ASSISTANCE CENTER | ERC A 103 | 3827/3828 |
| LIBERAL STUDIES | SCC E 173 | 3832 |
| LIBRARY | | |
| CIRCULATION OFFICE | ERC B 320 | 3712 |
| CIRCULATION COUNTER | ERC A 218 | 3714 |
| RESERVE BOOK ROOM | ERC C 121 | 3717 |
| LINGUISTICS | HFA B 337/A 340 | 3938/3326 |
| LOST AND FOUND | SCC A 122 | 3639 |
| MANAGEMENT, SCHOOL OF | SBS A 326 | 3548/3576 |
| ADVISEMENT CENTER MATHEMATICS | SBS A 326 | 3561 |
| MEDICAL TECHNOLOGY/DEPT. CLINICAL SCIENCES | NSM A 132 | 3378 |
| MEXICAN-AMERICAN STUDIES | SHC E 111 HFA A 340 | 3748 3326 |
| MUSIC | HFA A 332 | 3543 |
| OLDER ADULT CENTER | SBS G 326 | 3434 |
| PARALEGAL STUDIES | SBS D 311 | 3576 |
| PARKING PATROL | SCC A 122 | 3639 |
| PHILOSOPHY | HFA B 331 | 3328 |
| PHYSICAL EDUCATION AND RECREATION | FHC 003 | 3761 |
| PHYSICS | NSM B 202 | 3591 |
| PLANT OPERATIONS | PLT OPS | 3804 |
| POLITICAL SCIENCE | SBS G 326 | 3434 |
| PSYCHOLOGY | SBS A 336 | 3427 |
| PUBLIC ADMINISTRATION AND M.P.A. | NSM A 143 | 3444 |
| PUBLIC SAFETY (CAMPUS POLICE) (Open 24 hours a day) | SCC A 122 | 516-3639 |
| EMERGENCY | | 516-3333 |
| PUEBLO DOMINGUEZ STUDENT APTS. | Bldg. A/Stud. Apts. | 4228 |
| RECREATION | HFA B 314 | 3922/3761 |
| RELIGIOUS STUDIES | HFA B 331 | 3328 |
| SCIENCE, MATHEMATICS & TECHNOLOGY | NSM A 115 | 3373 |
| SMALL COLLEGE | SCC E 173 | 3640/3649 |
| SOCIAL AND BEHAVIORAL SCIENCES | SBS E 306 | 3429 |
| SOCIOLOGY STUDENT ADAPTMENTS | SBS B 334 | 3431 |
| STUDENT APARTMENTS STUDENT ASSOCIATION | Bldg. A/Stud. Apts. SCC N 104 | 4228 |
| STUDENT ASSOCIATION STUDENT COMPUTER LAB | SCC N 104 | 3686 3847 |
| STUDENT DEVELOPMENT | SCC C 128 | 3625 |
| CAREER DEVELOPMENT AND | SCC C 128 | 3625 |
| EMPLOYMENT SERVICES AND PERSONAL COUNSELING | | |
| STUDENT NEWSPAPER (THE BULL'S EYE) | ERC B 129/A 130 | 3687/3724 |
| STUDENT PROGRAMS | SCC K 144 | 3854 |
| STUDENT UNION | COMMONS G 149 | 3559 |
| SUMMER SESSION | ERC C 508 | 3746 |
| | | |

TESTING OFFICE
THEATRE ARTS
UNIVERSITY ADVISEMENT CENTER
UNIVERSITY COLLEGE
UNIVERSITY RELATIONS
VETERANS AFFAIRS
WOMEN'S CENTER

| SCC | C | 144A | 3909 |
|-----|---|------|------|
| UTA | A | 101 | 3588 |
| SCC | B | 145 | 3538 |
| SCC | M | 110 | 3784 |
| ERC | G | 511 | 3787 |
| SCC | B | 145 | 3643 |
| SCC | G | 140 | 3759 |
| | | | |

FULLTIME FACULTY TELEPHONE NUMBERS AND LOCATIONS

The California State University, Dominguez Hills telephone communications system is on a direct dialing Centrex system. The following fulltime faculty members can be reached by dialing 516 and then the first extension listed. If there is no answer, a message can be left by dialing the departments, which are listed as the second extension. At the beginning of each quarter the faculty members will announce their respective office hours at the first class session.

FOR GENERAL INFORMATION CALL 516-3300.

| | Telephone | I amakan | Nome | Telephone Number | Location |
|----------------------|-----------|-----------|-----------------------|---------------------|-----------|
| Name | Number | Location | Name | Number | Location |
| Alt, Robert | 3404/3591 | NSM/C-209 | Cuervo, Jose | 3951/3315 | HFA/A-327 |
| Anderson, Lynn | 3702/3702 | SCC/D-105 | Curran, Jeanne | 3831/3431 | SBS/B-326 |
| Armacost, William | 3399/3378 | NSM/A-133 | Danis, Stan | 3427/3427 | SBS/A-334 |
| Arfania, Elizabeth | 3494/3556 | SBS/A-310 | De La Camp, Ulrich | 3417/3376 | NSM/C-30 |
| Arora, Harbans L. | 3391/3381 | NSM/E-115 | Desberg, Peter | 3908/3522 | HFA/B-308 |
| Assmann, Ingeborg | 3902/3522 | HFA/A-305 | Djalali, Veis | 3856/3435 | SBS/B-329 |
| Auerbach, Melvin | 3453/3556 | SBS/D-328 | Dobyns, Danette | 3388/3376 | NSM/D-32 |
| Baker, Bernard | 3453/3321 | HFA/C-328 | Dowling, Robert | 3330/3551 | SBS/B-311 |
| Baldwin, Claudia | 3718/3850 | ERC/A-218 | Dulgeroff, James | 3460/3446 | SBS/D-316 |
| Barnett, Donald | 3575/3556 | SBS/C-317 | Duncan-Rose, Caroline | 3929/3322 | HFA/B-338 |
| Berry, John | 3560/3551 | SBS/C-315 | Eliet, Patricia | 3930/3322 | HFA/B-332 |
| Beym, Richard | 3952/3315 | HFA/A-335 | Eliot, Lance | 3414/3398 | NSM/B-13 |
| Bialosky, Marshall | 3948/3543 | HFA/A-343 | Ellis, Peter | 3522/3522 | HFA/C-306 |
| Billes, Frank | 3447/3446 | SBS/D-314 | Etcheto, Sally | 3947/3543 | HFA/A-339 |
| Blischke, William | 3532/3532 | ERC/D-514 | Fay, Chuck | 3962/3328 | HFA/B-320 |
| Blyn, Martin | 3342/3557 | SBS/B-309 | Feuer, Lois | 3974/3640 | SCC/L-145 |
| Bohart, Arthur | 3464/3427 | SBS/B-335 | Fisher, Alan | 3485/3434 | SBS/C-341 |
| Bohman, Charmayne | 3522/3522 | HFA/C-308 | Fleagle, Kenneth | 3331/3444 | NSM/A-139 |
| Bomser, Alan | 3503/3431 | SBS/C-325 | Forbes, Charles | 3448/3437 | SBS/A-317 |
| Bond, J. Walter | 3580/3398 | NSM/B-218 | Fornaciari, William | 4025/3398 | NSM/B-10 |
| Book, Stephen A. | 3389/3378 | NSM/A-119 | Frank, Marianne | 3762/3761 | FHC/C-003 |
| Bradfield, David | 3534/3543 | HFA/B-101 | Freed, Rodney | 3497/3446 | SBS/D-312 |
| Brest, David E. | 3390/3381 | NSM/A-120 | Freeman, Raoul | 3579/3579 | SBS/D-322 |
| Bryan, Ed | 3973/3649 | SCC/L-149 | Garber, Marilyn | 3487/3448 | SBS/D-304 |
| Bullaro, John | 3928/3322 | HFA/B-340 | Garcia, Eugene | 3418/3376 | NSM/D-32 |
| Cady, Dave | 3489/3448 | SBS/D-308 | Geller, Lila | 3932/3322 | HFA/B-328 |
| Calatrello, Robert | 3905/3522 | HFA/A-307 | Giacosie, Robert | 3365/3381 | NSM/B-10 |
| Carberry, Sue | 3763/3893 | FHC/B-010 | Glendenning, Barbara | 3718/3850 | ERC/A-218 |
| Carrison, Muriel | 4216/3522 | HFA/A-303 | Goders, John | 3969/3310 | HFA/B-115 |
| Casten, Carole | 3933/3761 | HFA/B-315 | Gopaul, Paul | 3468/3448 | SBS/A-309 |
| Chaffee, Lyman | 3568/3434 | SBS/G-327 | Gould, William E. | 3397/3378 | NSM/A-129 |
| Champion, David | 3543/3543 | HFA/A-332 | Grabiner, Judith | 3452/3448 | SCC/A-305 |
| Chang, Chi-Lung | 3395/3378 | NSM/A-123 | Gray-Shellberg, Lisa | 3538/3427 | SBS/G-310 |
| Chang, Chiou H. | 3577/3556 | SBS/C-318 | Greene, Garret | 3393/3376 | NSM/C-33 |
| Charnofsky, Harold | 3439/3431 | SBS/B-322 | Greenwald, Joel | 3574/3551 | SBS/A-327 |
| Chi, Lois W. | 3401/3381 | NSM/E-110 | Grenier, Judd | 3471/3448 | SBS/A-313 |
| Childress, Evelyn T. | 3400/3381 | NSM/E-326 | Groff, Linda J. | 3470/3434 | SBS/B-325 |
| Chrispin, Barbara | 3551/3551 | SBS/D-321 | Guerrero, Daniel | 3661/3444 | NSM/D-14 |
| Christie, Robert | 3500/3431 | SBS/C-338 | Gutierrez, Ann | 3916/3522 | HFA/B-309 |
| Chu, Edward | 3557/3557 | SBS/B-321 | Hagan, William | 3883/3328 | HFA/E-311 |
| Churchman, David | 3770/3435 | SBS/B-332 | Hall, Forrest | 3718/3850 | ERC/A-218 |
| Contreras, Max | 3904/3522 | HFA/A-315 | Hanson, Deanna | 3832/3832 | SCC/E-173 |
| Cooper, James | 3961/3522 | HFA/B-316 | Harris, Michael | 3485/3435 | SBS/G-326 |
| Cortes, Enrique | 3459/3448 | SBS/A-307 | Harrison, Deborah | 3463/3427 | SBS/A-329 |

FULLTIME FACULTY TELEPHONE NUMBERS AND LOCATIONS (continued)

| Name | Telephone Number | Location | Name | Telephone Number | Location | |
|-----------------------|---------------------|--|---------------------|---------------------|-----------|--|
| Harshman, Arthur | 3965/3310 | HFA/B-104 | Marsh, George | 3473/3427 | SBS/A-337 | |
| Hart, Garry D. | 3394/3378 | NSM/A-121 | Martin, Wayne | 3485/3434 | SBS/C-332 | |
| Hass, Aaron | 3462/3427 | SBS/A-333 | Mastor, Anthony | 3584/3557 | SBS/C-314 | |
| Hata, Don | 3476/3448 | SBS/A-301 | Matthews, C. Gordon | 3411/3378 | NSM/A-131 | |
| Heifetz, David | 3988/3649 | SCC/L-149 | McCarthy, Gus | 3381/3381 | NSM/A-124 | |
| Heneghan, George | 3490/3434 | SBS/C-333 | McCloskey, Joseph | 3573/3557 | SBS/C-313 | |
| Henry, Jackson | 3378/3378 | NSM/A-134 | McCoy, William | 3506/3431 | SBS/C-331 | |
| Henschel, Diane | 3511/3427 | SBS/G-307 | McEnerney, Kathleen | 3979/3748 | SHC/E-113 | |
| Herne, Peter | 3578/3556 | SBS/C-322 | McGee, Marcella | 3992/3557 | SBS/B-325 | |
| Hill, John | 3320/3543 | HFA/B-103 | McKenna, Irene | 3956/3322 | HFA/B-341 | |
| Hirsch, Gilah | 3966/3310 | HFA/B-106 | Miles, Frank B. | 3396/3378 | NSM/A-125 | |
| Holden, Marjorie | 3913/3522 | HFA/A-321 | Milfs, Milo | 3505/3427 | SBS/C-329 | |
| Hollander, Nancy | 3975/3649 | SCC/L-149 | Milgrim, Herbert | 3566/3557 | SBS/C-320 | |
| Holter, Howard | 3451/3448 | SBS/A-303 | Miller, Christopher | 3557/3557 | SBS/D-324 | |
| Hosakawa, Fumiko | 3482/3431 | SBS/C-340 | Mohamed, Ramona | 3655/3641 | SBS/A-330 | |
| Hovard, Richard | 3509/3431 | SBS/G-319 | Mohr, Burckhard | 393.8/3322 | HFA/B-337 | |
| Hsiung, Ruth | 4212/3818 | SHC/E-108 | Moite, Leonard | 3492/3446 | SBS/D-320 | |
| Huber, Robert | 4210/3588 | UTC/A-201B | Morafka, David | 3407/3381 | NSM/E-108 | |
| Hughes, Robard | 3550/3551 | SBS/C-308 | Morris, George P. | 3496/3551 | SBS/C-324 | |
| mai, James | 3403/3591 | NSM/C-205 | Nakagawa, Noboru | 3480/3556 | SBS/D-310 | |
| vers, Louise | 3967/3310 | HFA/B-112 | Nasatir, David | 3857/3435 | SBS/B-333 | |
| Jackson, Judith | 3925/3522 | HFA/A-311 | Nash, Harvey | 3474/3427 | SBS/A-339 | |
| Jaffe, Ronald | 3556/3556 | SBS/D-325 | Nashif, Mazin M. | 3554/3557 | SBS/C-310 | |
| Jameson, Charles S.K. | 3540/3551 | SBS/C-326 | Nehrbass, Richard | 3502/3551 | SBS/C-323 | |
| Johnson, John L. | 3920/3761 | HFA/B-310 | Ng, Jolson | 3917/3522 | HFA/A-309 | |
| Johnson, Joyce | 3935/3322 | HFA/B-339 | O'Hara, Michael | 3433/3434 | SBS/G-326 | |
| Johnson, Robert B. | 3495/3448 | SBS/A-312 | Okada, Doris | 3522/3522 | HFA/A-317 | |
| Jones, William | 3398/3398 | NSM/E-107 | Orellana, Sandra L. | 3479/3443 | SBS/G-323 | |
| Jordain, Violet | 3934/3322 | HFA/B-330 | Palmer, Beverly | 3467/3427 | SBS/A-331 | |
| Judge, Dan | 3963/3310 | HFA/B-110 | Palmer, Richard | 3562/3429 | SBS/B-323 | |
| Kalland, Gene | 3810/3381 | ERC/B-504 | Parker-Jones, Joan | 3921/3761 | HFA/B-311 | |
| Kaplan, Jay | 3491/3434 | SBS/C-330 | Paulhe, Peter G. | 3498/3435 | SBS/B-330 | |
| Kidane, Abraham | 3507/3446 | SBS/C-306 | Pena, Ben | 3950/3315 | HFA/A-325 | |
| Kinney, Christine | 4214/3629 | SHC/E-117 | Peters, Anne | 3457/3431 | SBS/G-317 | |
| Kitson, Jack | 3465/3465 | SBS/B-308 | Phillips, Laura M. | 3408/3381 | NSM/E-112 | |
| Krinsky, Eunice | 3363/3378 | NSM/B-216 | Pomerantz, Linda | 3488/3448 | SBS/D-306 | |
| Kuhlmann, Gary | 3572/3557 | SBS/C-319 | Poole, James | 3927/3761 | HFA/B-312 | |
| Kuramoto, Richard | 3409/3381 | NSM/E-114 | Pope, Polly | 3478/3443 | SBS/G-321 | |
| Kuykendall, Ken L. | 3483/3443 | SBS/C-342 | Prescott, Susan | 3911/3522 | HFA/B-309 | |
| a Buhn, Connie | 4221/3761 | FHC/C-002 | Puett, William | 3444/3444 | NSM/A-144 | |
| aCorte, John | 3960/3328 | HFA/B-318 | Quicker, John | 3831/3431 | SBS/B-334 | |
| aMarca, Raymond | 3955/3313 | HFA/E-313 | Rankin, David | 3939/3322 | HFA/B-344 | |
| Lance, Larrie L. | 4213/3818 | SHC/E-112 | Raphael, Sharon | 3456/3431 | SBS/G-313 | |
| arinde, Noreen | 3968/3310 | HFA/B-102 | Ravitz, Abe | 3931/3322 | HFA/B-336 | |
| _armore, Lawrence | 3380/3378 | NSM/E-113 | Reilly, Thomas | 3773/3376 | NSM/B-302 | |
| auerhass, Frances | 3315/3316 | HFA/A-338 | Riddell, Cecilia | 3543/3543 | HFA/A-332 | |
| _aws, Donald | 3842/3431 | SBS/C-334 | Riddell, James | 3940/3322 | HFA/B-326 | |
| Lee, C. W. | 3586/3551 | SBS/B-310 | Riherd, Edwin Mark | 3354/3588 | UTC/A-201 | |
| ee, Keith | 3591/3591 | NSM/B-206 | Riskin, Stephen | 3466/3431 | SBS/B-328 | |
| Lewis, Donald | 3743/3328 | HFA/B-344 | Robinson, Gill | 3357/3444 | NSM/A-137 | |
| oether, Herman J. | 3458/3431 | SBS/C-336 | Robles, Laura | 3413/3381 | NSM/B-132 | |
| | 3765/3761 | FHC/D-002 | Rodney, Peter | 3588/3588 | UTC/A-101 | |
| Lopez, Andy | | The state of the s | Romero, Raul | 3326/3735 | HFA/A-340 | |
| opilato, Carol | 3582/3548 | SBS/D-325 | Rosen, Larry | 3477/3427 | SBS/G-311 | |
| Loschen, Leslie | 3571/3556 | SBS/C-304 | Rosenthal, Ernest | 3361/3310 | HFA/A-114 | |
| Lyle, James L. | 3412/3376 | NSM/B-314 | Ryave, Alan L. | 3431/3430 | SBS/C-315 | |
| Mahon, Michael | 3958/3322 | HFA/B-324 | Ryder, Walter | 3570/3579 | SBS/B-314 | |
| Malhotra, Vasisht | 3882/3328 | HFA/E-309 | Safer, David | | | |
| Marienthal, Hal | 3936/3313 | HFA/A-329 | Salei, David | 3822/3313 | HFA/A-334 | |

FULLTIME FACULTY TELEPHONE NUMBERSAND LOCATIONS

| Name | Telephone Number | Location | Name | Telephone Number | Location | |
|--------------------|---------------------|-----------|---------------------|---------------------|-----------|--|
| Sando, Ephriam | 3941/3322 | HFA/B-342 | Textor, Alice | 4211/3761 | GYM/C-108 | |
| Sawyer, Daniel | 3922/3761 | HFA/B-314 | Todd, Judy | 3461/3427 | SBS/A-335 | |
| Scherba, Dale | 3915/3522 | HFA/B-304 | Turman, Lynette | 3914/3522 | HFA/B-307 | |
| Schoen, Stanley | 3558/3556 | SBS/C-312 | Udeze, Clement | 3469/3448 | SBS/A-311 | |
| Schoenwald, Ira | 3818/3444 | SHC/E-103 | Unterbrink, Howard | 3837/3551 | SBS/B-315 | |
| Scott, Ruth | 3685/3818 | SHC/E-103 | Vacca, Patricia | 3583/3652 | SBS/B-316 | |
| Seely, Oliver | 3383/3376 | NSM/B-306 | Vanterpool, Rudy | 3882/3328 | HFA/E-309 | |
| Settle, Elizabeth | 3718/3850 | ERC/A-218 | Vaughn, Jack | 3896/3588 | HFA/B-105 | |
| Shafer, Michael | 3944/3322 | HFA/B-335 | Vinovich, George | 3945/3313 | HFA/A-337 | |
| Shannon, Dan | 3737/3737 | ERC/C-502 | Walter, John Paul | 3579/3549 | SBS/B-313 | |
| Shima, Fred | 3499/3427 | SBS/G-303 | Wang, George | 3780/3446 | SBS/D-310 | |
| Shimomisse, Eiichi | 3959/3328 | HFA/B-322 | Webb, Jamie | 3387/3376 | NSM/B-30 | |
| Shore, Terence | 3356/3378 | NSM/A-135 | Weil, Ed | 3443/3443 | SBS/G-322 | |
| Sigurdson, David | 3392/3376 | NSM/B-210 | Weiner, Sydell | 3965/3588 | HFA/B-104 | |
| Simon, Eleanor | 3538/3508 | SCC/B-145 | Weisler, Raymond | 3587/3556 | SBS/C-302 | |
| Simpson, Robin Lyn | 3364/3748 | SHC/E-115 | Welch, James | 3748/3748 | SHC/E-107 | |
| Skindrud, Karlton | 3923/3522 | HFA/A-319 | Wells, Walter | 3943/3322 | HFA/B-334 | |
| Smith, Foraker | 3350/3444 | NSM/A-140 | White, S. Glen | 3964/3310 | HFA/B-108 | |
| Smith, Gregory | 3971/3649 | SCC/L149B | Wiegmann, Norman A. | 3358/3378 | NSM/A-130 | |
| Smith, Jeff, | 3444/3444 | NSM/A-144 | Wiger, George | 3376/3376 | NSM/B-20 | |
| Smith, Lyle | 3317/3317 | HFA/A-347 | Wilcox, Sandra | 3512/3427 | SBS/G-309 | |
| Steiner, Frances | 3543/3543 | HFA/A-330 | Wilk, William | 3984/3376 | NSM/B-30 | |
| Stinson, J. Robert | 3438/3448 | SBS/A-315 | Will, Theodore | 3783/3591 | NSM/C-20 | |
| Stockhammer, Susan | 3946/3543 | HFA/A-341 | Williams, Charles | 3386/3398 | NSM/E-109 | |
| Stricker, Frank | 3977/3448 | SBS/A-306 | Wilson, O. W. | 3442/3434 | SBS/B-327 | |
| Strier, Franklin | 3472/3556 | SBS/C-303 | Wolff, Diana | 3924/3522 | HFA/B-305 | |
| Stroud, Robert | 3583/3556 | SBS/B-316 | Woodington, Donald | 3933/3522 | HFA/B-315 | |
| Sudalnick, James | 3704/3705 | ERC/C-108 | Yamada, Agnes | 3322/3322 | HFA/E-315 | |
| Sullivan, Gerald | 3661/3444 | NSM/A-144 | Yanai, David | 3891/3761 | GYM/C-108 | |
| Sutton, Marilyn P. | 3942/3322 | HFA/E-307 | Yavas, Burhan | 3501/3551 | SBS/C-321 | |
| Sutton, Wiley | 3642/3427 | SBS/A-332 | Yoshida, Kasaku | 3567/3557 | SBS/C-306 | |
| Suzuki, Michiko | 3937/3315 | HFA/C-301 | Zoerner, Cyril | 3484/3551 | SBS/C-316 | |
| Taira, Kathleen | 3901/3522 | HFA/A-301 | Lecinon, Cynn | 0101/0001 | 020,0010 | |
| | | | | | | |





Emergency and Frequently Called Telephone Numbers

Emergency Numbers

DEPARTMENT

PHONE NUMBER

PUBLIC SAFETY

(All Campus Emergencies) 516-3333*
(Open 24 Hours Every Day)

Frequently Called Numbers

| DEPARTMENT | PHONE NUMBER | DEPARTMENT | PHONE NUMBER |
|----------------------------|------------------|----------------------|--------------|
| | | | |
| UNIVERSITY DIRECTORY AS | SISTANCE516-3300 | LEARNING CENTER | 516-3827 |
| ACADEMIC ADVISING | 516-3696 | GRADUATE STUDIES | 516-3696 |
| ADMISSIONS AND RECORDS | S516-3600 | HEALTH SERVICES | 516-3629 |
| BOOKSTORE | 516-3789 | HOUSING | 516-3784 |
| BULL'S EYE (Student Newspa | aper)516-3687 | LIBRARY | 516-3714 |
| CAFETERIA | 516-3814 | STUDENT ASSOCIATION | 516-3686 |
| CAREER DEVELOPMENT | 516-3625 | STUDENT DEVELOPMENT. | 516-3625 |
| DISABLED STUDENTS CENT | ER516-3660 | STUDENT PROGRAMS | 516-3854 |
| EXTENDED EDUCATION | 516-3737 | STUDENT UNION | 516-3559 |
| FINANCIAL AID | 516-3647 | TESTING CENTER | 516-3909 |
| INFORMATION CENTER | 516-3696 | THEATRE BOX OFFICE | 516-3589 |
| | | UNIVERSITY RELATIONS | 516-3787 |

When using free campus phones, dial only the last four numbers.

^{*}On Jan. 1, 1984, Los Angeles county will go into 911 Emergency Numbers and all police departments will participate in this emergency system.

ATTENTION GRADUATES!!! Join Your Alumni Association



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|-----------------|-------------------|------------|------------|
| NAME | | | |
| ADDRESS | street | | |
| | city | state | zip |
| TELEPHON | E NUMBER (|) | |
| Graduation year | | Major | |
| | | | |

July 1, 1984 — June 30, 1985 □ \$15 regular □ \$ 75 affiliate/corporate □ \$150 regular life Make checks payable to:

CSUDH Alumni Association

MAIL TO:

Director of Alumni Affairs and Community Relations University Relations Office California State University, Dominguez Hills Carson, California 90747

WINTER and SPRING 1985 CALENDAR OF EVENTS

NOVEMBER

Mon. Nov. 5 12 Noon HFA A103 Free

Wed. Nov. 14 12 Noon HFA A103 Free

Thurs. Nov. 15 12 Noon Peace Room

Mon. Nov. 19 12 Noon HFA A103 Free

Fri. Nov. 30 Time: TBA Univ. Center

Sun. Dec. 2 7:30 p.m. Univ. Theatre Free

Mon. Jan. 14 12 Noon HFA A103 Free

Thurs. Jan. 24 12 Noon Peace Room Free

Sat. Jan. 26 8:00 p.m. Univ. Theatre \$5 Gen., \$3 Students

Mon. Jan. 28. 7:30 p.m. Univ. Theatre Free

Sat. Feb. 2 2:30 p.m. Univ. Theatre \$3 Gen., \$2 Students

Mon. Feb. 11 12 Noon HFA A103 Free

Sun. Mar. 3 (Kick-off Women's Week) 7:00 p.m. Playbox Theatre

Mon. Mar. 4 12 Noon HFA A103 Free ANNUAL ALUMNI LECTURE
Anne F. Wittels

(Humanities and Fine Arts graduate, 1975, 1979) Poet, writer and artist

ARIS QUIROGA,
Guitarist
Outstanding performer of Brazilian music.

SABBATICAL LEAVE FORUM
School of Humanities & Fine Arts, moderated
by Dean Hansonia Caldwell plus School of
Management moderated by Dean Ron Lemos

HUMANIST PERSPECTIVES ON CONTEMPORARY ISSUES

Informal Dialogue With Members of the National Black Caucus of State Leglislators

DECEMBER

CARSON/DOMINGUEZ HILLS SYMPHONY ORCHESTRA with WILLIAM BROWN, tenor, in a performance of opera excerpts

JANUARY

STEVEN LOZA, lecturer of Music, UCLA, Latin America Musicology

SABBATICAL LEAVE FORUM School of Social & Behavioral Sciences, Part I moderated by Dean Joann Fenton

MASSACHUSETTS INSTITUTE OF TECHNOLOGY SHAKESPEARE ENSEMBLE in Twelfth Night, Co-Sponsored by the Massachusetts Institute of Technology Alumni Club of Southern California

DR. BRUNO BETTELHEIM, noted child psychologist and author, Modern Family and its Problems

FEBRUARY

CSUDH/LOS ANGELES MUSIC CENTER Lively Arts Family Theatre SUPERCUSSION PLUS, Co-Sponsored with CSUDH Foundation.

DR. HERBERT SCHILLER,
Professor of Communications, U.C. San
Diego, Co-Sponsored with CSUDH Music
Department.
The Growing Importance of Information in
International Affairs

MARCH

MAIDEN VOYAGE – A concert by a rare women's jazz ensemble – Co-Sponsored with the CSUDH Alumni Assoc. Free

GLORIA LOTHROP, Ph.D., An illustrated historical lecture.

Women in the History of Los Angeles

Tues. Mar. 5 12 Noon HFA A103 Free

Mon. Mar. 11 12 Noon HFA A103 Free

Mon. Mar. 11 2:30 p.m. HFA A103 Free

Thurs. Mar. 14 7:30 p.m. Univ. Theatre Free

Thurs. Mar. 14 12 Noon Peace Room Free

Sat. Apr. 20 2:30 p.m. Univ. Theatre \$3 Gen., \$2 Students

Thurs. May 9 12 Noon Peace Room Free

Mon. May 13 12 Noon HFA A103 Free

Tues. May 14 12 Noon Caf. Patio Free

Wed. May 15 12 Noon Caf. Patio Free

Thurs. May 16 12 Noon Caf. Patio Free **DEVY BUCHEN**, soprano and **ALTHEA WAITES**, piano in a concert of music by women composers.

BETTINNA APTHEKER, professor, UC Santa Cruz Women's Everyday Lives: Culture, Community and Resistance Co-Sponsored with CSUDH Women's Center.

HUMANIST PERSPECTIVES ON CONTEMPORARY ISSUES

BIRUTE GALDIKAS, Ph.D., noted Primatologist Research on the Behavior and Ecology of the Wild Orangutans of Borneo.

SABBATICAL LEAVE FORUM School of Social & Behavioral Sciences, Part II Moderated by Dean Joann Fenton

APRIL

CSUDH & THE LOS ANGELES MUSIC CENTER present the Lively Arts
Family Theatre
the AMAN FOLK FESTIVAL plus
the MAGIC OF MIME featuring Tina Lenert.
Tina Lenert will also conduct a workshop for students (limited to the first 50 requests) at 4:00 p.m. in the Green Room of the University Theatre. For Reservations, please call (213) 516-3993. Co-Sponsored with CSUDH Foundation.

MAY

SABBATICAL LEAVE FORUM School of Science, Mathematics & Technology, moderated by Dean Sam Wiley

POETRY ALIVE FESTIVAL
Readings by professional poets

POETRY ALIVE FESTIVAL Readings by students, faculty & staff.

POETRY ALIVE FESTIVAL
Readings by students, faculty & staff.

POETRY ALIVE FESTIVAL
Readings by professional poets.

For More Information, Contact
CSUDH Intellectual Life Committee
1000 East Victoria St. ● Carson, CA 90747
(213) 516-3993

The Intellectual Life Committee 1984-85 Season is made possible by the Instructionally-Related Activities Fee (IRA) and grants from Northrop Corp., Toyota Motor Sales, U.S.A., Inc., and CSUDH Foundation.

California State University, Dominguez Hills

WOMEN'S DIALOGUE ASSOCIATES

present the

1984 - 85 Dialogue Luncheon Series

December 6, 1984

Facilitators: Marilyn Sutton, Ph.D., Professor of English, CSUDH Sandy Wilcox, Ph.D., Professor of Psychology, CSUDH

Women Aging in America: Is There Life After 40? *January 10, 1985

Facilitator. Eleanor Simon, Ph.D., Professor of Psychology, CSUDH

February 5, 1985 Breast Cancer - We're Making Progress!

Facilitator. Ms. Betsy Biggins, Breast Examination Training Center, Torrance Memorial Hospital

March 7, 1985 Androgeny: An Ideal or a Myth?

Facilitator. Nancy Grimes, Lecturer of Philosophy, CSUDH

April 11, 1985

Facilitators: Sue Gemmell, Ph.D., Dean of University College, CSUDH

Larry Gray, Student Development, CSUDH

Women in Love: From Rational to Irrational May 9, 1985

Facilitator: Beverly Palmer, Ph.D., Professor of Psychology, CSUDH

All Luncheon/Dialogues are held in the University Center from 11:45 a.m. to 1:30 p.m. Please join us. For more information about how you can participate in this continuing dialogue, please write or call:

Dr. Hansonia Caldwell, Dean of Humanities & Fine Arts
California State University, Dominguez Hills Carson, California 90747 (213) 516-3993

*JANUARY LUNCHEON MEETING WILL BE HELD AT THE TORRANCE PUBLIC LIBRARY MEETING ROOM, 3301 Torrance Boulevard, Torrance, CA 90503. All other luncheons will be held on campus.



WINTER 1985 GENERAL STUDIES COURSES

| 44 | | CW | EN | TM | C | ~ 1 | AS | SES |
|----|---|-----|----|----|---|-----|----|-----|
| | _ | E A | | TL | 9 | | | 353 |

| PEPARTMENT SEC. TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/RD |
|---|--------|--|----------------|-----------|---------------------------------|------|----------------------|
| | | BASIC SKIL | LS | | | | |
| composition | | | | | | | |
| ENG 100 01 FRESHMAN COMPOSITION | 114. 1 | JOHNSON | 75 | TTH | 7:30 - 9:10AM | 4.0 | HFA A227 |
| ENG 100 02 FRESHMAN COMPOSITION | I J | JOHNSON | 75 | MW | 9:20 - 11:00AM | 4.0 | HFA AZZT |
| ENG 100 03 FRESHMAN COMPOSITION | I E | SANDO | 75 | MW | 11:10 - 12:50PM | 4.0 | HFA A230 |
| ENG 100 04 FRESHMAN COMPOSITION | II J | RIDDELL | 75 | TTH | 1:00 - 2:40PM | 4.0 | HFA A230 |
| ENG 100 05 FRESHMAN COMPOSITION | I E | SANDO | 75 | MA | 2:50 - 4:30PM | 4.0 | HFA AZZT |
| ENG 100 06 # FRESHMAN COMPOSITION | I J | RIDDELL | 75 | TTH | # 4140 - 6120PM | 4.0 | HFA A224 |
| ENG 100 07 * FRESHMAN COPPOSITION | | | 75 | HW | # 8:20 - 10:00PM | 4.0 | HFA A223 |
| ENG 100 08 FRESHMAN COMPOSITION | I | | 75 | TTH | 2:50 - 4:30PM | 4.0 | HFA A223 |
| ENG 101 01 FRESHMAN COMPOSITION | | | 76 | TTH | 7:30 - 9:10AM | 4.0 | ERC E127 |
| ENG 101 02 FRESHMAN COMPOSITION | | | 76 | HW | 9:20 - 11:00AM | 4.0 | ERC E127 |
| ENG 101 03 FRESHMAN COMPOSITION | | | 76 | TTH | 9:20 - 11:00AM | 4.0 | ERC E127 |
| | | | 76 | TTH | | | |
| ENG 101 04 FRESHMAN COMPOSITION | | THE RESERVE OF THE PARTY OF THE | 10 | 1111 | 11:10 - 12:50PM | 4.0 | HFA A227 |
| ENG 101 05 FRESHMAN COPPOSITION | M II M | MAHON | 76 | HW | 1:00 - 2:40PM | 4.0 | HFA A227 |
| ENG 101 06 FRESHMAN COMPOSITION | II' | | 76 | TTH | 1:00 - 2:40PM | 4.0 | HFA A221 |
| ENG 101 07 FRESHMAN COMPOSITION | N II M | MAHON | 76 | HW | 2:50 - 4:30PM | 4.0 | HFA A230 |
| ENG 101 08 # FRESHMAN COMPOSITION | II | | 76 | HW | # 4140 - 6120PH | 4.0 | HFA A227 |
| ENG 101 09 # FRESHMAN COMPOSITION | II | | 76 | HW | # 8:20 - 10:00PH | 4.0 | HFA A228 |
| ENG 101 10 # FRESHMAN COMPOSITION | II | | 76 | TTH | # 6130 - 8110PM | 4.0 | HFA AZZI |
| SMC 107 01 # WRITING ADJUNCT | | HOOVLER | 14 | н | # 4140 - 5130PH | 2.0 | SC E153 |
| MC 107 02 WRITING ADJUNCT | | HOOVLER | 14 | TBA | TBA | 2.0 | TBA |
| MC 107 C3 WRITING ADJUNCT | 0 | HEATH | 14 | T | 9:20 - 10:10AM | 2.0 | SC E145 |
| MC 107 04 WRITING ADJUNCT | . 0 | HEATH | 14 | TBA | TBA | | TBA |
| Jantitative Reasoning AT 020 01 ALGEBRA AT 020 02 ALGEBRA | | CHANG EVETT | | NW TTH | 7:30 - 9:10AM 9:20 - 11:00AM | 4.0 | NSM C221 NSM C213 |
| AT 020 03 ALGEBRA | | CHANG | | NW | 11:10 - 12:50PM | 4.0 | 585 E122 |
| AT 020 04 ALGEBRA | | SANDIFER | | TTH | 11:10 - 12:50PM | 4.0 | S85 8215 |
| AT 020 05 ALGEBRA | | | | MW | 1:00 - 2:40PM | 4.0 | NSH C213 |
| AT 020 06 ALGEBRA | | ARMACOST | | TTH | 2:50 - 4:30PM | 4.0 | 585 8215 |
| AT 020 07 # ALGEBRA | | VĂN GUILDER | | TTH | # 4140 - 6120PM | 4.0 | SBS F121 |
| AT 020 08 # ALGEBRA | | BARROW | | HW | # 8:20 - 10:00PH | 4.0 | 585 6126 |
| gical Thinking | | | | | | | |
| 41 120 01 LOGICAL THINKING | | REDDAM | 24 | MW | 7:30 - 9:10AM | 4.0 | HFA A324 |
| TI 120 02 LOGICAL THINKING | D | BAKER | 24 | TTH | 9:20 - 11:00AH | | HFA AZZ8 |
| I 120 03 LOGICAL THINKING | R | LEE | 24 | NW | 11:10 - 12:50PM | | HFA AZZO |
| II 120 04 LOGICAL THINKING | N | GRIMES | 24 | TTH | | | HFA A324 |
| T 120 05 # EDGICAL THINKING | | SENDRY | 24 | TTH | # 4:40 - 6:20PH | | |
| 11 120 06 # LOGICAL THINKING | R | VANDERPOOL | 24 | HW | | | HFA A219 |
| TY 110 01 THINKING & LOGICAL RI | | MARSH | | | # 6:30 - 8:10PM | | HFA A324 |
| SY 110 02 # THINKING & LOGICAL R | | MARSH | | MA | | | SBS A232 |
| | | GASH | | HW | # 4:40 - 6:20PM | | SBS A232 |
| C 110 01 GEN STU BASIC SKILLS MICROCOMPUTERS & LOG HONORS | rê' ' | GASH. | 80 | | 9:20 - 11:00AM | 4.0 | \$6 E149 |
| GEN STU BASIC SKILLS FIGURES CAN LIE | I: E | BRYAN | | TTH | 2:50 - 4:30PM | 4.0 | SC E149 |
| al Communication | | | | | | | |
| HE 120 01 FUNDAMENTALS OF SPEE | CH S | WEINER | | MW | 11110 - 11100 | | |
| HE 120 02 FUNDAMENTALS OF SPEE | | WEINER | | NV | 11:10 - 12:50PM | | HFA A224 |
| HE 120 03 FUNDAMENTALS OF SPEE | | | | TTH | | | NSM C235 |
| TOWNSHINES OF SLEEK | | WALKER | | NW | 1:00 - 2:40PH | 2.0 | ERC A121 |

Footnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

| DEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNI | T BL | DG/ROOI |
|-------------------------------|---------------------|---|---------------|----------------|------|------------------|-----|------|---------|
| Library Skills | | | | | | | | | |
| LIB 150 01 LIB SKI | LLS AND STRATEGIES | E | SETTLE | | N. | 1:00 - 2:40PM | 2.0 | ERC | A135 |
| LIB 150 02 # LIB SKI | LLS AND STRATEGIES | C | BALDWIN | | TH | # 8120 - 10:00PM | 2.0 | ERC | A121 |
| LIB 150 03 LIB SKI | LLS AND STRATEGIES | F | HALL | | W | 9:20 - 11:00AH | 2.0 | ERC | A135 |
| | | | AREA OF THE H | UMANITIES | | | | | |
| Required | | | | | | | | | |
| HUM 100 CL INTREDU | ICTN TO HUMANTITIES | L | FEUER | | MM | 9:20 - 11:00AM | 4.0 | HFA | A324 |
| HUM 100 02 # INTRODU | CTN TO HUMANTITIES | 1 | AULD | | TTH | # 4140 - 6120PH | 4.0 | HFA | A324 |
| HUN 100 03 INTRODU | CTN TO HUMANTITIES | L | GELLER | | MW | 11:10 - 12:50PM | 4.0 | HEA | A324 |
| HUM 100 04 INTRODU | ICTH TO HUMANTITIES | M | SUTTON | | TTH | 1:00 - 2:40PM | 4.0 | HFA | A324 |
| Cross-Cultural Pe | rspectives | | | | | | | | |
| FRE 120 01 SECOND | YEAR FRENCH | | | | NV | 11:10 - 12:50PH | 4.0 | HFA | A211 |
| MAS 100 01 AMER-EL | ROPE CULT/HIS SYN | P | SANCHEZ | | NW | 9:20 - 11:00AM | 4.0 | HEA | A223 |
| SPA 121 01 # FIFTH-0 | WARTER SPANISH | R | ROMERO | | MW | # 4140 - 6120PM | 4.0 | HFA | A225 |
| SPA 151 01 INTRO 1 | TO HISPANIC CULTURE | R | ROMERO | 33 | NW | 11:10 - 12:50PM | 4.0 | ERC | 6149 |
| Aesthetic/Percept | ual Training | | | | | | | | |
| ART 100 01 LOOKING | G AT ART | , | GILSON | | MW | 9:20 - 11:10AM | 4.0 | ERC | 6149 |
| ART 100 02 LOOKING | G AT ART | N | LARINDE | | TTH | 1400 - 2140PH | 4.0 | ERC | 6149 |
| | RY PERCEPTIONS | J | VAUGHN | | TTH | 9:20 - 11:00AM | 4.0 | HFA | AZZO |
| ENG 130 02 # LITERAL | RY PERCEPTIONS | W | WELLS | | MW | # 8:20 - 10:00PM | 4.0 | HEA | A229 |
| MUS 100 01 INTRODE | CING MUSIC | 5 | STOCKHAMMER | | HW | 9120 - 11100AM | 4.0 | HFA | AZOZ |
| MUS 100 02 INTRODE | CING MUSIC | 0 | CHAMPION | | TTH | 11:10 - 12:50PM | 4.0 | HEA | 1 AZO2 |
| THE 100 01 TELEVI | SION FILM & THEATRE | R | HUBER | 12 | TTH | 9:20 - 11:00AM | 4.0 | sc | J127 |
| Critical Discipline | | | | | | | | | |
| PHI 102 01 HUMANITY | , NATURE & GOD | | | | | | | UEA | |
| | , NATURE & GOD | C | FAY | | TTH | 9:20 - 11:00AM | 4.0 | | 822A |
| | NATURE & GOD | | HAGAN | | TTH | 4 8120 - 10100PM | 4.0 | | A324 |
| | IVILIZATIONS I: | L | FEUER | | HW | 11:10 - 12:50PM | 4.0 | | E143 |
| LIT AS E | VIDENCE SOC VALUE | | | | | | | | |
| Opportunities for C | reativity | | | | | | | | |
| RT 101 01 EXPERIEN | CING CREATIVE ART | 6 | HIRSCH | | TTH. | 11:10 - 12:50PH | 4.0 | HFA | A228 |
| ART 101 02 # EXPERIEN | ICING CREATIVE ART | 6 | WHITE | | MW | # 6130 - 8110PH | 4.0 | ERC | 6149 |
| US 150 01 # READING | E WRITING SONGS | S | STOCKHAMMER | | MW | # 6130 - 8:10PH | 4.0 | HFA. | A229 |
| PHI 101 01 VALUES A | ND SOCIETY | C | FAY | | HW | 1:00 - 2:40PM | 4.0 | HFA | A324 |
| PHI 101 02 VALUES A | ND SOCIETY | E | SHIMOMISSE | | TTH | 1:00 - 2:40PM | 4.0 | 585 | 8209 |
| PHI 101 03 # VALUES A | ND SOCIETY | E | SHIMOMISSE | | TTH | # 6130 - 8110PH | 4.0 | HFA | A324 |
| SMC 132 01 GEN ST C | TYTLIZATIONS II: | K | NC MAHON | | TTH | 9:20 - 11:00AM | 4.0 | sc | £143 |

AREA OF THE NATURAL SCIENCES

(SCIENCE MAJORS AND MINORS SHOULD CHECK WITH A FACULTY ADVISOR FOR THE APPROPRIATE COURSE TO TAKE IN THIS CATEGORY.)

