



**SPRING 1989**  
CLASS SCHEDULE

**Degree and Certificate  
Programs Designed for  
Registered Nurses**

**SPRING REGISTRATION**  
**November 1 - December 5**  
See page 101 for details



**Statewide Nursing Program**

Offered Statewide by  
California State University,  
Dominguez Hills

Dear Students,

On behalf of President Brownell and the faculty of California State University, Dominguez Hills, you are cordially invited to participate in the Spring 1989 semester.

This will be Statewide Nursing Program's second term of operation as a state support program. Converting to a new registration system and adjusting to changes in other policies and procedures has been both challenging and rewarding for students, faculty and administrators. The program's growth in student enrollment confirms the expectation that the new reduced registration fee for California residents indeed made it possible for more R.N.s to continue formal nursing studies.

As part of the program's transition to state funding, mechanisms are in place to further integrate the Statewide Nursing Program into campus operations. Toward that goal, a new academic unit has been established, Professional Health Programs. Gill Robinson, Ph.D., has been appointed the acting dean of this new unit. In its organizational structure the Statewide Nursing Program remains committed to its original encompassing goals of providing increased access to higher education for registered nurses and to ultimately enhance the quality of health care in California.

Please take time to review the Spring 1989 class schedule carefully. If you are a continuing student, be sure to send in your course registration and fee prior to December 6, 1988. You might also consider including a telecourse or challenge/assessment course option in your registration plans. The schedule presents many educational opportunities for you.

President Brownell and Dean Robinson join me in welcoming you to the Spring term. We wish you a successful and productive semester.

*Judith Lewis*

JUDITH LEWIS, R.N., ED.D.  
DIRECTOR



Dr. John A. Brownell



Dr. Judith Lewis



Dr. Gill Robinson

**Central Office:**

Statewide Nursing Program  
CSU Dominguez Hills  
1000 East Victoria Street  
Carson, CA 90747  
(213) 516-3596

**Judith Lewis, R.N., Ed.D., Director**

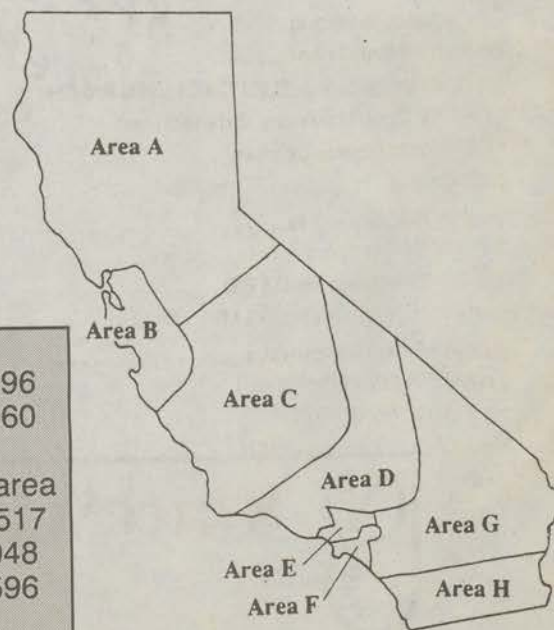
M. Kathleen Johnston, R.N., M.S.N.  
Assoc. Director, Undergraduate Program,  
PHN Certificate Program

Mary Cruise, D.N.Sc. Coordinator  
Graduate Program, Quality Assurance  
Certificate Program

Administration  
Admissions and Records  
General Graduation Check  
Student GE & Elective Advisement

(213) 516-3596  
(213) 516-4060  
or  
outside 213 area  
1-800-352-7517  
(213) 516-4048  
(213) 516-3596

MSN Telephone Bulletin Board  
Nursing Program Central Office



# SPRING 1989 CLASS SCHEDULE

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# ACADEMIC CALENDAR 1988-89

## Fall Term 1988

### September

- 1 Beginning of Fall Term.  
Registration at least 2 weeks prior to first class session.  
Refer to Schedule of Classes for date, time,  
and location of classes.
- 5 Labor Day—Holiday.
- 15 Deadline for Spring 1989 applications for graduation.