Nature and Methodology of the Natural Sciences

| PHY 100 C1 PATTERNS IN NATURE | T WILL | | MM | 11:10 - | 12:50PH | 4.0 | NSM C221 |
|---------------------------------|-------------|------|----|----------|---------|-----|----------|
| PHY 100 02 # PATTERNS IN NATURE | J INAI | | MM | # 6130 - | 8:10PM | 4.0 | NSM C221 |
| Important Results of Scientific | Inquiry | | | | | | |
| BIO 102 01 GENERAL BIOLOGY | D SOLEYMANI | - 17 | NW | 7:30 - | 8145AR | 4.0 | NSM 8252 |
| BIO 102 02 # GENERAL BIOLOGY | | 17 | MW | # 5:00 - | 6:15PH | 4.0 | NSN 8252 |

| EPARTMENT SEC. TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | | HOURS | UNIT | BLDG/R |
|---|-------|--|----------------|-------------------|--|---|-------------------|--|
| | | REA OF THE NATU | RAL SCIEN | CES (Continu | red) | | | |
| mportant Results of Scientific Inc | uir | y (Continued) | | | | | | |
| BIO 102 03 GENERAL BICLOGY | H | ARORA | 17 | TTH | 1:00 | - 2:15PH | 4.0 | NSH B2 |
| BIO 102 04 # GENERAL BIOLOGY | R | GIACOSIE | 17 | TTH | # 8:20 | - 9:35PH | 4.0 | NSH BZ |
| BIO 102 O1 L GENERAL BIOLOGY LAB | | | | | 9:20 | - 11:50AH | | NSM B1 |
| BIO 102 02 L GENERAL BIOLOGY LAB | L | ROBLES | | | 2100 | - 4:30PH | | NSH 81 |
| BIO 102 03 L# GENERAL BIOLOGY LAB | 23.11 | | | H | # 6:30 | - 9:00PH | | NSM BI |
| BIO 102 04 L GENERAL BIOLOGY LAB | Н | ARDRA | | T | 8130 | - 11:00AM | | NSM B1 |
| BIO 102 05 L GENERAL BIOLOGY LAB | R | GIACOSIE | | - | | - 5:20PH | | NSM 81 |
| BIO 102 06 L GENERAL BIOLOGY LAB | | | | | | - 11:50AH | | NSM B1 |
| BIO 102 07 L GENERAL BIOLOGY LAB | | | | A 1998 | 2:00 | | | NSM B1 |
| BIO 102 08 L# GENERAL BICLOGY LAB | | | | V | | - 9100PH | | NSH B1 |
| RESERVED FOR BIO 102-02 | | | | | | | | |
| BIO 102 09 L GENERAL BICLOGY LAB BIO 102 10 L GENERAL BIOLOGY LAB | H | ARORA | | TH | | - 11:50AM | | NSM B1 |
| CHE 102 01 CHEMISTRY FOR THE CITIZEN | | | | f | | - 11:50AH | | NSM B1 |
| CHE 102 02 CHEMISTRY FOR THE CITIZEN | | | | NW | | - 11:00AH | 4.0 | NSH CZ |
| CHE 102 03 # CHEMISTRY FOR THE CITIZEN | | PPULPHTAN | | MW | | - 2:40PH | 4.0 | NSH B2 |
| CHE 102 04 CHEMISTRY FOR THE CITIZEN | 0 | SEKLEMIAN | | HW | | - 6:20PH | 4.0 | NSM CZ |
| CHE 102 05 # CHEMISTRY FOR THE CITIZEN | U | DOBINS | | TTH | | - 12:50PH | 4.0 | NSM B2 |
| EAR 100 01 # INTRO TO EARTH SCIENCES | 1 | WEBB | 12 | TTH | | - 8:10PH | 4.0 | NSH B2 |
| EAR 100 02 INTRO TO EARTH SCIENCES | 0 | SIGURDSON | 12 | MW | | - 8:10PH | 4.0 | NSH C2 |
| EAR 101 01 L EARTH SCIENCES LABORATORY | D | SIGURDSON | 12 | TTH | 1:00 | | 4.0 | NSH CZ |
| PSY 101 C2 GEN ST:UNDERSTAND HUM BEH PSY 101 03 GEN ST:UNDERSTAND HUM BEH SOC 101 01 THE INDIVIDUAL IN SOCIETY SOC 101 02 # THE INDIVIDUAL IN SOCIETY | F D A | GRAY-SHELLBERG SHIMA LAWS RYAVE | | TTH TTH TTH | 11:10 | - 11:00AH - 12:50PH - 11:00AH - 8:10PH | 4.0 4.0 4.0 | SBS B23 SBS B14 ERC D13 SBS B23 |
| Groups and Society | • | RYAVE | | MA | 1:00 | - 2:40PM | 4.0 | \$85 F1 |
| | | | | | | | | |
| ANT 100 01 THE HUMAN ADVENTURE: | E | WEIL | | HW | 9:20 - | - 11:00AM | 4.0 | 585 A14 |
| ANT 100 02 & THE HUMAN ADVENTURE: | | POPE | | TTH | # 4140 | - 6120PH | 4.0 | 585 A14 |
| ECO 100 01 GENERAL STUDIES ECONOMICS SMC 120 01 GEN STU HUMAN STUDIES I: | R | FREED | | NA | 2:50 | | 4.0 | 585 811 |
| SMC 120 01 GEN STU HUMAN STUDIES I: JUSTICE, LAW & DISPUTES HONDRS | H | GARBER | 80 | F | 9:20 | - 12:50PM | 4.0 | SC E14 |
| SMC 120 02 GEN STU HUHAN STUDIES IS | D | HEATH | | NV | 7:30 | - 9:10AM | 4.0 | SC E14 |
| SOC 102 01 UNDERSTAND SOC RELATIONS | A | BONSER | | HW | 11:10 - | - 12:50PM | 4.0 | 585 012 |
| SOC 102 02 UNDERSTAND SOC RELATIONS | S | RISKIN | | HW | 2:50 - | | | SBS A10 |
| SOC 102 03 UNDERSTAND SOC RELATIONS | R | HOVARD | | TTH | 1:00 - | - 2140PH | | ERC D13 |
| Global Perspectives | | | | | | | | |
| SEC 100 C1 EARTH-THE HUMAN HOME I | J | STINSON | | HW | 11:10 - | 12:50PM | 4.0 | 585 A10 |
| SED 100 02 EARTH-THE HUMAN HOME I | R | JOHNSON | | TTH | | 12:50PH | | ERC D13 |
| OL 100 01 GEN ST: WORLD PERSPECTIVES | L | GROFF | | HW | | 11:00AM | | SBS A21 |
| | 97394 | | | | - 1 TO SEC. 19 19 19 19 19 19 19 19 19 19 19 19 19 | | | |
| OL 100 02 GEN ST: WORLD PERSPECTIVES | L | CHAFFEE | | TTH | 1:00 - | 2140PM | 4.0 | SBS F12 |

11:10 - 12:50PH 4.0 SBS A145

11:10 - 12:50PH 4.0 SBS A144

7:30 - 9:10AH 4.0 585 8140

1:00 - 2:40PH 4.0 SBS B110

11:10 - 12:50PH 4.0 SBS F125

TTH

TTH

MW

TTH

E WEIL S ORELLANA

Historical Perspectives

ANT 115 01 INTRO TO ARCHAEOLOGY

ANT 115 02 INTRO TO ARCHAEDLOGY

HIS 100 01 PERSPECTIVE ON THE PRESNT D CADY

HIS 100 02 PERSPECTIVE ON THE PRESNT D HATA

HIS 111 01 WESTERN WORLD: MODERN EXP H HOLTER

6:30 - 8:10PH 4.0 NSH CZZ1

Integrative Studies in Cultural Pluralism

+SHT 214 02 # INTRODUCTION TO COSHOLOGY

| AN | T 23! | 5 01 | COMPARATIVE CULTURES | S | ORELLANA | | TTH | 1:00 - | 2:40PM | 4.0 | SBS A144 | |
|----------|---------------------|------|---------------------------|---|-------------|----|-----|----------|---------|-----|----------|---|
| AN | T 289 | 9 01 | TRANSHISSION OF CULTURE | K | KUYKENDALL | | TTH | 9:20 - | 11:00AH | 4.0 | 585 A144 | 1 |
| EN | 6 210 | 0 01 | THE STUDY OF LANGUAGE | R | BEYN | | TTH | 11:10 - | 12:50PH | 4.0 | HEA AZZZ | 1 |
| EN | 6 210 | 0 02 | THE STUDY OF LANGUAGE | C | DUNCAN-ROSE | | HW | # 6130 - | 8:10PH | 4.0 | HFA A223 | 1 |
| SP | A 210 | 0 01 | THE STUDY OF LANGUAGE | R | BEYN | 33 | TTH | 11:10 - | 12:50PH | 4.0 | HFA AZZZ | |
| SP | A 210 | 0 02 | THE STUDY OF LANGUAGE | C | DUNCAN-ROSE | 33 | HW | # 6130 - | 8:10PM | 4.0 | HFA A223 | |
| +EN | 6 217 | 7 01 | SOCIOLING: BLACK ENGLISH | C | DUNCAN-ROSE | | HW | 2150 - | 4:30PM | 4.0 | HFA AZZS | 1 |
| HI | 5 242 | 2 01 | AFRO-AMERICAN: RECON PRES | | GOPAUL | 25 | MW | # 4140 - | 6120PH | 4.0 | 585 8110 | 1 |
| HI | 5 248 | 8 01 | HIST MEX-AMER PEOPLE II | E | CORTES | 25 | HW | # 6130 - | 8:10PH | 4.0 | ERC 0131 | 1 |
| HI | \$ 248 | 8 01 | HIST MEX-AMER PEOPLE II | E | CORTES | 25 | MW | # 6:30 - | 8:10PH | 4.0 | ERC D131 | |
| HU | 5 201 | 01 | MUSIC IN WORLD CULTURES | c | RIDDELL | | TTH | 11:10 - | 12:50PM | 4.0 | HFA AZO4 | , |
| PO | L 228 | 01 | CULT PLURALSH IN AMER POL | A | FISHER | | NW | # 6130 - | 8:10PH | 4.0 | 585 8203 | |
| PO | L 243 | 3 01 | POLI BEH IN LATIN AMERICA | L | CHAFFEE | | TTH | 11:10 - | 12:50PH | 4.0 | SBS 0121 | |
| PS | Y 283 | 3 01 | PSYCH OF BLACK EXPERIENCE | 0 | SEARS | | MW | 9120 - | 11:00AH | 4.0 | ERC 0131 | |
| PS | Y 283 | 3 01 | PSYCH OF BLACK EXPERIENCE | D | SEARS | | HW | 9120 - | 11:00AM | 4.0 | ERC 0131 | |
| SO | C 222 | 2 02 | SOC ENVIRON OF EDUCATION | P | PAULHE | | TTH | # 6:30 - | 8:10PM | 4.0 | HFA AZIS | , |
| 50 | C 231 | 1 01 | MINORITY RACIAL ETHNC REL | W | NCCDY | | HW | 1:00 - | 2:40PH | 4.0 | ERC D131 | |
| 55355 | C 231 | | MINORITY RACIAL ETHNC REL | W | MCCDY | | HW | # 4140 - | 6120PH | 4.0 | 585 8236 | |
| 20000000 | THE PERSON NAMED IN | | | | | | | | | | | |

WINTER CLASS SCHEDULE

INSTRUCTOR

= EVENING CLASSES

ERC = EDUCATIONAL RESOURCES CENTER

FH = FIELD HOUSE

TITLE

HFA = HUMANITIES AND FINE ARTS

NSM = NATURAL SCIENCES & MATHEMATICS

SBS = SOCIAL AND BEHAVIORAL SCIENCES

SC = SMALL COLLEGE

SHC = STUDENT HEALTH CENTER

SRT = SOUTHWEST REGIONAL TRAILER

DAYS

HOURS

UNIT BLOG/ROOM

UT = UNIVERSITY THEATRE

TBA = TO BE ARRANGED

FOOT-NOTES

* - EVENING CLASSES

DEPARTMENT AND NUMBER SEC.

| | | | | | AFRO-AMER | ICAN STUDIES | | | | |
|-----|-----|------|---------------------------|---|------------|--------------|-----|-----------------|-----|-----------|
| HIS | 242 | 01 | AFRO-AMERICAN: RECON PRES | | GOPAUL | 25 | MW | # 4140 - 6120PM | 4.0 | \$85 8110 |
| HIS | 276 | 01 | AFRICA COLONIAL INDEPEND | C | UDEZE | | NW | 11:10 - 12:50PH | 4.0 | 585 A110 |
| PSY | 283 | 01 | PSYCH OF BLACK EXPERIENCE | 0 | SEARS | | MW | 9:20 - 11:00AH | 4.0 | ERC 0131 |
| SOC | 231 | 01 | HINDRITY RACIAL ETHNC REL | W | HCCOY | | HW | 1:00 - 2:40PM | 4.0 | ERC 0131 |
| SOC | 231 | 02 | MINDRITY RACIAL ETHNC REL | W | MCCOY | | MW | # 4140 - 6120PH | 4.0 | 585 8238 |
| ENG | 244 | 01 | AFRO-AMERICAN PROSE | | JOHNSON | | TTH | 11:10 - 12:50PM | 4.0 | HFA A221 |
| | | | | | | | | | | |
| | | | | | ANTHR | OPOLOGY | | | | |
| ANT | 100 | 01 | THE HUMAN ACVENTURE: | E | WEIL | | MW | 9:20 - 11:00AM | 4.0 | SBS A144 |
| ANT | 100 | 02 | THE HUMAN ADVENTURE: | P | POPE | | TTH | # 4140 - 6120PM | 4.0 | SBS A144 |
| ANT | 115 | 01 | INTRO TO ARCHAEOLOGY | E | WEIL | | MW | 11:10 - 12:50PM | 4.0 | SBS A144 |
| ANT | 115 | 02 | INTRO TO ARCHAEDLOGY | S | ORELLANA | | TTH | 11:10 - 12:50PM | 4.0 | SBS A144 |
| ANT | 21C | 01 | PSYCHOLOGICAL ANTHRO | K | KUYKENDALL | | MW | # 6:30 - 8:10PM | 4.0 | SBS A104 |
| THA | 212 | C1 : | LANGLAGE AND CULTURE | L | MILLER | | HW | 2:50 - 4:30PM | 4.0 | 585 A144 |
| ANT | 215 | CI | MAGIC & RELIGION | K | KUYKENCALL | | MW | # 4:40 - 6:20PM | 4.0 | SBS A144 |
| ANT | 224 | 01 | TOUR & TRAVEL ANTHRO PERS | E | WEIL | | S | 9:00 - 12:40PM | 4.0 | SBS A144 |
| ANT | 232 | Cl | THE ANCIENT MAYA | S | DRELLANA | | TTH | 2:50 - 4:30PM | 4.0 | SBS A104 |
| ANT | 235 | Cl | COMPARATIVE CULTURES | 5 | ORELLANA | | TTH | 1:00 - 2:40PM | 4.0 | 585 A144 |
| ANT | 241 | 01 | FOLKLORE | P | POPE | | TTH | # 6:30 - 8:10PM | 4.0 | 585 A144 |
| ENT | 248 | 01 | ANTHER THERRIES OF REMAN | D | POPE | 7 | HW | 1:00 - 2:40PM | 4.0 | SBS A144 |
| ANT | 289 | 01 | TRANSMISSION OF CULTURE | K | KUYKENDALL | | TTH | 9:20 - 11:00AM | 4.0 | SBS A144 |
| ANT | 298 | 01 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 2.0 | TBA |
| ANT | 298 | 02 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 4.0 | TBA |
| ANT | 298 | 03 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 4.0 | TBA |

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| - | w | _ | |

| ART 100 C1 | LOCKING AT ART | J | GILSON | | MW | 9:20 - 11:10AM | 4.0 | ERC 6149 |
|-------------|-----------------------------|---|----------|----|-----|-----------------|-----|----------|
| ART 100 02 | LOOKING AT ART | N | LARINDE | | TTH | 1:00 - 2:40PM | 4.0 | ERC G149 |
| ART 101 01 | EXPERIENCING CREATIVE ART | 6 | HIRSCH | | TTH | 11:10 - 12:50PM | 4.0 | HFA A228 |
| ART 101 02 | * EXPERIENCING CREATIVE ART | G | WHITE | | HV | # 6:30 - 8:10PM | 4.0 | ERC 6149 |
| ART 111 C1 | # INTRO TO WESTERN ART II | A | HARSHMAN | | MW | # 4140 - 6120PM | 4.0 | ERC 6149 |
| +ART 150 01 | * CERAMICS I | J | GILSON | 42 | HW | # 6:30 - 9:00PM | 3.0 | HFA A118 |
| ART 165 01 | BEGINNING PRINTMAKING | C | LECLEIRE | 42 | F | 9:00 - 2:30PM | 3.0 | HFA A115 |
| +ART 172 01 | ART STRUCTURE III | 6 | WHITE | | MW | 2:00 - 4:30PM | 3.0 | HFA C104 |
| ART 175 01 | ART MATERIALS & METHODS | j | GODERS | | MW | 11:10 - 1:40PM | 3.0 | HFA D104 |
| APT 201 01 | * ARTS/CPAFTS FOR NON-MAJOR | G | HIRSCH | | TTH | # 5:40 - 8:10PM | 4.0 | HFA All5 |
| +ART 243 C1 | PRODUCTION TECHNIQUES I | В | BAKER | 42 | TTH | 12:10 - 2:40PM | 3.0 | HFA C104 |
| +ART 245 01 | GRAPHIC DESIGN II | 8 | BAKER | 42 | MW | 8:30 - 11:00AM | 3.0 | HFA C104 |
| +ART 248 01 | ILLUSTRATICA | 8 | BAKER | | TTH | 9:20 - 11:50AM | 3.0 | HFA C104 |
| +ART 251 01 | GRAPHIC DESIGN III | В | BAKER | | MW | 8:30 - 11:00AM | 3.0 | HFA C104 |
| APT 255 01 | COMPUTER AICED GRAPHICS I | | STAFF | | TTH | 2:50 - 5:20PM | 4.0 | SC E139 |
| +ART 261 C1 | * CEPAMICS II | J | GILSON : | 42 | HW | # 6:30 - 9:00PM | 3.0 | HFA All8 |
| +ART 271 01 | CRAWING I | G | HIRSCH | | TTH | 2450 - 5420PM | 3.0 | HFA C103 |
| +ART 276 C1 | INTAGLIO I | L | LECLEIRE | 42 | MW | 8:30 - 11:00AM | 3.0 | HFA A115 |
| +ART 28C 01 | -PAINTING I | G | WHITE | | MM | 11:10 - 1:40PM | 3.0 | HFA A106 |

Pootnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

| DEPARTMENT AND NUMBER SI | EC. | TITLE | | INSTRUCTOR | FUOT | T- ES | DAYS | | HOURS | UNIT | BLDG | /ROOM I |
|-----------------------------|-----|--|---|------------|-------------|----------|---------------|--------|-----------|------|------------|--------------|
| | | And the second second second second | | ART | (Continued) | | | | | - | | |
| +ART 284 01 | | PAINTING II | G | WHITE | | | HW | 11:10 | - 1:40PM | 3.0 | HFA | A106 |
| ART 320 01 | | ITALIAN RENAISSANCE ART | A | HARSHMAN | | | NW | # 6130 | - 8:10PM | 4.0 | HFA | A228 |
| ART 331 01 | | TWENTIETH CENTURY ART | N | LARINDE | | | TTH | 9:20 | - 11:00AH | 4.0 | ERC | 6149 |
| ART 354 C1 | | HISTORY OF CRAFTS | N | LARINDE | | | TTH | | - 12:50PM | 4.0 | | 6149 |
| +ART 358 01 | | METAL CASTING CERAMICS III | 1 | GODERS | 42 | | TTH | 12:10 | | 3.0 | HFA | |
| +ART 363 01 +ART 378 01 | | INTAGLIO II | 2 | GILSON | 42 | | MW. | # 6:30 | - 9:00PM | 3.0 | | A118 |
| +ART 389 C1 | | HUMAN FORM IN SCULPTURE | 1 | GODERS | *** | | TTH | # 5140 | | 3.0 | | A115 D103 |
| +ART 397 C1 | | CIRECTED RESEARCH | A | HARSHMAN | 61 | 62 66 | TBA | TBA | 0.10111 | 1.0 | TBA | 2103 |
| +ART 397 C2 | | DIRECTED PESEARCH | A | HARSHMAN | | 62 66 | TBA | TBA | | 2.0 | TBA | |
| +ART 397 03 | | DIRECTED RESEARCH | A | HARSHMAN | 61 | 62 66 | TBA | TBA | | 3.0 | TBA | |
| +ART 397 04 | | DIRECTED RESEARCH | A | HARSHMAN | 61 | 62 66 | TBA | TBA | | 4.0 | TBA | |
| +ART 398 C1 | | INDEPENDENT STUDY | A | HARSHMAN | 61 | 62 66 | TBA | TBA | | 1.0 | TBA | |
| +ART 398 02 | | INDEPENDENT STUDY | A | HARSHMAN | 61 | 62 66 | TBA | TBA | | 2.0 | TBA | |
| +ART 398 C3 | | INDEPENDENT STUDY | A | HARSHMAN | 61 | 62 66 | TBA | TBA | | 3.0 | TBA | |
| +ART 398 04 | | INDEPENDENT STUDY | A | HARSHMAN | | 62 66 | TBA | TBA | | 4.0 | TBA | |
| +ART 399 C1 | | INTERNSHIP IN ART | A | HARSHMAN | | 62 66 | TBA | TBA | | 1.0 | TBA | |
| +ART 399 C2 | | INTERNSHIP IN ART | ^ | HARSHMAN | | 62 66 | TBA | TBA | | 2.0 | TBA | |
| +ART 399 03 +APT 399 04 | | INTERNSHIP IN ART | A | HARSHMAN | | 62 66 | TBA | TBA | | 4.0 | TBA | |
| | | | | | | | | | | | | |
| | | | | BEHAVIORA | L SCIEN | ICE | | | | | | |
| PEH 390 01 | | SEMINAR IN PEH SCIENCES | F | SHIMA | 31 | 62 | TTH | 2:50 | - 4:30PM | 4.0 | 585 | A246 |
| BEH 403 C1 | | FOUNDATIONS FOR ADMIN | D | NASATIR | 31 | 65 | TH | # 6130 | - 10:00PM | 4.0 | sc | 0154 |
| BEH 408 C1 | * | GRANT PROPOSAL WRITING | A | HALL | 25 | 31 65 | T | # 6130 | - 10:00PM | 4.0 | SC | E149 |
| BEH 415 C1 | * | CRGAN COMM IN BEHAVIOR | H | BLUE | 25 | 31 65 | W . | # 6:30 | - 10:00PM | 4.0 | SC | 0154 |
| BEH 419 01 | | NEGOTIATIONS | D | CHURCHMAN | 31 | 65 | 3. W 10 5 5 1 | # 6:30 | - 10:00PM | 4.0 | SBS | A232 |
| BEH 421 01 | | SEMINAR IN RESEARCH METH | C | CHURCHMAN | 1 | 65 | H | * 6:30 | - 10:00PM | 4.0 | 585 | 6122 |
| BEH 424 01 | | CRIT RESEARCH & PROG | D | CHURCHMAN | | 65 | T | | - 10:00PM | 4.0 | | E143 |
| BEH 428 C1 | | SAME AS SOC 402-01 | C | NASATIR | 31 | 65 | | * 6130 | - 10:00PM | 4.0 | SC | E149 |
| +PEH 456 01 | * | SOC POLICY & THE ELDERLY | 8 | STURM | 31 | 65 25 | TH | # 6:30 | - 10:00PM | 4.0 | sc | E149 |
| +PEH 463 01 | * | COMM SERVICES FOR ELDERLY | E | PAINTER | 25 | 31 65 | M | # 6130 | - 10:00PM | 4.0 | 585 | A232 |
| BEH 469 01 | | INTERNSHIP IN GERONTOLOGY | S | RAPHAEL | 31 | 65 12 | N | # 4140 | - 6:20PM | 4.0 | 282 | £126 |
| BEH 470 C1 | * | PRIORIES MARRIAGEEFAMILY PRIORITY: MFCC STUDENTS | M | MILFS | 31 | 65 | W | # 6:30 | - 10:00PM | 4.0 | SC | E143 |
| BEH 472 01 | | TECHNIQUES MECC COUNSING PRIORITY: MECC STUDENTS | V | DJALALI | 31 | 65 | Т | # 6:30 | - 10:00PM | 4.0 | sc | 0154 |
| REH 476 01 | | STUDIES IN HUMAN COMPUN PRIORITY: PFCC STUDENTS | P | PAULHE ' | 31 | 65 | H | # 6:30 | - 10:00PM | 4.0 | sc | 0154 |
| BEH 487 C1 | | INTERNSHIP MECC PRIORITY: PECC STUDENTS | н | CHARNOFSKY | 12 | 31 65 | T | # 4140 | - 6:20PK | 4.0 | sc | E149 |
| BEH 487 C2 | | INTERNSHIP MECC PRIORITY: MECC STUDENTS | ٧ | DJALALI | 12 | 31 65 | TH | # 4:40 | - 6:20PH | 4.0 | sc | E149 |
| BEH 487 C3 | | INTERNSHIP PECC STUDENTS | V | DJALALI | 12 | 31 65 | W | # 4240 | - 6120PM | 4.0 | SBS | E126 |
| BEH 490 01 | | SEMINAR SPECIAL TOPICS WORLC WAR II IN EUROPE SAME AS HIS 229-01 | D | CHURCHMAN | 31 | 65 | MW | 2:50 | - 4:30PM | 4.0 | 585 | 8140 |
| +8EH 497 C1 | | DIRECTED PESEARCH | | | 31 | 68 | TBA | TBA | | 2.0 | TBA | |
| +BEH 498 01 | | CIRECTED READING | | | 31 | 68 | TBA | TBA | | 2.0 | TBA | |
| +BEH 499 C1 | | THESIS | 1 | | | 68 | TBA | TBA | | 1.0 | TBA | |
| +BEH 499 C2 | | THESIS | | | | 68 | TBA | TBA | | 2.0 | TBA | |
| +8EH 499 03 | | THESIS | | | | 68 | TBA | TBA | | 3.0 | TBA | |
| +BEH 499 05 | | THESIS | | | | 68 | TBA | TBA . | | 5.0 | TBA TBA | |
| | | | | BIOLO | OGY | | | | Acces and | | | SHEET ! |
| BIC 102 C1 | | GENERAL BICLOGY | D | SOLEYMANI | 17 | | NW | 7:30 | - 8:45AM | 4.0 | NSM | B 252 |
| | | | T | RECHT | 17 | | MW | # 5:00 | | 4.0 | NSM | |
| PIC 102 03 | | CENERAL BICLOGY | н | ARORA | 17 | | TTH | 1:00 | | 4.0 | NSM | |
| BIC 102 04 | | GENERAL BICLOGY | R | GIACOSIE | 17 | | TTH | | - 9:35PM | 4.0 | NSM | |
| | 1 | GENERAL BIGLOGY LAB | | | | | н | | - 11:50AM | | NSM | |

| 40 | | | | | | | | | | | |
|----|----|----|----|---|---------|----|----|---|---|---|--|
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INSTRUCTOR

DAYS

HOURS

UNIT BLDG/ROOM NO.

| AND NORMER SEC. | INSTRUCT | NUTES | DAYS HOURS | UNIT BLDG/ROO | M NO. |
|--|--------------------|---------------------------------------|---------------------------------|--------------------------|-------|
| | | SIOLOGY (Continued) | | | |
| BIO 102 C2 L GENERAL BICLOGY LAB | L ROBLES | H | 2:00 - 4:30PM | NSM 8110 | |
| BIO 102 03 L# GENERAL BICLOGY LAB | T RECHT | H | # 6:30 - 9:00PM | NSM 8110 | |
| RESERVED FOR BIO 102-02,4 BIO 102 C4 L GENERAL BIOLOGY LAB | | · · · · · · · · · · · · · · · · · · · | 9.30 - 13.00AH | | |
| BIO 102 05 L GENERAL BICLOGY LAB | H ARDRA R GIACOSIE | | 8:30 - 11:00AM | NSM 8110 | |
| BIC 102 06 L GENERAL BICLOGY LAB | D SOLEYMANI | · | 2:50 - 5:20PM 9:20 - 11:50AM | NSM B110 NSM B110 | |
| BIO 102 07 L GENERAL BICLOGY LAB | D SOLEYMANI | | 2:00 - 4:30PM | NSM B110 | |
| BIC 102 CB L# GENERAL BIOLOGY LAB | T RECHT | V | # 6130 - 9100PM | NSM 8110 | |
| BIO 102 09 L GENERAL BICLOGY LAB | H ARORA | Ti- | 9:20 - 11:50AM | NSM B110 | |
| BIO 102 10 L GENERAL BICLOGY LAB | D SOLEYMANI | The same and the | 9:20 - 11:50AM | NSM B110 | |
| +BIC 110 01 PPINCIPLES CF BIGLOGY | D BREST | H | 9:20 - 11:00AM | 4.0 SC E149 | |
| +BIO 112 O1 PRINCIPLES OF BICLOGY | R KURAMOTO | 17 NI | 9:20 - 10:35AH | 4.0 NSH C239 | |
| BIC 112 O1 L PRINCIPLES CF BIO LAB | R KURAMOTO | T | 1:00 - 4:00PM | NSM B122 | |
| +BIO 114 01 * PRINCIPLES CF BIOLOGY | D MORAFKA | 17 HI | # 5:00 - 6:15PM | 4.0 NSM D123 | |
| +BIO 114 01 L# PRINCIPLES OF BIGLOGY LAB | D MORAFKA | · · | # 6:30 - 9:30PM | NSM 8122 | |
| +BIC 150 01 FLEMTS HUM ANATOMY PHYS | P DUPREE | I Company | TH 7:30 - 9:10AM | 4.0 NSM C213 | |
| +BIC 151 01 ELEM HUM ANATOMY PHYS LAB | P DUPREE | TI | 'H 9:20 - 11:50AH | 2.0 NSM C121 | |
| +BIC 210 01 CELL & PLANT PHYSIOLOGY | D BREST | TI | H 11:10 - 12:25PM | 3.0 NSM 0129 | |
| +BIC 214 01 EMBRYOLOGY | H ARORA | HI | 1:00 - 2:15PM | 3.0 SBS 6126 | |
| +BIO 215 01 VERTEBRATE ANAT/EMBRY LAB | MORAFKA/ ARORA | N) | | 2.0 NSM C139 | |
| +BIC 236 01 ENVIRONMENTAL BICLOGY | D MORAFKA | III | | 4.0 NSM B252 | |
| +BIO 240 01 # GENETICS | | T | | 3.0 NSM D123 | |
| +BIC 241 01 GENETICS LAB +BIC 256 01 FUMAN ANAT & PHYSIDLOGY | P DUPREE | T T | 3:20 - 6:20PM | 1.0 NSM C139 | |
| +BIC 256 01 FUMAN ANAT & PHYSIOLOGY | P DUPREE | Time II | H 7:30 - 9:10AM | 4.0 NSM C213 | |
| +BIC 260 01 MARINE BIOLOGY. | F MCCARTHY | 17 | H 9:20 - 10:35AH | 4.0 NSM D123 | |
| BIC 260 CL PARINE BIOLOGY LABORATORY | F MCCARTHY | TI | 11:10 - 2:10PM | NSM B122 | |
| BIO 270 01 # BIO BASES HUMAN BEHAVIOR | T RECHT | TI | H # 4140 - 6120PM | 4.0 NSM C213 | |
| +PID 274 01 BID BASIS OF DRUG ACTION | R GIACUSIE | H | 9:20 - 11:00AH | 4.0 NSM 8252 | |
| SENICE SEMINAR IN BIOLOGY | R GIACOSIE | T | 1:00 - 1:50PM | 1.0 NSM D123 | |
| +BIC 297 C1 INDEPENDENT STUDY | | 61 76 | | 1.0 TBA | |
| +BIC 297 02 INDEPENDENT STUDY +BIC 321 01 # MOLECULAR BIOLOGY | | 61 | | 2.0 TBA | |
| +BIO 324 C1 MICROBIOLOGY | E CHILDRESS | 17 62 T | | 4.0 NSM C213 | |
| BIC 324 O1 L MICROBIOLOGY LABORATORY | E CHILDRESS | 17 52 T1 | | 4.0 SBS E122 | |
| +BIO 325 01 MEDICAL MICROBIOLOGY | L PHILLIPS | 17 TI | | NSM C151 6.0 NSM D129 | |
| PIC 325 CL L PECICAL MICROBIOLOGY LAB | L PHILLIPS | 52 T1 | | NSM C151 | |
| +BIO 326 01 IMMUNDLOGY & SERCLOGY | E CHILDRESS | 17 MF | | 4.0 SBS G126 | |
| BIC 326 O1 L IMMUNOLOGY & SEROLOGY LAB | E CHILDRESS | 52 F | 9120 - 12120PM | NSM C151 | |
| +BIC 330 CL # EVOLUTIONARY BIOLOGY | R KURAMOTO | 11 | H # 5:00 - 6:15PM | 3.0 585 6126 | |
| +BIO 383 01 HUMAN PHYSICLOGY | D BOOTH | MN | 2150 - 4130PM | 4.0 NSM C221 | |
| | R KURAHOTO | 17 64 TT | H # 6130 - 7145PM | 4.0 NSM B110 | |
| | R KURANOTO | TI TI | H # 8:00 - 9:30PM | NSM 8110 | |
| | L ROBLES | 17 64 TY | H 1:00 - 1:50PM | 4.0 NSM C109 | |
| | L ROBLES | 11 | | NSM C109 | |
| +BIO 448 01 HUMAN CYTOGENETICS INTERN | | 64 TB | | 4.0 OFF CAMP | |
| | O ALFI | 64 N | | 2.0 NSM A1150 | C |
| +BIO 496 01 DIRECTED READING | | 64 TB | | 1.0 TBA | |
| +BIO 496 02 DIRECTED READING +BIO 496 03 DIRECTED READING | | 64 TB | | 2.0 TBA | |
| +BIC 496 04 DIRECTED READING | | 64 TB | | 3.0 TBA | |
| +BIO 498 01 DIRECTED RESEARCH | | 64 TB | | 4.0 TBA | |
| +BIC 498 02 DIRECTED RESEARCH | | 64 TB | | 1.0 TBA | |
| +BIO 498 03 DIRECTED RESEARCH | | 64 TB | | 3.0 TBA | |
| +BID 498 04 DIPECTED RESEARCH | | 64 TB | | 4.0 TBA | 19. |
| +810 499 01 THESIS | | 64 TB | | 1.0 TBA | |
| | | | | | |

| CEPARTMENT | TITLE | | INSTRUCTOR | FOOT- | DAYS | HOURS | UNIT | BLDG/ROOM |
|--|-------------------------|------|----------------------|----------------|----------|------------------------------------|------|----------------------|
| | | | BIOLO | GY (Continued) | | | | |
| PIC 499 C2 THE | SIS | | | 64 | TBA | TBA | 2.0 | TBA |
| BIC 499 03 THE | SIS | | | 64 | TBA | TBA | 3.0 | TBA |
| | SIS | | | 64 | TBA | TBA | 4.0 | TBA |
| | SIS | | | 64 | TBA | TBA | 5.0 | TBA |
| 710 444 00 175 | 313 | | | | | 104 | 0.0 | TBA |
| | | | BUSINESS ADM | INISTRATIC | N | | | |
| Courses in Acc | | | | | | | | |
| | SENTIALS ACCOUNTING I | R | WEISLER | | MW | 9:20 - 11:00AH | 4.0 | SBS A110 |
| | SENTIALS ACCOUNTING I | R | NAKAGAVA | | MW MW | 11:10 - 12:50PM | 4.0 | \$8\$ 8209 |
| | SENTIALS ACCOUNTING I | R | WEISLER NAKAGAWA | | NW | 1:00 - 2:40PM * 6:30 - 8:10PM | 4.0 | SBS 8209 SBS E126 |
| | SENTIALS ACCOUNTING I | E | ARFANIA | | TTH | 11:10 - 12:50PM | 4.0 | SBS 8143 |
| | SENTIALS ACCOUNTING I | E | ARFANIA | | TTH | 1:00 - 2:40PM | 4.0 | 585 8110 |
| | SENTIALS ACCOUNTING I | | | | TTH | # 8:20 - 10:00PF | 4.0 | SBS 0121 |
| ACC 131 01 ES | SENT OF ACCT II | | | | NW | 7:30 - 9:10AF | 4.0 | SBS 0125 |
| +#CC 131 C2 # E31 | SENT OF ACCT II | | | | MW | # 8:20 - 10:00PP | 4.0 | SPS 8140 |
| +ACC 131 C3 ES: | SENT OF ACCT II | Ε | ARFANIA | | TTH | 7:30 - 9:10AM | 4.0 | 585 8143 |
| +ACC 131 04 ES | SENT OF ACCT II | L | LOSCHEN | | TTH | 1:00 - 2:40PM | 4.0 | SBS E220 |
| ACC 131 05 # ES: | SENT OF ACCT II | | | | TTH | # 6:30 - 8:10PM | 4.0 | ERC 0126 |
| ACC 131 06 # ES: | SENT OF ACCT II | R | NAKAGAWA | | NW | # 4140 - 6120PM | 4.0 | 585 8203 |
| | PERMEDIATE ACCOUNTING I | M | AUERBACH | | MW | # 6:30 - 8:10PF | 4.0 | SBS A110 |
| | TERMEDIATE ACCOUNTING I | D | BARNETT | | TTH | 11:10 - 12:50PF | 4.0 | SBS E220 |
| | TEPHEDIATE ACCOUNTING I | M | AUERBACH | | TTH | # 8:20 - 10:00PM | 4.0 | SBS 0125 |
| | TERMEDIATE ACCUMTING II | R | MAZHIN | | MW | # 8:20 - 10:00PH | 4.0 | SBS F125 |
| | TERMEDIATE ACCUMTING II | L | LOSCHEN | | TTH | 9:20 - 11:00AM # 8:20 - 10:00PF | 4.0 | SBS B203 |
| | TERMED ACCOUNTING III | D | BARNETT | | TTH | 1:00 - 2:40PM | 4.0 | SBS B137 |
| | OME TAXATION I | R | JAFFE | | NV | 1:00 - 2:40PM | 4.0 | SBS G122 |
| | OME TAXATION I | c | CHANG | 1 | MW | # 6:30 - 8:10PM | 4.0 | SBS 8231 |
| | OPE TAXATION II | R | JAFFE | | MW | # 6:30 - 8:10PM | 4.0 | SBS E220 |
| ACC 235 C1 # AUI | DITING | M | AUERBACH | | TTH | # 6130 - 8110PM | 4.0 | SBS E220 |
| +ACC 237 01 CO | T ACCOUNTING | C | CHANG | | HW | 11:00 - 12:50PM | 4.0 | SBS B231 |
| +ACC 237 02 # CDS | T ACCOUNTING | R | MAZHIN | | NW | # 6:30 - 8:10PM | 4.0 | SBS F125 |
| +ACC 238 01 # AD | ANCED ACCOUNTING I | C | CHANG | | MW | # 8:20 - 10:00PM | 4.0 | SBS 8209 |
| ACC 431 C1 # PR | INCIPLES OF ACCOUNTING | R | MAZHIN | 64 | T | # 6:30 - 10:00PM | 4.0 | SBS 0225 |
| ACC 433 01 # PAI | MAGERIAL ACCOUNTING | L | LOSCHEN | 64 | T | # 6:30 - 10:00PM | 4.0 | SBS E122 |
| | ES FOR BUSINESS MANAGR | R | JAFFE | 64 | TH | * 6:30 - 10:00PH | 4.0 | SBS E122 |
| SPRING ACCOUNTING 234,235,237,238,4 | COURSES TO BE OFFERED: | 130, | 131,230,231,232,233, | | | | | |
| Courses in Bu | siness | | | | | | | |
| PUS 205 01 SO | TAL RESPON OF BUSINESS | н | UNTERBRINK | | NW | 7:30 - 9:10AM | 4.0 | SBS D225 |
| | TAL RESPEN OF BUSINESS | | LEE | | MW | # 8:20 - 10:00PF | | SBS 0125 |
| | TAL RESPON OF BUSINESS | | | | TTH | 7:30 - 9:10AM | 4.0 | ERC A127 |
| | TAL RESPON OF BUSINESS | CH | LEE | | TTH | 1:00 - 2:40PM | 4.0 | ERC D126 |
| | AGEMENT POLICY | В | TESFAY | , 60 | HW | 9:20 - 11:00AM | 4.0 | SBS E220 |
| | AGEMENT POLICY | В | TESFAY | 60 | HW | 1:00 - 2:40PM | 4.0 | SBS B137 |
| BUS 290 03 * MAI | NAGEMENT POLICY | R | HUGHES | 60 | TTH | # 8:20 - 10:00PM | 4.0 | SBS 8203 |
| BUS 290 C4 . MAI | AGEMENT POLICY | H | BLYN | 60 | F | 8:30 - 12:10PM | 4.0 | SBS A110 |
| BUS 291 01 SM | ALL BUSINESS INTERNSHIP | R | WEISLER | 12 60 | MW | 11:00 - 12:50PM | 4.0 | SBS B101 |
| BUS 295 01 CII | PECTED STUDY | | | 65 | TBA | TBA | 4.0 | TBA |
| BUS 405 01 # 500 | TAL/LEGAL ENV OF BUS | S | SCHOEN | 64 | W | # 6:30 - 10:00PM | | SBS F225 |
| | INAR BUSINESS POLICY | Н | MILGRIM | 64 | ı | # 6:30 - 10:00PM | | S85 A210 |
| | PECTED STUDY | | | 67 | TBA | TBA | | TBA |
| DUE LOS DO PTI | ECTED STUDY | | | 67 | TBA | TBA | 4.0 | TBA |
| | ECTED STUDY | | | 67 | TBA | TBA | | TBA |

DAYS

BUSINESS ADMINISTRATION (Continued)

Courses in Computer Information Systems

| +CI | \$ 170 | 01 | INT TO COMP AND DATA PRO | | | HW |
|------|----------|------|--------------------------|---|---------|------|
| +CI | S 170 | 02 | INT TO COMP AND DATA PRO | R | FREEMAN | HW |
| +CI | \$ 170 | 03 # | INT TO COMP AND DATA PRO | S | PIERCE | HW |
| +CI | 5 170 | 04 | INT TO COMP AND DATA PRO | J | WALTER | TT |
| +CI | \$ 172 | Cl | INTRO COBOL PROGRAMMING | P | HERNE | HW |
| +CI | 5 172 | C2 # | INTRO COBOL PROGRAMMING | S | PIERCE | MW |
| +CI | \$ 172 | 03 | INTRO COBOL PROGRAMMING | P | VACCA | TT |
| +CI | \$ 172 | 04 | INTRO COBOL PROGRAMMING | P | VACCA | TT |
| +CI | S 271 | 01 | ADV COBOL PROGRAMMING | | | - MW |
| +CI | \$ 271 (| C2 # | ADV COBOL PROGRAMMING | S | PIERCE | MW |
| +CI | S 271 0 | 03 | ADV COPOL PROGRAMMING | | | TT |
| +CI | \$ 272 0 | 01 # | SYSTEM DEVELOPMENT I | J | WALTER | MW |
| +CI | \$ 272 0 | 2 | SYSTEM DEVELOPMENT I | P | VACCA | II |
| +CI: | 5 273 0 | 21 | CATA BASE SYSTEMS | W | RYDER | HW |
| +CI | \$ 273 0 | 2 1 | CATA BASE SYSTEMS | W | RYDER | MW |
| +CI: | \$ 274 0 | 21 | SYSTEM DEVELOPMENT II | J | WALTER | TT |
| +CI: | 275 0 | 1 | CATA COMMUNICATIONS | P | HERNE " | MM |
| +CI: | S 276 C | 01 | ADV CONCEPTS BUS SYSTEMS | R | FREEMAN | HW |
| +CI: | \$ 278 0 | 11 # | DATA PROC APPLIC IN BUS | W | RYDER | TT |
| | | | | | | |

7:30 - 9:10AM 4.0 SC J146 11:10 - 12:50PH 4.0 SC J146 # 4:40 - 6:20PM 4.0 SC 1146 1:00 - 2:40PM 4.0 SC J146 4:30PM 4.0 ERC D120 # 6:30 - 8:10PM 4.0 SC J146 9:20 - 11:00AH 4.0 J146 SC 11:10 - 12:50PM 4.0 SC 1146 7:30 - 9:10AH 4.0 SC K147 # 8:20 - 10:00PM 4.0 SC J146 9:20 - 11:00AM 4.0 SC K147 # 6:30 - 8:10PM 4.0 SC K147 2:50 - 4:30PH 4.0 SC J146 11:10 - 12:50PM 4.0 ERC D120 # 4140 - 6:20PM 4.0 SC K147 9:20 - 11:00AM 4.0 SBS 8101 9:20 - 11:00AM 4.0 SBS 8101 1:00 - 2:40PM 4.0 SC J146 TTH # 4:40 - 6:20PM 4.0 SC K147 # 6:30 - 10:00PM 4.0 SBS 8209

6:30 - 10:00PM 4.0 SBS A210

SPRING COMPUTER INFORMATION SYSTEMS COURSES TO BE OFFERED: 170,172, 271,272,273,274,275,276,278,471

Courses in Finance

+CIS 475 01 # PGT INFORMATION SYSTEMS

| +FIN | 245 | 01 | * | INTERNATIONAL BUSINESS | | | | MW | # 4:40 - 6:20PM | 4.0 | SBS E220 |
|------|-----|----|-----|---------------------------|---|----------|------|-----|------------------|-----|----------|
| +FIN | 245 | CZ | | INTERNATIONAL BUSINESS | | | | MW | # 8:20 - 10:00PM | 4.0 | SBS 0121 |
| +FIN | 245 | 03 | | INTERNATIONAL BUSINESS | | | | TTH | 7:30 - 9:10AM | 4.0 | SBS E220 |
| +FIN | 260 | 01 | | BUSINESS FINANCE | H | BLYN | | NW | 7:30 - 9:10AM | 4.0 | SBS Allo |
| +FIN | 260 | 02 | | BUSINESS FINANCE | | BLYN | | HW | 11:10 - 12:50PM | 4.0 | SBS 8143 |
| +FIN | 260 | 03 | | BUSINESS FINANCE | | | 7 | MW | # 8:20 - 10:00PM | 4.0 | SBS A110 |
| +FIN | 260 | 04 | | BUSINESS FINANCE | н | MILGRIM | | TTH | 1:00 - 2:40PM | 4.0 | SBS 8143 |
| +FIN | 260 | 05 | | BUSINESS FINANCE | H | MILGRIM | | TH | # 6:30 - 10:00PM | 4.0 | 585 A110 |
| +FIN | 260 | 06 | | PUSINESS FINANCE | | | | S | 9:00 - 12:40PM | 4.0 | SBS 8209 |
| FIN | 262 | 01 | | REAL EST PRIN & PRACTICE | G | KUHLPANN | | MW | 1:00 - 2:40PM | 4.0 | S85 B101 |
| +FIN | 265 | C1 | | LEGAL ASPECTS REAL ESTATE | G | KUHLMANN | | MW | 9:20 - 11:00AM | 4.0 | SBS D125 |
| +FIN | 266 | 01 | | REAL EST VALUATION THRY | G | KUHLHANN | | MW | 11:10 - 12:50PM | 4.0 | SBS D125 |
| +FIN | 280 | 01 | | ECONOMICS OF THE FIRM | | NASHIF | | MW | 11:10 - 12:50PM | 4.0 | SC K147 |
| +FIN | 280 | 02 | | ECONOMICS OF THE FIRM | H | NASHIF | | | # 6130 - 10:0CPM | 4.0 | SBS A210 |
| +FIN | 280 | 03 | | ECONOMICS OF THE FIRM | C | LOPILATO | | TTH | 1:00 - 2:40PM | 4.0 | SC K147 |
| +FIN | 280 | 04 | # | ECONOMICS OF THE FIRM | | | | TTH | # 8120 - 10100PH | 4.0 | SBS E220 |
| +FIN | 282 | 01 | | FINANCIAL ANALYSIS I | H | MCGEE | | TTH | # 6:30 - 8:10PM | 4.0 | 585 8231 |
| +FIN | 283 | 01 | . # | FINANCIAL ANALYSIS II | H | MCGEE | | TTH | # 4140 - 6120PM | 4.0 | 585 E220 |
| +FIN | 284 | 01 | | FINANCIAL FCRECASTING | H | MCGEE | | TTH | 1:00 - 2:40PM | 4.0 | 585 8101 |
| +FIN | 415 | 01 | | SEMS MULTINAT BUSINESS | B | TESFAY | 64 | TH | # 6:30 - 10:00PM | 4.0 | SBS E216 |
| +FIN | 461 | 01 | | FINANCIAL PANAGEMENT | H | NASHIF | 64 | H | # 6:30 - 10:00PM | 4.0 | SBS E122 |
| +FIN | 463 | 01 | # | FIN DECISION ANALYSIS | | | . 64 | TH | # 6:30 - 10:00PM | 4.0 | SBS 8215 |
| +FIN | 465 | 01 | * | SEMINAR IN FINANCE | | | 64 | T | # 6:30 - 10:00PM | 4.0 | SBS B101 |
| | | | | | | | | | | | |

C LOPILATO

SPRING FINANCE COURSES TO BE OFFERED: 245,260,262,265,267,268,280 282,284,285,415,463,465,483,487

Courses in Law

| LAN | 102 | 01 | | LEGAL | ASPCTS | OF | BUS | TRANS | F | STRIER | NU 9:20 - 11:00A | 4.0 | S8S 8143 |
|-----|-----|----|---|--------|--------|----|-----|-------|---|--------|--------------------|-------|----------|
| LAW | 102 | 02 | | LEGAL | ASPCTS | OF | BUS | TRANS | F | STRIER | MW 1:00 - 2:40P | 1 4.0 | ERC 0126 |
| LAW | 102 | 03 | | LEGAL | ASPCTS | OF | BUS | TRANS | 5 | SCHOEN | TTH # 4:40 - 6:20P | 1 4.0 | SBS 8203 |
| LAW | 102 | 04 | # | LEGAL | ASPCTS | OF | BUS | TRANS | S | SCHOEN | TTH # 6:30 - 8:10P | 1 4.0 | 585 8110 |
| LAW | 403 | 01 | | LAW IN | BUSINE | SS | | | F | STRIER | 64 W 6130 - 10:00P | 1 4.0 | 585 8101 |

SPRING LAW COURSES TO BE OFFERED: 102

+FIN 483 C1 # MANAGERIAL ECONOMICS

BUSINESS ADMINISTRATION (Continued)

Courses in Management

| MGT | 210 | 01 | | MENT & ORGAN THEORY | 8 | CHRISPIN | | MW | 9:20 - 11:00AN | 4.0 | ERC D126 | |
|------|-----|----|---|---------------------------|---|------------|----|-----|------------------|-----|----------|-----|
| PGT | 210 | 02 | | PENT & ORGAN THEORY | R | DOWLING | | MW | 1:00 - 2:40PM | 4.0 | ERC D120 | |
| MGT | 210 | 03 | * | MENT & ORGAN THEORY | C | W LEE | | MW | # 4140 - 6120PM | 4.0 | SBS 8140 | , |
| MGT | 210 | 04 | | MENT & ORGAN THEORY | R | NEHRBASS | | TTH | 11:10 - 12:50PM | 4.0 | ERC 0126 | 5 |
| MGT | 210 | 05 | | PONT & ORGAN THEORY | R | HUGHES | | TTH | # 6:30 - 8:10PM | 4.0 | SBS 8143 | 3 |
| MGT | 210 | 06 | | PGHT & DRGAN THEORY | R | HUGHES | | S | 8:30 - 12:10PM | 4.0 | 585 8143 | 3 |
| +MGT | 214 | 01 | | ADVANCED MANAGEMENT | J | BERRY | | NW | # 6:30 - 8:10PM | 4.0 | SBS 8215 | 5 |
| +MGT | 214 | 02 | | ADVANCED MANAGEMENT | R | NEHRBASS | | TTH | 9:20 - 11:00AH | 4.0 | SBS E126 | 5 |
| +MGT | 216 | 01 | | LABOR & INDUSTRIAL RELNS | J | BERRY | | MW | 11:10 - 12:50PM | 4.0 | 585 8137 | , |
| +MGT | 216 | 02 | # | LABOR & INDUSTRIAL RELNS | J | BERRY | | HW | # 8:20 - 10:00PM | 4.0 | 585 8215 | 5 |
| +MGT | 217 | 01 | | JOB DESIGNECUALITY OF WRK | 8 | CHRISPIN | | MW | 11:10 - 12:50PH | 4.0 | ERC A127 | , |
| MGT | 410 | 01 | | PANAGEMENT THEORY | R | NEHRBASS | 64 | W | # 6:30 - 10:00PM | 4.0 | HFA A227 | , |
| +MGT | 413 | 01 | | FOUN OF HMN BEH IN ORGAN | H | UNTERBRINK | 64 | H | # 6130 - 10100PM | 4.0 | 585 8101 | |
| +PGT | 416 | 01 | | SEM: MANAGEMENT | R | DOWLING | 64 | W | # 6:30 - 10:00PM | 4.0 | SBS A204 | 1 |
| +MGT | 419 | 01 | * | HUMAN RESOURCES ADMIN | | DOWLING | 64 | | # 6130 - 10100PM | 4.0 | SRS 6216 | 100 |

SPRING MANAGEMENT COURSES TO BE OFFERED: 210,212,213,214,216,217 413,416,417

TITLE

Courses in Marketing

| +MKT 250 01 ELEMENTS OF MARKETING | G MORRIS | MW 7:30 - 9:10AM 4.0 ERC D126 |
|---|--------------------------|--|
| +PKT 250 02 ELEMENTS OF MARKETING | J GREENWALD | MW 1:00 - 2:40PM 4.0 ERC A127 |
| +MKT 250 03 # ELEMENTS OF MARKETING | J GREENWALD | MW # 4:40 - 6:20PM 4.0 SBS A110 |
| +PKT 250 04 ELEMENTS OF MARKETING | C ZOERNER | TTH 1:00 - 2:40PM 4.0 ERC D120 |
| +MKT 250 05 # ELEMENTS OF MARKETING | C JAMESON | W # 6:30 - 10:00PM 4.0 SBS E120 |
| +MKT 252 01 ADV & PROMOTION MGMT | C ZOERNER | TTH 9:20 - 11:00AM 4.0 SBS 0225 |
| +MKT 252 02 # ADV & PROMOTION MGMT | C ZOERNER | TTH # 6:30 - 8:10PM 4.0 SBS 8140 |
| +MKT 254 01 # MARKETING RESEARCH | G MORRIS | T # 6:30 - 10:00PH 4.0 SBS A110 |
| +MKT 255 01 CONSUMER MARKET BEHAVIOR | C JAMESON | TTH |
| +MKT 255 02 # CONSUMER MARKET BEHAVIOR | C JAMESON | TTH # 4:40 - 6:20PH 4.0 SBS A110 |
| +MKT 258 01 INTERNATIONAL PARKETING | 6 MORPIS | MW 9:20 - 11:00AM 4.0 SBS D225 |
| +MKT 259 01 # MARKETING MANAGEMENT | J KITSON 62 | TH # 6:30 - 10:00PH 4.0 SBS A204 |
| +MKT 452 01 # PARKETING MANAGEMENT | J KITSON 64 | T # 6:30 - 10:00PM 4.0 SBS A204 |
| SPRING MARKETING COURSES TO BE OFFERED: 259,451,452 | 250,251,252,253,254,255, | The state of the s |
| | | |

Courses in Quantitative Methods

| +CMS 211 01 PRODUCTION MANAGEMENT | E | СНИ | | MM | 11:10 - 12:50PM | 4.0 | 585 E220 |
|---|---|-----------|---|--|------------------|-----|----------|
| +CMS 211 02 # PRODUCTION PANAGEMENT | E | CHU | | HW | # 6:30 - 8:10PM | 4.0 | SBS B140 |
| +CHS 211 03 PRODUCTION MANAGEMENT | J | MCCLOSKEY | | TTH | 2:50 - 4:30PM | 4.0 | SBS 8110 |
| +QMS 211 04 PRODUCTION PANAGEMENT | | | | 5 | 9:00 - 12:40PM | 4.0 | SBS 0125 |
| +QMS 222 CL INTRO TO BUS STAT | В | YAVAS | | MW | 9:20 - 11:00AM | 4.0 | SBS 8137 |
| +CMS 222 02 + INTRO TO BLS STAT | | | | HW | # 6:30 - 8:10PM | 4.0 | SBS 0121 |
| +CMS 222 03 INTRO TO BUS STAT | 8 | YAVAS | | TTH | 11:10 - 12:50PM | 4.0 | SBS 8137 |
| +OMS 222 04 INTRO TO BUS STAT | 8 | YAVAS | | TTH | 2:50 - 4:30PM | 4.0 | SBS E220 |
| +CMS 222 05 # INTRO TO BUS STAT | K | YOSHIDA | | TTH | # 6:30 - 8:10PM | 4.0 | SBS E126 |
| +CMS 222 06 INTRO TO BUS STAT | K | YOSHIDA | | S | 9:20 - 12:40PM | 4.0 | SBS E122 |
| +OMS 223 01 INTRO OPERATIONS RESEARCH | A | MASTOR | | HW | 9:20 - 11:00AM | 4.0 | 585 B231 |
| +CMS 223 02 INTRO OPERATIONS RESEARCH | A | MASTOR | | HW | 2:50 - 4:30PM | 4.0 | SBS EZZO |
| +CMS 223 03 INTRO OPERATIONS RESEARCH | C | MILLER | | TTH . | 11:10 - 12:50PM | 4.0 | SBS B231 |
| +QMS 223 04 # INTRO OPERATIONS RESEARCH | | | | TTH | # 8:20 - 10:00PM | 4.0 | SBS B231 |
| +OMS 223 05 INTRO OPERATIONS RESEARCH | 1 | MCCLOSKEY | | F | 9:00 - 12:40PM | 4.0 | SBS E122 |
| +QMS 226 01 # BUSINESS STATISTICS II | K | YOSHIDA | | TTH | # 8:20 - 10:00PM | 4.0 | SBS E126 |
| +CMS 423 C1 . CUANTITATIVE METHODS II | A | MASTOR | 64 | H | # 6:30 - 10:00PM | 4.0 | S85 A210 |
| +OMS 443 01 # PRODUCTION OPERATIONS | J | MCCLOSKEY | 64 | W | # 6:30 - 10:00PM | 4.0 | SBS E122 |
| | | | Charles and the second | APPROXIMATE OF THE PARTY OF THE | | | |

SPRING QUANTITATIVE METHODS COURSES TO BE OFFERED: 211,222,223.224, 226.421.423.443

| CEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | NOTES , | DAYS | HOURS | UNIT | BLDG/ROOM N |
|---|---|------------------|---|--|--|---|---|---|
| | | | CHEMIS | TRY | | | | |
| CHE 102 01 CHEMIS | TRY FOR THE CITIZEN | | | | HW | 9:20 - 11:00AH | 4.0 | NSM C221 |
| CHE 102 02 CHEMIS | STRY FOR THE CITIZEN | | | | HW | 1:00 - 2:40PM | 4.0 | NSM B252 |
| CHE 102 03 . CHEMIS | TRY FOR THE CITIZEN | ٧ | SEKLEMIAN | | HW | # 4140 - 6120PM | 4.0 | NSM C221 |
| | TRY FOR THE CITIZEN | D | DOBYNS | | TTH | 11:10 - 12:50PM | 4.0 | NSM 8252 |
| | TRY FOR THE CITIZEN | | | | TTH | # 6:30 - 8:10PM | 4.0 | NSM 8252 |
| | L CHEMISTRY I | 0 | SEELY | 17 | MW | 11:10 - 12:50PM | 5.0 | NSM 8252 |
| | L CHEMISTRY I | 0 | SEELY | | T | 1:30 - 4:30PM | | NSH B340 |
| | L CHEMISTRY I | 0 | SEELY | | × | 1:30 - 4:30PM | | NSH 8340 |
| | L CHEMISTRY II | U | DELACAMP | 17 | HW | 11:10 - 12:50PM | 5.0 | NSM C213 |
| | L CHEMISTRY II | | | | T | 1:30 - 4:30PF | | NSM B352 |
| | L CHEMISTRY II | | | | TH | 1:30 - 4:30PM | | NSM B352 |
| | TATIVE CHEMISTRY | U | DE LA CAMP | 17 | TTH | 12:00 - 12:50PM | 4.0 | NSM B352 NSM D123 |
| | TATIVE CHEMISTRY | U | DE LA CAMP | | TTH | 8:30 - 11:30AM | | NSM C315 |
| +CHE 132 01 IONIC | EQUILIBRIA | | WIGER/DE LA CAMP | | T | 2:50 - 4:30PM | 2.0 | NSM C221 |
| +CHE 212 01 CRGANI | C CHEMISTRY II | J | LYLE | | NVF | 11:10 - 12:00PM | 3.0 | SBS F121 |
| +CHE 213 01 CRGANI | C CHEMISTRY LAB II | J | LYLE | | HW | 1:30 - 4:30PM | 2.0 | NSM C351 |
| +CHE 213 CZ ORGANI | C CHEMISTRY LAB II | S | MARMOR | | TTH | 9:00 - 12:00PM | 2.0 | NSN C351 |
| +CHE 216 01 INTRO | ORGANIC CHEMISTRY | 5 | MARMOR | | HWF | 1:00 - 2:10PM | 4.0 | NSM D129 |
| +CHE 217 01 INTRO | ORGANIC CHEM LAB | S | MARMOR | | HW | 9:00 - 12:00PM | 2.0 | NSM C351 |
| +CHE 222 C1 PHYSIC | AL CHEMISTRY II | 0 | DOBYNS | | HW | 9:20 - 11:00AM | 4.0 | NSM D123 |
| | ETH PHYS CHEM II | 0 | DOBYNS | | HW | 8:00 - 8:50AH | 2.0 | NSM 0123 |
| | TEGRATED LAB II | W | WILK | 17 | TTH | 8:25 - 8:50AM | 4.0 | NSM D123 |
| | TEGRATED LAB II | | WILK | | TTH | 9:00 - 1:30PM | | NSM 8310 |
| | NIC CHEMISTRY | | AITK | | TTH | 2:50 - 4:30PM | 4.0 | NSM D129 |
| | MISTRY II | E | GARCIA | 17 | TTH | 11:30 - 12:45PM | 3.0 | NSM C213 |
| | PISTRY 1 LAB | T | REILLY | | MW | 1:00 - 4:00PM | 2.0 | NSM C339 |
| | INISTRY 1 LAB | T | REILLY | 21 41 | TTH | 8:00 - 11:00AM | 2.0 | NSM C339 |
| | ISED LAB PROJECTS | | | 31 61 31 61 | TBA | TBA | 2.0 | TBA |
| | ED RESEARCH | | | 31 62 | TBA | TBA | 2.0 | TBA |
| | ED RESEARCH | | | 31 62 | TBA | TBA | 4.0 | TBA |
| | ED TOPICS IN CHEM | F | GARCIA | 61 | TTH | # 4:40 - 6:20PM | 4.0 | NSM D123 |
| SPRING CHEMISTRY COUR 224,235,250,256,260,2 | | 02,10 | 08,112,114,130,214,215 | | | | | |
| | | | CLINICAL SCIE | NCES | | | | |
| CLS 101 01 SURVEY | HEA CARE DELIV AM | R | SIMPSON | 11 12 | HW | 11:10 - 12:50PM | 4.0 | NSM D129 |
| +CLS 211 01 CLIN 8 | ACTERIOLOGY LAB | C | BEAMER-BRADSHAW | 11 12 52 60 | 6 HTVTHE | TBA | | OFF CAMP |
| +CLS 211 02 CLIN B | CTERIOLOGY LAB | R | SIMPSON | 11 12 52 6 | 6 MTWTHF | TBA | 4.0 | OFF |
| | HEMISTRY LAB | C | BEAMER-BRADSHAW | 11 12 52 60 | 6 HTWTHE | TBA | 6.0 | OFF |
| | HEMISTRY LAB | R | SIMPSON | | A MTUTHE | TBA | 6.0 | OFF |
| | | | | 11 12 52 60 | o nimine | | | nee |
| +CLS 213 C1 CLIN HE | HATOLOGY LAB | c | BEAMER-BRADSHAW | 11 12 52 60 11 12 52 60 | | TBA | 4.0 | urr |
| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE | MATCLOGY LAB | CR | BEAMER-BRADSHAW SIMPSON | | 6 MTWTHE | | 4.0 | |
| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE +CLS 214 O1 CLIN IN | MUNOHEMATOLOGY LAB | | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV | 11 12 52 60 | 6 NTWTHE | TBA | | OFF |
| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE +CLS 214 O1 CLIN IP +CLS 214 O2 CLIN IP | MATCLOGY LAB MUNDHEMATCLOGY LAB MUNDHEMATCLOGY LAB | R C R | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 NTWTHE 6 NTWTHE 6 NTWTHE | TBA TBA | 4.0 | OFF OFF |
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| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE +CLS 214 O1 CLIN IN +CLS 214 O2 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA | MATCLOGY LAB MUNOHEMATCLOGY LAB MACASITOLOGY LAB MASSITOLOGY LAB | RCRCR | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON | 11 12 52 66 11 12 52 66 | 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE | TBA TBA TBA TBA | 4.0 2.0 2.0 2.0 2.0 | OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE +CLS 214 O1 CLIN IN +CLS 214 O2 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE | MATCLOGY LAB MUNOHEMATCLOGY LAB MUNOHEMATCLOGY LAB MRASITOLOGY LAB MROUNTERSTOLOGY LAB MROUNTERSTOLOGY LAB | RCRCRC | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE 6 MTWTHE | TBA TBA TBA TBA TBA | 4.0 2.0 2.0 2.0 2.0 2.0 | OFF OFF OFF |
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| +CLS 213 C1 CLIN HE +CLS 214 O1 CLIN IN +CLS 214 O1 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 217 O2 CLIN UR +CLS 217 O2 CLIN UR | MATCLOGY LAB MUNDHEMATCLOGY LAB MUNDHEMATCLOGY LAB MRASITOLOGY LAB MRASITOLOGY LAB MROLOGY LAB MROLOGY LAB | R C R C R C R C | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MIWING | TBA TBA TBA TBA TBA TBA TBA TBA TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 | OFF OFF OFF OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 213 O2 CLIN HE +CLS 214 O1 CLIN IN +CLS 214 O2 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 218 O1 CLIN SE +CLS 218 O1 CLIN SE | MATCLOGY LAB MUNDHEMATCLOGY LAB MUNDHEMATCLOGY LAB MRASITOLOGY LAB | RCRCRCRCR | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MIWING | TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 | OFF OFF OFF OFF OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 214 O1 CLIN HE +CLS 214 O1 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 218 O1 CLIN SE +CLS 218 O2 CLIN SE | MATCLOGY LAB MUNDHEMATCLOGY LAB MARASITOLOGY LAB RASITOLOGY LAB ROLOGY LAB | RCRCRCRCRC | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MIWING | TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 | OFF OFF OFF OFF OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 214 O1 CLIN HE +CLS 214 O1 CLIN IN +CLS 215 O1 CLIN PA +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 218 O1 CLIN SE +CLS 218 O2 CLIN SE | MATCLOGY LAB MUNOHEMATCLOGY LAB MUNOHEMATCLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MINALYSIS LAB MECIAL PROC LAB MECIAL PROC LAB MEL LAB MEDICINE | RCRCRCRCRC | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MIWTHE | TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 4.0 | OFF OFF OFF OFF OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 214 O2 CLIN HE +CLS 214 O2 CLIN II +CLS 215 O1 CLIN II +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 218 O1 CLIN SE +CLS 218 O1 CLIN SE +CLS 218 O1 CLIN SE +CLS 226 O1 # CLINICA CLS 226 O1 # CLINICA | MATCLOGY LAB MUNOHEMATCLOGY LAB MUNOHEMATCLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MASSITOLOGY LAB MINALYSIS LAB MECIAL PROC LAB MECIAL PROC LAB MEL LAB MEDICINE | RCRCRCRCRC | BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV SIMPSON BEAMER-BRADSHAV | 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 11 12 52 66 | 6 MIWTHE | TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2 | OFF OFF OFF OFF OFF OFF OFF OFF OFF |
| +CLS 213 C1 CLIN HE +CLS 214 O2 CLIN HE +CLS 214 O2 CLIN II +CLS 215 O1 CLIN II +CLS 215 O2 CLIN PA +CLS 216 O1 CLIN SE +CLS 216 O2 CLIN SE +CLS 217 O1 CLIN UR +CLS 217 O2 CLIN UR +CLS 218 O1 CLIN SE +CLS 218 O1 CLIN SE +CLS 218 O1 CLIN SE +CLS 226 O1 # CLINICA CLS 226 O1 # CLINICA | MATCLOGY LAB MUNOHEMATCLOGY LAB MUNOHEMATCLOGY LAB MASITOLOGY LAB MASITOLOGY LAB MASITOLOGY LAB MASITOLOGY LAB MASITOLOGY LAB MASITOLOGY LAB MINALYSIS LAB MECIAL PROC LAB MECIAL PROC LAB MEL LAB MEDICINE L LAB MEDICINE L HEMATOLOGY | RCRCRCRCRCR | BEAMER-BRADSHAV SIMPSON | 11 12 52 66 11 12 52 66 | 6 MIWTHE 7 M | TBA | 4.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 4.0 | OFF |

TITLE

CLINICAL SCIENCES (Continued)

| +CLS 242 01 NUC PED LAB: PADIOPHARM | | 11 12 52 66 MTWTHF | TBA | 2.0 OFF |
|--|---------|--------------------|-----------------|---------|
| +CLS 243 01 NUC MED LAB: INSTRUMENT | | 11 12 52 66 MTWTHF | TBA - | 2.0 OFF |
| +CLS 244 01 NUC MED LAB: IN-VIVO T | | 11 12 52 66 MTWTHF | TBA | 4.0 OFF |
| +CLS 245 01 NUC PED LAB: RADIDASSAY | | 11 12 52 66 MTWTHF | TBA | 4.0 OFF |
| +CLS 246 C1 NUC PED LAB: SP STUDIES | | 11 12 52 66 MTWTHF | TBA | 3.0 OFF |
| +CLS 321 01 CORREL CLIN BACTI | | 11 12 66 MTWTHF | TBA | 2.0 OFF |
| +CLS 321 02 CORREL CLIN BACTI | | 11 12 66 MTWTHF | TBA | 2.0 OFF |
| +CLS 322 01 CORREL CLIN CHEM | | 11 12 66 MTWTHF | TBA | 3.0 OFF |
| +CLS 322 C2 CORREL CLIN CHEM | | 11 12 66 MTWTHE | TBA | 3.0 OFF |
| +CLS 323 C1 CORREL CLIN HEMATOLOGY | | 11 12 66 MTWTHF | TBA | 2.0 OFF |
| +CLS 323 02 CORREL CLIN HEMATOLOGY | | 11 12 66 MTWTHF | TBA | 2.0 OFF |
| +CLS 324 01 COPPEL CLIN IMMUNDHEM | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 324 02 CORREL CLIN IMMUNOHEM | | 11 12 66 MTWTHF | TBA . | 1.0 OFF |
| +CLS 325 C1 CORREL CLIN PARASIT | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 325 02 CORREL CLIN PARASIT | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 326 01 CORREL CLIN SEROLOGY | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 326 02 COPREL CLIN SEROLOGY | | 11 12 66 MTWTHF | . TBA | 1.0 OFF |
| +CLS 327 01 CORREL CLIN URINALYSIS | | 11 12 66 MTWTHE | TBA | 1.0 OFF |
| +CLS 327 C2 COPREL CLIN UPINALYSIS | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 32# 01 CORREL CLIN SPEC PROCEC | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 328 02 CORREL CLIN SPEC PROCED | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 341 01 CORREL NUC PED: IMAG TECH | | 11 12 66 MTWTHF | TBA | 4.0 DFF |
| +CLS 342 CI CORREL NUC PD: RADIOPHARM | | 11 12 66 MTWTHE | TBA | 1.0 OFF |
| +CLS 343 01 CORREL NUC MD: INSTRUMENT | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 344 01 CORREL NUC PO: IN-VIVO T | | 11 12 66 MTWTHF | TBA | 2.0 OFF |
| +CLS 345 01 CORREL NUC PO: RADIDASSAY | | 11 12 66 MTWTHF | TBA | 2.0 DFF |
| +CLS 346 01 CORREL NUC PD: SP STUDIES | | 11 12 66 MTWTHF | TBA | 1.0 OFF |
| +CLS 392 01 # SEMINAR IN CLIN SCIENCES | J WELCH | 11 12 66 TH | # 6:00 - 7:40PH | 2.0 OFF |
| +CLS 397 C2 . SEMINAR IN CLIN SCIENCES | J WELCH | 11 12 66 W | # 6:00 - 7:40PM | 2.0 OFF |
| +CLS 397 01 CIPECTED STUDY | J WELCH | 65 TBA | TBA | 4.0 TBA |
| +CLS 398 01 INDEPENDENT STDY: MED TECH | J WELCH | 65 TBA | TBA | 4.0 TBA |
| | | | | |

COMMUNICATIONS

| +00% | 001 | 01 | | WPITING FOR MASS MEDIA | S | GIANTVALLEY | | HW | # 6:30 - 8:10PM | 4.0 | HFA C104 | |
|------|-----|----|---|---------------------------|---|-------------|-------------------|-----|--------------------------------|-----|----------------------|--|
| CCP | 120 | 01 | | HISTORY OF FILM I | H | MARIENTHAL | | TH | # 6:30 - 10:00PM | 4.0 | ERC C112 | |
| COF | 150 | 01 | | INTRO TO MASS COMMUNICATE | | | | MW | # 8:20 - 10:00PM | 4.0 | HFA A219 | |
| COP | 180 | 01 | | INTRE TO BREADCASTINE | 6 | VINOVICH | | HW | 11:10 - 12:50PM | 4.0 | HFA AZ19 | |
| +001 | 201 | 01 | | INTRO NEWSWRITING & RPTG | | | 31 | HW | # 6:30 - 8:10PM | 4.0 | ERC D134 | |
| COF | 214 | 01 | | CREANIZATIONAL COM | D | SAFER | | HW | 9420 - 11:00AM | 4.0 | HFA A219 | |
| +001 | 250 | C1 | | ADVANCED NEWSWRTG & RPTG | H | RISINGER | | TTH | 11:10 - 12:50PM | 4.0 | ERC D134 | |
| +00# | 251 | 01 | | PADIC/TV NEWSWRITING | W | LEWIS | | TTH | # 8120 - 10100PM | 4.0 | ERC D134 | |
| +00# | 252 | 01 | | FEATURE & CCLUMN WRITING | E | LUKAS | | HW | # 6130 - 8110PM | 4.0 | HFA A348 | |
| +COM | 255 | 01 | L | NEWSPAPER PROD WORKSHOP | C | NALL . | | TH | 1:00 - 2:40PM 1:00 - 4:40PM | | ERC D134 ERC D134 | |
| COM | 259 | 01 | | LAW OF THE PASS PEDIA | 5 | RISKIN | | MW | 11:10 - 12:50PM | 4.0 | HFA A222 | |
| COP | 265 | 01 | | INTRE TO PUBLIC RELATIONS | D | SAFER | | TTH | # 6:30 - 8:10PM | 4.0 | HFA A202 | |
| +001 | 266 | 01 | | ADVANCED PUBLIC RELATIONS | N | MILLER | | T | # 6:30 - 10:00PM | 4.0 | HFA A228 | |
| COH | 275 | 01 | L | BASIC PHOTOGRAPHY | R | LAMARCA | Programme and the | F | 1:00 - 2:40PM 2:50 - 6:20PM | 4.0 | NSM C239 NSM B212 | |
| +COM | 282 | 01 | | ADV WRITING FOR TV/FILM | H | MARIENTHAL | | TTH | 1:00 - 2:40PM | 4.0 | HFA AZZB | |
| +COH | 284 | 01 | L | ADVANCED TV PRODUCTION | G | VINOVICH | | TTH | 9:20 - 12:05PM | 4.0 | ERC H120 | |
| +001 | 298 | 01 | | INDEPENDENT STUDY | e | VINDVICH | 65 | TBA | TBA | 2.0 | TBA | |
| +001 | 298 | 02 | | INDEPENDENT STUDY | G | VINDVICH | 65 | TBA | TBA | 4.0 | TBA | |
| +001 | 298 | 03 | | INCEPENDENT STUDY | D | SAFER | 65 | TBA | TBA | 2.0 | TBA | |
| COP | 299 | 01 | | INTERNSHIPS IN COM | e | VINDVICH | 31 61 | TBA | TBA | 4.0 | TBA | |
| COM | 299 | 02 | | INTERNSHIPS IN COM | J | SUDALNIK | 31 61 | TBA | TBA | 4.0 | TBA | |