### October

- 10 Columbus Day—Classes will be held.

### November

- 1 Spring Registration begins for continuing students
- 11 Veterans Day—Classes will be held.
- 24,25 Thanksgiving recess—No classes.
- 30 Deadline for Fall 1988 admission applications and  
official documents.

### December

- 1-5 Registration for continuing students\*
- 6-15 Late registration period for continuing students
- 11 SNP Open House 4-7pm
- 26-30 Christmas—Holiday.  
Central office will be closed. Classes may  
be scheduled.
- 31 Degrees awarded—Fall 1988.

## Spring Term 1989

### January

- 2 Beginning of Spring term.  
Registration at least 2 weeks prior to first class session.  
Refer to Schedule of Classes for date, time, and  
location of classes.
- 16 Martin Luther King, Jr's, Birthday.  
—Classes will be held.  
—Offices will be closed.

### February

- 1 Deadline for Summer 1989 undergraduate application  
for graduation.
- 20 President's Day/Washington's Birthday  
—Classes will be held.

### April

- 15 Deadline for Fall 1989 undergraduate application  
for graduation
- 30 Deadline for Spring 1989 admission applications  
and official documents.

### May

- 1 Deadline for summer 1989 graduate application for  
graduation
- 15 Deadline for Fall 1989 applications for graduation.
- 26 Graduate Recognition and Awards Ceremony
- 29 Memorial Day—Holiday
- 31 Degrees awarded—Spring 1989.  
Deadline for receipt of Spring 1988 official  
documents for admission

## Summer Session 1989\*\*

### June

- 1 Beginning of Summer session.  
Registration at least 2 weeks prior to first class session.  
Refer to Schedule of Classes for date, time,  
location of classes and registration procedure.

### July

- 4 Independence Day—Holiday
- 31 Deadline for application for summer.

### August

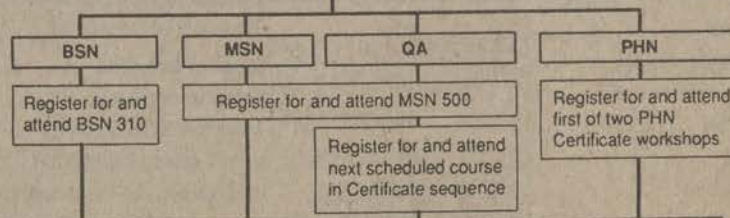
- 15 Deadline for Fall 1989 application for graduation
- 31 Degrees awarded—Summer 1989.

\* New students may register anytime during term at least 2 weeks prior to first class session. Any exceptions must have Faculty Coordinator approval.

\*\* Summer session is operated on a self-support, fee per unit basis. See summer session schedule.

## Educational Opportunities for RNs

- o Review programs in which you are interested or eligible
- o Gather more information on educational options through scheduled group orientations and/or central advisement
- o Submit admission application indicating program objective along with application fee
- o Request transcripts of all prior college work to be sent directly to the Admissions and Records office of Statewide Nursing (request a personal copy also if you don't already have one for your portfolio)
- o Submit course registration along with fee



- o Confer with advisor
- o Attend classes, meet degree/certificate requirements
- o Apply for grad check, or certificate check, one term prior to anticipated graduation
- o Graduate or obtain certificate

# UPCOMING SPECIAL EVENTS

**Mark your calendar now!**

The Program Director and Nursing Faculty  
cordially invite you to a  
**HOLIDAY OPEN HOUSE**  
Sunday, December 11, 1988  
4:00 - 7:00 P.M.  
SNP Conference Room  
CSU Dominguez Hills  
RSVP by Nov. 30 (213) 516-3596

**GRADUATE RECOGNITION AND AWARDS CEREMONY**  
Students, Graduates, Families and Friends  
Friday, May 26, 1989  
4:00 - 6:00 P.M.  
CSU Dominguez Hills Cafeteria Patio  
(Commencement immediately following)  
RSVP by May 15 (213) 516-3596

## STUDENT - FACULTY ACTIVITIES AROUND THE STATE

The following receptions have been planned to provide an opportunity for undergraduate and graduate students and faculty to meet informally. Please mark your calendar now. Let your Faculty Coordinator know if you would like to assist in making the arrangements for your area meeting. You are welcome to attend any of these meetings.