DAYS

COMPUTER SCIENCE

| CSC 112 C1 INTRO COMP | UTERS AND BASIC | STEWART | | NW | 7:30 - 9:10AM | 4.0 | \$85 8215 |
|--|--|----------------------|------|------|-----------------------------------|-----|----------------------|
| CSC 112 02 INTRO COMP | UTERS AND BASIC | BRADFIELD | | TTH | 9:20 - 11:00AM | 4.0 | SBS 8215 |
| CSC 112 03 INTRO COMP | UTERS AND BASIC | BLIEDEN | | HW | 1:00 - 2:40PM | 4.0 | SBS B215 |
| | LITERS AND BASIC | ELIOT | | MM | # 4140 - 6120PM | 4.0 | \$85 6126 |
| | UTERS AND BASIC | FORD | | TTH | # 6:30 - 8:10PM | 4.0 | NSM C213 |
| | UTERS AND BASIC | WALKER | | S | 9:00 - 12:20PM | 4.0 | NSM 8252 |
| +CSC 114 O1 SMALL COMP | | CHRISTIE | | HW | 1:00 - 2:40PM | 4.0 | SBS F121 |
| +CSC 114 02 SMALL COMP CSC 150 C1 COMPUTER P | REG IN PASCAL | MITCHELL | | S | 9:00 - 12:20PM | 4.0 | SBS 8215 ERC D120 |
| | ROG IN PASCAL | WILLIAMS | | MW | 9:20 - 11:00AM 11:10 - 12:50PM | 4.0 | SBS 0219 |
| | ROG IN PASCAL | RISKIN | | MW | 1:00 - 2:40PM | 4.0 | SBS E122 |
| | PEG IN PASCAL J | MARKS | | TTH | # 6:30 - 8:10PM | 4.0 | SBS 6126 |
| | ROG IN PASCAL | FORNACIARI | | HW | # 8:20 - 10:00PM | 4.0 | SBS B143 |
| CSC 150 C6 COMPUTER P | PCG IN PASCAL | FORNACIARI | | S | 9:00 - 12:20PM | 4.0 | NSM CZZI |
| CSC 160 01 COMPUTER P | RCG IN FORTRAN | SEELY | | TTH | 9:20 - 11:00AM | 4.0 | SBS E122 |
| CSC 160 C2 + COMPUTER P | POG IN FORTRAN | | | TTH. | # 8:20 - 10:00PM | 4.0 | NSM D129 |
| +CSC 162 01 ASSEMBLY L | ANGUAGE PROGRAM | GOULD | | MW | 9:20 - 11:00AM | 4.0 | SBS 8215 |
| +CSC 162 02 ASSEMBLY L | ANGUAGE PROGRAM | HUDDLESTONE | | TTH | 1:00 - 2:40PM | 4.0 | SBS B215 |
| +CSC 162 C3 # ASSEMBLY L | ANGUAGE PROGRAM | CRAVETZ | | TTH | # 8:20 - 10:00PM | 4.0 | SBS 6126 |
| +CSC 200 C1 SURVEY CF | PROG CONCEPTS | MILES | | TTH | 7:30 - 9:10AM | 4.0 | SBS B215 |
| +CSC 200 02 SURVEY OF | PROG CONCEPTS | ELIOT | | MW | 9:20 - 11:00AM | 4.0 | SBS D121 |
| | PROG CONCEPTS | ALT | | TTH | # 4:40 - 6:20PM | 4.0 | 585 8231 |
| | PROG CONCEPTS | | | HW | # 6:30 - 8:10PM | 4.0 | SBS 6126 |
| +CSC 210 01 CATA STRUC | | LARMORE | | TTH | 7:30 - 9:10AM | 4.0 | 585 6126 |
| +CSC 210 C2 DATA STRUC | | HUDDLESTONE | | MW | 1:00 - 2:40PM | 4.0 | SBS D125 |
| +CSC 210 03 # DATA STRUC | | CRANE | | TTH | # 6:30 - 8:10PM | 4.0 | ERC 6149 |
| +CSC 210 04 # DATA STRUC +CSC 220 C1 PROGRAMMIN | G LANGUAGES I | MCLEMORE WILLIAMS | | TTH | # 8:20 - 10:00PM | 4.0 | NSM C239 SBS G126 |
| | G LANGUAGES I | WU | | NW | # 6:30 - 8:10PM | 4.0 | ERC 8130 |
| | RGANIZATION I | ELIOT | | MW | 11:10 - 12:50PM | 4.0 | SBS 8203 |
| | RGANIZATION I | BERARU | | MM | # 6:30 - 8:10PM | 4.0 | SBS F121 |
| +CSC 237 C1 PICROCOPPU | TERS | BOND | | NW | 7:30 - 9:00AM | 4.0 | 585 8203 |
| | PHÝ 237-01 TEPS LAB PHÝ 237-01 L | BOND | | M | 9:00 - 11:30AM | | NSM C251 |
| | TERS LAB PHY 237-02 L | BOND | | W | 9:00 - 11:30AF | | NSM C251 |
| +CSC 240 01 CPERATING | | MILES | | TTH | 9120 - 11:00AM | 4.0 | SBS D125 |
| +CSC 24C 02 # OPERATING | | BERARU | | MM | # 8:20 - 10:00PM | 4.0 | SBS F121 |
| +CSC 250 01 FILE PROCE | | HERNE | | TTH | 11:10 - 12:50PM | 4.0 | SBS E122 |
| +CSC 250 02 * FILE PROCE | | | | TTH | # 8:20 - 10:00PM | 4.0 | NSM C213 |
| +CSC 260 01 # SYSTEMS PR | | KRELL | | MW | # 8:20 - 10:00PM | 4.0 | NSM D123 |
| +CSC 297 01 CIRECTED S | TLDY | | 61 | TBA | TBA | 2.0 | TBA |
| +CSC 297 C2 DIRECTED S | TLDY | | 61 | TBA | TBA | 4.0 | TBA |
| +CSC 300 C1 ANALYSIS O | F ALGORITHMS | LARMORE | | HW | 9:20 - 11:00AM | 4.0 | SBS 8203 |
| CSC 310 01 APTIFICIAL | INTELLIGENCE | HUDDLESTONE | | TTH | 9:20 - 11:00AM | 4.0 | S8S F121 |
| CSC 310 02 # APTIFICIAL | INTELLIGENCE | HIGHTOWER | | TTH | # 6:30 - 8:10PM | 4.0 | S85 F121 |
| +CSC 334 C1 * COMPLTER N | ETWORK ING | BOND | | MW | # 4:40 - 6:20PM | 4.0 | SBS F121 |
| +CSC 362 01 # COMPUTER 6 | RAPHICS II | KRELL | | HW | # 6:30 - 8:10PM | 4.0 | NSM D129 |
| +CSC 372 01 # COMPILER C | ENSTRUCTION II | AHMED | | TTH | # 8:20 - 10:00PM | 4.0 | NSM C239 |
| TO SEE THE PERSON | | D | ANCE | | | | |
| PED 171 01 SELECTED DA | NCE STYLES | RAGONESI | 34 | TTH | 11:10 - 12:00PM | 1.0 | GYM A102 |
| | NCE STYLES | BARRETTA | 34 | TTH | 12:00 - 12:50PM | | |
| | | | | | | | |
| PED 171 03 SELECTED DANCERCISE | | | 34 | AV | 8:20 - 9:10AM | | |
| PED 171 04 SELECTED DA DANCERCISE | | TUBBS | 34 | MM | 12:00 - 12:50PM | 1.0 | GAN DIOS |
| PED 171 05 SELECTED DA DANCERCISE | NCE STYLES | BARRETTA | 34 | TTH | 7:30 - 8:20AM | 1.0 | GYM A102 |
| | | | | | | | |

| | | | | 47 |
|---|----|----|---|-----|
| G | /R | 00 | M | NO. |

| LE | | | INS1 | RUC |
|----|--|--|------|-----|

| DEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | | HOURS | UNIT | BLDG | ROOM NO |
|--|---------------------------------|------|-----------------------------|--|------|--------|-----------|------|-------|---------|
| | | | DANCE | (Continued) | | | | | | |
| PED 171 06 # SELECTE | D DANCE STYLES | T B | INION | 34 | HV | # 5=30 | - 6120PM | 1.0 | GYN A | 104/ |
| PED 171 07 SELECTE DANCERC | | F W | ILLIAMS | 34 | MW | 2:50 | - 3140PH | 1.0 | GYH A | 102 ~ |
| | | T 8 | INION | 34 | TTH | # 6+30 | - 7:20PH | 1.0 | GYM / | 1104 |
| | D DANCE STYLES | F W | ILLIAMS | 34 | TTH | # 5130 | - 6:20PH | 1.0 | GYH / | 1104 |
| | D DANCE STYLES OR ATHLETES | C T | UBBS | 34 | TTH | 2:50 | - 3:40PM | 1.0 | GYM / | 102 |
| PED 171 11 SELECTE | D DANCE STYLES | c c | ASTEN | 34 | RW | 11:10 | - 12:00PM | 1.0 | GYN I | 102 |
| | D DANCE STYLES | C TI | 1885 | 34 | TTH | 3140 | - 4:30PH | 1.0 | GYM / | 1102 |
| •PED 176 01 JAZZ II | | F W | ILLIAMS | 34 | MW | 9120 | - 11:00AM | 2.0 | CYN / | |
| • PED 176 02 # JAZZ II | | | ILLIAMS | 34 | MM | # 6130 | | 2.0 | CYN / | |
| | DANCE II | | STEN | 34 | TTH | | - 11:00AM | 2.0 | GYM / | |
| PED 183 01 BALLET | | | IBBS | 34 | MW | 1:00 | | 2.0 | GYH ! | |
| +PED 276 01 JAZZ V | | F W | ALTON | 34 | TTH | 1:00 | - 2140PH | 2.0 | GYH / | 102 |
| +PED 283 01 CHOREDG | RAPHY II | A H | RICH | 34 | MW | 11:10 | - 12:50PH | 2.0 | GYH / | 1102 |
| +PED 289 01 # MODERN | DANCE V | F W | ILLIAMS | 34 | HW | . 4140 | - 6:20PH | 2.0 | GYN / | 1102 |
| +PED 292 01 # BALLET | V . | C TI | IBBS | 34 | TTH | # 4140 | - 6:20PH | 2.0 | GYM / | 102 |
| PED 295 01 CHOREDG | | A M | RICH | 34 | MA | 11:10 | - 12:50PH | 4.0 | CAH Y | 1102 |
| PED 299 01 SPECIAL REPERTO | RY | C TI | IBBS | 34 | F | 8:20 | - 11:40AM | 2.0 | GAN Y | 1102 |
| THE 210 01 HISTORY | OF DANCE | T M/ | ARICH | | TTH | 11:10 | - 12:50PM | 2.0 | HFA A | 209 |
| M1. ++ 4.2 (1.2 (1.2 (1.2 (1.2 (1.2 (1.2 (1.2 (1 | | | EARTH SCI | ENCES | | | | | | 178 |
| EAR 100 01 # INTRO T | D EARTH SCIENCES | J W | EBB | 12 | HW | # 6:30 | - 8:10PM | 4.0 | NSM | C239 |
| EAR 100 02 INTRO T | C EARTH SCIENCES | 0 5 | IGURDSON | 12 | TTH | 1:00 | - 2:40PM | 4.0 | NSM | C221 |
| +EAR 101 C1 L EARTH S | CIENCES LABORATORY | D S | IGURDSON | 12 | TTH | 3:15 | - 4:30PM | | NSM. | 8234 |
| EAR 150 01 # GENERAL | | 5 0 | AY | 12 17 | TTH | # 5100 | - 6:15PM | 4.0 | NSM | 8252 |
| FAR 150 01 L GENERAL | GECLOGY LAB AS EAR 101-01 L | 0 5 | IGURDSON | 12 17 | TTH | 3:15 | | | NSM | |
| EAR 150 02 L# GENERAL | | S D | AY | 12 17 | TTH | . 6130 | - 7145PM | | NSM | R234 |
| | CAL GEOLOGY | | EBB | 12 17 | MW | 12:10 | | 4.0 | NSM | |
| EAR 152 CT L HISTORY | CAL GEOLOGY LAB | JW | EBP | 12 17 | MW | 1:25 | | | NSM I | |
| +EAR 258 C1 IGNEOUS | & METAHORPHIC PET | D S | IGURDSON | 12 17 | MW | 2:50 | - 4:05PH | 4.0 | NSM | |
| EAP 258 01 L IGNEOUS | & METAMORPHIC LAB | 0 5 | IGURDSON | 12 17 | MW | 4:05 | - 5:20PM | | NSH | 8234 |
| EAR 286 01 STRUCTU | RAL GEOLOGY | C .E | ORBES | 12 | TTH | 2150 | - 4:05PM | 4.0 | NSM I | 0123 |
| | RAL GEOLDEY LAB | C F | ORBES | 17 | TTH | 4130 | - 5145PM | | NSM | 8234 |
| | D STUDY | S | TAFF | | TBA | TBA | | 1.0 | TBA | |
| | C STUDY | | TAFF | | TBA | TBA | | 2.0 | TBA | |
| | D STUDY | | TAFF | | TBA | TBA | | 4.0 | TBA | |
| SPRING EARTH SCIENCES | | | ERB .101,150,266,278,290 | 61 | TBA | TBA | | | TBA | |
| 294,296 | | | | A CONTRACTOR OF THE PARTY OF TH | | | | | | / |
| | NAL LABAN | | EAST ASIAN | STUDIES | MU | 0.20 | - 11.00AM | | | 201 |
| | INAL JAPAN D JARTER JAPANESE | | TA | | TTH | | - 11:00AH | | HFA A | |
| | INDIA & BUDDHISH V | , MA | LHOTRA | | TTH | | - 2:40PM | | HFA A | |
| POL 241 01 # GOV AND | | | NEGHAN | | NW | | | | 585 D | |
| | | | ECONOM | ICS | | | | | | |
| ECO 100 01 GENERAL | STUDIES ECONOMICS | R FF | EED | | MW | 2:50 | - 4130PM | 4.0 | 585 B | 110 |
| | C THEORY 1A | P FF | EVEZAS | 25 | MW | | - 12:50PM | | | |
| ECO 110 02 ECONOMIO | C THEORY 1A | R FR | EED | | TTH | | - 12:50PM | | | |
| ECC 110 03 ECONOMI | C THEORY 1A | F 81 | LLES | | TTH | 2150 | - 4130PM | 4.0 | SBS F | 225 |
| ECC 110 04 FCONCMI | C THEORY 1A | G WA | NG | | HW | 1:00 | - 2:40PM | 4.0 | 585 8 | 238 |
| ECO 110 05 * ECONOMIC | C THEORY 1A | L MC | ITE | | TTH | # 6130 | - 8:10PM | 4.0 | SBS D | 125 |
| ECC 111 C1 ECONOMIC | C THEORY 18 | F 81 | LLES | | TTH | 9120 | - 11:00AH | 4.0 | SBS B | 110 |

| Teacher Education | | | | | | | | |
|---|---|------------|----|-------|-----|------------------|-----|----------|
| TED 210 01 POTIVATION AND LEARNING | P | DESBERG | | | NW | 1:00 - 2:40PH | 4.0 | HFA AZZ4 |
| TEC 210 02 * POTIVATION AND LEARNING | P | DESBERG | | | HW | # 6130 - 8110PM | 4.0 | HFA AZOZ |
| +TED 229 01 # TEACHING OF READING | J | MAKER | 12 | | HW | # 4140 - 6120PH | 4.0 | HFA AZZ4 |
| +TEC 229 C2 TEACHING OF READING | M | HOLDEN | 12 | | TTH | 1:00 - 2:40PM | 4.0 | HFA A224 |
| TED 230 01 # PRACTICUM: TEACH OF READ | J | MAKER | | | H | # 6130 - 8110PH | 2.0 | ERC A127 |
| +TED 230 G2 PRACTICUM: TEACH OF READ | J | MAKER. | | | W | 2:50 - 4:30PM | 2.0 | HFA AZZE |
| TEC 239 C1 # MULTIC PERSPECTIVE TCHRS | J | NG | 21 | | T | # 6:30 - 10:00PM | 4.0 | ERC A121 |
| TED 239 02 # MULTIC PERSPECTIVE TCHRS | J | NG . | 21 | | W | # 6:30 - 10:00PH | 4.0 | ERC E127 |
| TEC 302 01 # PETH & PAT OF ADULT EDUC | I | ASSMANN | | | TH | # 6:30 - 10:00PM | 4.0 | ERC 8130 |
| TED 303 01 # SUPER FLO EXPER: ADULT ED | I | ASSMANN | 69 | | H | # 6:30 - 8:10PM | 2.0 | ERC C112 |
| TED 304 C1 # COUNSEL/GUID TCR ADULT ED | R | CALATRELLO | 69 | | T | # 6:30 - 10:00PH | 4.0 | ERC C112 |
| TED 324 C1 # CLASSROOM PANAGEMENT | 8 | HANNA | 69 | | T | # 6:30 - 10:00PM | 4.0 | HFA AZZ4 |
| TED 705 01 INTRO TO CLASSROOM TEACH | P | ELLIS | 12 | | TBA | TBA | 2.0 | TBA |
| TED 705 01 B INTRO CLASS TCH: BILINGUAL | • | ELLIS | 12 | 26 | TBA | TBA | 2.0 | TBA |
| +TED 705 01 L BILINGUAL | P | ELLIS | 12 | 26 | TBA | TBA | 2.0 | TBA |
| TED 710 01 # ELEMENTARY MATH METHODS PEG. ELEM. STUD. TCHRS. | 1 | ADENIKA | 26 | 69 | H | # 6:30 - 8:10PM | 2.0 | ERC E127 |
| TED 710 02 # ELEMENTARY MATH METHODS | J | NG | 26 | 69 | T | # 4140 - 6120PM | 2.0 | ERC E127 |
| TED 711 01 # CLASSROOM PANAGEMENT | 0 | VOLFF. | 26 | 69 | V | # 4140 - 6120PH | 2.0 | HFA AZZB |
| TED 712 01 * ELEM SOCIAL STUDIES METH | A | GUTIERREZ | 26 | 69 | H | # 4140 - 6120PM | 2.0 | ERC A121 |
| TED 713 01 ELEMENTARY ART METHODS REG. ELEM.STUD. TCHRS. MEETS FIRST FIVE WEEKS | L | TURMAN | 26 | 69 | M | 2450 - 4130PH | 1.0 | ERC A127 |
| TEC 713 02 ELEMENTARY ART METHODS INTERNS MEETS FIRST FIVE WEEKS | - | TURMAN | 26 | 69 | 1 | 2150 - 4130PH | 1.0 | ERC E127 |
| TET 714 01 # ELEM SCIENCE METHODS | 0 | LAOS | 26 | 69 | TH | # 4140 - 6120PH | 2.0 | ERC ALZ7 |
| TED 714 G2 # ELEM SCIENCE METHODS | J | ADENIKA | 26 | 69 | H | # 4140 - 6120PH | 2.0 | ERC C112 |
| TEC 715 01 ELEM PLSIC PETHODS BEG.ELEM.STUD.TCHRS. WEEKS | C | RIDDELL | 26 | 69 | H | 2150 - 4130PF | 1.0 | ERC A127 |
| TEC 715 02 ELEM MUSIC METHODS CONT. ELEM. INTERNS MEETS SECOND FIVE WEEKS | c | RIDDELL | 26 | 69 | T | 2150 - 4130PM | 1.0 | ERC E127 |
| +TEC 716 01 # ELEM LANG ARTS METHODS CONT.ST.TCHRS.E INTERMS | e | CHAZANAS | 26 | 69 | V | # 4140 - 6120PM | 2.0 | ERC A127 |
| +TED 716 02 ELEM LANG ARTS METHODS | L | TURMAN | 26 | 69 | TH | 2150 - 4130PH | 2.0 | ERC E127 |
| +TED 744 C1 MAINSTREAM CHILD SP NEEDS | K | SKINDRUD | 12 | 69 | TTH | 3:50 - 6:20PM | 6.0 | HFA A230 |
| +TED 745 01 STUDENT TEACHING ELEP | A | GUTTERRET | 12 | 26 69 | TBA | TBA | 9.0 | TBA |
| +TED 745 C2 STUDENT TEACHING ELEM | L | TURMAN | 12 | 26 69 | TBA | TOA | 9.0 | TBA |

| Too | | | | | | | DAYS | HOURS | | BLDG/ROOM N |
|-------|------------------|------|---|--------|------------|-----------------|-------|-------------------------------------|-----|-------------|
| 182 | cher | Ed | lucation (Continued) | | EDUCAT | ION (Continued) | | | | |
| | 746 0 | | SEM: ELEM STUDENT TEACH | A | GUTIERREZ | 12 69 | TBA | TBA | 1.0 | TBA |
| TED | 746 (| 12 | SEM: ELEM STUDENT TEACH | L | TURMAN | 12 69 | TBA | TBA | 1.0 | TBA |
| TED | 755 0 | 1 | CONT. ELEM. INTERNS | G | CHAZANAS | 12 26 69 | TBA | TBA | 6.0 | TBA |
| TED | 755 0 | 2 | ELEMENTARY FIELDWORK BEG. ELEM. INTERNS | G | CHAZANAS | 12 26 69 | TBA | TBA | 6.0 | TBA |
| TED | 755 0 | 13 | CONT. ELEM. INTERNS | В | KIMES | 12 26 69 | TBA | TBA . | 6.0 | TBA |
| TEC | 756 (| 11 * | SEMINAR ELEMENTARY INTERN CONTINUING 2ND QUARTER | G | CHAZANAS | 12 69 | ¥ | # 6:30 - 8:10PM | 2.0 | HFA A330 |
| TED | 756 (|)2 # | SEMINAR ELEMENTARY INTERN BEGINNING 1ST QUARTER | G | CHAZANAS | 12 69 | W | # 6:30 - 8:10PM | 2.0 | HFA A330 |
| TED | 756 0 | 3 # | SEMINAR ELEMENTARY INTERN CONTINUING SRD QUARTER | 8 | KIMES | 12 69 | Т | # 6:30 - 8:10PM | 2.0 | ERC E127 |
| | 775 0 | | STUDENT TEACH-SECONDARY | D | LAOS | 12 69 | TBA | TBA | 9.0 | TBA |
| | 776 0 | | SEM: SECOND STUDENT TEACH | 0 | LAOS | 69 | TH | 2150 - 3150PM | 1.0 | ERC A121 |
| | 778 0 | | PETH-SECOND-STUD TEACH I PEG-SEC-STUC-TCHRS MEETS 1/7-10 & 14-17 SEC TEACH PETH II(ST TEC) | 5 | PRESCOTT | 69 | нтитн | 1:00 - 4:00PM | 3.0 | HFA A219 |
| | 779 0 | | | S | PRESCOTT | 26 69 | TTH | 2:50 - 5:20PM | 3.0 | ERC D131 |
| | 785 0 | | SEC TEACH METHODS III CONT SEC STUDENT TEACHERS | | | | | | 3.0 | ERC A121 |
| | | | CONTINUING INTERNS | N | MACH | 12 26 69 | TBA | TBA | 6.0 | TBA |
| TED | 785 0 | 2 | SECONDARY FIELDWORK CONTINUING INTERNS | L | COOK | 12 26 69 | TBA | TBA | 6.0 | TBA |
| TEC | 785 C | 3 | SECONDARY FIELDWORK BEGINNING INTERNS | | STAFF | 12 26 69 | TBA | TBA | 6.0 | TBA |
| TED | 786 0 | 1 . | SECOND INTERNS - SEMINAR CONTINUING | N | MACH | | W | # 4140 - 6120PH | 2.0 | ERC 8130 |
| TEC | 786 0 | 2 # | SECOND INTERNS - SEMINAR CONTINUING | L | COOK | | н | # 4:40 - 6:20PM | 2.0 | ERC 8130 |
| TED | 786 0 | 3 * | | | STAFF | | н | # 4:40 - 6:20PM | 2.0 | NSN C235 |
| TEC | 787 0 | 1 # | SEC TEACH METHS I-INTERN BEG.SEC.INTERNS | s | PRESCOTT | 69 | W | # 6:30 - 10:00PM | 4.0 | HFA A207 |
| TED | 788 0 | 1 : | SEC TEACH PETH II-INTERN | L | COOK | | H | # 6:30 - 10:00PM | 4.0 | ERC 0126 |
| TED | 789 0 | 1 . | TEACH MET III: CONTINUING | L | COOK | 26 69 | W | # 6:30 - 10:00PM | 4.0 | ERC A121 |
| arac | duate | e E | ducation | | | | | | | |
| | 322 0 | | EDUC OF MEX-AMER CHILD | H | CONTRERAS | 21 | T | # 6:30 - 10:00PM | | WEA 4220 |
| GED | 367 0 | 1 | BAS GEN PRAC EXCEP CHILD | D | DKADA | 12 69 | TBA | TBA | | TBA |
| GEC | 398 0 | 1 | INDEPENDENT STUDY | | STAFF | 31 69 | TBA | TBA | | |
| GED | 398 C | 2 | INDEPENDENT STUDY | | STAFF | 31 69 | TBA | TBA | | TBA |
| GED | 398 C | 3 | INDEPENDENT STUDY | | STAFF | 31 69 | TBA | TBA | | TBA |
| | | | CRITIQUE & ANALYS RES EDU | J | COOPER | 69 | TTH | # 6:30 - 8:10PM | | HFA A224 |
| | | | EVALEPROG MENITOR IN EDU | 1 | COOPER | 69 | MM | # 4140 - 6120PH | 4.0 | HFA A230 |
| | | | SEM: CURR DEV-SOC SCI | ^ | GUTIERREZ | | TH | # 4140 - 6120PM | 2.0 | HFA A330 |
| | | | PROCESS OF CURRICULUM DEV | R | RINGIS | 69 | H | # 6:30 - 10:00PM | | HFA A230 |
| | | | PRACTICUM RDG DIAGNOSIS | H | HOLDEN | 69 | TTH | # 6:30 - 10:00PM | | ERC A135 |
| | | | PPAC ASSES TECH CULT DIFF | J | JACKSON | 04 | W | # 4:40 - 6:20PM # 6:30 - 10:00PM | | HFA A217 |
| | 442 0: | | INTRO COMPUTERS IN EDU MUST ALSC TAKE GED 443 | J | TAYLOR | 12 69 | н | # 4140 - 6120PM | | SC E157 |
| GED . | 443 0: | | COMP IN EDU PRACTICUM | J | SHULMAN | 69 | W | # 4140 - 6120PM | 2.0 | SC E139 |
| GEC . | 444 0 | | PREP COMP ASST INSTR | C | FORD | 69 | H | # 6:30 - 10:00PM | | SC E157 |
| GED 4 | 445 01 | | PROG COMP ASST INSTRU | c | FORD | 69 | T | | | SC E139 |
| | | | BID-PSY ISSUE LEARN & DEV | J | JACKSON | 69 | TH | # 6:30 - 10:00PM | | ERC E127 |
| | 454 01 | | SEMINAR IN BEHAVIOR CHNGE | D | SCHERBA | 69 | H | # 6:30 - 10:00PM | 4.0 | HFA AZZ4 |
| | | | SOC-CULT ASP OF LEARNEDEV | P | CALATRELLO | 69 | W | # 6:30 - 10:00PM | 4.0 | HFA A230 |
| | 456 01 | | LAW & ETHICS IN PUBLIC ED | R | CALATRELLO | 69 | TH | # 6:30 - 10:00PM | 4.0 | HFA A230 |
| | 459 01 464 01 | | SPH/LANG DEV DISORD/ROMED | 2 | JACKSON | 69 | T | | | SBS F225 |
| | | | CUPR DEV SEVERELY HNDCP CURRI DEV LEARNING HNDICP | D K | OKADA | 69 | TTH | | | ERC 8130 |
| | 100000 | | SEM IN ECU ASSEESS & EVAL | D | SCHERBA | 69 | W | # 4:40 - 6:20PM # 6:30 - 10:00PM | | HFA A330 |

Footnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

| CEPARTMENT AND NUMBER SEC. TITLE | INSTRUCTOR | FOOT- NOTES DAY | S HOURS | UNIT | BLOG/ROOM NO. |
|--|---------------------------|--------------------|------------------|------|---------------------|
| | EDUCAT | TION (Continued) | | | |
| Graduate Education (Continued) | | | | | |
| +CED 480 01 # SEM TECH OF INDIV COUNSEL | D SCHERBA | 69 T | # 6:30 - 10:00PM | 4.0 | ERC A127 |
| GED 483 01 # SEM: SP ED TRAINING ADMIN | K SKINDRUD | 69 W | # 6:30 - 10:00PM | 4.0 | ERC C112 |
| +GED 486 01 # SEMI TECHNIC. GRP. COUNSL | H GOLDMAN | 69 W | # 6:30 - 10:00PM | 4.0 | ERC A506 |
| +GED 487 01 # GROUP COUNSEL PERS GROWTH | H GOLDMAN | 69 T | # 4:40 - 6:10PF | 2.0 | SC E157 HFA A211 |
| +GEC 487 02 # GROUP COUNSEL PERS GROWTH +GEC 488 01 # INTERVENT STRATEGIES | H GOLDMAN | 69 TH | # 4:40 - 6:10PM | 2.0 | ERC E127 |
| | | 12 69 W | # 4:40 - 6:20PM | 3.0 | HFA A229 |
| +GEC 489 01 # INTERN SCHOOL ADMIN +GED 489 02 # INTERN SCHOOL ADMIN | D WOODINGTON D WOODINGTON | 12 69 W | # 4:40 - 6:20PM | 3.0 | HFA A229 |
| +GED 490 01 INTERNSHIP: MA BIL ADMECUR | M CONTRERAS | 12 69 TBA | TBA | 4.0 | TBA |
| +GED 491 01 * CURRENT ISSUES IN SPEC ED | D OKADA | 69 W | # 6:30 - 8:10PM | 2.0 | HFA AZZ4 |
| GED 493 01 . COUNSEL COURSWK SYNTHESIS | H GOLDMAN | 69 TH | # 6:30 - 8:10PM | 2.0 | HFA A217 |
| +GEC 494 01 INTERNSHP FOR SCHOOL PSYC | D SCHERBA | TBA | TBA | 4.0 | TBA |
| +GED 496 01 FIELDWORK SCHOOL COUNSEL | C BOHMAN | 12 69 TBA | TBA | 4.0 | TBA |
| +GED 497 01 INTERNSHIP EC LEADERSHIP | K TAIRA | 12 69 TBA | TBA | 4.0 | TBA |
| +GED 497 C2 INTERNSHIP EC LEADERSHIP | K TAIRA | 12 69 TBA | TBA | 5.0 | TBA |
| | ENERGY | STUDIES | | | |
| CHE 102 01 CHEMISTRY FOR THE CITIZEN | | NV | 9:20 - 11:00AH | 4.0 | NSM C221 |
| CHE 102 02 CHEMISTRY FOR THE CITIZEN | | MW | 1:00 - 2:40PM | 4.0 | NS# 8252 |
| CHE 102 03 & CHEMISTRY FOR THE CITIZEN | V SEKLENIAN | HW | # 4:40 - 6:20PM | 4.0 | NSH C221 |
| CHE 102 04 CHEMISTRY FOR THE CITIZEN | D DOBYNS | TTH | 11:10 - 12:50PH | 4.0 | NSN 8252 |
| CHE 102 05 # CHEMISTRY FOR THE CITIZEN | | TTH | 8 6130 - 8110PM | 4.0 | NSN 8252 |
| GED 321 01 ENERGY | C FORBES | TTH | 9:20 - 11:00AN | 4.0 | S85 A104 |
| | ENGL | LISH | | | TO APPEN |
| THE OOS OF CEVELOPMENTAL READING | | 73 81 NW | 11:10 - 12:50PM | 4.0 | HFA AZZS |
| +ENG 008 02 DEVELOPMENTAL READING | | 73 81 TTH | 1:00 - 2:40PM | 4.0 | HFA A225 |
| +ENG COE 03 DEVELOPMENTAL READING | | 81 MW | 2:50 - 4:30PM | 4.0 | HFA A225 |
| +ENG COR C4 # DEVELOPMENTAL READING | | 81 TTH | # 6:30 - 8:10PM | 4.0 | HFA A225 |
| +ENG 009 01 BASIC WRITING WORKSHOP | | 73 NW | 9:20 - 11:00AM | 4.0 | HFA AZZI |
| +ENG 009 02 BASIC WRITING WORKSHOP | | 73 TTH | 9:20 - 11:00AM | 4.0 | HFA A222 |
| +ENG 009 03 BASIC WRITING WORKSHOP | | 73 TTH | 11:10 - 12:50PH | 4.0 | HFA A225 |
| +ENG 009 04 PASIC WRITING WORKSHOP | I HCKENNA | 73 NW | 1:00 - 2:40PH | 4.0 | HFA A225 |
| +ENG CO9 05 PASIC WRITING WORKSHOP | | 73 TTH | 2:50 - 4:30PM | 4.0 | HFA A225 |
| +ENG CO9 C6 # BASIC WRITING WORKSHOP | I MCKENNA | 73 NW | # 6:30 - 8:10PM | 4.0 | HFA A225 |
| +ENG 100 01 FRESHMAN COMPOSITION I . | J JOHNSON | 75 TTH | 7:30 - 9:10AM | 4.0 | HFA A227 |
| +ENG 10C C2 FRESHMAN COMPOSITION I | J JOHNSON \ | 75 NW | 9:20 - 11:00AH | 4.0 | HFA A227 |
| +ENG 100 C3 FRESHMAN COMPOSITION T | E SANDO | 75 NW | 11:10 - 12:50PM | 4.0 | HFA A230 |
| +ENG 10C C4 FRESHMAN COMPOSITION I | J RIDDELL | 75 TTH | 1:00 - 2:40PM | 4.0 | HFA A230 |
| +ENG 100 05 FRESHMAN COMPOSITION I | E SANDO | 75 NW | 2150 - 4130PM | 4.0 | HFA A227 |
| +ENG 100 C6 * FRESHMAN COMPOSITION I | J RIDDELL | 75 TTH | # 4:40 - 6:20PM | 4.0 | HFA A224 |
| +ENG 100 07 # FRESHMAN COMPOSITION I | | 75 MW | # 8:20 - 10:00PM | 4.0 | HFA A223 |
| THE SECTION OF THE SECTION I | | 75 TTH | 2:50 - 4:30PM | 4.0 | HFA A223 |
| +ENG 101 C1 FRESHMAN CCMPOSITION II | | 76 TTH | 7:30 - 9:10AM | 4.0 | ERC E127 |
| +ENG 101 02 FRESHMAN COMPOSITION II | | 76 NW | 9:20 - 11:00AM | 4.0 | ERC E127 |
| +ENG 101 C3 FRESHMAN COMPOSITION II | | 76 TTH | 9:20 - 11:00AM | 4.0 | ERC E127 |
| +ENG 101 04 FRESHMAN COMPOSITION II | | 76 TTH | 11:10 - 12:50PM | 4.0 | HFA A227 |
| +ENG 101 05 FRESHMAN COMPOSITION II | M MAHON | 76 NW | 1:00 - 2:40PM | 4.0 | HFA A227 |
| +ENG 101 C6 FRESHMAN COMPOSITION II | | 76 TTH | 1:00 - 2:40PM | 4.0 | HFA A221 |
| +ENG 101 07 FRESHMAN CCMPOSITION II | M MAHON | 76 NW | 2:50 - 4:30PN | 4.0 | HFA A230 |
| +ENG 101 C8 # FRESHMAN CCMPOSITION II | | 76 MW | # 4140 - 6120PM | 4.0 | HFA AZZT |
| +ENG 101 09 # FRESHMAN COMPOSITION II | | 76 MW | # 8:20 - 10:00PM | 4.0 | HFA AZZE |
| +ENG 101 10 + FRESHMAN COMPOSITION II | | 76 TTH | # 6:30 - 8:10PM | 4.0 | HFA AZZI |
| ENG 130 C1 LITERARY PERCEPTIONS | J VAUGHN | TTH | 9:20 - 11:00AM | 4.0 | HFA AZZ9 |
| CHC 120 02 A LITEDARY RESCENTIONS | u using | MU | # 8+20 - 10-000M | 4.0 | UEA 4220 |

HW

8:20 - 10:00PH 4.0 HFA A229

ENG 13C 02 . LITERARY PERCEPTIONS W WELLS

HOURS

| EN | GL | ISH | (Continued) |
|----|----|-----|-------------|
|----|----|-----|-------------|

| | | | | | | ENGLISH (Cont | inued) | | | | | | |
|------------|-------|----|-----|--|----|--|--------|-------|-----|----------------------------------|-----|---------|----|
| ENG | 201 | 01 | * | ENG LIT: 1640-1832 | V | JORDAIN | | | MW | # 6:30 - 8:10PM | 4.0 | SBS A1 | 44 |
| ENG | 206 | 01 | * | BACKGRNDS OF WESTERN LIT | D | RANKIN | | | TTH | # 4140 - 6120PM | 4.0 | HFA AZ | 29 |
| ENG | 207 | C1 | | PRACTICE IN LIT CRITICISM | M | SHAFER | | | TTH | 1:00 - 2:40PM | 4.0 | HFA AZ | |
| ENG | 208 | 01 | | CRIT APPROACH CHILD LIT | M | SUTTON | | | TTH | # 4140 - 6120PM | 4.0 | HFA AZ | |
| ENG | 210 | 01 | | THE STUDY OF LANGUAGE | R | BEYM | | | ТТН | 11:10 - 12:50PM | 4.0 | HFA AZ | |
| ENG | 210 | 02 | | THE STUDY OF LANGUAGE | C | DUNCAN-ROSE | | | HW | # 6:30 - 8:10PM | 4.0 | HFA AZ | 23 |
| ENG | 211 | 01 | | PHENCLEGY | В | MOHR | | | TTH | 11:10 - 12:50PM | 4.0 | HFA AZ | |
| ENG | 214 | 01 | | ENGLISH SYNTAX | | | | | TTH | # 6:30 - 8:10PM | 4.0 | HFA AZ | |
| +ENG | 217 | 01 | | SOCIELING: BLACK ENGLISH | C | DUNCAN-ROSE | | | MW | 2:50 - 4:30PM | 4.0 | HFA A2 | |
| +ENG | 218 | C1 | | INTRO TO HISTORICAL LING | 8 | MOHR | | | TTH | 2:50 - 4:30PM | 4.0 | HFA A2 | |
| ENG | 225 | 01 | | POETRY | P | ELIET | | | TTH | 9:20 - 11:00AM | 4.0 | HFA AZ | |
| ENG | 226 | 01 | | PROSE FICTION | J | BULLARO | | | MW | 9:20 - 11:00AM | 4.0 | HFA AZ | |
| ENG | 240 | Cl | | AMERICAN LIT: 1865-1914 | A | RAVITZ | | | MW | 11:10 - 12:50PM | 4.0 | HFA AZ | |
| | 244 | | | AFRO-AMERICAN PRESE | 1 | JOHNSON | | | TTH | 11:10 - 12:50PM | 4.0 | HFA A2 | |
| | 250 | | | ADVANCED COMPOSITION | A | RAVITZ | 51 | | HW | 7:30 - 9:10AM | 4.0 | HEA AZ | |
| | 250 | | | ADVANCED COMPOSITION | | | 51 | | TTH | 9:20 - 11:00AM | | | |
| | 250 | | | ADVANCED COMPOSITION | J | BULLARD | 51 | | MW | 11:10 - 12:50PM | 4.0 | HFA A2 | |
| | 250 | | | ADVANCED COMPOSITION | | COLUMN TO THE REAL OF THE PARTY | 51 | | TTH | | 4.0 | ERC EL | |
| | 250 | | | ADVANCED COMPOSITION | | RAVITZ | 51 | | NW | 11:10 - 12:50PM 1:00 - 2:40PM | 4.0 | HFA AZ | |
| | 250 | | | ADVANCED COMPOSITION | J | BULLARD | 51 | | MW | | 4.0 | HFA AZ | |
| | 250 | | | | | OCCUPANT OF THE PROPERTY OF TH | | | | 2:50 - 4:30PM | 4.0 | HFA AZ | 41 |
| | A COS | - | | ADVANCED COPPOSITION | | | 51 | | TTH | # 4:40 - 6:20PM | 4.0 | HFA AZ | 21 |
| | 250 | | | ADVANCED COMPOSITION | | | 51 | | MM | # 6:30 - 8:10PM | 4.0 | HFA AZZ | 21 |
| | 250 | | | ADVANCED COMPOSITION | | | 51 | | ТТН | # 8:20 - 10:00PM | 4.0 | ERC G1 | 49 |
| | 250 | | | ADVANCED COMPOSITION | | A SERVICE AND A | 51 | | S | 8:30 - 12:10PM | 4.0 | HEA AZZ | 21 |
| | 251 | | | CREATIVE WPITING | ٧. | JORDAIN | | 61 | HW | 1:00 - 2:40PM | 4.0 | HEA AZZ | 21 |
| | 252 | | | WRIT SPKG SKILLS MGMT | A | YAMADA | | 74 | MW | 11:10 - 12:50PM | 4.0 | HFA AZZ | 21 |
| | 252 | | | WRIT SPKG SKILLS MGMT | W | WELLS | | 74 | MM | 1:00 - 2:40PM | 4.0 | HFA AZZ | 29 |
| | 252 | | | WRIT SPKG SKILLS MGMT | | | 51 | 74 | TTH | 1:00 - 2:40PM | 4.0 | HFA AZ | 23 |
| | 252 | | | BRIT SPKG SKILLS MGMT | W | WELLS | 51 | 74 | MW | 2:50 - 4:30PM | 4.0 | HEA AZZ | 23 |
| | 252 | | | BRIT SPEG SKILLS MEMT | M | SHAFER | 51 | 74 | TTH | # 4140 - 6120PM | 4.0 | HFA AZZ | 27 |
| | 252 | | | WRIT SPKG SKILLS MGMT | H | SHAFER | 51 | 74 | TTH | # 6:30 - 8:10PM | 4.0 | HFA AZZ | 23 |
| | | | | EXPOSITORY WRITING | D | RANKIN | 51 | 61 | TTH | # 8120 - 10:00PM | 4.0 | HEA AZZ | 21 |
| | 285 | | | STUD IN LIT, COMP, READ | I | MCKENNA | | | HW | # 4140 - 6120PM | 4.0 | HFA AZZ | 21 |
| | 290 | | | SEMINAR IN LITERATURE: | 3 | RIDDELL | 31 | 62 | TTH | # 6:30 - 8:10PM | 4.0 | HFA A20 | 09 |
| +ENG | 298 | 01 | | INDEPENDENT STUDY | | | 31 | 61 | TBA | TBA | 1.0 | TBA | |
| +ENG | 298 | 02 | | INDEPENDENT STUDY | | | 31 | 61 | TBA | TBA | 2.0 | TBA | |
| +ENG | 298 | 03 | 1 | INDEPENDENT STUDY | | | 31 | 61 | TBA | TBA | 3.0 | TBA | |
| +ENE | 298 | 04 | | INDEPENDENT STUDY | | | 31 | 61 | TBA | TBA | 4.0 | TBA | |
| +ENG | 298 | 05 | | INDEPENDENT STUDY | | | 31 | 61 | TBA | TBA | 4.0 | TBA | |
| ENG | 434 | 01 | | SEMISTU IN RENAISSANCE LT | L | GELLER | 31 | 64 65 | HW | 1:00 - 2:40PM | 4.0 | HFA A33 | 30 |
| +ENG | 445 | 01 | - | LITERARY CRITICISM | P | ELIET | 31 | 64 65 | MW | 11:10 - 12:50PM | 4.0 | HFA A33 | 30 |
| ENG | 446 | 01 | | SEMISTU IN VICTORIAN LITE | E | SANDO | 31 | | NW | # 4:40 - 6:20PM | | HFA AZZ | |
| ENG | 449 | 01 | | SEM: PODERN BRITISH LIT SENSE, NONSENSE, SENSIBILIT LAWRENCE, FORSTER, WOOLF | H | MAHON | 31 | 64 65 | HW | 9:20 - 11:00AM | 4.0 | HFA A33 | 10 |
| ENG | 452 | 01 | # : | SEM: STUDIES IN AMER-LIT. | W | WELLS | 31 | | MW | # 6:30 - 8:10PM | 4.0 | HFA A20 | 19 |
| | | | | SEM: SPECIAL TOPICS ENG | c | DUNCAN-ROSE | 31 | 64 65 | MW | # 8:20 - 10:00PM | 4.0 | HFA A20 |)9 |
| | | | | SEM: TOPICS IN LING THEORY LANGUAGE & MIND (SAME AS HUM 426-01) | В | MOHR | 31 | 64 65 | ттн | # 4:40 - 6:20PM | 4.0 | HFA AZO |)9 |
| 2013 23 23 | 498 | | | | | · | 31 | 64 65 | TBA | TBA | 1.0 | TRA | |
| | 498 | | | | | | | 64 65 | TBA | TBA | | TBA | |
| +ENG | 498 | C3 | | INDEPENDENT STUDY | | | | 64 65 | TBA | TBA | | TBA | |
| +ENG | 498 (| 04 | 1 | INDEPENDENT STUDY | | | | 64 65 | TBA | TBA | | TBA | |
| +ENG | 498 (| 05 | | | | | | 64 65 | TBA | TBA | 4.0 | | |
| | | | | | | | | | | | | | |

| DEPAR AND N | LMBE | RS | EC. TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM NO |
|----------------|------------------------|-----|--|--|------------------------|----------------|---------|--------------------------------------|------|----------------------|
| | | | | | FRE | NCH | | | | |
| +FRE | 111 | 01 | SECOND-QUARTER FRENCH | | | | HW . | 9:20 - 11:00AH | 4.0 | HFA A222 |
| +FRE | 120 | 01 | SECOND YEAR FRENCH | | | | . HW | 11:10 - 12:50PM | 4.0 | HFA AZ11 |
| +FRE | 253 | 01 | FRENCH LITERATURE II | | | | HW | 2:50 - 4:30PM | 4.0 | HFA A211 |
| | | | | | FUTURE POLI | CY STUDIES | | | | |
| FPS | 200 | 01 | . INTRO TO FUTURE STUDIE | L | GROFF | | HW ' | # 4:40 - 6:20PH | 4.0 | SC E149 |
| +BIC | 236 | 01 | ENVIRONMENTAL BIOLOGY | D | MORAFKA | | TTH | 2150 - 4130PH | 4.0 | NSH 8252 |
| +BUS | | - | SOCIAL RESPON OF BUSIN | | UNTERBRINK | | MW | 7:30 - 9:10AH | 4.0 | SBS D225 |
| + 8US | | | # SOCIAL RESPON OF BUSIN | | A LEE | | MW | # 8:20 - 10:00PM | 4.0 | 585 D125 |
| +BUS | | | SOCIAL RESPON OF BUSIN | | V LEE | | TTH | 7:30 - 9:10AH | 4.0 | ERC A127 ERC D126 |
| | 102 | | CHEMISTRY FOR THE CITI | | | | MW | 9:20 - 11:00AH | 4.0 | NSH C221 |
| | 102 | | CHEMISTRY FOR THE CITI | | | | NW | 1:00 - 2:40PM | 4.0 | NSH 8252 |
| CHE | 102 | 03 | # CHEMISTRY FOR THE CITI | EN V | SEKLENIAN | | MW | # 4140 - 6120PH | 4.0 | NSM C221 |
| CHE | 102 | 04 | CHEMISTRY FOR THE CITI | EN D | DOBYNS | , . | TTH | 11:10 - 12:50PM | 4.0 | NSH 8252 |
| | 102 | | # CHEMISTRY FOR THE CITI | The same of the sa | A Lewis Control of the | | TTH | # 6:30 - 6:10PH | 4.0 | NSN 8252 |
| PHI | 225 | 01 | # PHILOSOPHY IN LIT & FI | H J | LACORTE | | MA | # 6:30 - 8:10PH | 4.0 | HFA A221 |
| PHY | 100 | 01 | PATTERNS IN NATURE | T | WILL | | NW | 11:10 - 12:50PH | 4.0 | NSM C221 |
| PHY | 100 | 02 | # PATTERNS IN NATURE | , | IMAI | | MM | # 6:30 - 8:10PH | 4.0 | NSM C221 |
| PHY | 100 | 03 | PATTERNS IN NATURE | R | ALT | | TTH | 9:20 - 11:00AM | 4.0 | NSM C221 |
| PHY | 100 | 04 | PATTERNS IN NATURE | K | YAMADA | | TTH | # 4140 - 6120PH | 4.0 | NSM C221 |
| | | | | | GEOG | RAPHY | | | | |
| CED | 100 | 01 | EARTH-THE HUMAN HOME I | J | STINSON | | HW | 11:10 - 12:50PM | 4.0 | SBS A104 |
| GEC | 100 | .02 | EARTH-THE HUMAN HOME I | P | JOHNSON | | TTH | 11:10 - 12:50PH | 4.0 | ERC 0131 |
| GEC | 215 | 01 | * WEATHER | J | STINSON | | MW | # 4140 - 6120PH | 4.0 | SBS A104 |
| | 224 | | POPULATION | J | STINSON | | MM. | 9:20 - 11:00AM | 4.0 | SBS B140 |
| | 260 | | NORTH AMERICA | G | SMITH | | TTH | 1:00 - 2:40PM | 4.0 | SBS A104 |
| | 321 | | ENERGY | C | FORBES | ~ . | TTH | 9:20 - 11:00AH | 4.0 | SBS A104 |
| 950 | 376 | 01 | * SPEC TOPICS IN GEOGRAPHY OF WORLD TRA | | JOHNSON | | ттн | # 4140 - 6120PM | 4.0 | SBS A104 |
| GEO | 392 | 02 | SPEC TOPICS IN GEOGRAP VIEWS OF THE EARTH SAME AS SMC 250-01 | ty G | SHITH | | NW | 9:20 - 11:00AN | 4.0 | SC E145 |
| GED | 398 | Cl | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 2.0 | TBA |
| SEC | 398 | 02 | INDEPENDENT STUDY | | , | 31 65 | TBA | TBA | 4.0 | TBA |
| | 399 | | CIPECTED STUDY/RESEARC | | | 31 65 | TBA | TBA | 2.0 | TBA |
| GEO | 399 | 02 | DIRECTED STUDY/RESEARC | 1 28% | | 31 65 | TBA | TBA | 4.0 | TBA |
| | | | | | HEALTH | SCIENCE | | | | 学性型 |
| HEA | 100 | C1 | CONT PERSONAL HEA MGMT | C | KINNEY | | н | 1:00 - 2:40PM | 2.0 | ERC 8130 |
| HEA | 100 | 02 | CONT PERSONAL HEA MENT | c | KINNEY | | T | 1:00 - 2:40PM | 2.0 | SC E149 |
| HEA | 120 | 01 | # RESEARCH METHODS HEA S | H | DRESKIN | | W | # 6:30 - 10:00PM | 4.0 | SC E145 |
| HEA | 200 | 01 | HEALTH CARE DELIV SYST | MS R | SCOTT | | S | 9:00 - 12:20PM | 4.0 | SHC A145 |
| | 200 | | . HEALTH CARE DELIV SYST | | WELLS * | | W | # 6:30 - 10:00PM | 4.0 | SHC A145 |
| | 220 | | # HEALTH IN PUBLIC EDUCA | | KINNEY | | HW | # 4:40 - 6:20PM | 4.0 | SC E145 |
| | 220 | | * HEALTH IN PUBLIC EDUCA | | KINNEY | | I | # 6:30 - 10:00PH | 4.0 | SC E145 |
| | 220 | | # HEALTH IN PUBLIC EDUCA # MEDICAL SCIENCE | N D | WALKER | | H T | # 6:30 - 10:00PM # 6:30 - 10:00PM | 4.0 | SC E145 SC E153 |
| +HEA | | | | | WALKER/DREW PA | 61 | | | | |
| | | | MATERNAL/CHILD HEALTH | . 8 F | Mark B | | WTH | 7:30 - 4:30PM 7:30 - 4:30PM | | SC 2153 |
| +HEA | | | LOWER LIMB CRTHOTICS I | | | | F | 8:00 - 4:20PM | 4.0 | NSM E029 |
| +HEA | | | BELOW KNEE PROSTHETICS | | | 61 | W TH | 8:00 - 4:20PM | 2.0 | NSM E029 |
| | | | ADULT MEDICINE I | , | LISKIN/USC PA | 61 | HTWTHE | 7:30 - 4:30PM | | NSM E029 OFF CAMP |
| +HEA | THE R. LEWIS CO., Land | - | | | | | | | | Onlif |
| | 321 | 01 | # CYNAMICS OF HEALTH COM | S | PAVEY | | TH | # 6:30 - 10:00PM | 4.0 | SC E153 |
| | 321 | | * CYNAMICS OF HEALTH COM * CISEASE AND SOCIETY | | P BROWN | 61 | H | # 6:30 - 10:00PM | 4.0 | SC E153 SHC A145 |

| HISTORY HISTORY OF UNITED STATES STAFF LANCE HISTORY OF UNITED STATES HISTORY HISTORY OF UNITED STATES HISTORY HISTORY OF UNITED STATES HISTORY HIS | DEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM I |
|---|----------------------------|---|-------|--------------|-----------------|------|------------------|------|-------------|
| HEA 300 OL # FAVERON MEALTH PROBLERS L LANCE HEA 300 OL # FIELD RESEARCH/COM HEALTH B MUNT HISTORY TIN 7:30 - 9:10AH 4.0 51 MISTORY TIN 7:30 - 9:10AH 4.0 51 MISTORY HISTORY HISTORY HISTORY HISTORY OF UNITED STATES STAFF TIN 7:30 - 9:10AH 4.0 51 MISTORY HISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:101 OL MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF MISTORY OF UNITED STATES STAFF MISTORY OF UNITED STATES STAFF THAT 1:100 - 2:40PM 4.0 51 MISTORY OF UNITED STATES STAFF MISTORY OF UNITED STAFF MISTORY OF UNITE | | | | HEALTH SCIEN | ICE (Continued) | | | | |
| ## 360 01 # FIELD RESEARCH/COM HEALTH B HUNT 61 TH # 6130 - 10100PM 4.0 SI ## 15 100 C1 PERSPECTIVE ON THE PRESHT 0 CADY ## 15 100 C1 PERSPECTIVE ON THE PRESHT 0 HATA ## 1100 - 2140PM 4.0 SI ## 15 100 C2 PERSPECTIVE ON THE PRESHT 0 HATA ## 1100 - 2140PM 4.0 SI ## 15 101 C2 PERSPECTIVE ON THE PRESHT 0 HATA ## 1100 - 2140PM 4.0 SI ## 15 101 C2 PERSPECTIVE ON THE PRESHT 0 HATA ## 1100 - 2140PM 4.0 SI ## 15 101 C2 PERSPECTIVE ON THE PRESHT 0 HATA ## 1100 - 2140PM 4.0 SI ## 15 101 C2 PERSPECTIVE ON THE PRESHT 0 CADY ## 11 1100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE PROBLEM 5 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 1100 - 2140PM 4.0 SI ## 15 101 C3 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 1100 - 2140PM 4.0 SI ## 15 201 C1 PERSPECTIVE ON UNITED STATES 0 CADY ## 11 1100 - 2140PM 4.0 SI ## 15 201 C1 PERSPECTIVE ON UNITED STATES 0 PERSPECTIVE PROBLEMS 0 PERS | HEA 342 02 # | HEALTH BEHAVIOR | F | HOSOKAWA | | н | # 6:30 - 10:00PM | 4.0 | SC E153 |
| HISTORY HIS 100 C1 PERSPECTIVE ON THE PRESNT 0 CADY HIS 100 C2 PERSPECTIVE ON THE PRESNT 0 CADY HIS 101 C1 HISTORY OF UNITED STATES STAFF 22 TTM 7130 - 9110AM 4.0 SI HIS 101 C2 HISTORY OF UNITED STATES STAFF 22 TTM 920 - 11100AM 4.0 SI HIS 101 C2 HISTORY OF UNITED STATES D CADY 22 TTM 100 - 2140PM 4.0 SI HIS 101 C3 HISTORY OF UNITED STATES D CADY 22 TTM 920 - 11100AM 4.0 SI HIS 101 C4 HISTORY OF UNITED STATES D CADY 22 TTM 910 - 2140PM 4.0 SI HIS 101 C4 HISTORY OF UNITED STATES D CADY 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C6 HISTORY OF UNITED STATES D CADY 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C1 HISTORY OF UNITED STATES D CADY 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C1 HISTORY OF UNITED STATES D CARPS 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C1 HISTORY OF UNITED STATES D CARPS 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C1 HISTORY OF UNITED STATES D CARPS 22 TTM 9100 - 2140PM 4.0 SI HIS 101 C1 HISTORY OF UNITED STATES D CAPPUL F F 9100 - 12140PM 4.0 SI HIS 200 C1 HESTERN WORLD HOODEN EXP H HOLTER TTM 11110 - 12150PM 4.0 SI HIS 201 C1 HORDESTANO CURSELVES HIST D HEIFITZ TTM 94400 - 0120PM 4.0 SI HIS 220 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 223 C1 HISTORY OF UNITED STATES D CADY HIS 224 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 225 C1 HISTORY OF UNITED STATES D CADY HIS 225 C1 HISTORY OF UNITED STATES D CADY HIS 226 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 227 C1 HISTORY OF UNITED STATES D CADY HIS 228 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 228 C1 HISTORY OF UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS SOCIETY UNITED STATES D CADY HIS 229 C1 LAR HAS | HEA 362 01 # | ENVIRON HEALTH PROBLEMS | 1 | LANCE | | T | # 6:30 - 10:00PH | 4.0 | SHC A145 |
| HIS 100 C1 PERSPECTIVE ON THE PRESNT 0 CADY 1TH 7:30 - 9:10AH 4.0 SI HIS 101 02 PERSPECTIVE ON THE PRESNT 0 MATA 100 - 2:40PF 4.0 SI HIS 101 02 HISTORY OF UNITED STATES 5 STAFF 22 TTH 9:20 - 11:00AH 4.0 SI HIS 101 03 HISTORY OF UNITED STATES 6 CADY 22 TTH 9:20 - 11:00AH 4.0 SI HIS 101 03 HISTORY OF UNITED STATES 6 CADY 22 TTH 1:00 - 2:40PF 4.0 SI HIS 101 03 HISTORY OF UNITED STATES 6 CADY 22 TTH 1:00 - 2:40PF 4.0 SI HIS 101 05 HISTORY OF UNITED STATES 7 CADY 22 TTH 1:00 - 2:40PF 4.0 SI HIS 101 05 HISTORY OF UNITED STATES 8 CADY 22 TTH 9:20 - 11:00AH 4.0 SI HIS 101 05 HISTORY OF UNITED STATES 9 GRENIER 22 TTH 9:440 - 6:20PF 4.0 SI HIS 101 05 HISTORY OF UNITED STATES 9 GRENIER 22 TTH 1:00 - 2:40PF 4.0 SI HIS 110 10 LESTERN UDGLOLASSICL C UDEZE 8 W 1:00 - 2:40PF 4.0 SI HIS 110 10 LESTERN UDGLOLASSICL C UDEZE 8 W 1:00 - 2:40PF 4.0 SI HIS 201 01 RESPERANCE SKILLS 9 GODAU | HEA 368 01 # | FIELD RESEARCH/COM HEALTH | В | HUNT | 61 | TH | # 6:30 - 10:00PM | 4.0 | SC E145 |
| HIS 100 02 PERSPECTIVE ON THE PRESHT D MATA | | | | HISTO | RY | | SEE LESS | | |
| MIS 101 0 0 PERSPECTIVE ON THE PRESHT 0 MATA NW 1100 - 2140PP 4.0 SI MIS 101 0 MISTERY OF UNITED STATES STAFF 22 TTH 9120 - 11100AM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F STRICKER 22 TTH 9120 - 11100AM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F STRICKER 22 TTH 9120 - 11100AM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F CORES 22 MW 2150 - 4 130PM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F CORES 22 MW 2150 - 4 130PM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F CORES 22 MW 2150 - 4 130PM 4.0 SI MIS 101 0 MISTERY OF UNITED STATES F ORDINIO MISTERY OF UNITED STATES MISTERY OF UNITED STATES MISTERY OF UNITED STATES F ORDINIO MISTERY OF UNITED STATES MIST | +IS 100 C1 | PERSPECTIVE ON THE PRESNT | D | CADY | | TTH | 7:30 - 9:10AH | 4.0 | SBS B140 |
| MIS 101 01 | HIS 100 02 | PERSPECTIVE ON THE PRESNT | D | HATA | | HW | | | SBS B110 |
| HIS 101 03 HISTORY OF UNITED STATES D CADY 2Z TTH 1:00 - 2:40PM 4.0 SI HIS 101 04 HISTORY OF UNITED STATES E CORTES 22 MW 2:50 - 4:30PM 4.0 SI HIS 101 05 HISTORY OF UNITED STATES E CORTES 22 MW 2:50 - 4:30PM 4.0 SI HIS 101 01 WESTERN WORLDLASSICAL C UDEZE NV 1:00 - 2:40PM 4.0 SI HIS 110 01 WESTERN WORLDLASSICAL C UDEZE NV 1:00 - 2:40PM 4.0 SI HIS 111 01 WESTERN WORLDLASSICAL C UDEZE NV 1:00 - 2:40PM 4.0 SI HIS 210 01 WESTERN WORLDLASSICAL C UDEZE NV 1:00 - 2:40PM 4.0 SI HIS 220 01 RESEARCH WITTIMS SKILLS P GOPAUL F 9:00 - 1:40PM 4.0 SI HIS 220 01 WESTERN WORLDLASSICAL C WESTERN WORLDLANDER NITH STATES NO HOLLANDER THE STATES NO HALLANDER NITH STATES NO HOLLANDER THE STATES NO HOLLANDER THE STATES NO HALLANDER NITH STATES NO HOLLANDER THE STATES NO HALLANDER NITH STATES NO HOLLANDER THE STATES NO HOLLANDER THE STATES NO HOLLANDER THE STATES NO HOLLANDER THE STATES NO HALLANDER NITH STATES NO HOLLANDER THE | HIS 101 C1 | HISTORY OF UNITED STATES | | STAFF | 22 | TTH | 7130 - 9110AN | 4.0 | SBS 8110 |
| HIS 101 04 HISTORY OF UNITED STATES | HIS 101 02 | HISTORY OF UNITED STATES | F | STRICKER | 22 | TTH | 9:20 - 11:00AM | 4.0 | SBS B140 |
| HIS 101 05 | HIS 101 03 | HISTORY OF UNITED STATES | D | CADY | 22 | TTH | 1:00 - 2:40PM | 4.0 | SBS 8238 |
| HIS 110 01 WESTERN WORLDI KODERN EXP H HOLTER TITH 1110 - 12190PH 4.0 SI HIS 111 01 WESTERN WORLDI KODERN EXP H HOLTER TITH 1110 - 12190PH 4.0 SI HIS 200 10 RESEARCH E WRITING SYSTEMS THE SYSTEM WORLDI KODERN EXP H HOLTER TITH 8 4140 - 6120PH 4.0 SI HIS 200 11 WESTERN WORLDI KODERN EXP H HOLTER TITH 8 4140 - 6120PH 4.0 SI HIS 200 11 WESTERN WORLDI KODERN EXP H HOLTER TITH 8 4140 - 6120PH 4.0 SI HIS 200 11 WESTERN WORLDI KODERN EXP H HOLTER TITH 8 4140 - 6120PH 4.0 SI HIS 201 01 WESTERN EXP H HOLTER TITH 9 120 - 11100AH 4.0 SI HIS 201 01 WESTERN EXP H HOLTER TITH 9 120 - 11100AH 4.0 SI HIS 220 01 WARE SAME AND STOLETY DO CHURCHHAN 11 MW 2190 - 4130PH 4.0 SI HIS 220 01 WAS SEN 490-01 THE FAMILY IN HISTORY N HOLLANDER TITH 1010 - 12150PH 4.0 SI HIS 220 01 WESTERN EXP H HOLTER TITH 1010 - 2140PH 4.0 SI HIS 220 01 WESTERN EXP H HOLTER TITH 1010 - 2140PH 4.0 SI HIS 220 01 WESTERN EXP H HOLTER TITH 1010 - 2140PH 4.0 SI HIS 220 01 WESTERN EXP H WE SHOULD EXP H WE SHE H WESTERN EXP H WE SHE H | | HISTORY OF UNITED STATES | E | CORTES | 22 | HW | 2150 - 4130PM | 4.0 | S85 F225 |
| HIS 111 01 VESTERN WORLD: NCDERN EXP H HOLTER HIS 200 01 RESEARCH & WRITING SKILLS P GOPAUL F 9100 - 12140PM 4.0 SI HIS 200 01 RESEARCH & WRITING SKILLS P GOPAUL F 9100 - 12140PM 4.0 SI HIS 218 01 FILM AS HISTORY WAR FILM & HISTORY WAR AND SOCIETY OCHURCHMAN HIS 229 01 WAR AND SOCIETY WORLD WAR SEM AND SOCIETY WORLD | HIS 101 05 * | HISTORY OF UNITED STATES | J | GRENIER | 22 | TTH | # 4:40 - 6:20PM | 4.0 | SBS B238 |
| HIS 200 01 RESEARCH E WRITING SWILLS P GDPAUL F 0:00 - 12:40PM 4.0 SI HIS 200 01 EUDERSTAND CURSELVES HIST D HEIFITZ THE HIGH 0:05 OF SILOPH 4.0 SI HIS 218 01 FILM AS HISTORY WRETES CAST STORY | | | C | UDEZE | | NW | 1:00 - 2:40PM | 4.0 | SBS 0219 |
| HIS 201 C1 UNDERSTAND CURSELVES HIST D HEIFITZ TTH | | | | | | | 11:10 - 12:50PM | 4.0 | S85 F125 |
| HIS 218 01 FILM AS WISTORY WARFING FISTORY WEERS 27916,723 6 3/2 HIS 223 01 HIST OF AMERICAN THOUGHT O CADY TH 9:20 - 11:00AM 4.0 SE | | | | | | | | 4.0 | SBS A210 |
| HIS 223 01 HIST OF AMERICAN THOUGHT D CADY 11 MW 2150 - 11:00AM 4.0 SB HIS 229 01 PAR AND SCIENT D CHURCHMAN 11 MW 2150 - 4:30PM 4.0 SB HIS 231 01 THE FAMILY IN HISTORY N HOLLANDER THE AMERICAN FRONTIER R NCGRATH 25 TH 11:10 - 12:50PM 4.0 SB HIS 234 01 FIVE AMERICAN FRONTIER R NCGRATH 25 TH 1:00 - 2:40PM 4.0 SB HIS 238 01 SPECIAL DIPLE IN HISTORY; F STRICKER THE AMERICAN FRONTIER R NCGRATH 25 TH 1:00 - 2:40PM 4.0 SB HIS 230 01 FIVE AMERICAN FRONTIER R NCGRATH 25 MW 8 4:40 - 6:20PM 4.0 SB HIS 240 01 FIVE AMERICAN FRONTIER R NCGRATH 25 MW 8 6:30 - 8:10PM 4.0 SB HIS 240 01 FIVE AMERICAN FRONTIER R NCGRATH 25 MW 8 6:30 - 8:10PM 4.0 SB HIS 240 01 FIVE AMERICAN FRONTIER R NCGRATH 25 MW 9:20 - 11:00AM 4.0 SB HIS 25 01 THE HIGH HIDDLE AGES C UDEZE MW 9:20 - 11:00AM 4.0 SB HIS 25 01 THE HIGH HIDDLE AGES C UDEZE MW 9:20 - 11:00AM 4.0 SB HIS 250 01 FIVE HIGH YEST 8 TODAY H HOLTER THE HID 2 2:40PM 4.0 SB HIS 250 01 FADITIONAL JAPAN D HATA HID 2:20PM 4.0 SB HIS 270 01 CALIFORNIA E CORTES MW 1:00 - 2:40PM 4.0 SB HIS 270 01 CALIFORNIA HIP AMERICA J GRENIER MW 1:00 - 2:40PM 4.0 SB HIS 260 01 FRONTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 260 01 TROOTITION THE HIS 260 01 TROOTITION THE HIS 260 01 TROOTITION THE HIS 260 01 TROOTIT | | | | | | | | | SBS E126 |
| HIS 229 01 | H12 518 CT | WAR, FILM, & HISTORY MEETS 2/9,16,23 & 3/2 | N | HULLANDER | | 3 | | 4.0 | SC E145 |
| SAME AS BEH 490-01 THE FAMILY IN HISTORY N HOLLANDER TTH 11:10 - 12:50PM 4.0 SE | HIS 223 01 | HIST OF AMERICAN THOUGHT | 0 | CADY | | TTH | 9:20 - 11:00AH | 4.0 | SBS E116 |
| HIS 234 01 0 THE AMERICAN FRONTIER R MCGRATH 25 TTH 0 6430 — 8:10PM 4.0 SE HIS 238 01 SPECIAL TOPIC IN HISTORY: F STRICKER TTH 1:00 — 2:40PM 4.0 SC | HIS 229 01 | WORLD WAR II SAME AS BEH 490-01 | 0 | CHURCHMAN | 11 | MW | 2:50 - 4:30PM | 4.0 | SBS 8140 |
| HIS 238 01 SPECIAL TOPIC IN HISTORY: F STRICKER HIS 242 01 # AFRO-AMERICAN: RECON PRES P GOPAUL HIS 242 01 # AFRO-AMERICAN: RECON PRES P GOPAUL HIS 242 01 # HIST MEX-AMER PEOPLE II E CORTES 10 | HIS 231 01 | THE FAMILY IN HISTORY | N | HOLLANDER | | TTH | 11:10 - 12:50PM | 4.0 | 585 A110 |
| HIS 242 01 # AFRO-AMERICAN; RECON PRES | HIS 234 01 # | THE AMERICAN FRONTIER | R | HCGRATH | 25 | TTH | # 6:30 - 8:10PM | 4.0 | SBS A104 |
| HIS 242 01 | HIS 238 01 | SPECIAL TOPIC IN HISTORY: 1920S: A CULT, CONSTRUCT SAME AS SMC 230-01 | F | STRICKER | | TTH | 1:00 - 2:40PM | 4.0 | SC E143 |
| HIS 248 01 | HIS 242 01 # | | P | GOPAUL | 25 | HW | # 4:40 - 6:20PH | 4.0 | SBS 8110 |
| HIS 261 01 SOVIET UNION YEST & TODAY H HOLTER THE 1:00 - 2:40PM 4.0 SB HIS 269 01 EMERGENCE MCDERN AMERICA J GRENIER HW 11:10 - 12:50PM 4.0 SB HIS 273 01 CALIFORNIA E CORTES HW 1:00 - 2:40PM 4.0 SB HIS 273 01 CALIFORNIA E CORTES HW 1:00 - 2:40PM 4.0 SB HIS 282 01 TRADITIONAL JAPAN D HATA HW 9:20 - 11:00AM 4.0 SB HIS 295 01 SENIOR SEMINAR IN HISTORY D HATA 31 61 F 9:00 - 12:40PM 4.0 SB HIS 298 01 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 02 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 03 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 320 01 F HISTORIC PRESERVATION: H HOLTER T 66:30 - 10:00PM 4.0 SB HIS 420 01 INTERN HIST PRESERVATION: H HOLTER 31 65 TBA TBA 4.0 TB HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER 31 TBA TBA 4.0 TB HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 4.0 TB HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | HIS 248 01 # | HIST MEX-AMER PEOPLE II | E | CORTES | 25 | HW | # 6:30 - 8:10PH | 4.0 | ERC 0131 |
| HIS 269 01 EMERGENCE MCDERN AMERICA J GRENIER HIS 273 01 CALIFORNIA E CORTES HIS 276 01 AFPICA COLONIAL INDEPEND C UDEZE HIS 282 01 TRADITIONAL JAPAN D HATA HIS 295 01 SENIOR SEMINAR IN HISTORY D HATA HIS 296 01 INDEPENDENT STUDY HIS 298 02 INDEPENDENT STUDY HIS 298 03 INDEPENDENT STUDY HIS 311 01 \$ COMMUNITY HISTORY D GRENIER HIS 311 01 \$ COMMUNITY HISTORY D GRENIER HIS 320 01 \$ HISTORIC PRESERVATION: HIS 320 01 \$ HISTORIC PRESERVATION: HIS 320 01 \$ MISTORIC PRESERVATION: HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER 31 \$ TBA \$ TBA \$ 4.0 TB \$ TBA \$ 5.0 TBA \$ TBA \$ 5.0 TB \$ TBA \$ 5.0 TBA \$ TBA \$ | HIS 252 01 | THE HIGH MIDDLE AGES | C | UDEZE | | HW | 9:20 - 11:00AH | 4.0 | SBS E116 |
| HIS 273 01 CALIFORNIA E CORTES MW 1:00 - 2:40PM 4.0 SB HIS 276 C1 AFPICA COLONIAL INDEPEND C UDEZE MW 11:10 - 12:50PM 4.0 SB HIS 282 01 TRADITIONAL JAPAN D HATA MW 9:20 - 11:00AM 4.0 SB HIS 295 C1 SENIOR SEMINAR IN HISTORY D HATA 31 61 F 9:00 - 12:40PM 4.0 SB HIS 298 01 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 02 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 311 C1 \$ COMMUNITY HISTORY J GRENIER TH \$ 6:30 - 10:00PM 4.0 SB HIS 320 01 \$ HISTORIC PRESERVATION: H HOLTER TH \$ 6:30 - 10:00PM 4.0 SB HIS 425 01 INTERN HIST PRESERVATION 31 65 TBA TBA 4.0 TB HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER 31 TBA TBA 4.0 TB HIS 430 01 \$KSP HIST PREV & PUB HIST H HOLTER 31 TBA TBA 4.0 TB HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 01 CIRECTED RESEARCH H HOLTER 31 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB | HIS 261 01 | SOVIET UNION YEST & TODAY | H | HOLTER | | TTH | 1:00 - 2:40PM | 4.0 | 585 A110 |
| HIS 276 C1 AFPICA COLONIAL INDEPEND C UDEZE HIS 282 O1 TRADITIONAL JAPAN D HATA HW 9:20 - 11:00AM 4.0 SB HIS 295 C1 SENIOR SEMINAR IN HISTORY D HATA 31 61 F 9:00 - 12:40PM 4.0 SB HIS 298 C1 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 C2 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 311 C1 F COMMUNITY HISTORY HIS 311 C1 F COMMUNITY HISTORY HIS 320 O1 F HISTORIC PRESERVATION: H HOLTER HIS 420 O1 INTERN HIST PRESERVATION HIS 425 O1 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 430 O1 F KSP HIST PREV & PUB HIST H HOLTER HIS 490 O2 THESIS/CREATIVE PROJECT H HOLTER HIS 490 O2 THESIS/CREATIVE PROJECT H HOLTER HIS 497 O1 CIRECTED RESEARCH H HOLTER 31 O5 TBA TBA 4.0 TB 4.0 | HIS 269 01 | EMERGENCE MCDERN AMERICA | J | GRENIER | | HW | 11:10 - 12:50PM | 4.0 | SBS F125 |
| HIS 282 01 TRADITIONAL JAPAN | HIS 273 01 | CALIFORNIA | E | CORTES | | HW | 1:00 - 2:40PM | 4.0 | S85 D121 |
| HIS 295 C1 SENIOR SEMINAR IN HISTORY D HATA 31 61 F 9:00 - 12:40PM 4.0 SB HIS 298 C1 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 C2 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 C3 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 311 C1 & COMMUNITY HISTORY J GRENIER TH & 6:30 - 10:00PM 4.0 SB HIS 320 C1 & HISTORIC PRESERVATION: H HOLTER T & 6:30 - 10:00PM 4.0 SB HIS 420 C1 INTERN HIST PRESERVATION HIS 425 C1 INTERNSHIP IN PUBLIC HIST H HOLTER 31 TBA TBA 4.0 TB HIS 430 C1 WKSP HIST PREV & PUB HIST H HOLTER 31 65 TBA TBA 4.0 TB HIS 490 C1 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 1.0 TB HIS 490 C2 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 C1 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 C2 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | | | C | UDEZE | | HW | 11:10 - 12:50PM | 4.0 | SBS A110 |
| ##IS 298 01 INDEPENDENT STUDY 31 65 T8A T8A 2.0 T8 ##IS 298 02 INDEPENDENT STUDY 31 65 T8A T8A 4.0 T8 ##IS 298 03 INDEPENDENT STUDY 31 65 T8A T8A 4.0 T8 ##IS 311 01 \$ COMMUNITY HISTORY J GRENIER ##IS 320 01 \$ HISTORIC PRESERVATION: H HOLTER ##IS 420 01 INTERN HIST PRESERVATION ##IS 420 01 INTERN HIST PRESERVATION ##IS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER ##IS 430 01 \$\text{bksp Hist prev & pub Hist H Holter} ##IS 490 01 THESIS/CREATIVE PROJECT H HOLTER ##IS 490 02 THESIS/CREATIVE PROJECT H HOLTER ##IS 497 01 CIRECTED RESEARCH H HOLTER ##IS 497 02 CIRCTED RESEARCH HOLT | | | 337.3 | | | | 9:20 - 11:00AM | 4.0 | 585 A204 |
| HIS 298 02 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 298 03 INDEPENDENT STUDY HIS 311 C1 & COMMUNITY HISTORY HIS 311 C1 & COMMUNITY HISTORY HIS 320 01 & HISTORIC PRESERVATION: HIS 420 01 INTERN HIST PRESERVATION HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 430 01 bkSp HIST PREV & PUB HIST H HOLTER HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 1.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 3.0 TB TBA TBA 4.0 TB TBA TBA 5.0 TB TBA TBA 5.0 TB TBA TBA 5.0 TB TBA TBA 7.0 TB TBA TBA 7.0 TB TBA TBA 7.0 TB TBA TBA 7.0 TB | | | D | ната | 31 61 | F | 9:00 - 12:40PM | | SBS A204 |
| HIS 298 03 INDEPENDENT STUDY 31 65 TBA TBA 4.0 TB HIS 311 01 & COMMUNITY HISTORY J GRENIER HIS 320 01 & HISTORIC PRESERVATION: H HOLTER T # 6:30 - 10:00PM 4.0 SB HIS 420 01 INTERN HIST PRESERVATION 31 65 TBA TBA 4.0 TB HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER 31 TBA TBA 4.0 TB HIS 430 01 bkSp HIST PREV & PUB HIST H HOLTER HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 5.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | | | | | | | | | |
| HIS 311 C1 & COMMUNITY HISTORY J GRENIER HIS 320 C1 & HISTORIC PRESERVATION: H HOLTER T # 6:30 - 10:00PM 4.0 SB HIS 420 C1 INTERN HIST PRESERVATION HIS 425 C1 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 425 C1 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 430 C1 bkSp Hist prev & pub Hist H Holter HIS 490 C1 THESIS/CREATIVE PROJECT H HOLTER HIS 490 C2 THESIS/CREATIVE PROJECT H HOLTER HIS 497 C1 CIRECTED RESEARCH H HOLTER 31 C5 TBA TBA 5.0 TB HIS 497 C2 CIRECTED RESEARCH H HOLTER 31 C5 TBA TBA 4.0 TB | | | | | | | | | |
| HIS 320 01 # HISTORIC PRESERVATION: H HOLTER T # 6:30 - 10:00PM 4.0 SB HIS 420 01 INTERN HIST PRESERVATION HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 430 01 bkSp Hist prev & pub Hist H Holter HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 497 01 CIRECTED RESEARCH H HOLTER HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 30 TB TBA TBA TBA TBA TBA TBA TBA T | | | | COCNTEO | 31 05 | | | | |
| HIS 420 01 INTERN HIST PRESERVATION HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER HIS 430 01 MKSP HIST PREV & PUB HIST H HOLTER HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER HIS 497 01 CIRECTED RESEARCH H HOLTER HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 2.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | | | | | | | | | |
| HIS 425 01 INTERNSHIP IN PUBLIC HIST H HOLTER 31 TBA TBA 4.0 TB HIS 430 01 bkSp Hist prev & pub hist H Holter 31 65 TBA TBA 4.0 TB HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 1.0 TB HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 2.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | | | | HOLYEN | 31 65 | | | | |
| HIS 430 01 | | | н | HOLTER | | | | | |
| HIS 490 01 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 1.0 TB HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 2.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | HIS 430 01 | MESP HIST PREV & PUB HIST | | | | | | | |
| HIS 490 02 THESIS/CREATIVE PROJECT H HOLTER 31 TBA TBA 5.0 TB HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 2.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | HIS 490 01 | THESIS/CREATIVE PROJECT | н | | | | | | |
| HIS 497 01 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 2.0 TB HIS 497 02 CIRECTED RESEARCH H HOLTER 31 65 TBA TBA 4.0 TB | HIS 490 02 | THESIS/CREATIVE PROJECT | H | | | | | | |
| | HIS 497 01 | CIRECTED RESEARCH | H | HOLTER | 31 65 | | | | |
| HIS 498 C1 DIRECTED READING H HOLTER 31 65 TBA TBA 2.0 TB | | CIRECTED RESEARCH | H | HOLTER | 31 65 | TBA | TBA | 4.0 | TBA |
| | | DIRECTED READING | H | HOLTER | 31 65 | TBA | TBA | 2.0 | TBA |
| HIS 498 02 CIRECTED READING H HOLTER 31 65 TBA TBA 4.0 TB | HIS 498 02 | CIRECTED READING | Н | HOLTER | 31 65 | TBA | TBA | 4.0 | TBA |
| HUMANITIES | | INTRODUCTN TO HUMANTITIES | L | FEUER | | HW | 9:20 - 11:00AH | 4.0 | HFA A324 |
| HUM 100 01 INTRODUCTN TO HUMANTITIES L FEUER MW 9:20 - 11:00AM 4.0 MF | | | | | | | | | |

TTH

MW

TTH

TTH

4140 - 6120PH 4.0 HFA A324

11:10 - 12:50PH 4.0 HFA A324

1:00 - 2:40PH 4.0 HFA A324

11:10 - 12:50PH 4.0 HFA A219

6:30 - 8:10PF 4.0 HFA A219

+HUM 212 01 # KEY MOVEMENTS CIVIL RIGHTS MOVEMENT IN THE SIXTIES GOPAUL Pootnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

AULD

GELLER

SUTTON

SUTTON

HUP 100 C2 # INTRODUCTN TO HUMANTITIES

HUM 100 03

HUP 100 04

+HUM 210 01

INTRODUCTN TO HUMANTITIES

INTRODUCTN TO HUMANTITIES

| CEPA | RTHE | NT ER | SEC | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM N |
|-------|-------|----------|-----|--|---|--------------|-----------------|-----------|------------------|--------------|---|
| | | | | | | HUMANIT | IES (Continued) | | | | |
| HUM | 411 | 01 | | PERSPECT ON HUMANITIES II | H | MAHON | 31 64 | S | 9:10 - 12:50PM | 4.0 | ERC A121 |
| HUP | 423 | 01 | | SEMINAR IN MUSIC AMERICAN MUSIC SAME AS MUS 3,50-01 | * | BIALOSKY | 31 64 | ТТН | 9:20 - 11:00AH | 4.0 | HFA A211 |
| +HUP | 426 | C1 | • | SEM INTERDISCIPLINARY ST LANGUAGE & PIND SAME AS ENG 494 | В | MOHR | 31 64 | TTH | # 4140 - 6120PM | 4.0 | HFA A209 |
| HUM | 440 | 01 | | SEM HIS: MOPENTS CRISIS FORLD WAR II SAME AS HIS 229-01 | D | CHURCHMAN | 31 64 | HV | 2:50 - 4:30PM | 4.0 | S8S 8140 |
| +HUM | 490 | 01 | | INDEPENDENT STUDY | | STAFF | 31 64 | TBA | TBA | 4.0 | TBA |
| + | 495 | 01 | | FINAL PROJECT | | STAFF | 31 64 | TBA | TBA | 5.0 | TBA |
| | | | | | | HUMAN SE | RVICES | | | THE STATE OF | 10 E 24 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| HUS | 200 | 01 | | INTRO TO HUMAN SERVICES | E | PAINTER | 25 | 5 | 9:20 - 12:50PH | 4.0 | 585 A216 |
| ANT | 289 | 01 | | TRANSMISSION OF CULTURE | K | KUYKENDALL | | TTH | 9:20 - 11:00AN | 4.0 | SBS A144 |
| +810 | 256 | 01 | | HUMAN ANAT & PHYSIOLOGY | | | | TTH | 7:30 - 9:10AM | 4.0 | NSM C213 |
| 910 | 270 | 01 | | BIO BASES HUHAN BEHAVIOR | | | | TTH | # 4:40 - 6:20PH | 4.0 | NSM C213 |
| •810 | 274 | 01 | | BIO BASIS OF DRUG ACTION | R | GIACOSIE | | MM | 9:20 - 11:00AH | 4.0 | NSH 8252 |
| HIS | 231 | 01 | | THE FAMILY IN HISTORY | N | HOLLANDER | | TTH | 11:10 - 12:50PM | 4.0 | SBS A110 |
| HIS | 242 | 01 | | AFRO-AMERICAN: RECOM PRES | P | GOPAUL | 25 | HW | # 4140 - 6120PH | 4.0 | 585 8110 |
| HIS | 248 | 01 | | HIST MEX-AMER PEOPLE II | E | CORTES | 25 | MM | # 6:30 - 8:10PH | 4.0 | ERC 0131 |
| PSY | 242 | 01 | | INTERPRSN AND GROUP DYNAM | 8 | PALHER | | HW | 11:10 - 12:50PM | 4.0 | SBS 8238 |
| PSY | 250 | 01 | | DEVELOPMENTAL PSYCHOLOGY | H | NASH | | MM | 1:00 - 2:40PM | 4.0 | 585 A104 |
| PSY | 250 | 02 | | DEVELOPMENTAL PSYCHOLOGY | H | NASH | 4000 | MA | # 6:30 - 8:10PH | | SBS 0219 |
| PSY | | | | PSYCH OF ADOLESCENT EXPER | - | WYNNE | 25 | TTH | # 8:20 - 10:00PH | | SBS D219 |
| PSY | 254 | 01 | A# | CLIN-PRAC LIFE-SPAN DEV | A | HASS | | TTH | # 6:30 - 8:10PH | NEW YORK | S85 A144 |
| | | | 8# | CLIN PRAC LIFE-SPAN DEV: | E | SIMON | | TTH | # 6130 - 8110PM | 4.0 | SBS A216 |
| PSY | | | | INTRO TO CLINICAL PSYCH | A | BOHART | | TTH | 11:10 - 12:50PH | 4.0 | SBS E126 |
| PSY | | | | INTRO TO CLINICAL PSYCH | | HILFS | | H | # 6:30 - 10:00PH | 4.0 | 585 8137 |
| PSY | | | | INTRO CLINICAL METHODS | 1 | TODD | | TTH | 2:50 - 4:30PH | 4.0 | 585 8238 |
| PSY | | | | HUMAN SEXUALITY | | PALHER | | HW | 9:20 - 11:00AN | 4.0 | 585 F225 |
| PSY | | | | HUMAN SEXUALITY | ^ | HASS | | TTH | # 4:40 - 6:20PH | 4.0 | 585 0121 |
| PSY | | | | COMMUNITY PSYCHOLOGY | 8 | KIN | 25 | MA | # 8:20 - 10:00PM | 4.0 | 585 8238 |
| PSY | | | | PSYCH OF BLACK EXPERIENCE | D | SEARS | | MW | 9:20 - 11:00AN | 4.0 | ERC 0131 |
| PSY | 292 | 01 | | SEMINAR SPECIAL TOPICS: HUMAN SERVICES INTERNSHIP | | HOHANED | 12 31 62 | W | \$ 6:30 - 8:10PM | 4.0 | 282 8531 |
| PSY | 296 | 01 | | PRACTICUM IN PSYCHOLOGY | 1 | TODD | 12 31 65 | T | 1:00 - 2:40PM | 4.0 | 585 0121 |
| PSY | 298 | 01 | | INDEPENDENT STUDY | | | 12 31 65 | TBA | TBA | 2.0 | TBA |
| PSY | 298 | 02 | | INDEPENDENT STUDY | | | 12 31 65 | TBA | TBA | 4.0 | TBA |
| REC | 234 | 01 | | RECREATION & GERONTOLOGY | 1 | PARKER-JONES | | | # 6130 - 9150PH | 4.0 | SC E157 |
| SOC | 215 | 01 | | SOCIOLOGY OF WORK | A | BOMSER | | HW | 1:00 - 2:40PM | 4.0 | S8S A110 |
| SOC | 215 | 02 | | SOCIOLOGY OF WORK | E | BRYAN | | TTH | # 6130 - 8110PH | 4.0 | SBS 0219 |
| 200 | 216 | 01 | | SOC OF ADULT LIFE & AGING | S | RAPHAEL | | TTH | # 4140 - 6120PH | | SBS D225 |
| SOC | | | | THE FAHILY | F | HOSOKAVA | | MM | 11:10 - 12:50PM | | ERC 0131 |
| | | | | THE FAMILY | A | PETERS | | HV | # 4140 - 6120PM | | 585 8137 |
| SOC | 222 | 01 | | SOC ENVIRON OF EDUCATION | W | MCCOY | | MA | 11:10 - 12:50PM | | SBS 0225 |
| | No. | | | SOC ENVIRON OF EDUCATION | | PAULHE | | TTH | # 6:30 - 8:10PM | | HFA AZ19 |
| SOC | | | | PINORITY RACIAL ETHNC REL | W | NCCOY | | MM | 1:00 - 2:40PM | | ERC D131 |
| | | | | MINORITY RACIAL ETHNC REL | W | MCCDY | _ (TE-DA) | HV | # 4140 - 6120PH | | \$8\$ 8238 |
| +SOC | | | | JUVENILE DELINQUENCY | R | SEIFERT | 25 | ТТИ | 9:20 - 11:00AH | | SBS F125 |
| SOC | 286 | 01 | | SOC OF HELPING PROFESSION | , | CURRAN | | MM | # 6:30 - 8:10PM | 4.0 | SBS 8110 |
| | | | | | | JAPANE | SE | | | | |
| JPN | 110 | 01 | | FIRST-CUARTER JAPANESE | | | | ТТН | 9:20 - 11:00AM | 4.0 | HFA A330 |
| | 2.460 | | | | | LABOR ST | UDIES | 1 Kel 144 | | | 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| LBR : | 296 | 01 | 1 | PRACTICUM | | | 31 61 | TBA | TBA | 1.0 | TBA |
| LBR : | 296 | 02 | | PRACTICUM | | | 31 61 | TBA | TBA | 2.0 | |
| | 296 | 03 | | PRACTICUM | | | 31 61 | TBA | TBA | 3.0 | |