### REGION A

*Sacramento-Stockton Area*

Saturday, January 7, 1989

12:00 noon-2:00 pm

7543 Henrietta Drive

Sacramento (South Sacramento)

RSVP and leave message. Map will be sent. Nancy Schwartz (916) 427-1960

*Redding Area*

Monday, January 9, 1989 4:00 pm-6:00 pm

Cedar Room, Shasta College

1065 Oregon Trail

Redding

RSVP and leave message: Jan Dinkel (916) 365-4427

*Solano-San Rafael-Ukiah Area*

Friday, March 10, 1989 4:00 pm-6:00 pm

Santa Rosa, CA RSVP and leave message:

Liz Pouchot (415) 456-8721

### REGION B

*Saturday 1/28-Hayward Area*

Student-Faculty Forum 11:00 am-12:30 pm

John Muir Hospital-Room TBA

1601 Ygnacio Valley Rd.

Walnut Creek

*Wednesday 3/29-Gilroy Area*

Student-Faculty Forum 5:00 pm-6:00 pm

Gavilan College-Room TBA

5055 Santa Teresa Blvd.

Gilroy

*Friday 5/19-San Francisco/San Jose Area*

Outstanding Student Project Presentation

5:30 pm-7:00 pm

Mills Memorial Hospital-Room TBA

San Mateo, CA

*Friday 5/19-San Francisco/San Jose Area*

Pinning/Graduation Ceremony

7:00 pm-9:00 pm

Mills Memorial Hospital-Room TBA

San Mateo, CA

(All Region B students are invited to all events)

### REGION C

February 15, 1989

7:00 pm-9:00 pm

General Hospital Annex

2180 Johnson Avenue

San Luis Obispo, CA 93401

March 16, 1989 7:00 pm-8:30 pm

TBA—Call Office for information

### REGION D

February 10/1989 1:00 pm-3:00 pm

Antelope Valley College

3041 West Avenue K Lancaster, CA 93534

March 11/1989 10:00 am-12:00 pm

Vista Del Mar Hospital

801 Seneca Street Ventura, CA 93001

April 8, 1989

10:00 am-12:00 pm

Northridge Medical Center

18300 Roscoe Blvd. Northridge, CA 91324

### REGIONS E, F & G

Sunday, December 11, 1988

SNP Conference Room

CSU Dominguez Hills

### REGION H

*San Diego Area*

Sunday 1:00 pm-4:00 pm May 7, 1989

Picnic with BSN students and Faculty

Hoyt Park Scripps Ranch

For directions call: (619) 584-6053

# ACADEMIC CALENDAR 1988-89

The Statewide Nursing Program (SNP) began in Spring of 1981 with two major commitments: to make quality higher education in nursing more accessible to employed registered nurses and to ultimately improve health care in California. Movement toward these goals is occurring through our BSN and MSN programs. Both of these programs were funded by the W.K. Kellogg Foundation and by contributions from individuals and health care organizations.

The curricula are responsive to the needs of adult learners whose time, lifestyles, or work schedules make it impossible to complete a traditional course of study in residence at a campus. The program provides nursing professionals with varying interests and backgrounds with unique advantages such as:

- Classes designed to meet the needs of the adult learner.
- Opportunities to meet students with similar goals.
- Opportunities to study with CSU and other highly qualified adjunct faculty.
- Courses offered at geographically convenient locations.
- Credit and course work transferable statewide.