| AND NUM | MBER S | EC. TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM | I NO |
|----------|--------|---|---|---------------------|-----------------|--------|--------------------------------|------|------------------------|------|
| | | | | LABOR STUD | IES (Continued) | | | | | |
| LBR 29 | 6 04 | PRACTICUM | | | 31 61 | TBA | TBA | 4.0 | TBA | |
| +LBR 31 | | # CONTRACTS & MEGOTIATIONS | A | LINDEMANN | 25 | H | # 6:30 - 10:00PM | 4.0 | SC E143 | |
| +ACC 13 | | ESSENTIALS ACCOUNTING I | | WEISLER | | HW | 9:20 - 11:00AM | 4.0 | S85 A110 | |
| +ACC 13 | | ESSENTIALS ACCOUNTING I | R | NAKAGAYA | | HW | 11:10 - 12:50PM | 4.0 | SBS B209 | |
| +ACC 13 | | * ESSENTIALS ACCOUNTING I | | WEISLER NAKAGAWA | | HW | 1:00 - 2:40PH | 4.0 | 585 8209 | |
| +ACC 13 | | ESSENTIALS ACCOUNTING I | E | ARFANIA | | TTH | 11:10 - 12:50PM | 4.0 | SBS E126 SBS 8143 | |
| +ACC 13 | 10 06 | ESSENTIALS ACCOUNTING I | E | ARFANIA | | TTH | 1:00 - 2:40PM | 4.0 | SBS 8110 | |
| +ACC 13 | 0 07 | * ESSENTIALS ACCOUNTING I | | | | TTH | # 8:20 - 10:00PM | 4.0 | SBS D121 | |
| COM 21 | 14 01 | ORGANIZATIONAL COM | D | SAFER | | HW | 9:20 - 11:00AN | 4.0 | HFA AZ19 | |
| HIS 20 | | RESEARCH & WRITING SKILLS | • | GOPAUL | | F | 9:00 - 12:40PM | 4.0 | SBS A210 | |
| PUB 21 | | LABOR-HIGHT RELNS IN GOV | 6 | COLBOTH | | TTH | 7:30 - 9:10AH | 4.0 | ERC D120 | |
| SOC 21 | | SOCIOLOGY OF WORK | E | BONSER | | MW | 1:00 - 2:40PM | 4.0 | SBS A110 | |
| SOC 22 | | | | PETERS | | TTH | # 6:30 - 8:10PM | 4.0 | 585 0219 | |
| | | UNION STRUCTURES MEETS 1/26,27 6 3/2,3 | | | | 1 | 9:00 - 12:00PM | 4.0 | \$85 8110 \$85 8110 | |
| THE 12 | | FUNDAMENTALS OF SPEECH | 2 | WEINER | | HW | 11:10 - 12:50PM | 2.0 | HFA A224 | |
| THE 12 | | FUNDAMENTALS OF SPEECH | 2 | WEINER | | TTH | 1:00 - 2:40PH | 2.0 | NSM C235 | |
| THE 12 | 0 03 | FUNDAMENTALS OF SPEECH | • | WALKER | | MM | 1:00 - 2:40PM | 2.0 | ERC A121 | |
| | | | | LIBRAI | RY | | | | | |
| LIB 15 | 50 01 | LIB SKILLS AND STRATEGIES | E | SETTLE | | H . | 1:00 - 2:40PM | 2.0 | ERC A135 | |
| LIE 15 | 50 02 | # LIB SKILLS AND STRATEGIES | C | BALDWIN | | TH | # 8:20 - 10:00PM | 2.0 | ERC A121 | |
| LIB 15 | | LIB SKILLS AND STRATEGIES | F | HALL | | | 9:20 - 11:00AM | 2.0 | ERC A135 | |
| +LIB 17 | | RESEARCH ADJUNCT | | | 31 | TBA | TBA | 1.0 | | |
| +LIB 17 | 10 02 | RESEARCH ADJUNCT | | | 31 | TBA | TBA | 2.0 | | |
| | | | | LINGUIS | rics | | | | | |
| +LIN 29 | | SEMINAR IN LINGUISTICS IND STUDY: FOREIGN LANG | 5 | KLEIN | 31 62 | TTH | 1:00 - 2:40PM | 4.0 | HFA A222 | |
| ENG 210 | | THE STUDY OF LANGUAGE | R | BEYN . | 31 65 | TBA | TBA was | 4.0 | TBA. | |
| | | SAME AS PREZIO, SPA 210 | | DEIN . | | TTH | 11:10 - 12:50PH | 4.0 | HFA A223 | |
| ENG 21 | | THE STUDY OF LANGUAGE | C | DUNC AN-R OSE | | HW | # 6130 - 8:10PH | 4.0 | HFA AZZZ | |
| ENG 21 | | PHONOLOGY | | MOHR | | TTH | 11:10 - 12:50PM | 4.0 | HFA AZZZ | |
| ENG 21 | | SOCIOLING: BLACK ENGLISH | C | DUNCAN-ROSE | -0,0-45 | TTH | # 6130 - 8110PM | 4.0 | HFA A229 | |
| +ENG 21 | | INTRO TO HISTORICAL LING | 8 | HOHR | | TTH | 2:50 - 4:30PH 2:50 - 4:30PH | 4.0 | HFA AZZO | |
| -ENG 291 | 8 01 | INDEPENDENT STUDY | | | 31 61 | TBA | TBA | 1.0 | TBA | |
| +ENG 291 | 8 02 | INDEPENDENT STUDY | | | 31 61 | TBA | TBA | | TBA | |
| +ENG 298 | 8 03 | INDEPENDENT STUDY | | | 31 61 | TBA | TBA | | TBA | |
| +ENG 291 | 8 04 | INDEPENDENT STUDY | | | 31 61 | TBA | TBA | 4.0 | TBA | |
| +ENG 291 | | INDEPENDENT STUDY | | | 31 61 | TBA | TBA | 4.0 | TBA | |
| ENG 490 | 0 01 | # SEM: SPECIAL TOPICS ENG | C | DUNCAN-ROSE | 31 64 65 | HW | # 8:20 - 10:00PM | 4.0 | HFA AZO9 | |
| +ENG 494 | 4 01 | SEM: TOPICS IN LING THEORY LANGUAGE & MIND (SAME AS HUM 426-01) | 8 | HOHR | 31 64 65 | TTH | 8 4140 - 6120PM | 4.0 | HFA A209 | |
| +ENG 498 | 8 01 | INDEPENDENT STUDY | | | 31 64 65 | TBA | TBA | 1.0 | TRA | |
| +ENG 498 | 8 02 | INDEPENDENT STUDY | | | 31 64 65 | TBA | TBA | | TBA | |
| +ENG 498 | 8 03 | INDEPENDENT STUDY | | | 31 64 65 | TOA | TBA | 3.0 | TBA | |
| +ENG 498 | | INDEPENDENT STUDY | | | 31 64 65 | TBA | TBA | 4.0 | TBA | |
| +ENG 498 | 8 05 | INDEPENDENT STUDY | | | 31 64 65 | TOA | TBA | 4.0 | TBA | |
| | | A CONTRACT OF THE REAL PROPERTY. | | MATHEMA | TICS | 1 7 14 | | | | |
| MAT 00 | | BEGINNING ALGEBRA | | CHANG | | TTH | 7:30 - 9:10AM | 4.0 | NSM 8252 | |
| PAT CO | 2 02 | PEGINNING ALGEBRA 1ST MEETING IN HEA A103 | | KRINSKY | | MW | 9:20 - 11:00AH | 4.0 | | |
| PAT 00: | 2 03 | BEGINNING ALGEBRA 1ST MEETING IN HEA ALGS | | KRINSKY | | TTH | 9:20 - 11:00AH | 4.0 | | |
| PAT CO | 2 04 | | | MATHEMA | | | | | | |
| , 21 007 | | BEGINNING ALGEBRA | | KRINSKY | | MW | 11:10 - 12:50PM | 4.0 | | |
| | 2 05 | BEGINNING ALGERRA 1ST MEETING IN HEA A103 | | | | | | | | |

Pootnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

TITLE

MATHEMATICS (Continued)

| | WAIREWAITCS (Continued) | | | | |
|--|-------------------------|------|-------------------------------------|-----|----------------------|
| PAT 002 C6 BEGINNING ALGEBRA HEA A103 | KRINSKY | HW | 1:00 - 2:40PM | 4.0 | |
| MAT 002 07 BEGINNING ALGEBRA 1ST MEETING IN HEA A103 | KRINSKY | ттн | 1:00 - 2:40PM | 4.0 | |
| MAT 002 08 # BEGINNING ALGEBRA | KRINSKY | HW | # 4:40 - 6:20PM | 4.0 | |
| TIST MEETING IN HEA A103 MAT 002 09 # BEGINNING ALGEBRA 1ST MEETING IN HEA A103 | KRINSKY | TTH | # 4:40 - 6:20PM | 4.0 | |
| MAT 002 10 # BEGINNING ALGEBRA 1ST MEETING IN HFA A103 | KRINSKY | MW | # 6:30 - 8:10PM | 4.0 | |
| MAT COZ 11 * BEGINNING ALGEBRA 1ST MEETING IN HFA A103 | KRINSKY | TTH | # 6:30 - 8:10PF | 4.0 | |
| MAT 002 12 P BEGINNING ALGEBRA | | NW | # 8:20 - 10:00PM | 4.0 | NSM 8252 |
| +MAT CO4 O1 ELEM ALGEBRA & GEOMETRY | JONES | TTH | 7:30 - 9:10AM | 4.0 | NSM C221 |
| | KRINSKY | NW | 9:20 - 11:00AM | 4.0 | |
| +MAT 004 02 FLEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 +MAT 004 03 FLEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 | KRINSKY | TTH | 9:20 - 11:00AM | 4.0 | |
| +MAT CO4 04 ELEM ALGEBRA & GEOMETRY | KRINSKY | MW | 11:10 - 12:50PM | 4.0 | |
| +MAT 004 05 ELEM ALGEBRA & GEDMETRY | KRINSKY | TTH | 11:10 - 12:50PM | 4.0 | |
| 1ST MEETING IN HEA A103 | KRINSKY | MW | 1:00 - 2:40PM | 4.0 | |
| 1ST MEETING IN HFA A103 | KEINSKY | TTH | 1:00 - 2:40PM | 4.0 | |
| +MAT 004 C7 ELEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 | | | | | |
| +MAT 004 08 * FLEM ALGERRA & GEOMETRY 1ST MEETING IN HEA A103 | KRINSKY | MW | # 4140 - 6120PM | 4.0 | |
| +MAT 004 C9 # ELEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 | KRINSKY | ТТН | # 4:40 - 6:20PM | 4.0 | |
| +PAT 004 10 P ELEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 | KRINSKY | MW | # 6:30 - 8:10PM | 4.0 | |
| +MAT 004 11 # FLEM ALGEBRA & GEOMETRY 1ST MEETING IN HEA A103 | KRINSKY | TTH | # 6:30 - 8:10PM | 4.0 | |
| +MAT 004 12 # ELEM ALGEBRA & GEOMETRY | ASFAW | MW | # 8:20 - 10:00PM | 4.0 | NSM C221 |
| +PAT 020 C1 ALGEBRA | CHANG | MW | 7:30 - 9:10AM | 4.0 | NSM C221 |
| +PAT 020 02 ALGEBRA | EVETT | TTH | 9:20 - 11:00AM | 4.0 | NSM C213 |
| +MAT C20 C3 ALGEBRA | CHANG | HW | 11:10 - 12:50PM | 4.0 | SBS E122 |
| +MAT 020 04 ALGEBRA | SANDIFER | TTH | 11:10 - 12:50PM | 4.0 | SBS B215 |
| +MAT 020 05 ALGEBRA | ASFAN | MM | 1:00 - 2:40PM | 4.0 | NSM C213 |
| +MAT 020 06 ALGEBRA | ARMACOST | TTH | 2:50 - 4:30PM | 4.0 | SBS B215 SBS F121 |
| +MAT 020 07 # ALGEBRA | VAN GUILDER BARROW | TTH | # 4:40 - 6:20PM # 8:20 - 10:00PM | 4.0 | SBS G126 |
| +MAT 020 C8 • ALGEBRA PAT 100 01 BASIC STUDIES MATH | CALLAHAN | HW | 1:00 - 2:40PM | 4.0 | NSM C221 |
| MAT 100 C2 # BASIC STUDIES MATH | | TTH | # 8=20 - 10=00PM | 4.0 | NSM 0123 |
| +MAT 102 01 MAT ANAL MGT & SDC SCI I | LARMORE | MW | 7:30 - 9:10AM | 4.0 | NSM C213 |
| +MAT 102 02 MAT ANAL MGT & SOC SCI I | CHANG | TTH | 9:20 - 11:00AM | 4.0 | SBS D121 |
| +MAT 102 03 MAT ANAL MET & SOC SCI I | WIEGMANN | TTH | 11:10 - 12:50PM | 4.0 | SBS F121 |
| +MAT 102 C4 MAT ANAL MET & SEC SCI I | KASABIAN | MW | 2:50 - 4:30PM | 4.0 | SBS B215 |
| +MAT 102 05 # MAT ANAL MGT & SOC SCI I | NIZAMUDDIN | MW . | # 4:40 - 6:20PM | 4.0 | SBS 8215 |
| +MAT 102 06 # MAT ANAL MGT & SUC SCI I | PANDYA | TTH | # 8:20 - 10:00PM | 4.0 | NSM C221 |
| +MAT 102 C7 # MAT ANAL MGT & SEC SCI I | | MW | # 8:20 - 10:00PM | | NSM D129 |
| +MAT 108 01 PRE-CALCULUS MATHEMATICS | STEWART | MW | 9:20 - 11:00AM | | |
| +MAT 108 02 # PRE-CALCULUS MATHEMATICS | WALKER | MW | # 6:30 - 8:10PM | 4.0 | SBS B143 |
| +MAT 110 01 DIFF & INT CALCULUS I | SANDIFER | MW | 9:20 - 11:00AM | | SBS F121 |
| +MAT 110 02 * DIFF & INT CALCULUS I | KASABIAN | MW | # 6:30 - 8:10PM | | NSM D123 |
| +MAT 112 01 DIFF & INT CALCULUS II | WIEGHANN | TTH | 7:30 - 9:10AM | | SBS E126 |
| +MAT 112 C2 CIFF & INT CALCULUS II | VAN GUILDER CHERNICK | TTH | # 8:20 - 10:00PM | | SBS D125 NSM C213 |
| +MAT 112 03 # DIFF & INT CALCULUS II +MAT 114 01 DIFF & INT CALCULUS III | KRINSKY | TTH | 9:20 - 11:00AM | | SBS D219 |
| +MAT 114 02 # DIFF & INT CALCULUS III | SHORE | MW | # 4:40 - 6:20PM | 4.0 | SBS B231 |
| +MAT 116 C1 DIFF & INT CALCULUS IV | WILLIAMS | TTH | 9:20 - 11:00AM | | NSM 0129 |
| +MAT 120 01 SURVEY OF CALCULUS I | VAN GUILDER | TTH | 1:00 - 2:40PM | 4.0 | \$85 6126 |
| +MAT 122 01 SURVEY OF CALCULUS II | HART | MW | 9:20 - 11:00AM | 4.0 | NSM D129 |
| +MAT 122 02 # SURVEY OF CALCULUS II | DASH | TTH | # 6:30 - 8:10PM | | NSM C239 |
| +MAT 150 01 ELEM STAT & PROBABILITY | HART | HW | 11:10 - 12:50PM | 4.0 | SBS 6126 |
| +MAT 150 02 * ELEM STAT & PROBABILITY | NIZAMUDDIN | HW | # 6:30 - 8:10PM | 4.0 | NSM B252 |
| | | | | | |

| DEPARTME | ER SE | c. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLOG/ROOM | NO |
|-----------|-------|------|--|-----|-----------------|------------------|----------|----------------------------------|------|----------------------|----|
| | | | | | MATHEMAT | TICS (Continued) | | | | | |
| +PAT 160 | 0 01 | 1 | CISCRETE MATHEMATICS I | | MILES | | HW . | 9:20 - 11:00AH | 4.0 | SBS E122 | |
| +MAT 160 | 0 02 | 1 | CISCRETE MATHEMATICS I | | | | TTH | 1:00 - 2:40PM | 4.0 | NSM C213 | |
| +MAT 160 | 0 03 | # [| SISCRETE MATHEMATICS I | 8 | KRINSKY | | TTH | # 8:20 - 10:00PM | 4.0 | SBS F121 | |
| +PAT 195 | 5 01 | | FUND ELEMENTARY MATH I | | RACH | | ТТН | # 4:40 - 6:20PM | 4.0 | NSM D129 | |
| +MAT 205 | | | FUND ELEMENTARY MATH II | | ARMACOST | | TTH | 9:20 - 11:00AM | 4.0 | SBS B231 SBS B209 | |
| +MAT 208 | | | CULTIVARIABLE CALCULUS | | GOULD | | TTH | 11:10 - 12:50PM | 4.0 | SBS 8209 | |
| +MAT 214 | | | ADVANCED ANALYSIS II | | WIEGHANN | | HW | 9:20 - 11:00AM | 4.0 | SBS 0219 | |
| +MAT 250 | | | CLASSICAL STATISTICS | | BOOK | | TTH | # 8:20 - 10:00PM | 4.0 | ERC D131 | |
| +PAT 260 | | | FINITE AUTOPATA | | GOULD | | TTH | 1:00 - 2:40PM | 4.0 | SBS F121 | |
| +PAT 261 | | i | NUMERICAL ANALYSIS II | G | JONES | | TTH | 2:50 - 4:30PM | 4.0 | SBS 6126 | |
| MAT 291 | 8 01 | | INDEPENDENT STUDY | | | 61 | TBA | TBA | 2.0 | TBA | |
| MAT 291 | 8 02 | | INDEPENDENT STUDY | | | 61 | TBA | TBA | 4.0 | TBA | |
| +MAT 310 | 0 01 | 1 | MATHEMATICAL MODELING | | SHORE | | HW | 11:10 - 12:50PM | 4.0 | NSM D123 | |
| +MAT 320 | | | FUNC OF COMP VARIABLES I | | SHORE | | MW | 1:00 - 2:40PM | 4.0 | SBS B203 | |
| +PAT 331 | | | MATHEMATICAL LOGIC II | | WHITEHORN | | TTH | 1:00 - 2:40PM # 6:30 - 8:10PM | 4.0 | SBS B231 NSM D129 | |
| +MAT 352 | 2 C1 | | STOCHASTIC PROCESSES | | BOOK | | 1111 | 1 0.30 - 0.10FR | | NON DIEV | |
| | | | MED | ICA | L TECHNOLOGY | (See Clinical | Science | es) | | | |
| CLS 101 | 01 | • | URVEY HEA CARE DELIV AM | R | SIMPSON | 11 12 | MW | 11:10 - 12:50PM | 4.0 | NSM D129 | |
| +CLS 211 | | 1000 | LIN BACTERIOLOGY LAB | C | BEAMER-BRADSHAW | 11 12 52 | 6 HTWTHF | TBA | 4.0 | OFF CAMP | |
| +CLS 212 | | | LIN CHEMISTRY LAB | C | BEAMER-BRADSHAW | 11 12 52 (| 6 NTWTHE | TBA | 6.0 | OFF | |
| +CLS 213 | 01 | (| LIN HEMATOLOGY LAB | C | BEAMER-BRADSHAY | 11 12 52 | 6 HTHTHE | TBA | 4.0 | OFF | |
| +CLS 214 | 01 | (| LIN IMMUNCHEMATOLOGY LAB | C | BEAMER-BRADSHAW | 11 12 52 | 6 MTWTHE | TBA | 2.0 | OFF | |
| +CLS 219 | 01 | C | LIN PARASITOLOGY LAB | C | BEAMER-BRADSHAW | 11 12 52 (| | | 2.0 | OFF | |
| +CLS 216 | 01 | | LIN SEROLDGY LAB | C | BEAMER-BRADSHAW | 11 12 52 (| | TBA | 2.0 | OFF | |
| +CLS 217 | | | LIN URINALYSIS LAB | C | BEAMER-BRADSHAW | 11 12 52 | | TBA | 2.0 | OFF | |
| +CLS 218 | | | LIN SPECIAL PROC LAB | C | BEAMER-BRADSHAV | 11 12 52 (| MM WA | 1:00 - 2:15PM | 2.0 | NSM D123 | |
| +CL\$ 229 | | | LINICAL HEMATOLOGY LIN HEMATOLOGY LAB | C | BEAMER-BRADSHAV | 11 12 52 | | 4:00 - 6:30PM | | NSM C109 | |
| +CT2 554 | | | ORREL CLIN BACTI | | DEALER-DRAUSING | 11 12 66 | HTWTHE | TBA | 2.0 | OFF | |
| +CLS 321 | | | ORREL CLIN CHEM | | | 11 12 66 | NTVTHE | TBA | 3.0 | OFF | |
| +CLS 323 | | | ORREL CLIN HEMATOLOGY | | | 11 12 66 | HTWTHE | TBA | 2.0 | OFF | |
| +CLS 324 | | | ORREL CLIN IMMUNOHEM | | | 11 12 66 | NTWTHE | TBA | 1.0 | DFF | |
| +CLS 325 | 01 | | ORREL CLIN PARASIT | | | 11 12 66 | HTWTHE | TBA | 1.0 | OFF | |
| +CLS 326 | 01 | (| CORREL CLIN SEROLOGY | | | 11 12 66 | NTWTHE | TBA | 1.0 | OFF | |
| +CLS 327 | 7 01 | (| ORREL CLIN URINALYSIS | | | 11 12 66 | MTWTHE | TRA | 1.0 | OFF | |
| +CLS 328 | | | CORREL CLIN SPEC PROCED | | | 11 12 66 | HTWTHE | TBA | | OFF | |
| | | | SEMINAR IN CLIN SCIENCES | 3 | WELCH | 11 12 66 | TH | # 6:00 - 7:40PM | | | |
| +CLS 397 | | | IRECTED STUDY | | METCH | 65 | TBA | TBA | | TBA | |
| +CLS 390 | 01 | | INDEPENDENT STDY : MED TECH | 3 | METCH | 65 | IDA | 100 | 7.0 | 100 | |
| | | | | IV | IEXICAN-AMERIC | CAN STUDIE | S | Manual Principle | | | |
| MAS 100 | 0 01 | , | MER-EUROPE CULT/HIS SYN | P | SANCHEZ | | HW | 9:20 - 11:00AN | 4.0 | HFA A223 | |
| MAS 397 | 7 01 | , | RES METH IN CHICANO COMM | P . | SANCHEZ | 31 65 | TBA | TBA | | TBA | |
| MAS 398 | 8 01 | | INDEPENDENT STUDY | P | SANCHEZ | 31 65 | TBA | TBA | 4.0 | TBA | |
| | | | EDUC OF MEX-AMER CHILD | H | CONTRERAS | 21 | T | 6 6:30 - 10:00PH | 4.0 | HFA A330 | |
| | | | IST MEX-AMER PEOPLE II | E | CORTES | 25 | MW | | 4.0 | ERC D131 | |
| HIS 273 | | | CALIFORNIA | E | CORTES | | NW | 1:00 - 2:40PH | 4.0 | SBS 0121 | |
| | | | SPAN FOR PUBLIC SERVICE SOCIOLING APP MEX-AM DIAL | 7 | CUERVO | 33 | TTH | # 4140 - 6120PH | 4.0 | HFA A223 ERC 6149 | |
| | | | | | MUSIC | | | | | | |
| MUS 100 | 0 01 | 1 | INTRODUCING MUSIC | S | STOCKHAMMER | | MW | 9:20 - 11:00AM | 4.0 | HFA A202 | |
| MUS 100 | | | INTRODUCING MUSIC | D | CHAMPION | | TTH | 11:10 - 12:50PM | | | |
| | | | USICIANSHIP SKILLS | D | BRADFIELD | | MW | 8:20 - 9:10AM | 1.0 | HFA A202 | |
| MUS 109 | 7 01 | 1000 | OSICIAMSHIP SKIELS | U | GRADITALLU | | | 0.50 - 4.10MH | Ton | III A ALUL | |

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| n | Æ | U | 2 | н | C | (Continued) |

| | | MUSIC | (Continued) | | | | |
|---|---|--------------------|--|-----|------------------|-----|----------|
| MUS 150 C1 # READING & WRITING SONGS | S | STOCKHAMMER | | MM | # 6:30 - 8:10PM | 4.0 | HFA A229 |
| PUS 181 01 CLASS VOICE | S | ETCHETO | 70 | W | 1:00 - 2:40PM | 1.0 | HFA AZOZ |
| PUS 191 01 CLASS PIAND | 0 | BRADFIELD | 65 | TTH | 8:20 - 9:10AM | 1.0 | HFA A207 |
| +MUS 192 C1 INDIVIDUAL LESSONS | | | 31 66 70 | TBA | TBA | 1.0 | TBA |
| MUS 201 01 MUSIC IN WERLD CULTURES | C | RIDDELL | | TTH | 11:10 - 12:50PM | 4.0 | HFA A204 |
| MUS 209 01 ADV MUSICIANSHIP SKILLS | S | STOCKHAMMER | | HW | 8:20 - 9:10AM | 1.0 | HFA A207 |
| +PUS 211 01 FORM & ANALYSIS II | 0 | STEVENS | | HW | 9:20 - 11:00AM | 4.0 | HFA A207 |
| +MUS 214 01 INSTRUMENTATION | D | CHAMPION | | HW | 2:50 - 4:30PM | 4.0 | HFA AZOZ |
| +MUS 230 01 PUSIC COPYING | | | | S | 9:30 - 12:30PM | 3.0 | HFA A209 |
| +MUS 261 C1 INDIV LESSONS-CONDUCTING | 0 | CHAMPION/F STEINER | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +MUS 281 01 ADVANCED VOICE CLASS | S | ETCHETO | 31 65 70 | W | 1:00 - 2:40PM | 1.0 | HFA A202 |
| +PUS 283 01 # CLASS GUITAR | M | DAVILA | 70 | T | # 8120 - 10:00PM | 1.0 | HFA A204 |
| +MUS 286 C1 IND LESSONS-COMP & ARRANG | M | BIALOSKY | 31 66 70 | TBA | TBA | 1.0 | TBA. |
| +MUS 286 02 IND LESSONS-COMP & ARPANG | D | BRADFIELD | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +PUS 286 03 IND LESSONS-COMP & ARRANG | | | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +MUS 287 C1 INDIVIDUAL LESSONS-VOICE | 2 | ETCHETO | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +MUS 287 02 INDIVIDUAL LESSONS-VOICE | G | DELACRUZ | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +PUS 287 03 INDIVIDUAL LESSONS-VOICE | | | 31 66 70 | TBA | TBA | 1.0 | TBA |
| +MUS 288 01 INDIV LESSONS-WOODWINDS | 5 | STOCKHAMMER | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 288 02 INDIV LESSONS-WOODWINDS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +PUS 288 03 INDIV LESSONS-WOODWINDS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 288 04 INCTV LESSENS-WOODWINDS | J | CAMPBELL | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 288 C5 INDIV LESSONS-WOODWINDS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 288 C6 INDIV LESSONS-WOODWINDS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 01 INDIVID LESSONS - STRINGS | W | DAVILA | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 02 INDIVIC LESSONS - STRINGS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 03 INDIVID LESSONS - STRINGS | D | STEINER | 31 65 70 | TBA | TBA | 1.0 | TBA |
| PUS 289 04 INDIVID LESSONS - STRINGS | H | LEFKOWITZ | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 C5 INDIVID LESSONS - STRINGS | A | CHIRILOV | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 06 INDIVIC LESSONS - STRINGS | F | STEINER | 31 65 70 | TBA | TBA | 1.0 | TBA |
| MUS 289 07 INDIVID LESSONS - STRINGS | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| FUS 289 C8 INDIVID LESSONS - STRINGS | | 国际共享的企业 | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 290 01 IND LESSONS - BRASS INST | D | CHAMPION | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +PUS 290 C2 IND LESSONS - BRASS INST | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +PUS 290 03 IND LESSONS - BRASS INST | D | WALDROP | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +PUS 291 C1 INDIVID LESSONS-KEYBOARD | D | STEVENS | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 291 02 INDIVID LESSONS-KEYBOARD | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 291 C3 INDIVID LESSONS-KEYBOARD | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 291 C4 INDIVID LESSONS-KEYBOARD | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 297 C1 INDIV LESSONS-PEPCUSSION | C | SEILER | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 297 02 INDIV LESSONS-PERCUSSION | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 298 01 INDEPENDENT STUDY | | | 31 65 70 | TBA | TBA | 1.0 | TBA |
| +MUS 298 02 INDEPENDENT STUDY | 4 | | 31 65 70 | TBA | TBA | 2.0 | |
| +MUS 298 03 INDEPENDENT STUDY | | | 31 65 70 | TBA | TBA | | TBA |
| +MUS 298 C4 INDEPENDENT STUDY | | | 31 65 70 | TBA | TBA | 4.0 | TBA |
| +MUS 317 01 BARDOUE & CLASSICAL MUSIC | F | STEINER | | HW | | 4.0 | HFA A202 |
| MUS 350 01 AMERICAN MUSIC | H | BIALOSKY | | TTH | 9:20 - 11:00AM | 4.0 | |
| MUS 360 01 # MUSIC FOR CHILDREN | C | RIDDELL | | TTH | | 4.0 | |
| +MUS 361 01 # VOCAL & CHORAL TECHNIQUES | S | ETCHETO | | TTH | # 4:40 - 6:20PM | 4.0 | HFA AZOZ |
| PUS 369 01 # AUDIO RECORDING | 7 | HILL | | TTH | # 6:30 - 8:10PM | | HFA A201 |
| +MUS 369 01 L AUDIO RECORDING LAB | J | HILL | 31 65 70 | TBA | TBA TBA | 1.0 | HFA A201 |
| +PUS 369 02 L AUDIC RECORDING LAB | 7 | HILL | 31 65 70 | TBA | TBA TBA | 1.0 | HFA A201 |
| MUS 371 01 AUDIO SYNTHESIS | D | BRADFIELD | | TTH | 11:10 - 12:50PM | 4.0 | HFA A201 |
| MUS 371 01 L AUDIC SYNTHESIS LAB | 0 | BRADFIELD | 31 65 70 | TBA | TBA TBA | | HFA A201 |
| MUS 371 02 L AUDIO SYNTHESIS LAB | D | BRADFIELD | 31 65 70 | TBA | TBA TBA | 1.0 | HFA A201 |
| PUS 372 01 ADVANCED AUDIO RECORDING | 1 | HILL | The state of the s | TTH | 9:20 - 11:00AH | 4.0 | |
| MUS 372 OL L ADV AUCIO RECORDING LAB | J | HILL | 31 65 70 | TBA | TBA TBA | 1.0 | HFA A201 |
| MUS 374 01 L ADV AUDIC SYNTHESIS LAB | D | BRADFIELD | 31 65 70 | TBA | TBA TBA | | HFA A201 |
| MUS 375 01 # UNIVERSITY CRCHESTRA | F | STEINER | 31 61 | W | # 7:30 - 10:00PH | 1.0 | HFA AZO4 |

| AND NUMBER SEC. | TITLE | INST | RUCTOR FOO | TES DAY: | HOURS | UNIT | BLDG/ROOM NO |
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| | | | MUSIC (Continued) | | | | |
| PUS 376 C1 | USIC INTERNSHIP | | 70 | TBA | TBA TBA | 2.0 | HEA TBA |
| +FUS 377 01 L P | USIC PRODUCING LAB | J HILL | 31 | 65 70 TBA | TBA TBA | 1.0 | HFA A201 |
| | NIVERSITY CHORALE | M BIALOSKY | | TTH | 1:00 - 2:40PM | 1.0 | HFA A204 |
| | PERFORM PERF PRAC REPERT | D STEVENS | | 65 70 TBA | TBA | 2.0 | TBA |
| | PERFERM PERF PRAC REPERT | | 31 | 65 70 TBA | TBA | 2.0 | TBA |
| | INTERPRETATION OF MUSIC | F STEINER | | RESERVE ! | 1:00 - 2:50PM | 2.0 | HFA A202 |
| | PRASS INSTRUMENTS PERFORMING ENSEMBLES | D CHAMPION G SHAW | 42 | | # 6:30 - 9:15PH | 1.0 | HFA A204 |
| | PERFORMING ENSEMBLES | H CALDWELL | | 1 61 MW | # 4:40 - 6:20PM # 6:30 - 9:30PM | 1.0 | HFA A204 |
| | INDEPENDENT STUDIES | The California of the Californ | | 65 70 TBA | TBA | 1.0 | TBA |
| | INDEPENDENT STUDIES | | | 65 70 TBA | TBA | 2.0 | TBA |
| | INDEPENDENT STUDIES | | | 65 70 TBA | TBA | 3.0 | TBA |
| PUS 398 C4 | INDEPENDENT STUDIES | | 31 | 65 70 TBA | TBA | 4.0 | TBA |
| | NUCLEA | R MEDICINE | TECHNOLOGY | (See Clinical | Science) | | |
| CLS 101 01 S | URVEY HEA CARE DELIV AN | R SIMPSON | | 12 NW | 11:10 - 12:50PH | 4.0 | NSM 0129 |
| CLS 226 01 # C | LINICAL LAB MEDICINE | | | MN | # 5:00 - 6:15PH | 4.0 | NSM D129 |
| | LINICAL LAB MEDICINE | | | | # 7:30 - 10:00PH | | NSN C109 |
| | UC HED LAB. IMAG TECH | | | 12 52 66 HTWTHF | TBA | 8.0 | OFF |
| | UC MED LAB: RADIOPHARM | | | 12 52 66 MTWTHF | TBA | 2.0 | OFF |
| | UC MED LAB: INSTRUMENT | | | 12 52 66 MTWTHF | TBA | 2.0 | OFF |
| | UC MED LAB: IN-VIVO T | | | 12 52 66 HTWTHF | TBA | 4.0 | OFF |
| | UC MED LAB: RADIOASSAY | | | 12 52 66 HTWTHF | TBA | 4.0 | OFF |
| | UC MED LAB: SP STUDIES ORREL NUC MED: IMAG TECH | | | 12 52 66 HTWTHF | TBA | 3.0 | OFF |
| | ORREL NUC HD: RADIOPHARM | | | 12 66 MTWTHE | TBA | 4.0 | OFF |
| | ORREL NUC MD: INSTRUMENT | | | 12 66 MTWTHF | TBA | 1.0 | OFF |
| | ORREL NUC MD: IN-VIVO T | | | 12 66 HTWTHF | TBA | 2.0 | OFF |
| | ORREL NUC HD: RADIDASSAY | | | 12 66 HTWTHF | TBA | 2.0 | OFF |
| | ORREL NUC MD: SP STUDIES | | | 12 66 NTWTHE | TBA | 1.0 | OFF |
| | EMINAR IN CLIN SCIENCES | J WELCH | | 12 66 TH | # 6:00 - 7:40PH | 2.0 | OFF |
| LS 397 01 D | IRECTED STUDY | J WELCH | 65 | TBA | TBA | 4.0 | TBA |
| LS 398 01 I | NDEPENDENT STOY : NED TECH | J. WELCH | 65 | TBA | TBA | 4.0 | TBA |
| | | PAR | ALEGAL STUD | IES | | | |
| PLG 201 01 LE | EGAL RESRCH WRITHE & ANA | J CURRAN | | MW | 1:00 - 2:40PM | 4.0 | SBS E126 |
| LE 238 01 3 | PECIAL TOPICS: MIGRATION LAW MEETS 1/12,19,2662/2,9;SA | D KORENBERG | | 5 | 9:00 - 1:00PH | 2.0 | S85 D219 |
| 01 205 01 # 84 | | H GARBER | 11 | 12 31 N | # 6:30 - 8:10PM | 4.0 | 56 5140 |
| OL 268 01 # FA | | H STOKES | 25 | | # 8:20 - 10:00PH | | SBS A104 |
| | MINISTRATIVE LAW | | | T | # 6:30 - 10:00PH | | NSM C235 |
| | GAL FOUN JUSTICE ADMIN | F SHITH | | V | # 6:30 - 10:00PM | | NSM C235 |
| | | R HOVARD | | TTH | # 4:40 - 6:20PH | | ERC D131 |
| | | W MCCDY | | MW | 1:00 - 2:40PH | | ERC 0131 |
| | INDRITY RACIAL ETHNC REL | W MCCDY | | NW | # 4:40 - 6:20PH | | SBS B236 |
| OC 268 01 C | RIMINOLOGY | J QUICKER | | TTH | | | 585 8238 |
| | | F | PHILOSOPHY | | | | |
| PHI 101 01 V | ALUES AND SOCIETY | C FAY | | HW | 1:00 - 2:40PH | 4.0 | HFA A324 |
| | | E SHIMOMISSE | | TTH | 1:00 - 2:40PM | | SBS 8209 |
| | ALUES AND SOCIETY | E SHIMOMISSE | | TTH | # 6:30 - 8:10PM | 4.0 | HFA A324 |
| | | C FAY | | MW | 9:20 - 11:00AH | 4.0 | HFA AZZ8 |
| | JMANITY, NATURE & GCD | W HAGAN | | TTH | 2:50 - 4:30PM | 4.0 | HFA A324 |
| | MANITY, NATURE & GCD | W HAGAN | | TTH | # 8:20 - 10:00PM | 4.0 | HFA A324 |
| | SIC LCGIC | P REDDAM | 24 | HW | 7:30 - 9:10AH | 4.0 | HFA A324 |
| | | D BAKER | 24 | TTH | 9:20 - 11:00AH | 4.0 | HFA AZZ8 |
| | | R LEE | 24 | HW | 11:10 - 12:50PM | 4.0 | HFA A228 |
| PHI 120 04 BA | ASIC LOGIC | N GRIMES | 24 | TTH | 11:00 - 12:50PM | 4.0 | HFA A324 |

Pootnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

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| 6 | - | A | 0 | - | - | 61 | - | | | |

| DEPAR | RTMEN | ER S | EC. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM NO. |
|-------|-------|------|-----|--|---|------------|-----------------|------|------------------|------|---------------|
| | | | | | | PHILOSO | PHY (Continued) | | | | |
| PHI | 120 | 05 | | BASIC LOGIC | J | SENDRY | 24 | TTH | # 4140 - 6120PM | 4.0 | HFA A219 |
| PHI | 120 | 06 | | BASIC LEGIC | R | VANDERPOOL | 24 | MW | # 6:30 - 8:10PM | 4.0 | HFA A324 |
| PHI | 120 | 07 | | BASIC LOGIC | J | SENDRY | 24 | S | 9:00 - 12:20PM | 4.0 | HFA A324 |
| PHI | 212 | 01 | | DESCARTES TO KANT | J | LACORTE | | TTH | 11:10 - 12:50PM | 4.0 | HFA A229 |
| PHI | 213 | 01 | | HEGEL TO NIETZSCHE | E | SHIMOMISSE | | TTH | # 8:20 - 10:00PM | 4.0 | HFA A227 |
| PHI | 215 | 01 | | ETHICS | R | VANTERPOOL | | MW | # 8:20 - 10:00PM | 4.0 | HFA A324 |
| PHI | 225 | 01 | | PHILOSOPHY IN LIT & FILM SCIENCE FICTION | J | LACORTE | | NW | # 6:30 - 8:10PM | 4.0 | ERC 6152 |
| PHI | 231 | 01 | | SOCIAL & PCLITICAL PHILO | D | LEWIS | | TTH | 9:20 - 11:00AM | 4.0 | HFA A227 |
| PHI | 278 | 01 | | MORAL ISSUES IN MEDICINE | C | FAY | | MW | 11:10 - 12:50PM | 4.0 | HFA A227 |
| PHI | 283 | 01 | | WORLD PELIGIONS | W | HAGAN | | TTH | # 6:30 - 8:10PM | 4.0 | HFA A227 |
| PHI | 285 | Cl | | PHIL OF INCIA & BUDDHISM | ٧ | MALHOTRA | | TTH | 1:00 - 2:40PM | 4.0 | HFA A227 |
| PHI | 395 | 01 | | SEMINAR IN PHILOSOPHY: | D | LEWIS | | MW | 1:00 - 2:40PM | 4.0 | ERC E127 |
| +PHI | 398 | 01 | | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 1.0 | TBA |
| +PHI | 398 | 02 | | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 2.0 | TBA |
| +PHI | 398 | 03 | | INDEPENDENT STUDY | | • 4 4 4 | 31 65 | TBA | TBA | 3.0 | TBA |
| +PHI | 398 | 04 | | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 4.0 | TBA |