## ORIENTATION SESSIONS

All prospective students are expected to attend an orientation session prior to enrolling. The faculty is strongly committed to the position that registered nurses should have access to complete SNP program information as well as information about other traditional and nontraditional routes to bachelor's and master's degrees in nursing, so that an informed decision can be made regarding further professional education. The most effective means of sharing this information is through a group orientation. Please plan to attend one of the sessions as listed in this schedule or contact the Faculty Coordinator in your area for further assistance.

## PROGRAM FEATURES

### *Modules*

All courses are divided into one and two unit "mini courses" called modules. A one unit module has two or three seminar meetings with assignments due before and after each seminar, and takes six to eight weeks to complete. Many students take two or more modules concurrently. Students must pre-register for each unit and obtain required course materials in order to prepare for the first class seminar. See details under the BSN and MSN sections of this schedule for materials needed and the course registration procedure. The BSN section also outlines an assessment option whereby credit for selected undergraduate courses may be earned by passing standardized challenge examinations.

### *Learning Resources*

In addition to the 19 libraries of the California State University system and the general and specialized libraries of the University of California system, students also utilize SNP Learning Resource Centers. These centers are a joint endeavor of the SNP and a collaborating health care or educational institution. The centers house audio-visual hardware, audiotapes, videotapes, and computer programs which complement SNP coursework.

### *Individual Counseling*

An advisor is assigned to each degree student upon admission. The advisor provides individualized student advisement throughout matriculation.

### *Preceptorships*

Students are able to participate in performance courses (clinical laboratory/field experience) with the assistance of an adjunct faculty member (preceptor) as well as an instructor.

### *Self-Directed Learning Materials*

Workbooks as well as videotapes, audiotapes, and/or computer programs are an integral part of every SNP course. Audiovisual materials are available for use at Learning Resource Centers. Required workbooks are available from Statewide Technical Books.

(See SNP Book Order form included with this publication.) Proof of purchase cards, included with each workbook, will be collected by the instructor at the first class meeting. Course enrollment is not complete until this requirement is met.

## OPPORTUNITIES FOR STUDENT INVOLVEMENT

In any educational program, student participation in the non-classroom aspects of the program is essential. In fact, accrediting bodies such as the Western Association of Schools and Colleges and the National League for Nursing specifically look for such involvement.

There are several SNP committees whose membership includes student representatives from the BSN and MSN programs as well as faculty. These committees meet once a month at CSU Dominguez Hills. Since our budget cannot support student travel, transportation and lodging expenses must be borne by the student. The committees are curriculum, faculty affairs, student affairs and Ad Hoc Committees, as established. Committees will meet beginning September. If traveling to CSU Dominguez Hills is not possible, you may also consider serving as a student representative for your area. Each of the Faculty Coordinators will seek a student representative liaison from their area.

Students are also needed in each area to gather information for the program's newsletter which will be published two to four times annually. You do not need to be an expert newswriter. Just be enthusiastic.

Other opportunities to participate will arise from time to time. Graduation ceremonies, alumni gatherings, honors and awards, convocations, and accreditation visits are some upcoming activities that need student involvement.

Please let your Faculty Coordinator know if you are interested in service to the SNP, or to the University as a whole. Your commitment to your educational program beyond the classroom is most important to the vitality of university life. Your ideas are MOST welcome.

## CONTINUING EDUCATION (C.E.) CREDIT

All BSN and MSN courses are approved for C.E., credit by the Board of Registered Nursing at the rate of 15 contact hours per unit of theory. (BRN Provider Number 03594). **Although the Board of Registered Nursing does not approve individual continuing education courses, providers are required by law to be approved by the Board. Complaints regarding continuing education providers or continuing education courses should be addressed to the Board.** Your transcript is your certificate of completion.

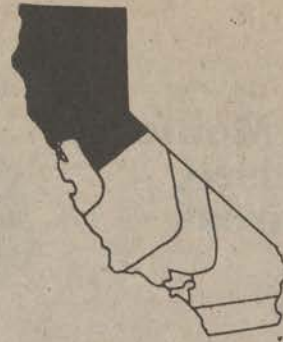
**For RN's not seeking a degree, refer to OPEN UNIVERSITY for procedure and REGISTRATION in Table of Contents.**

## GENERAL REQUIREMENTS

- All students admitted to the major must be actively licensed as registered nurses. It is the student's responsibility to immediately report in writing any change in licensure status to the Program Director.
- All students must maintain proof of personal professional liability insurance coverage. Coverage is verified at the beginning of each performance course.
- Students are responsible for obtaining any necessary health exams, immunizations, etc., required by the University or an affiliating clinical agency.
- Client confidentiality and other professional ethics must be respected.
- Students must purchase their own copy of the BSN workbook or MSN syllabi required for a particular course/module.
- The nursing curriculum must be completed in the order prescribed and all students must earn a C or better in each module in that course. Failure to meet course/module prerequisites will adversely affect student progress.
- Students must adhere to the highest standards of academic integrity.

# ADMINISTRATION/FACULTY

## Area A: Eureka, Chico, Sonoma, Marin, Solano, Sacramento, Stockton, Modesto Areas



### Faculty Coordinator:

Liz Close Pouchot, R.N., M.S.  
(415) 456-8721

Statewide Nursing Program

Area A Office

109 Spring St.

San Rafael, CA 94901

Call for new office location effective November 1, 1988.