PHYSICAL EDUCATION

| | | | | | PHYSICAL EDUC | AII | ON | | | | | |
|------|-----|----|--|---|-----------------------|-----|-------|-----|-----------------|-----|-----|------|
| PED | 101 | 01 | BICYCLING/BEG/VELODROME | E | VAN GUYSE | 15 | 29 34 | H | 11:10 - 12:50PM | 1.0 | GYM | D102 |
| +PEC | 102 | 01 | BICYCLING/INTER/VELODROME | E | VAN GUYSE | 15 | 29 34 | W | 11:10 - 12:50PM | 1.0 | GYM | D102 |
| +PED | 103 | 01 | BICYCLING/ADV/10-SP COND | E | VAN GUYSE | 15 | 29 34 | F | 9:20 - 11:50AM | 2.0 | GYM | 0102 |
| PED | 118 | 01 | FIRST AID AND CPR | C | LABUHN | | | HW | 7130 - 9110AM | 4.0 | ERC | B130 |
| PED | 118 | 02 | FIRST AID AND CPP | C | LABUHN | | | NW | # 6:30 - 8:10PM | 4.0 | HEA | A217 |
| PED | 131 | 01 | ADAPTED PHYS FITNESS | 7 | PARKER-JONES/C LABUMN | 15 | 34 | MW | 11:10 - 12:00PM | 1.0 | FH | 8017 |
| PED | 131 | 02 | LIFETIME SPORTS BADMINTON/ADVANCED | J | POOLE | 15 | 34 | HW | 2:50 - 3:40PM | 1.0 | GYH | 0102 |
| PED | 131 | 03 | LIFETIME SPORTS | D | YANAI | 15 | 34 | H | 9:20 - 11:00AM | 1.0 | GYM | 0102 |
| PEC | 131 | C4 | LIFETIME SPORTS | D | YANAI | 15 | 34 | W | 9:20 - 11:00AM | 1.0 | GYM | D102 |
| PED | 131 | 05 | LIFETIME SPERTS | A | TEXTOR | 15 | 34 | T | 9:20 - 11:00AM | 1.0 | GYM | A104 |
| PEC | 131 | 06 | LIFETIME SPORTS | K | STRAHAN | 15 | 34 | MW | 12:00 - 12:50PM | 1.0 | GYM | 0102 |
| PED | 131 | 07 | LIFETIME SPERTS RHYTHMIC GYPNASTICS | 1 | BARRETTA | 15 | 34 | TTH | 11:10 - 12:00PM | 1.0 | GYM | D102 |
| PED | 131 | C8 | LIFETIME SPERTS | A | TEXTOR | 15 | 34 | н | 9:20 - 11:00AM | 1.0 | GYM | D102 |
| PEC | 131 | 09 | LIFETIME SPORTS | 0 | YANAI | 15 | 34 | MM | 11:10 - 12:00PM | 1.0 | GYM | 0102 |
| PED | 131 | 10 | LIFETIME SPORTS | | | 15 | 34 | TH | 1:00 - 2:40PM | 1.0 | GYM | A104 |
| PED | 131 | 11 | PHYSICAL CONDITIONING | K | STRAHAN | 15 | 34 | HW | 9:20 - 10:10AM | 1.0 | FH | B017 |
| PED | 131 | 12 | PHYSICAL CONDITIONING | J | JOHNSON | 15 | 34 | TTH | 11:10 - 12:00PF | 1.0 | FH | 8017 |
| PEC | 131 | 13 | PHYSICAL CONDITIONING | E | DJEDA | 15 | 34 | MW | # 5:30 - 6:20PM | 1.0 | FH | 8017 |
| PEC | 131 | 14 | PHYSICAL CONDITIONING | E | OJEDA | 15 | 34 | TTH | # 5:30 - 6:20PM | 1.0 | FH | 8017 |
| PED | 131 | 15 | PHYSICAL CONDITIONING | A | LOPEZ | 15 | 34 | TTH | 10:10 - 11:00AM | 1.0 | FH | 8017 |
| PED | 131 | 16 | LIFETIME SPORTS SELF DEFENSE | D | BRANCATO | 15 | 34 | T | 1:00 - 2:40PM | 1.0 | GYM | A104 |
| PEC | 131 | 17 | LIFETIME SPERTS SOCCER/INDECR | 1 | FRIEDMAN | 15 | 34 | W | # 5:30 - 6:20PM | 1.0 | GYH | 0102 |
| PED | 131 | 18 | LIFETIME SPORTS STRETCH/FLEX | J | BARRETTA | 15 | 34 | ТТН | 1:00 - 1:50PM | 1.0 | GYM | D102 |
| PED | 131 | 19 | LIFETIME SPORTS SWIM/LIFESAVING/COND. | C | CASTEN | 15 | 34 | TTH | 1:00 - 1:50PM | 1.0 | GYM | POOL |
| PEC | 131 | 20 | SWIMMING/ALL LEVELS | H | FRANK/C LABUHN | 15 | 34 | MW | 1:00 - 1:50PM | 1.0 | CAH | POOL |
| PED | 131 | 21 | LIFETIME SPORTS | | | 15 | 34 | MW | 2:50 - 3:40PM | 1.0 | GYM | A104 |
| PED | 131 | 22 | LIFETIME SPORTS | A | TEXTOR | 15 | 34 | H | 11:10 - 12:50PM | 1.0 | GYM | D102 |
| PEC | 131 | 23 | LIFETIME SPORTS | J | JOHNSON | 15 | 34 | MW | 10:10 - 11:00AM | 1.0 | GYM | D102 |

UNIT BLDG/ROOM NO.

| D1114 | 010 | | | | - | |
|-------|-----|----|-----|------|----|-------------|
| PHY | SIC | AL | EDU | CATI | ON | (Continued) |

| | | | PHYSICAL EDUCAT | ION (Continued) | | | | |
|---------------|---|---|---------------------|-----------------|--------|-----------------|-----|---------------------|
| PED 131 24 | LIFETIME SPCRTS | 1 | JOHNSON | 15 34 | HW | 9:20 - 10:10AM | 1.0 | GYM D102 |
| PEC 131 25 | LIFETIME SPORTS | A | TEXTOR | 15 34 | T | 11:10 - 12:50PM | 1.0 | GYM D102 |
| PEC 131 26 | LIFETIME SPORTS | J | JOHNSON | 15 34 | TTH | 2:00 - 2:50PM | 1.0 | GYM D102 |
| PED 131 27 | LIFETIME SPORTS | K | STRAHAN | 15 34 | MW | 10:10 - 11:00AM | 1.0 | GYM D102 |
| PEC 131 28 | LIFETIME SPORTS BALKING FOR HEALTH | D | SAWYER | 15 34 | TTH | 8:20 - 9:10AM | 1.0 | GYM D102 |
| PEC 131 29 | LIFETIME SPORTS | J | BARETTA | 15 34 | TTH | 8:20 - 9:10AM | 1.0 | GYM A104 |
| PED 133 01 | INTRAMURALS | W | MODRE | 15 34 | MW | # 6:30 - 7:20PM | 1.0 | GYM D102 |
| PEC 135 01 | HEALTHFUL LIVING | A | LOPEZ | 34 | MW | 7:30 - 9:10AH | 4.0 | NSM C235 |
| PED 135 02 | HEALTHFUL LIVING | J | POOLE | 34 | HW | 9:20 - 11:00AM | 4.0 | ERC 8130 |
| PEC 135 C3 | HEALTHFUL LIVING | A | MARICH | 34 | TTH | 1:00 - 2:40PM | 4.0 | ERC 8130 |
| PEC 136 C1 | SPORTS IN APERICAN LIFE | A | TEXTOR | 34 | W | 11:10 - 12:50PM | 2.0 | ERC 8130 |
| +PED 142 01 | FUNDAMNTALS BSKTBL & SOFT | D | YANAI | 17 34 | T | 9120 - 10135AM | 1.0 | 6YM D102 |
| PEC 142 01 L | FUNDAMNTALS BSKTBL & SOFT | D | YANAI | 17 34 | TH | 9:20 - 10:35AH | 1.0 | GYM D102 |
| PED 144 C1 | FUND SOCCER & FLAG FOOTBL | ^ | LOPEZ | 17 34 | H | 9:20 - 10:35AN | 1.0 | NSM C235 |
| PED 144 01 L | FUND SOCCER & FLAG FOOTBL FUND OF COND & BICYCLING | A | STRAHAN/E VAN GUYSE | 17 34 | | 9:20 - 10:35AN | 1.0 | GYM D102 |
| PED 147 01 L | FUND OF COND & BICYCLING | K | STRAHAN/E VAN GUYSE | 17 34 | N | 7:55 - 9:10AM | 1.0 | FH B017 |
| PED 150 01 | | A | LOPEZ/H CLAYBOJGH | 34 61 | NTWTHE | 2:00 - 4:00PM | 2.0 | FH B017 GYM D102 |
| PEC 150 02 | INTERCOLLEGIATE ATHLETICS EASEBALL/MEN INTERCOLLEGIATE ATHLETICS BASKETBALL/MEN | D | YANAI/W MODRE | 34 61 | NTWTHE | 3:30 - 6:00PM | 2.0 | GYM D102 |
| PED 150 03 | BASKETBALL/REN INTERCOLLEGIATE ATHLETICS BASKETBALL/WOMEN | A | TEXTOR/C TROWER | 34 61 | NTWTHE | 1:00 - 3:30PM | 2.0 | GYM 0102 |
| PED 150 04 | INTERCELLEGIATE ATHLETICS VOLLEYBALL/WOMEN | c | LABUHN | 34 61 | HTWTHE | 2:00 - 4:00PM | 2.0 | GYM D102 |
| PED 151 01 | INTERCOLLEGIATE ATHLETICS | J | JOHNSON | 34 61 | HTWTHE | 2:00 - 4:00PM | 2.0 | GYM D102 |
| PEC 151 C2 | INTERCOLLEGIATE ATHLETICS SOCCER/MEN | J | FRIEDMAN | 34 61 | HTWTHE | 2:00 - 4:00PM | 2.0 | GYM D102 |
| PED 151 03 | INTERCOLLEGIATE ATHLETICS SOCCER/WOMEN | н | CAND | 34 61 | HTWTHE | 2:00 - 4:00PM | 2.0 | GYM D102 |
| PED 151 04 | INTERCOLLEGIATE ATHLETICS | K | STRAHAN | 34 61 | MTWTHE | 2:00 - 4:00PM | 2.0 | GYM D102 |
| PED 151 05 | INTERCOLLEGIATE ATHLETICS | J | TRIBOLE | 34 61 | HTWTHE | 4:00 - 6:00PM | 2.0 | GYM D102 |
| PED 171 01 | SELECTED DANCE STYLES | J | RAGONESI | 34 | TTH | 11:10 - 12:00PM | 1.0 | GYM A102 |
| PEC 171 C2 | SELECTED DANCE STYLES | J | BARRETTA | 34 | TTH | 12:00 - 12:50PM | 1.0 | GYM D102 |
| PEC 171 C3 | SELECTED DANCE STYLES | | | 34 | MW | 8:20 - 9:10AM | 1.0 | GYM A102 |
| PEC 171 04 | SELECTED DANCE STYLES DANCERCISE | c | TUBBS | 34 | NW | 12:00 - 12:50PM | 1.0 | GYM 0102 |
| PED 171 05 | SELECTED DANCE STYLES | 1 | BARRETTA | 34 | TTH | 7:30 - 8:20AM | 1.0 | GYM A102 |
| PEC 171 C6 4 | SELECTED DANCE STYLES | T | BINION | 34 | MW: | # 5:30 - 6:20PM | 1.0 | GYM A104 |
| PEC 171 07 | SELECTED DANCE STYLES | F | WILLIAMS | 34 | MW | 2150 - 3140PM | 1.0 | GYM A102 |
| PED 171 08 # | SELECTED DANCE STYLES | T | BINION | 34 | TTH | # 6:30 - 7:20PM | 1.0 | GYM A104 |
| PED 171 C9 # | | F | WILLIAMS | 34 | TTH | # 5:30 - 6:20PM | 1.0 | GYM A104 |
| PEC 171 10 | SELECTED DANCE STYLES | C | TUBBS | 34 | TTH | 2:50 - 3:40PM | 1.0 | GYM A102 |
| PED 171 11 | SELECTED DANCE STYLES FOLK / SOCIAL / COUNTRY WEST | C | CASTEN | 34 | MW | 11:10 - 12:00PM | 1.0 | 6YM D102 |
| PED 171 12 | SELECTED DANCE STYLES | C | TUBBS | 34 | TTH | 3:40 - 4:30PH | 1.0 | GYM A102 |
| +PEC 176 01 | JAZZ II | F | WILLIAMS . | 34 | MW | 9:20 - 11:00AH | 2.0 | GYM A102 |
| +PED 176 02 # | JAZZ II | F | WILLIAMS . | 34 | MW | # 6130 - 8:10PM | 2.0 | GYM A102 |
| +PED 181 01 | MODERN DANCE II | C | CASTEN | 34 | TTH | 9:20 - 11:00AM | 2.0 | GYM A102 |
| PEC 183 C1 | PALLET II | C | TUBBS | 34 | MW | 1:00 - 2:40PM | 2.0 | GYN A102 |
| +PEC 201 C1 | KINESIOLOGY | J | POOLE | 34 | MM | 7:30 - 9:10AF | 4.0 | HFA A230 |
| +PEC 203 01 | PHYSIOLOGY OF EXERCISE | M | FRANK | 17 34 | MW | 9:20 - 11:00AM | 4.0 | HFA A230 |
| PED 203 01 L | PHYSIOLOGY CF EXERCISE | * | FRANK | 17 34 | F | 9:20 - 11:50AM | 1.0 | HFA A230 |
| PED 222 01 | ADMINISTRATION OF PHY ED | 7 | JOHNSON | 34 | TTH | 9:20 - 11:00AM | 4.0 | HFA A230 |

Footnote definitions can be found at end of course listing section. +Consult current University Catalog for course prerequisite(s).

| AND NUM | BER SEC | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM N |
|----------|---------|---|---|-------------|----------------|--------|----------------------------------|------|-------------|
| | | | | PHYSICAL ED | UCATION (Conf | inued) | | | |
| PED 22 | 5 01 | PE IN THE ELEMENTARY SCH | A | MARICH | 34 | ТТН | # 4140 - 6120PM | 4.0 | NSM C235 |
| PEC 22 | 5 02 | PE IN THE ELEMENTARY SCH | c | CASTEN | 34 | TTH | 11:10 - 12:50PM | 4.0 | ERC A121 |
| PED 22 | 6 01 | ELEM PE PRACTICUM | A | HARICH | | F | 9:20 - 11:00AM | 2.0 | NSM C235 |
| +PEC 24 | 8 01 | CRGANIZE/CONDUCT PE CLASS | C | CASTEN | | TTH | 7:30 - 9:10AM | 4.0 | NSM C235 |
| PED 27 | 1 01 | ADVANCED TECH & COACHING | D | YANAI | | T | 11:10 - 12:50PM | 2.0 | SC E157 |
| +PEC 27 | 6 01 | JAZZ V | F | WALTON | 34 | TTH | 1:00 - 2:40PM | 2.0 | GYM A102 |
| +PED 28 | 3 01 | CHOREOGRAPHY II | A | MARICH | 34 | HW | 11:10 - 12:50PM | 2.0 | GYM A102 |
| +PEC 28 | 9 01 | PODERN DANCE V | F | WILLIAMS | 34 | HW | # 4:40 - 6:20PM | 2.0 | GYM A102 |
| +PED 29 | 2 01 | PALLET V | C | TUBBS | 34 | TTH | # 4:40 - 6:20PM | 2.0 | GYM A102 |
| PED 29 | 5 01 | CHOREOGRAPHY V | A | MARICH | 34 | HW | 11:10 - 12:50PM | 4.0 | GYH A102 |
| PED 29 | 7 01 | PE INDEPENDENT STUDY | М | FRANK | 61 | TBA | TBA | 2.0 | FH C003 |
| PED 29 | 7 02 | PE INDEPENDENT STUDY | | FRANK | 61 | TBA | TBA | 2.0 | FH C003 |
| PEC 29 | 7 03 | PE INDEPENDENT STUDY | H | FRANK | 61 | TBA | TBA | 4.0 | FH C003 |
| +PED 29 | 8 01 | FIELD STUDY/PE/DANCE/ATHL | A | TEXTOR | 12 | F | 12:00 - 12:50PM | 2.0 | ERC 8130 |
| PED 29 | 8 02 | FIELD STUDY/PE/DANCE/ATHL | A | TEXTOR | 12 | F | 12:00 - 12:50PM | 4.0 | ERC 8130 |
| PED 29 | 9 01 | SPECIAL TOPICS | C | TUBBS | 34 | F | 8:20 - 11:40AM | 2.0 | GYM A102 |
| PEC 40 | 3 01 1 | CONT ISS/TOP/TRENDS IN PE | J | POOLE | 69 | V | # 6:30 - 9:50PM | 4.0 | SBS B137 |
| PED 40 | 4 01 1 | INSTRUCTIONAL DESIGN PE | | | 69 | T | # 6:30 - 9:50PM | 4.0 | HFA A217 |
| PED 49 | 7 01 | CIR RES & PROJECT DEV PE | H | FRANK | 61 | TBA | TBA | 2.0 | FH C003 |
| PEC 49 | 7 02 | CIR RES & PROJECT DEV PE | H | FRANK | 61 | TBA | TBA | 4.0 | FH C003 |
| +PED 49 | 9 01 | THESIS OR CREATIVE PROJ | H | FRANK | 61 | TBA | TBA | 3.0 | FH C003 |
| +PEC 49 | 9 02 | THESIS OR CREATIVE PROJ | H | FRANK | 61 | TBA | TBA | 4.0 | FH C003 |
| PED 49 | 9 03 | THESIS OR CREATIVE PROJ | M | FRANK | 61 | TBA | TBA | 5.0 | FH C003 |
| | | | | PHYSIC | CS | | | | |
| PHY 10 | 0 01 | PATTERNS IN NATURE | Т | WILL | | MW | 11:10 - 12:50PM | 4.0 | NSM C221 |
| PHY 10 | C 02 | PATTERNS IN NATURE | J | IMAI | | HW | # 6:30 - 8:10PM | 4.0 | NSM CZZI |
| PHY 10 | 0 03 | PATTERNS IN NATURE | R | ALT | | TTH | 9:20 - 11:00AM | 4.0 | NSH C221 |
| PHY 10 | 0 04 | PATTERNS IN NATURE | K | YAMADA | | TTH | # 4140 - 6120PM | 4.0 | NSM C221 |
| +PHY 11 | 2 01 | GENERAL PHYSICS | J | IMAI | | HWF | 9:20 - 10:30AM | 5.0 | NSH C213 |
| PHY 11 | 2 01 L | GENERAL PHYSICS | T | WILL | | H | 1:00 - 3:30PM | | NSM 8242 |
| PHY 11 | 2 02 L | GENERAL PHYSICS | T | VILL | | W | 1:00 - 3:30PM | | NSM 8242 |
| +PHY 12 | 0 01 | ELEMENTS OF PHYSICS | T | WILL | | MW | # 6:30 - 7:45PM | 4.0 | NSM C213 |
| + PHY 12 | 0 01 L | ELEMENTS OF PHYSICS | | | | H | # 7:50 - 10:20PM | | NSM B242 |
| +PHY 12 | C 02 L | ELEMENTS OF PHYSICS | | | | W | # 7:50 - 10:20PM | | NSM 8242 |
| PHY 12 | | ELEMENTS OF PHYSICS | K | YAMADA | | ТТН | 11:10 - 12:25PM | 4.0 | NSM CZ21 |
| PHY 12 | | | R | ALT | | Ţ | 1:00 - 3:30PM | | NSM B242 |
| | | ELEMENTS OF PHYSICS | R | ALT | | TH | 1:00 - 3:30PM | | NSH B242 |
| | | * THEORETICAL MECHANICS II | | EVETT | | TTH | # 4:40 - 6:20PM 1:00 - 2:15PM | | NSM C239 |
| PHY 23 | | INTRO RECD'G STUDIO ELECT INTRO RECD'G STUDIO ELECT | 1 | IMAI | | HW | 2:20 - 3:35PM | 4.0 | NSM C239 |
| | | DIGITAL ELECTRONICS | T | LOMHEIM | | HW | # 4:40 - 5:55PM | 4.0 | NSM C239 |
| | | DIGITAL ELECTRONICS | T | LOMHEIM | | H | # 6:00 - 8:30PM | | NSM C251 |
| PHY 23 | | MICROCOMPUTERS SAME AS CSC 237-01 | W | BOND | | HW | 7:30 - 9:00AH | 4.0 | |
| DUV 33 | 7 01 1 | | | ROND | | H | 9.00 - 11.304M | | NSH C251 |
| PHY 23 | , 01 [| MICROCOMPUTERS 237-01 L | | BOND | | | 9:00 - 11:30AM | | NSH CZSI |
| PHY 23 | 7 02 L | MICROCOMPUTERS SAME AS CSC 237-02 L | ¥ | BOND | | W | 9:00 - 11:30AM | | NSM C251 |
| +PHY 26 | | INTRO GUANTUM MECHANICS | K | YAHADA | | NW | 2:50 - 4:30PH | 4.0 | NSM C213 |
| +PHY 28 | 4 01 | COMPUTATIONAL PHYSICS I | K | LEE | | T | 2:50 - 3:40PH | 2.0 | NSH C213 |
| | | COMPUTATIONAL PHYSICS I | K | LEE | | TBA | TBA | | TBA |
| PHY 29 | 8 01 | INDEPENDENT STUDY | | | 61 | TBA | TBA | 4.0 | TBA |
| | | | | POLITICAL S | CIENCE | | | | |
| POL 100 | 01 | GEN ST: WORLD PERSPECTIVES | L | GROFF | | NW | 9:20 - 11:00AM | 4.0 | SBS AZIO |
| POL 100 | | GEN ST: WORLD PERSPECTIVES | t | CHAFFEE | | TTH | 1:00 - 2:40PM | | |
| POL 100 | 03 # | GEN ST: WORLD PERSPECTIVES | L | GROFF | | HW | # 6:30 - 8:10PM | 4.0 | S8S D125 |
| | | | | | 23 | | | | SBS F225 |

| DEPARTMENT AND NUMBER | SEC. TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLDG/ROOM | 63 NO |
|-----------------------------|--|---|----------------|-----------------------|------|------------------------------------|------|----------------------|----------|
| | | | POLITICAL | SCIENCE (Continued) | | | | | |
| POL 101 02 | 2 AMERICAN INSTITUTIONS | G | HENEGHAN | 23 | HW | 9:20 - 11:00AM | 4.0 | SBS F125 | |
| POL 101 C: | AMERICAN INSTITUTIONS | 0 | WILSON | 23 | TTH | 9:20 - 11:00AH | 4.0 | SBS 8238 | |
| POL 101 04 | AMERICAN INSTITUTIONS | A | FISHER | 23 | MW | 11:10 - 12:50PM | 4.0 | SBS 8140 | |
| POL 101 0 | MERICAN INSTITUTIONS | M | DOHARA | 23 | TTH | 11:10 - 12:50PM | 4.0 | SBS 0225 | |
| POL 101 06 | * AMERICAN INSTITUTIONS | L | CHAFFEE | 23 | TTH | # 6:30 - 8:10PM | 4.0 | ERC D131 | |
| POL 151 01 | | A | FISHER | | HW | 1:00 - 2:40PH | 4.0 | SBS A210 | |
| POL 205 01 | | M | GARBER | 11 12 31 | N | # 6:30 - 8:10PM | 4.0 | SC E149 | |
| POL 210 01 | | 0 | WILSON | | ТТН | 2150 - 4130PM | 4.0 | SBS A110 | |
| POL 220 01 | | 0 | WILSON | | TTH | # 4:40 - 6:20PM | 4.0 | SBS 6122 | |
| PDL 228 01 | | | BLUE FISHER | 25 | MA | 9:20 - 11:00AH # 6:30 - 8:10PH | 4.0 | SBS E216 | |
| POL 235 01 | | V | MARTIN | | HW | # 6:30 - 8:10PM 11:10 - 12:50PM | 4.0 | SBS B203 | |
| POL 237 01 | | M | O'HARA | | TTH | # 4:40 - 6:20PM | 4.0 | SBS E126 SBS E116 | |
| POL 241 01 | # GOV AND POL OF EAST ASIA | 6 | HENEGHAN | | NW | # 4140 - 6120PM | 4.0 | S8S D219 | |
| POL 243 01 | POLI BEH IN LATIN AMERICA | L | CHAFFEE | | TTH | 11:10 - 12:50PM | 4.0 | SBS D121 | |
| POL 251 01 | PODERN POLITICAL THOUGHT | J | KAPLAN | | TTH | 1:00 - 2:40PM | 4.0 | SBS 8203 | |
| POL 254 01 | * AMERICAN POLITICAL THOT | J | KAPLAN | | MW | # 4140 - 6120PM | 4.0 | SBS D121 | |
| POL 268 01 | # FAMILY LAW | H | STOKES | 25 | TTH | # 8:20 - 10:00PM | 4.0 | SBS A104 | |
| POL 271 01 | | L | GROFF | | HW | 1:00 - 2:40PM | 4.0 | SBS A204 | |
| POL 292 01 | SPECIAL TOPICS POLI SCI | G | HENEGHAN | | MW | 1:00 - 2:40PM | 4.0 | SBS E116 | |
| POL 295 01 | * SEMINAR POLITICAL SCIENCE | J | KAPLAN | 31 65 | HW | # 8=20 - 10=00PM | 4.0 | SBS A104 | |
| POL 298 01 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 2.0 | TBA | |
| POL 298 C2 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 4.0 | TBA | |
| | | 4 | PSYCHO | DBIOLOGY | | | | | |
| 810 102 01 | CENERAL BIOLOGY | | | 17 | NW | 7:30 - 8:45AM | 4.0 | NSH 8252 | |
| 810 102 02 | # GENERAL BICLOGY | | | 17 | NW | # 5:00 - 6:15PH | 4.0 | NSM 8252 | |
| BIO 102 03 | GENERAL BICLOGY | H | ARORA | 17 | TTH | 1:00 - 2:15PH | 4.0 | NSH 8252 | |
| BIC 102 04 | # GENERAL BIOLOGY | R | GIACOSIE | 17 | TTH | # 8:20 - 9:35PM | 4.0 | NSH 8252 | |
| BIO 102 01 | L GENERAL BIOLOGY LAB | | | | H | 9:20 - 11:50AH | | NSM 8110 | |
| BIO 102 02 | | L | ROBLES | | H | 2:00 - 4:30PM | | NSM 8110 | |
| BIO 102 03 | L# GENERAL BICLOGY LAB 102-02, | 4 | | | H | # 6130 - 9100PH | | NSM 8110 | |
| BIO 102 04 | L GENERAL BIOLOGY LAB | H | ARDRA | | T | 8:30 - 11:00AH | | NSM 8110 | |
| 810 102 05 | L GENERAL BIOLOGY LAB | R | GIACOSIE | | T | 2:50 - 5:20PM | | NSM 8110 | |
| 810 102 06 | L GENERAL BIOLOGY LAB. | | | | W | 9:20 - 11:50AH | | NSM 8110 | |
| | L GENERAL BIOLOGY LAB | | | | W | 2:00 - 4:30PM | | NSM 8110 | |
| 810 102 08 | L# GENERAL BICLOGY LAB RESERVED FOR BIO 102-02, | 4 | | | W | # 6130 - 9100PM | | NSM 8110 | |
| BIO 102 09 | L GENERAL BICLOGY LAB | H | ARORA | | TH | 9:20 - 11:50AH | | NSM 8110 | |
| BIC 102 10 | L GENERAL BICLOGY LAB | | | | F | 9:20 - 11:50AM | | NSM 8110 | |
| PSY 130 01 | ELEH STAT ANALYSIS PSYCH | D | SEARS | | TTH | 9:20 - 11:00AH | 4.0 | S85 A210 | |
| | # ELEH STAT ANALYSIS PSYCH | 6 | MARCOULIDES | 25 | TTH | # 8:20 - 10:00PM | 4.0 | SBS A144 | |
| PSY 135 01 | INTRO TO RESEARCH METHODS | D | HENSCHEL | 17 | F | | | SBS A232 | |
| | # INTRO TO RESEARCH METHODS | S | RUNDLE | 25 | TTH | # 5:40 - 8:10PM | | | |
| | L# INTRO TO RESEARCH METHODS | 2 | RUNDLE | 17 | F | 12:00 - 2:30PM | | SBS A232 | |
| | # NEUROPSYCHOLOGY | | KONDEE | 25 17 25 | TTH | # 5:40 - 8:10PM # 6:30 - 8:10PM | | SBS A246 | |
| | L# NEUROPSYCHOLOGY LAB | | | 25 | TTH | # 8120 - 9135PH | | | |
| | | | DEVCH | OLOGY | | | | | |
| PSY 101 01 | GEN STEUNDERSTAND HUM BEH | D | SEARS | OLOGI | TTH | 7:30 - 9:10AH | 4.0 | SRS 8228 | |
| PSY 101 02 | GEN ST: UNDERSTAND HUM BEH | 1 | GRAY-SHELLBERG | | MW | 9:20 - 11:00AM | | SBS B238 | |
| PSY 101 03 | GEN STEUNDERSTAND HUM BEH | F | SHIMA | in Strake San San San | TTH | 11:10 - 12:50PH | | | |
| PSY 110 C1 | THINKING & LOGICAL REASON | G | MARSH | | MW | 11:10 - 12:50PM | | | |
| PSY 110 02 | * THINKING & LOGICAL REASON | G | MARSH | | MW | # 4:40 - 6:20PM | | | |
| PSY 130 01 | ELEM STAT ANALYSIS PSYCH | D | SEARS | | TTH | 9:20 - 11:00AM | | | |
| | # ELEM STAT ANALYSIS PSYCH | G | MARCOULIDES | 25 | TTH | # 8:20 - 10:00PM | | | |
| PSY 135 C1 | INTRO TO RESEARCH METHODS | D | HENSCHEL | 17 | F | 9:00 - 11:30AM | 4.0 | S8S A232 | |
| The second name of the last | | | | | | | | | |

Pootnote definitions can be found at end of course listing sec +Consult current University Catalog for course prerequisite(s).

| DEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | | HOURS | UNIT | BLDG/ROOM |
|----------------------------|--|---|------------|-----------------|------|-------------------|-----------|------|-----------|
| | | | PSYCHOL | OGY (Continued) | | | | | |
| PSY 135 02 . INTR | O TO PESEARCH METHODS | S | RUNDLE | 25 | TTH | # 5:40 | - 8:10PM | 4.0 | SBS A246 |
| PSY 135 01 L INTR | O TO RESEARCH METHODS | D | HENSCHEL | 17 | F | 12:00 | - 2:30PM | | SBS A232 |
| PSY 135 02 LA INTR | O TO RESEARCH METHODS | 5 | RUNDLE | 25 | TTH | # 5:40 | - 8:10PM | | SBS A246 |
| PSY 205 01 HIST | DRY AND SYSTEMS PSYCH | F | SHIMA | | TTH | 9:20 | - 11:00AH | 4.0 | SBS A246 |
| PSY 205 02 # HIST | CRY AND SYSTEMS PSYCH | | | 25 | NW | # 8:20 | - 10:00PM | 4.0 | ERC 0131 |
| +PSY 211 01 HUMA | N LEARNING & MEMORY | | | 17 25 | MW | 9:20 | - 11:00AM | 4.0 | SBS A246 |
| +PSY 211 01 L HUMA | N LEARNINGEMEMORY LAB | | | 25 | MW | 11:10 | - 12:25PM | 1.0 | SBS A246 |
| +PSY 217 01 # NEUF | CPSYCHCLOGY | | | 17 25 | TTH | # 6:30 | - 8:10PM | 4.0 | SBS A232 |
| +PSY 217 01 L# NEUF | OPSYCHOLOGY LAB | | | 25 | TTH | # 8:20 | - 9:35PM | 1.0 | SBS A232 |
| +PSY 230 01 BEH | STATISTICS RES DESIGN | L | ROSEN | 17 | TTH | 2:00 | - 4:30PM | 4.0 | SBS D219 |
| +PSY 231 01 # MEAS | WREMENT IN PSYCHOLOGY | S | DANIS | 17 | MM | # 6:00 | - 8:10PM | 4.0 | SBS E116 |
| PSY 240 01 SOC1 | AL PSYCH: PSYCH PERSP | A | BOHART | | TTH | | - 11:00AM | 4.0 | SBS 8203 |
| | RPRSN AND GROUP DYNAM | 8 | PALMER | | MW | | - 12:50PM | 4.0 | SBS 8238 |
| | LOPMENTAL PSYCHOLOGY | Н | NASH | | HW | 1:00 | | 4.0 | SBS A104 |
| | LOPMENTAL PSYCHOLOGY | H | NASH | | HW | # 6:30 | | 4.0 | SBS 0219 |
| | H OF ADDLESCENT EXPER | M | WYNNE | 25 | ТТН | # 8:20 | - 10:00PM | 4.0 | SBS D219 |
| | RIENCE DEATH & DYING | S | MILCOX | | MM | # 4240 | | 4.0 | S8S D225 |
| | -PRAC LIFE-SPAN DEV | A | HASS | | TTH | # 6:30 | | 4.0 | SBS A144 |
| | PRAC LIFE-SPAN DEV: | E | SIMON | | TTH | # 6:30 | | 4.0 | SBS A216 |
| | RIES OF PERSONALITY | D | HENSCHEL | | TTH | | - 12:50PM | 4.0 | SBS B203 |
| | ABNORMAL PERSONALITY | S | WILCOX | | MM | 1:00 | | 4.0 | SBS E220 |
| | ABNORMAL PERSONALITY | A | HASS | | TTH | 2:50 | | 4.0 | SBS B140 |
| | ABNORMAL PERSONALITY | Н | REECE, JR. | 25 | MM | # 6130 | | 4.0 | SBS B209 |
| | O TO CLINICAL PSYCH | A | BOHART | | TTH | 11:10 | - 12:50PM | 4.0 | SBS E126 |
| | O TO CLINICAL PSYCH | M | MILFS | | H | # 6130 | - 10:00PM | 4.0 | SBS B137 |
| | O CLINICAL METHODS | 1 | TODD | | TTH | 2:50 | | 4.0 | SBS 8238 |
| | N SEXUALITY | В | PALMER | | MW | | - 11:00AM | 4.0 | SBS F225 |
| | N SEXUALITY | A | HASS | | ттн | | | 4.0 | SBS D121 |
| | UNITY PSYCHOLOGY | 8 | KIN | 25 | HW | | - 10:00PM | 4.0 | SBS B238 |
| | H OF FEMALE IDENTITY | 0 | HENSCHEL | | TTH | NO SALE PROPERTY. | - 11:00AM | 4.0 | NSM C235 |
| | H OF BLACK EXPERIENCE | 0 | SEARS | | MM | | - 11:00AM | 4.0 | ERC D131 |
| +PSY 292 01 # SEMI | NAR SPECIAL TOPICS: N SERVICES INTERNSHIP | R | MOHAMED | 12 31 62 | V | # 6:30 | - 8:10PM | 4.0 | SBS B231 |
| +PSY 295 C1 # SENI | CR SEMINAR PSYCHOLOGY | E | SIMON | 31 62 | TTH | # 4140 | - 6:20PM | 4.0 | SBS A216 |
| +PSY 296 C1 PRAC | TICUM IN PSYCHOLOGY | J | TODD | 12 31 65 | T | 1:00 | - 2:40PM | 4.0 | 585 0121 |
| +PSY 297 01 DIRE | CTED RESEARCH | | | 12 31 65 | TBA | TBA | | 2.0 | TBA |
| +PSY 297 02 DIRE | CTED RESEARCH | | | 12 31 65 | TBA | TBA | | 4.0 | TBA |
| +PSY 298 C1 INDE | PENCENT STUDY | | | 12 31 65 | TBA | TBA | | 2.0 | TBA |
| +PSY 298 C2 INDE | PENCENT STUDY | | | 12 31 65 | TBA | TBA | | 4.0 | TBA |
| +PSY 417 01 * SEM: | PHYSICLOGICAL PSYCH | M | MILES | 31 65 | TH | # 6:30 | - 10:00PM | 4.0 | ERC A135 |
| PSY 430 01 # ADV | ANALYSIS VARIANCE | L | ROSEN | 31 65 | TTH | # 4140 | - 6:20PM | 4.0 | S85 D219 |
| PSY 435 01 # ADVA | NEED RESEARCH METHODS | L | POSEN | 31 64 | TTH | # 6:30 | - 8:10PM | 4.0 | SBS E116 |
| +PSY 450 01 # SEMI | NAR DEVELOPMENTAL PSY | 6 | MARSH | 31 64 | MW | # 6130 | - 8:10PM | 4.0 | SBS A246 |
| +PSY 460 01 # SEMI | NAP IN PERSONALITY | Н | NASH | 31 65 | MM | # 8120 | - 10:00PH | 4.0 | SBS D219 |
| +PSY 464 01 # ADV | PSYCHOTHERAPY TECH | A | BOHART | 31 65 | T | # 6:30 | - 10:00PM | 4.0 | ERC A135 |
| PSY 466 01 # INTE | LLECTUAL ASSESSMENT | J | TODD | 31 64 | TTH | # 4140 | - 6:20PH | 4.0 | SBS A232 |
| +PSY 471 C1 INTE | RNSHP COMMUNITY PSYCH | 8 | PALMER | 12 31 64 | MW | 2:50 | - 4:30PM | 3.0 | SBS 8238 |
| PSY 472 01 # SEM | INCUSTRIAL/ORGAN PSY | G | SIMON | 25 31 64 | MW | # 4:40 | - 6:20PM | 4.0 | 585 0215 |
| +PSY 497 01 DIRE | CTED RESEARCH | | | 31 64 | TBA | TBA | | 2.0 | TBA |
| +PSY 497 02 CIRE | CTED RESEARCH | | | 31 64 | TBA | TBA | | 4.0 | TBA |
| +PSY 498 01 CIRE | CTED READING | | | 31 64 | TBA | TBA | | 2.0 | TBA |
| +PSY 498 02 CIRE | CTED READING | | | 31 64 | TBA | TBA | | 4.0 | TBA |
| +PSY 499 01 THES | IS | | | 31 64 | TBA | TBA | | 1.0 | TBA |
| +PSY 499 02 THES | IS | | | 31 64 | TBA | TBA | | | TBA |
| +PSY 499 C3 THES | IS | | | 31 64 | TBA | TBA | | | TBA |
| +PSY 499 04 THES | IS | | | 31 64 | TBA | TBA | | | TBA |
| +PSY 499 05 THES | | | | 31 64 | TBA | TBA | | 5.0 | |
| THES | | | | 31 04 | IOA | IOA | | 3.0 | |

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RELIGIOUS STUDIES

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7:30 - 8:20AM 12.0

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HEA A217

2.0 HFA 8314

4.0 HFA B134

| ANT 215 01 # MAGIC & RELIGION | K | KUYKENDALL | MW | | 4240 - | 61 20PH | 4.0 | SBS A144 |
|-------------------------------------|---|------------|-----|--|--------|---------|-----|----------|
| PHI 283 01 # WORLD RELIGIONS | W | HAGAN | TTH | | 6:30 - | 8:10PM | 4.0 | HFA AZZT |
| PHI 285 01 PHIL OF INDIA & BUDDHISH | ٧ | MALHOTRA | TTH | | 1:00 - | 2:40PM | 4.0 | HFA AZZT |

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PARKER-JONES

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INTERN IN THERAPUTIC REC

INDEPENDENT STUDY

INDEPENDENT STUDY

+REC 265 01

REC 297 C1

REC 297 02

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2:50 - 4:30PM

9:00 - 12:00PM

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IS TCP IN HUM STUD ILM & HISTORY TS 2/9,16,23 & 3/2

INTERDIS TOP IN HUM STUD:

INTERD TOP SCIPTECH & SOC VIEWS OF THE EARTH SAME AS GED 392-02

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SHC 220 01

SMC 220 C3

SMC 220 04

SMC 230 01

SMC 230 02

SMC 250 01

+SMC 280 01

+SMC 282 01

+SMC 282 02

+SMC 282 C3

+SMC 282 04

SMC 288 01

SMC 288 02

SMC 288 03

SMC 291 01

SMC 292 01

SMC 292 02

SMC 292 03

SMC 292 04

SMC 293 01

SMC 293 02

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SMC 293 04

SMC 297 01

SMC 297 02

SMC 297 03

SMC 297 C4

+SMC 298 01

SMC 388 01

SMC 388 02

SMC 388 03

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TITLE

| SCIENCE MATHEMATICS & TECHNOLOGY T 0:00 - 1:00PM 1.0 68C AND TO 0:00PM 1.0 68C AND TO | 585 | 101 | 01 | | PERSONAL & SOCIAL GROWTH | | | | 25 | MW | 1:00 - 1:50PM | 2.0 | 200 000 |
|--|-------|------|----|---|--|-------------|-----------|------------|---|-----|------------------|-----|--------------|
| NAT 100 01 | | | | | The September of the Se | | | | 10 49 59 69 69 69 69 69 69 69 69 69 69 69 69 69 | | | 2.0 | 282 DS: |
| MEETS 1/06 1/22 MARNOR F B100 - 12:209W 1.0 ECC A.S. MARNOR F B100 - 12:009W 1.0 ECC A.S. MARNOR F B100 - 12:209W 1.0 ECC A.S. MARNO | SHT 1 | 100 | 01 | | | SCIE | NCE MAT | HEMATICS 8 | TECHN | | | | |
| The image The | | | | | MEETS 1/8 & 1/22 | | | | | | 9100 - 1:50PM | 1.0 | ERC A3 |
| ## 100 C4 RESIDENCESSING WIGER T 8:00 - 10:00PM 1.0 ERC A31 FT 100 C4 RESIDENCESSING WIGER T 11:00 - 4:00PM 1.0 ERC A31 FT 100 C5 RESIDENCESSING WIGER F 9:00 - 1:30PM 1.0 ERC A31 FT 100 C6 RESIDENCESSING WIGER F 9:00 - 1:30PM 1.0 ERC A31 FT 120 C5 SIENCE AMT IECHNOLOGY GARCIA MV 2:50 - 4:30PM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY J LYLE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY J LYLE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY LEE TTM 9:20 - 1:100AM 4.0 MSN R22 MT 120 C5 SIENCE AMT IECHNOLOGY MSN R22 | SPI 1 | 100 | 02 | | MEETS 1/11 & 1/25 | | MARMOR | | | F | 8:00 - 12:50PM | 1.0 | ERC A3 |
| ## 100 05 BASIC WEDPOCCESSING | SMT 1 | 100 | 03 | | BASIC PORDPROCESSING MEETS 1/18 & 2/1 | | LYLE | | | F | 12:20 - 5:00PH | 1.0 | ERC ASI |
| ## 100 05 | SHT 1 | 100 | C4 | | BASIC LORDPROCESSING | | WIGER | | | T | # 5:00 - 10:00PH | 1.0 | ERC A31 |
| ## 100 0 | SHT 1 | 100 | 05 | | | | HENRY | | | TH | 11:00 - 4:00PH | 1.0 | ERC A31 |
| ## 210 03 SCIENCE AND TECHNOLOGY E GARCIA ## 210 07 SCIENCE AND TECHNOLOGY A EVETT ## 221 07 SCIENCE AND TECHNOLOGY A EVETT ## 222 07 SCIENCE AND TECHNOLOGY A CONTROL AND TEC | SMT 1 | 100 | 06 | | | | WIGER | | | - | | | |
| ## 214 02 SIENCE AND TECHNOLOGY J LYLE ## 214 02 INTRODUCTION TO COSHOLOGY A EVETT ## 214 02 INTRODUCTION TO C | | | | | | | | | | | 4.00 - 1.50PA | 1.0 | EKC ASI |
| MT 214 02 INTRODUCTION TO COSNELGEY EVETT NV | | | | | | | | | | | | | NSM BZS |
| ## 222 01 SPECIAL TOPICS: ## 222 01 SPECIAL TOPICS: **ROUND CO | | | | | | A | | | | | | | |
| SOCIOLOGY OC 101 01 THE INCIVITUAL IN SUCIETY A RYAVE NW 6 6130 - 8110PM 4.0 SRS 822 TO 101 02 # THE INDIVIDUAL IN SUCIETY A RYAVE NW 6 6130 - 8110PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 102 03 LWADEFSTAND SOC RELATIONS A BOMSER NW 1110 - 12150PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1100 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THIRD SOC RELATIONS R HOVARD THIRD SOC RELATIONS RELATIONS R HOVARD THIRD SOC RELATIONS RELATIONS R HOVARD THIRD SOC RELATIONS RELA | SMT 2 | 214 | 02 | | | K | | | | | | | NSH CZZ |
| SOCIOLOGY OC 101 01 THE INCIVITUAL IN SUCIETY A RYAVE NW 6 6130 - 8110PM 4.0 SRS 822 TO 101 02 # THE INDIVIDUAL IN SUCIETY A RYAVE NW 6 6130 - 8110PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 101 03 THE INDIVIDUAL IN SUCIETY A RYAVE NW 1100 - 2140PM 4.0 SRS 822 TO 102 03 LWADEFSTAND SOC RELATIONS A BOMSER NW 1110 - 12150PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1100 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THI 1000 - 2140PM 4.0 SRS 720 TO 102 03 LWADEFSTAND SOC RELATIONS R HOVARD THIRD SOC RELATIONS R HOVARD THIRD SOC RELATIONS RELATIONS R HOVARD THIRD SOC RELATIONS RELATIONS R HOVARD THIRD SOC RELATIONS RELA | SMT 2 | 222 | 01 | | REVOLUTIONARY CHGS IN SCI | 1 | GRABNER | | | TTH | 9:20 - 11:00AH | 4.0 | NSM C23 |
| Color The INCIVITUAL IN SOCIETY D LAWS TTH | | | | | KNOWLEDGE OF CALCULUS | REQ | | | | | | | |
| DC 101 02 * THE INDIVIDUAL IN SOCIETY A RYAVE NW 6630 - 8110PM 4.0 SBS 822 CC 101 03 THE INDIVIDUAL IN SOCIETY A RYAVE NW 1100 - 2140PM 4.0 SBS 822 CC 101 03 THE INDIVIDUAL IN SOCIETY A RYAVE NW 1100 - 2140PM 4.0 SBS 822 CC 101 03 LUMPERSTAND SOC RELATIONS A BONSER NW 11110 - 12150PM 4.0 SBS 822 CC 102 03 LUMPERSTAND SOC RELATIONS R HOVARD THE 1100 - 2140PM 4.0 SBS 820 CC 102 03 LUMPERSTAND SOC PELATIONS R HOVARD THE 1100 - 2140PM 4.0 SBS 820 CC 102 03 LUMPERSTAND SOC PELATIONS R HOVARD THE 1100 - 2140PM 4.0 SBS 820 CC 102 01 L AMALYTICAL STATISTICS H LOETHER 17 THE 1050 - 11150AM 5BS 820 CC 102 01 L AMALYTICAL STATISTICS H LOETHER 17 THE 1000 - 2130PM 4.0 SBS 820 CC 102 01 L INFERENTIAL STATISTICS H LOETHER 17 THE 1000 - 2130PM 4.0 SBS 820 CC 201 01 L INFERENTIAL STATISTICS H LOETHER 17 THE 1000 - 2130PM 4.0 SBS 821 CC 203 01 CUALITATIVE METHODS E BRYAN 12 MW 2150 - 4130PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CUALITATIVE METHODS E BRYAN 12 MW 2150 - 4130PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 12 31 \$ 9000 - 1200PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 12 31 \$ 9000 - 1200PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 12 31 \$ 9000 - 1200PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 12 31 \$ 9000 - 1200PM 4.0 SC E14 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 SC 10 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 SC 10 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 CC 2140PM 4.0 SMS 800 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 CC 2140PM 4.0 SMS 800 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 CC 2140PM 4.0 SMS 800 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 10 CC 2140PM 4.0 SMS 800 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 CC 204 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] CURRAN 11 CC 205 01 SMC 835 ROZ 207 0] C | | | | | | | | SOCIOLOGY | 1 | | | | |
| The Included In Society A RYAVE NW 1100 - 2140PM 4.0 SBS F12 | SOC 1 | 101 | Cl | | THE INCIVIOUAL IN SOCIETY | D | LAWS | | | TTH | 9:20 - 11:00AH | 4.0 | ERC D13 |
| 100 102 01 100 1 | 50C 1 | 101 | 02 | | THE INDIVIDUAL IN SOCIETY | A | RYAVE | | | HW | # 6:30 - 8:10PM | 4.0 | SBS 823 |
| 100 102 102 102 103 104 105 | OC 1 | 101 | 03 | | THE INCIVIDUAL IN SOCIETY | A | RYAVE | | | HW | 1:00 - 2:40PM | 4.0 | SBS F12 |
| Color Colo | | | | | | A | BOMSER | | | HW | 11:10 - 12:50PM | 4.0 | SBS D12 |
| DEC 12C 01 ANALYTICAL STATISTICS H LOETHER 17 TTH 9:20 - 10:50AH 4.0 SSS AZE DEC 12C 01 L ANALYTICAL STATISTICS H LOETHER 17 TTH 10:50 - 11:50AH 5.0 SSS AZE DEC 202 01 L INFERENTIAL STATISTICS H LOETHER 17 TTH 10:00 - 2:30PH 4.0 SSS AZE DEC 202 01 L INFERENTIAL STATISTICS H LOETHER 17 TTH 2:30 - 3:30PH 5.0 SSS AZE DEC 203 01 CUALITATIVE METHODS DEC 204 01 SPECIAL TOPICS: CAR GEV METHODS (10:00 SM 10:00 SM 10 | | | | | | 13 (1) EU S | | | | HW | 2:50 - 4:30PH | 4.0 | S85 A10 |
| DC 120 01 L ANALYTICAL STATISTICS H LOETHER 17 TTM 10:50 - 11:50AM SSS A20 C 201 01 INFERENTIAL STATISTICS H LOETHER 17 TTM 1:00 - 2:30PH 4.0 SSS A21 C 201 01 INFERENTIAL STATISTICS H LOETHER 17 TTM 1:00 - 2:30PH 4.0 SSS A21 C 202 01 C C 201 01 L INFERENTIAL STATISTICS H LOETHER 17 TTM 2:30 - 3:30PH 5.0 SSS A22 C 202 01 C C 203 01 C C 204 01 SPECIAL TOPICS: CAR OFF OF C 204 01 SPECIAL TOPICS: CAR OFF OF C 204 02 SPECIAL TOPICS: CAR OFF OF C 204 02 SPECIAL TOPICS: CAR OFF OF C 205 01 SPECIAL TO | | | | | | | | | | | | 4.0 | ERC D13 |
| 00 201 01 INFERENTIAL STATISTICS H LOETHEP 17 TTH 1100 - 2:30PM 4.0 SES AZE 01 201 01 INFERENTIAL STATISTICS H LOETHEP 17 TTH 2:30 - 3:30PM SBS AZE 02 203 01 CUALITATIVE METHODS E BRYAN 12 MW 2:50 - 4:30PM 4.0 SC E14 02 203 01 SECIAL TOPICS: 03 SECIAL TOPICS: 04 SECIAL TOPICS: 05 SEVINATIVE WORK SOLES NEETS 2/23-3/5,3/16 05 204 02 SECIAL TOPICS: 06 204 02 SECIAL TOPICS: 06 SEVINATIVE WORK SOLES NEETS 2/23-3/2,3/3,3/16 06 204 03 SECIAL TOPICS: 1 INFERATION LAW 1 SAFE AS PLG 238-01 07 205 01 * PETHODS OF SOC RESEARCH R CHRISTIE 1 MW 4:40 - 6:20PM 4.0 SBS 021 1 MO 2 204 03 SECIAL TOPICS: 1 MI CEATION LAW 2 SECIAL TOPICS: 1 MI ALO 2 SECIAL TOPICS: 1 MI ALO 2 SECIAL TOPICS: 1 MI ALO | | | | L | | н | | | | | | 4.0 | SBS A20 |
| DEC 1 LINFERENTIAL STATISTICS LOTTHER 17 TTH 2:30 - 3:30PH Ses. A21 Sec. A22 Sec. A22 E BRYAN 12 MW 2:50 - 4:30PH 4.0 SC E14 C 2:50 C 2: | | | | | | H | | | | | | | |
| C 203 01 CULITATIVE METHODS E BRYAN 12 MW 2:50 - 4:30PM 4.0 SC E14 | OC 2 | 201 | 01 | L | | н | | | | | | 4.0 | |
| SPECIAL TDPICS: SPECIAL SPECIA | OC 2 | 03 | 01 | | QUALITATIVE METHODS | E | BRYAN | | | | | 4.0 | |
| DC 204 02 SPECIAL TOPICS: SEVALUE STORM PROBLES C TELESKY 25 31 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | OC 2 | 04 | 01 | | SPECIAL TOPICS: | J | CURRAN | | 11 12 31 | 1 | 9:00 - 12:00PM | 2.0 | HEA ATO |
| DC 204 03 SPECIAL TODICS: INTEGRAL TODICS: INTEGRAL TODICS: INTEGRATION LAW SAME AS PLG 238-01 DC 205 01 * FETHODS OF SOC RESEARCH R CHRISTIE | OC 2 | 04 | 02 | | | c | TELESKY | | 25 31 | ş | | 2.0 | |
| DC 205 01 # PETHODS OF SOC RESEARCH R CHRISTIE | DC 2 | 04 | 03 | | | | KORENBERG | | 25 | | | 2.0 | |
| DC 210 01 # SOCIAL STRATIFICATION R HOVARD TITH # 4440 - 6120PM 4.0 SRS D12 TO 215 01 SOCIOLOGY OF WORK A BOMSER DC 215 02 * SOCIOLOGY OF WORK E BRYAN TO 215 02 * SOCIOLOGY OF WORK E BRYAN TO 215 02 * SOCIOLOGY OF WORK E BRYAN TO 216 01 * SOC OF ADULT LIFE 6 AGING S RAPHAEL TO 220 01 THE FAMILY F HOSOKAWA MW 11:10 - 12:50PM 4.0 SRS D22 TO 220 02 * THE FAMILY F HOSOKAWA MW 11:10 - 12:50PM 4.0 SRS D22 TO 220 02 * SOC ENVIRON OF EDUCATION W MCCOY MW 11:10 - 12:50PM 4.0 SRS D22 TO 220 02 * SOC ENVIRON OF EDUCATION W MCCOY MW 11:10 - 12:50PM 4.0 SRS D22 TO 227 01 LINION STRUCTURES MEETS 1/26,27 & 3/2,3 A PETERS S 9:00 - 12:00PM 4.0 SRS D12 TO 231 01 MINORITY RACIAL ETHNC REL W MCCOY MW 1:00 - 2:40PM 4.0 SRS B11 TO 231 02 * MINORITY RACIAL ETHNC REL W MCCOY MW 1:00 - 2:40PM 4.0 SRS B12 TO 235 01 SOCIAL MOVEMENTS A BOMSER TO 235 02 * SOCIAL MOVEMENTS A BOMSER TO 235 02 * SOCIAL MOVEMENTS A BOMSER TO 235 04 * SOCIAL MOVEMENTS A BOMSER TO 236 04 * SOCIAL MOVEMENTS A BOMSER TO 237 04 * SOCIAL MOVEMENTS A BOMSER TO 238 02 * SOCIAL MOVEMENTS A BOMSER TO 240 01 SDC PSYCH: SOC PERSPECTIV P PAULHE TO 255 01 MODERN SOC THEORIES TO 255 02 * MODERN | | | | | SAME AS PLG 238-01 | | | | | | 1100711 | 2.0 | 203 051 |
| 10 215 01 SOCIOLOGY OF WORK A BONSER | | | | * | METHODS OF SOC RESEARCH | R | CHRISTIE | | | HW | # 4140 - 6120PH | 4.0 | SBS D12 |
| 10 215 C2 * SOCICLOGY OF WORK E BRYAN 11 | | | | * | | | | | | TTH | # 4140 - 6120PM | 4.0 | ERC D13 |
| DC 216 01 * SOC OF ADULT LIFE & AGING S RAPHAEL DC 220 01 THE FAMILY F HOSOKAWA DC 220 02 * THE FAMILY A PETERS DC 220 02 * THE FAMILY A PETERS DC 222 01 SOC ENVIRON OF EDUCATION W MCCOY DC 222 02 * SOC ENVIRON OF EDUCATION P PAULHE DC 227 01 UNION STRUCTURES S 9:00 - 12:00PM 4.0 SBS B110 DC 227 01 UNION STRUCTURES S 9:00 - 12:00PM 4.0 SBS B110 DC 231 01 MINORITY RACIAL ETHNC REL W MCCOY DC 231 02 * MINORITY RACIAL ETHNC REL W MCCOY DC 235 01 SOCIAL MOVEMENTS A BOMSER DC 235 02 * SOCIAL MOVEMENTS A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 01 SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 01 SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 03 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 04 SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 235 04 SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 236 04 SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 236 05 * MODERN SOC THEORIES A BOMSER DC 237 06 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 238 07 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 239 07 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 230 02 * SOCIAL MOVEMENTS SOC BRIDGE A BOMSER DC 230 02 * SOCIAL MOVEMENTS SOCIAL MOVEMENTS A BOMSER DC 230 02 * SOCIAL MOVEMENTS A BOMSER D | | | | | | | | | | | | 4.0 | SBS All |
| DC 220 01 THE FAMILY F HOSDKAWA DC 220 02 % THE FAMILY A PETERS DC 220 02 % THE FAMILY A PETERS DC 220 02 % THE FAMILY A PETERS DC 220 02 % SOC ENVIRON OF EDUCATION W MCCDY DC 222 02 % SOC ENVIRON OF EDUCATION P PAULHE DC 227 01 UNION STRUCTURES A PETERS DC 231 01 MINORITY RACIAL ETHNC REL W MCCDY DC 231 02 % MINORITY RACIAL ETHNC REL W MCCDY DC 235 01 SOCIAL MOVEMENTS A BOMSER DC 235 02 % SOCIAL MOVEMENTS SOC MORE NOT SENSIFIED SOC SAME AS SOC 416-01 DC 236 02 % SOCIAL MOVEMENTS SOC MORE NOT SENSIFIED SOC SAME AS SOC 416-01 DC 235 02 % HODERN SOC THEORIES F HOSOKAWA DC 235 02 % HODERN SOC THEORIES F HOSOKAWA DC 235 02 % HODERN SOC THEORIES H LOETHER TH # 4140 - 6120PM 4.0 SBS D121 THE # 4140 - 6120PM 4.0 SBS D12 | | | | | | | | | | | | | SBS D21 |
| DC 220 C2 THE FAMILY A PETERS MW # 4:40 - 6:20PM 4.0 SBS B13 DC 222 C1 SDC ENVIRON OF EDUCATION W MCCOY MW 11:10 - 12:50PM 4.0 SBS D22 DC 222 C2 SDC ENVIRON OF EDUCATION P PAULHE TTH # 6:30 - 8:10PM 4.0 MFA A21 DC 227 C1 | | | | | | 50253200 | | | | | | | |
| 100 222 22 23 24 24 24 24 2 | | | | | | | | | | | | | |
| C 222 02 SOC ENVIRON OF EDUCATION P PAULHE TTH S 6130 - S 100 - 12:00PH 4.0 NFA A210 | DC. 2 | 22 | 01 | | SOC ENVIRON OF EDUCATION | | | | | | | | |
| DC 227 01 UNION STRUCTURES A PETERS S 9:00 - 12:00PM 4.0 SBS B110 - 5:00PM 5.0 SBS B110 | C 22 | 22 (| 02 | | | P | PAULHE | | | | | | HFA AZI |
| 100 231 01 HINORITY RACIAL ETHNC REL W MCCOY MW 1:00 - 2:40PM 4.0 ERC D13: 100 231 02 HINORITY RACIAL ETHNC REL W MCCOY MW 6:440 - 6:20PM 4.0 SBS B23: 100 235 01 SOCIAL MOVEMENTS A BOMSER 11 12 MW 9:20 - 11:00AM 4.0 SBS A10: 100 235 02 SOCIAL MOVEMENTS M ROBINSON 11 12 W 6:30 - 10:00PM 4.0 SBS D21: 100 240 01 SDC PSYCH: SDC PERSPECTIV P PAULHE TH 1:00 - 2:40PM 4.0 SBS B140: 100 255 01 MODERN SDC THEORIES F HOSDKAWA MW 9:20 - 11:00AM 4.0 ERC A12: 100 255 02 MODERN SDC THEORIES H LOETHER TTH 4:40 - 6:20PM 4.0 SBS D12: 100 255 01 DEVIANT BEMAVIOR D LANS | 22 | 27 (| 01 | | UNION STRUCTURES MEETS 1/26,27 & 3/2,3 | A | PETERS | | | ş | 9:00 - 12:00PM | | SBS B110 |
| 10 231 02 # MINORITY RACIAL ETHNC REL W NCCOY 10 235 01 SDCIAL MOVEMENTS ART & SOCIETY A BOMSER 11 12 MW 9:20 - 11:00AM 4.0 SBS A10 10 235 02 # SOCIAL MOVEMENTS CLOER WOMEN IN SEXIST SOC SAME AS SOC 416-01 10 240 01 SDC PSYCH: SOC PERSPECTIV P PAULHE 10 255 01 MODERN SOC THEORIES F HOSDKAWA 11 10 - 2:40PM 4.0 SBS B146 12 255 02 # MODERN SOC THEORIES F HOSDKAWA 13 10 255 02 # MODERN SOC THEORIES H LOETHER 14 4:40 - 6:20PM 4.0 SBS D12: 16 255 01 MODERN SOC THEORIES H LOETHER 17 # 4:40 - 6:20PM 4.0 SBS D12: 18 255 02 # MODERN SOC THEORIES H LOETHER 18 4:40 - 6:20PM 4.0 SBS D12: 19 255 02 # MODERN SOC THEORIES H LOETHER 10 255 01 DEVIANT BEHAVIOR 10 255 01 DEVIANT BEHAVIOR | oc 2: | 31 (| 01 | | | W | HCCOY | | | | | 4.0 | |
| DC 235 01 SDCIAL MOVEMENTS A BOMSER 11 12 MW 9:20 - 11:00AM 4.0 SBS A10 CC 235 02 SOCIAL MOVEMENTS TO BE ROBINSON 11 12 W 6:30 - 10:00PM 4.0 SBS D21: CC 240 01 SDC PSYCH: SDC PERSPECTIV P PAULHE CC 255 01 MODERN SDC THEORIES F HOSDKAWA MW 9:20 - 11:00AM 4.0 ERC A127 CC 255 02 S MODERN SDC THEORIES H LOETHER TTH \$4:40 - 6:20PM 4.0 SBS D12: | DC 2: | 31 | 02 | | MINORITY RACIAL ETHNC REL | | | | | | | | 1000 to 2000 |
| CC 235 02 | DC 2: | 35 | 01 | | SOCIAL MOVEMENTS | A | BOMSER | | 11 12 | | | | SBS A10 |
| 10 240 01 SDC PSYCH: SDC PERSPECTIV P PAULHE TH 1:00 - 2:40PM 4.0 SBS B140 C 255 01 MODERN SDC THEORIES F HOSDKAWA MW 9:20 - 11:00AM 4.0 ERC A127 C 255 02 # MODERN SDC THEORIES H LOETHER TTH # 4:40 - 6:20PM 4.0 SBS D12: | DC 23 | 35 (| 02 | | | H | ROBINSON | | 11 12 | v | | | SBS D21 |
| CC 255 01 MODERN SOC THEORIES F HOSDKAWA MW 9:20 - 11:00AM 4.0 ERC A127 CC 255 02 # MODERN SOC THEORIES H LOETHER TTH # 4:40 - 6:20PM 4.0 SBS D12: | | | | | | P | PAIN HE | | | | | | |
| DC 255 02 # MODERN SOC THEORIES H LOETHER TH # 4:40 - 6:20PM 4.0 SBS D12: | | | | | | | | | | | | | 585 8140 |
| C 265 C1 DEVIANT BEHAVIOR D LANS | | | | | | | | | | | | | |
| THE RESIDENCE OF THE PROPERTY | C 26 | 65 (| C1 | | DEVIANT BEHAVIOR | D | | | | | | | SBS A104 |

| 68 DEPARTMENT AND NUMBER SEC. | TITLE | | INSTRUCTOR | FOOT- | DAYS | HOURS | UNIT | BLDG/ROOM NO. |
|--|---|----|------------------------|-----------------|------------|----------------------------------|-------|--------------------------|
| AND NUMBER SEC. | | | SOCIOLO | OGY (Continued) | | | | |
| | DEUTANT REMAYED | K | PUGH-LARKIN | 25 | HW | # 8:20 - 10:00PM | 4.0 | 585 E116 |
| | DEVIANT BEHAVIOR CPININCLEGY | J | QUICKER | | TTH | 11:10 - 12:50PM | 4.0 | SBS B238 |
| +SDC 269 C1 | JUVENILE DELINQUENCY | R | SEIFERT | 25 | TTH | 9:20 - 11:00AM | 4.0 | SBS F125 |
| | SOC OF HELPING PROFESSION | J | CURRAN | | HW | # 6:30 - 8:10PM | 4.0 | SBS 8110 SBS F117 |
| SDC 302 01 | WORKSHEP IN SURVEY RESRCH | D | LAWS | 12 17 31 | TBA | TBA | 4.0 | SBS F117 |
| SDC 302 02 | WORKSHOP IN SURVEY RESECH | A | PETERS | 12 17 31 | TBA | TBA | | S85 F117 |
| SOC 302 01 L | WERKSHEP IN SURVEY RESRCH | 0 | LAWS | 12 17 31 | TBA | TBA | | TBA |
| SOC 302 02 L | FORKSHOP IN SURVEY RESECH | A | PETERS | 31 65 | TBA | TBA | 2.0 | TBA |
| SCC 398 C1 | INDEPENDENT STUDY | | | 31 65 | TBA | TBA | 4.0 | TBA |
| SDC 398 02 | INDEPENDENT STUDY | D | NASATIR | 17 31 64 | W | # 6130 - 10:00PM | 4.0 | SC E149 |
| | WORKSHOP RESEARCH/THEORY | | | | u | # 6:30 - 10:00PM | | SC E149 |
| SOC 402 01 L# | WORKSHOP RESEARCH/THEORY | 0 | NASATIR | 17 31 64 | W H | # 6:30 - 10:00PM | 4.0 | SBS D215 |
| | SEMINAR IN SOC METHODS | R | CHRISTIE | 31 64 | T | # 6:30 - 10:00PM | 4.0 | SBS 6122 |
| +SOC 411 01 # | SEM SOCIAL CREANIZATIONS | R | HOVARD | 25 31 64 | W | # 6:30 - 10:00PM | 4.0 | SBS D215 |
| SDC 416 01 * | SPECIAL TOPICS SOCIOLOGY CLDER WOMEN IN SEXIST SOC SAME AS SOC 235-02 | M | KUBINSUN | | | # 4.20 - 10.000M | 4.0 | SBS G122 |
| SOC 429 01 # | SEM IN SOCIAL GERONTOLOGY | S | PAPHAEL | 31 64 | TH | # 6:30 - 10:00PM | 4.0 | |
| +50C 497 01 | CIRECTED RESEARCH | | | 31 65 | TBA | TBA | 4.0 | |
| +50C 498 01 | DIRECTED READING | | | 31 65 31 65 | TBA | TBA | 1.0 | |
| +50C 499 01 | THESIS | | | 31 65 | TBA | TBA | 2.0 | TBA |
| +500 499 02 | THESIS | | | 31 65 | TBA | TBA | 3.0 | TBA |
| +500 499 03 | THESIS | | | 31 65 | TBA | TBA | 4.0 | TBA |
| +SDC 499 04 +SDC 499 05 | THESIS | | | 31 65 | TBA | TBA | 5.0 | TBA |
| | | | SPAN | IISH | | | | |
| | | | | | MW | # 4140 - 6120PM | 4.0 | HFA A223 |
| SPA 105 01 # | SPAN FOR PUBLIC SERVICE | 8 | PENA LAUERHASS | | TTH | 7:30 - 9:10AM | 4.0 | HFA AZZI |
| SPA 110 01 | FIRST-QUARTER SPANISH | FR | BEYM | | TTH | # 4140 - 6120PM | 4.0 | HFA AZZZ |
| | FIRST-QUARTER SPANISH SECOND-CUARTER SPANISH | 8 | PENA | | HW | 11:10 - 12:50PM | 4.0 | HFA AZZ3 |
| +SPA 111 C1 +SPA 111 C2 + | SECOND-QUARTER SPANISH | J | CUERVO | | TTH | # 6:30 - 8:10PM | | |
| A CONTRACT MANAGEMENT OF THE PARTY OF THE PA | THIRD-QUARTER SPANISH | | | 7 | NW | # 6:30 - 8:10PM | | |
| +SPA 120 01 | FOURTH-CUARTER SPANISH | R | BEYM | | TTH | 1:00 - 2:40PF | | |
| +SPA 121 01 # | FIFTH-CUARTER SPANISH | R | ROMERO | | MM | # 4:40 - 6:20PM | | |
| SPA 151 C1 | INTRE TO HISPANIC CULTURE | R | ROMERO | 33 | MW | 11:10 - 12:50PM 2:50 - 4:30PM | | |
| +SPA 205 C1 | ADV COMP, SYNTAX, STYLISTCS | F | LAUERHASS | 33 | TTH | 11:10 - 12:50PF | | |
| SPA 210 C1 | THE STUDY OF LANGUAGE | R | BEYM DUNCAN-POSE | 33 | MW | # 6:30 - 8:10PF | | HFA A223 |
| | THE STUDY OF LANGUAGE | CR | DUNC AN-ROSE ROMERO | | TBA | TBA | | TBA |
| +SPA 220 01 | BILINGUAL COMM INTERNSHIP | j | CUERVO | | TTH | 11:10 - 12:50PF | 4 4.0 | ERC E127 |
| +SPA 241 01 +SPA 250 01 | ADVANCED CONVERSATION CONTEMP HISP CULT SPAIN | В | PENA | | MW | 1:00 - 2:40P | | |
| +SPA 253 01 | LITERATURE OF SPAIN | P | SANCHEZ | | NW | 11:10 - 12:50PI | | |
| | TEATRO Y FOLKLORICO WKSP | | | | TTH . | # 4:40 - 6:20P1 | | |
| | SOCIOLING APP MEX-AM DIAL | J | CUERVO | 33 | TTH | # 4:40 - 6:20PI | | ERC 6149 |
| SPA 395 01 | SEM SPANISH AMERICAN LIT | P | SANCHEZ | | MW | 2:50 - 4:30Pf | 4.0 | |
| SPA 398 01 | INDEPENDENT STUDY | F | LAUERHASS | 31 65 31 65 | TBA TBA | TBA TBA | 4.0 | THE RESERVE AND ADDRESS. |
| +SPA 497 01 | DIRECTED READING | F | | 31 65 | TBA | TBA | | TBA |
| +SPA 498 01 | INDEPENDENT STUDY | F | LAUERHASS | 32 00 | | | | |
| | 100000000000000000000000000000000000000 | | THEATR | E ARTS | | | | |
| THE 100 C1 | TELEVISION FILM & THEATRE | R | HUBER | 12 | TTH | 9:20 - 11:00A | | SC J127 |
| THE 120 C1 | FUNDAMENTALS OF SPEECH | S | WEINER | | MW | 11:10 - 12:50P | | |
| THE 120 02 | FUNDAMENTALS OF SPEECH | S | WEINER | | TTH | 1:00 - 2:40P | | |
| THE 120 03 | FUNDAMENTALS OF SPEECH | c | WALKER | | MW | 9:20 - 11:00A | | |
| +THE 161 C1 | PEGINNING ACTING II | R | HUBER | 31 | MW | 11:10 - 12:50P | | |
| THE 210 01 | HISTORY OF DANCE | T | | | TTH | # 4:40 - 6:20P | | |
| | * SPEECH SKILLSETECHNIQUES | H | | | NW | 2:50 - 4:30P | | |
| THE 222 C1 | ORAL INTERP OF LIT | S | WEINER | | | | | |

| DEPAR AND N | TME | R S | EC | . TITLE | | INSTRUCTOR | FOOT- NOTES | DAYS | HOURS | UNIT | BLD | 69 FROOM NO |
|----------------|-----|------------|----|--|---|--|------------------|------|--------------------------------|------|------|----------------|
| | | | | | | THEATRE A | ARTS (Continued) | | | | | |
| THE | 237 | 01 | , | CREATIVE DRAMATICS | H | RIHERD | | TTH | # 4:40 - 6:20PM | 4.0 | UT | A102 |
| THE | 240 | 01 | | REHEARSAL & PERFORMANCE. | S | WEINER | 11 | TBA | TBA | | | |
| THE | 240 | 02 | | REHEARSAL & PERFORMANCE | | RIHERD/VAUGHN | 11 | TBA | TBA | 1.0 | UT | |
| THE | 241 | 01 | | PRODUCTION ACTIVITY | R | HUBER | 11 | TBA | TBA | 2.0 | UT | |
| +THE | 249 | 01 | | SELECTED TOPICS IN DESIGN | R | HUBER | | TTH | 1:00 - 2:40PM | 4.0 | UT | A102 |
| +THE | 261 | 01 | | INTERMEDIATE ACTING II | P | RODNEY | 31 | MW | 1:00 - 2:40PM | 2.0 | UT | A102 |
| +THE | 263 | C1 | | ADVANCED ACTING I | J | VAUGHN | 31 | TTH | 2:50 - 4:30PM | 2.0 | UT | A102 |
| +THE | 269 | 01 | | SPEC WESHP IN PERFORMANCE | P | RODNEY | 13 31 | TTH | 11:10 - 12:50PM | 3.0 | SC | J127 |
| +THE | 352 | 01 | | MASTERS OF THE DRAMA | J | VAUGHN | | MW | 2:50 - 4:30PM | 4.0 | HEA | |
| +THE | 355 | 01 | | HISTORY OF THEATRE I | H | MARIENTHAL | | JTH | 9:20 - 11:00AM | 4.0 | | A209 |
| THE | 398 | 01 | | INDEPENDENT STUDY | P | RODNEY | 31 65 | TBA | TBA | 2.0 | TBA | |
| THE | 398 | 02 | | INDEPENDENT STUDY | P | RODNEY | 31 65 | TBA | TBA | 4.0 | TBA | |
| | | | | | | UNIVERSITY | COLLEGE | | | | | |
| UNC | 001 | 01 | | BASIC SKILLS REVIEW COMPUTER ASSISTED INSTR. | | STAFF | | HW | # 4:40 - 6:20PM | 4.0 | ERC | A115 |
| UNC | 104 | 01 | | ASSEPTIVE TRAINING | R | MARTINEZ | 61 | T | 2:50 - 4:30PM | 2.0 | | C142 |
| UNC | 104 | 02 | | ASSERTIVE TRAINING | C | | | | | 2.0 | | E143 |
| UNC | | | | CAREER & PERSONAL EXPLORE | T | WALKER | 61 | | 11:10 - 12:50PM | 2.0 | SC | E145 |
| UNC | | | | COLL-LEVEL LEARNING SKILL | | MAKER | | TTH | 11:10 - 12:50PM | 4.0 | SC | E145 |
| UNC | | | | CONTEMPORARY PROBLEMS: STRESS MANAGEMENT | V | LONG | | TH | 1:00 - 2:40PM 2:50 - 4:30PM | 2.0 | | A115 A145 |
| NAIC | 200 | | | | | | | | 2.30 - 4.307 | 2.0 | 3116 | 4149 |
| UNC | | | | COOPERATIVE EDUCATION | C | HARRIS | 61 | T | # 6:30 - 8:10PM | 4.0 | SC | K148 |
| +UNC | | | | EPIC INTERNSHIPS | C | HARRIS | 61 | S | 10:00 - 11:40AN | 4.0 | SC | E143 |
| +UNC | | | | EPIC INTERNSHIPS | C | HARRIS | 61 | 1 | 2150 - 4130PM | 4.0 | SC | E145 |
| +UNC | 208 | 03 | | EPIC INTERNSHIPS WOMEN'S CENTER | С | BUFORD | 61 | F | 1:00 - 2:40PM | 4.0 | SC | 6140A |
| UNC | 321 | 01 | | THE SELF IN GROUP PROCESS | N | SHULER/L GRAY | | HW | # 4140 - 6120PM | 4.0 | 585 | A210 |
| | | | | the setting of the | | URBAN S | TUDIES | | | | | |
| HIS 3 | 111 | 01 | | COMMUNITY HISTORY | , | GRENIER | | TH | # 6:30 - 10:00PH | 4.0 | 385 | 0218 |
| POL 2 | | 10000 | | URBAN GOVERN PLCY CHOICES | 0 | WILSON | | TTH | # 4140 - 6120PM | 4.0 | | |
| PUB 2 | | | | URBAN ADMINISTRATION | | WILLIAM TO THE TOTAL TOTAL TO THE TOTAL TO T | | TTH | 11:10 - 12:50PM | | 585 | |
| | | | | | | WOMEN'S | STUDIES | | | | | |
| HIS 2 | 31 | 01 | | THE FAMILY IN HISTORY | | MOLI ANDER | | | | | | |
| POL 2 | | P. Colonia | | WOMEN AND POLITICS | N | HOLLANDER | | TTH | 11:10 - 12:50PM | | 585 | |
| PSY 2 | | | | PSYCH OF FEMALE IDENTITY | | BLUE | 25 | MW | 9:20 - 11:00AH | 4.0 | 585 | |
| SOC 2 | | | | THE FAMILY | 0 | HENSCHEL | | TTH | 9:20 - 11:00AM | 4.0 | MSM | |
| SOC 2 | | 10000 | | THE FAMILY | | HOSOKAWA PETERS | | MW | 11:10 - 12:50PH | 4.0 | ERC | |
| SOC 2 | | | | | H | ROBINSON | | MW | # 4140 - 6120PH | | 585 | |
| | | | | SOCIAL MOVEMENTS SAME AS SUC 416-01 | " | KUBIHJUN | 11 12 | | # 6130 - 10:00PM | 4.0 | 585 | 0215 |

0.

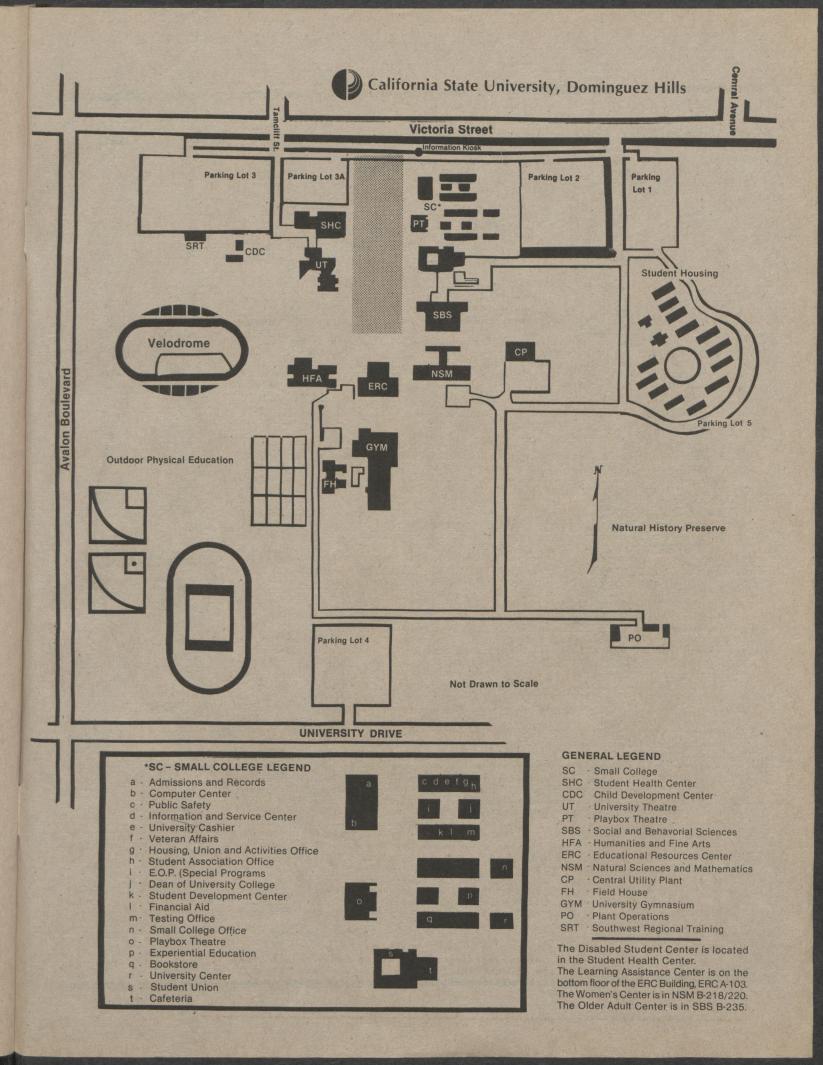
52

FOOTNOTES

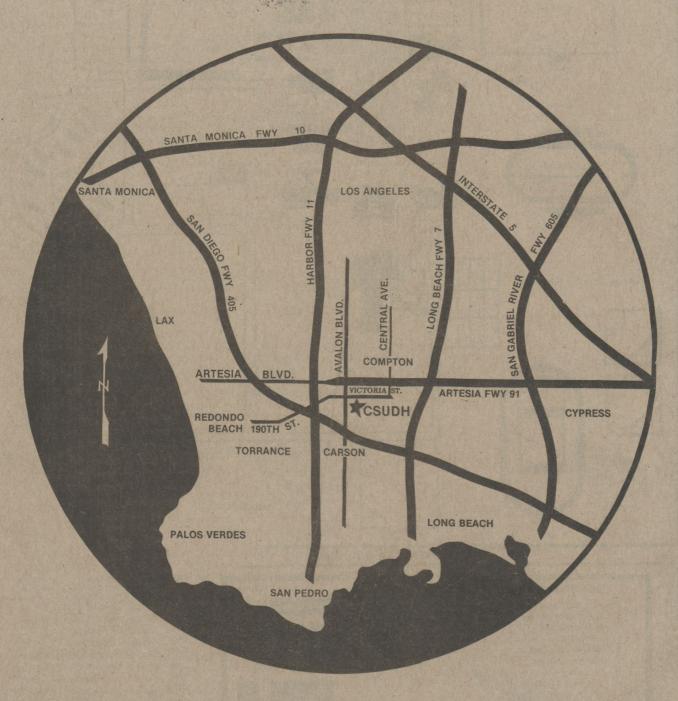
- Plus additional time to be arranged including (in some cases) Saturdays and Sundays.
- Includes required off-campus meeting or field work for which students must make their own transportation arrangements.
- Class ending date does not coincide with quarter ending date.
- In addition to class time, a weekly tutorial TBA is required. 14
- Meet in Gymnasium at first class meeting.
- Must register for both lecture and field study section.
- 17 Must register for both lecture and one discussion/laboratory section.
- In addition to the scheduled meetings, three 20-minute tutorial 18 meetings are required.
- This course may be taken without taking the coordinated laboratory/lecture course.
- 21 Fulfills Article 3.3 of Title V.
- Meets State requirement in American History.
- Meets State requirement for U.S. Constitution and California Government. 23
- See departmental or interdepartmental office for new or revised course description.
- Staffing contingent upon completion of formal appointment process. This course is offered credit/no credit only.
- 27 See Small College Catalog for prerequisites.
- Course may be taken for upper-division credit. Instructor will explain the requirements.
- 29 Track bikes are available for checkout on a daily basis.
- Cards available in HFA card pulling area.
- Cards available in departmental office.
- 32 For graduate division credit.
- Course conducted in English.
- Health requirements: Students enrolling in Physical Education assume the responsibility for satisfactory health status appropriate for class activity.
- \$10 fee required for off-campus facilities and/or towel and clothing 41
- Materials/Model fee: \$5.00
- Completion of lower division composition requirement required. Written verification (grade slip, transcript) must be presented to the instructor at the first class meeting.
- Senior standing, Departmental/Interdepartmental approval, and consent of instructor required.
- Consent of instructor required.

Laboratory coats required.

- Senior standing and consent of instructor required. 62
- 63 Graduate standing required.
- Graduate standing and consent of instructor required.
- Departmental/interdepartmental approval and consent of instructor required. Departmental/interdepartmental approval required. 65
- Graduate standing and consent of department chairperson required.
- Consent of instructor and advisor required. 68
- School/Division approval required. 69
- Primarily for Music majors, others with consent of instructor. 70
- Upper-division Music majors, advanced in piano, and with consent of 71 instructor required.
- Primarily for Music majors or students with considerable prior piano experience; others with consent of instructor.
- Students must have taken the CSU English Placement Test. Please present score reports at registration.
- All students must meet the prerequisites: passing score on the competency in writing requirement (JEPET) or English 250, or other courses listed in the University Catalog; also English 100 and 101 or their equivalents. Writen verification (transcripts/score reports, etc.) is required at registration.
- Prerequisite: students must score at T-136 or above on the EPT, meet one of the exceptions, or have successfully completed English 009 to enroll in English 100. Please present score reports or grade slips, whichever is applicable, at registration.
- Prerequisite: Completion of English 100 or equivalent. verification (grade slip, transcript, evaluation form) must be
- presented to the instructor at the first class meeting. Not a lecture section. Course is taught on a self-paced basis thru the Math Lab. Ask for information at registration.
- Regular lecture section.
- This section uses a combination of lecture and the Math Lab.
- 80
- Screening will take place before registration. Please see Dr. Lois Feuer in Students must have taken the CSU English Placement Test. Please present score reports at registration. Students with EPT scores of R-142 or below must enroll in English 008.



HOW TO GET TO CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS BY FREEWAY



For information regarding present freeway closures, call Cal Trans Public Affairs Office, 620-3550.