| <u>Humboldt Area</u>                                      | <u>Redding Area</u>                                      | <u>Chico Area</u>                 | <u>Sonoma-Solano Counties Area</u> | <u>Sacramento Area</u>                                   | <u>Stockton Area</u>                                     |
|---|--|-----------------------------------|------------------------------------|--|--|
| Arcata/Eureka   | Redding  | Chico                             | Ft. Bragg                          | Tahoe  | Lodi   |
| <i>Associate Coordinator</i>                              | Mt. Shasta   | Marysville                        | Ukiah                              | Sacramento   | Stockton   |
|   | Red Bluff  | Oroville                          | Napa                               | Auburn   | Modesto  |
|   | Weaverville  | <i>Associate Coordinator</i>      | San Rafael                         | Eldorado County  | <i>Associate Coordinator</i>                             |
|   | Burney   | Linda Cutchen, R.N., M.S.         | Davis                              | Placer County  | Nancy Schwartz, R.N., M.S.                               |
| Niki Hoyt, R.N., M.S.N.                                   | <i>Associate Coordinator</i>                             | (916) 895-2511 x329               | Fairfield                          | <i>Associate Coordinator</i>                             | (916) 427-1960   |
| (707) 443-8411 x780                                       | Jan Dinkel R.N., M.S.N.                                  | Statewide Nursing Program         | Vallejo                            | Nancy Schwartz, R.N., M.S.                               | Statewide Nursing Program                                |
| Statewide Nursing Program                                 | (916) 365-4427   | Butte College                     | <i>Faculty Coordinator</i>         | (916) 427-1960   | 7543 Henrietta Dr.                                       |
| College of the Redwoods                                   | Statewide Nursing Program                                | 3536 Butte Campus Dr.             | Liz Close Pouchot, R.N., M.S.      | Statewide Nursing Program                                | Sacramento, CA 95822                                     |
| 7351 Tompkins Hill Road                                   | Shasta College   | Oroville, CA 95965                | (415) 456-8721                     | 7543 Henrietta Dr.                                       | For Modesto Area:  |
| Eureka, CA 95501  | 1065 Oregon Trail  | <i>Class Sites</i>                | Statewide Nursing                  | Sacramento, CA 95822                                     | Nancy Schwartz, RN,MS                                    |
| <i>Class Sites</i>  | Redding, CA 96003  | Butte College                     | 109 Spring St.                     | <i>Class Sites</i>                                       | (916) 427-1960   |
| College of the Redwoods                                   | <i>Class Sites</i>                                       | Chico Community Hospital          | San Rafael, CA 94901               | Mercy General Hospital, Sacramento                       | Modesto Jr College                                       |
| <i>Learning Resource Centers:</i>                         | Shasta College   | <i>Orientation Sites</i>          | <i>Class Sites</i>                 | Kaiser Hosp., Sacramento                                 | 435 College Avenue                                       |
| (See Table of Contents for complete information on LRCs.) | <i>Orientation Sites</i>                                 | Butte College                     | Ukiah Adventist Hosp               | Sutter Mem. Hosp. Sacramento                             | Modesto, CA 95350  |
|   | Shasta College   | <i>Advisement Sites</i>           | Ukiah General Hosp                 | Roseville Comm. Hosp.                                    | <i>Class Sites</i>                                       |
|   | <i>Advisement Sites</i>                                  | Butte College                     | Kaiser Hospital, San Rafael        | Auburn Faith Hosp.                                       | San Joaquin General Hospital, Stockton                   |
|   | Shasta College   | <i>Learning Resource Centers:</i> | Napa Valley College                | Barton Mem. Hosp., South Tahoe                           | Dameron Hosp., Stockton                                  |
|   | <i>Learning Resource Centers:</i>                        | TBA-Spring 1989                   | Solano Comm. Coll., Suisun         | <i>Orientation Sites</i>                                 | St. Joseph's Hosp., Stockton                             |
|   | (See Table of Contents for complete information on LRCs) |                                   | Sutter Solano Hosp., Vallejo       | Mercy General Hosp.                                      | Memorial Med. Ctr., Modesto                              |
|   |  |                                   | Kaiser Hosp., Vallejo              | Sutter Mem. Hosp. Sacramento                             | Lodi Memorial, Lodi                                      |
|   |  |                                   | Sutter Davis Hospital, Sacramento  | <i>Advisement Sites</i>                                  | <i>Orientation Sites</i>                                 |
|   |  |                                   | <i>Orientation Sites</i>           | Mercy General Hosp.                                      | CSU Stanislaus Library, Turlock                          |
|   |  |                                   | Ukiah Adventist Hosp.              | Sutter Mem. Hosp. Sacramento                             | Lodi Memorial Hosp.                                      |
|   |  |                                   | Kaiser Hospital, San Rafael        | Kaiser Hosp., Sacramento                                 | San Joaquin General Hosp., Stockton                      |
|   |  |                                   | Napa Valley College                | Roseville Comm. Hosp.                                    | Memorial Med. Ctr., Modesto                              |
|   |  |                                   | Sutter Solano Med Ctr.             | Auburn Faith Hosp.                                       | <i>Advisement Sites</i>                                  |
|   |  |                                   | Sutter Davis Hospital, Sacramento  | Barton Mem. Hosp.  | Lodi Memorial Hosp.                                      |
|   |  |                                   | Ukiah Adventist Hosp.              | <i>Learning Resource Centers:</i>                        | San Joaquin General Hosp., Stockton                      |
|   |  |                                   | Kaiser Hospital, San Rafael        | (See Table of Contents for complete information on LRCs) | Memorial Med. Ctr., Modesto Community College            |
|   |  |                                   | Napa Valley College                | Mercy Hospital Sacramento                                | <i>Learning Resource Centers:</i>                        |
|   |  |                                   | Sutter Solano Med Ctr.             |  | (See Table of Contents for complete information on LRCs) |
|   |  |                                   | Solano Community College           |  |  |
|   |  |                                   | Sutter Davis Hosp., Sacramento     |  |  |
|   |  |                                   | <i>Learning Resource Centers:</i>  |  |  |
|   |  |                                   | Solano Community College           |  |  |
|   |  |                                   | Ukiah General Hosp                 |  |  |

# ADMINISTRATION/FACULTY (cont'd)

## Area B: Hayward, Monterey, San Francisco, San Jose areas

### *Faculty Coordinator:*

Ruth Pease, R.N., Ed.D.  
(415) 283-9556  
SNP, Area B Office #1  
Alta Bates Herrick Hosp.  
2001 Dwight Way  
Berkeley, CA 94704

(415) 540-4541  
SNP, Area B Office #2  
326 Calle La Montana  
Moraga, CA 94556



### Hayward Area

Alameda County  
Contra Costa County

#### *Associate Coordinator*

Valeria Corpuz, R.N., M.S.N.  
(415) 769-9019  
Statewide Nursing Program  
632 Pacific Avenue  
Alameda, CA 94501

#### *Class Sites*

V.A. Hospital, Martinez  
John Muir Hosp., Walnut  
Creek  
Valley Mem. Hospital.,  
Livermore  
Providence Hosp., Oakland

#### *Orientation Sites*

John Muir Mem. Hospital,  
Walnut Creek  
Providence Hosp., Oakland  
Kaiser Permanente Hosp.,  
Oakland  
Valley Mem. Hospital,  
Livermore

#### *Advisement Sites*

John Muir Mem. Hospital,  
Walnut Creek  
SNP Regional Site, Alameda  
Providence Hosp., Oakland

#### *Learning Resource Centers:*

Las Medanos College,  
Pittsburgh

Contra-Costa College  
San Pablo

Valley Memorial Hospital  
Livermore

### San Francisco Area

San Francisco  
Daly City

#### *Coordinator*

Ruth Pease, M.S.N., Ed.D.  
(415) 283-9556  
Area B Office #1  
Alta Bates Herrick Hosp.  
2001 Dwight Way  
Berkeley, CA 94704

Area B office #2  
Statewide Nursing Program  
326 Calle La Montana  
Moraga, CA 94556

#### *Class Sites*

Seton Med. Ctr., Daly City

#### *Orientation Sites*

V.A. Med. Center, San  
Francisco  
St. Mary's Hosp., San  
Francisco  
Seton Med. Ctr., Daly City

#### *Advisement Sites*

Seton Med. Ctr., Daly City  
Alta Bates Herrick Hosp.,  
Berkeley  
V.A. Med. Ctr., S.F.  
St. Mary's Hosp., S.F.

### San Jose Area

San Mateo  
San Jose  
Santa Cruz

#### *Associate Coordinator*

Sandy Couser, R.N., M.S.  
(408) 336-5533  
Statewide Nursing Program  
247 Melin Rd.  
Ben Lomond, CA 95005

#### *Class Sites*

Mills Mem. Hosp., San  
Mateo  
Good Samaritan Hosp., San  
Jose  
El Camino Hosp., Mt. View

#### *Orientation Sites*

El Camino Hosp., Mt. View  
Mills Memorial Hosp., San  
Mateo  
Seton Med. Ctr, Daly City  
Good Samaritan Hosp., San  
Jose

#### *Advisement Sites*

Mills Mem. Hosp., San  
Mateo  
El Camino Hosp., Mt. View  
Good Samaritan Hosp., San  
Jose

#### *Learning Resource Centers:*

(See Table of Contents for  
complete information on  
LRCs)  
Mills Memorial Hospital,  
San Mateo  
El Camino Hosp., Mt. View

### Monterey Area

Gilroy  
Salinas  
Watsonville  
Monterey

#### *Associate Coordinator*

Judy Snyder, R.N., M.S.  
Kay Bedell, R.N., M.S., FNP  
(408) 847-4769  
Statewide Nursing Program  
Gavilan College  
5055 Santa Teresa Blvd.  
Gilroy, CA 95020

#### *Class Sites*

Watsonville Comm. Hosp  
Gavilan College  
Monterey Peninsula Coll.

#### *Orientation Sites*

Watsonville Comm. Hosp.  
Gavilan College, Gilroy  
Salinas Valley Mem. Hosp.

#### *Advisement Sites*

Gavilan College, Gilroy

#### *Learning Resource Centers:*

(See Table of Contents for  
complete information on  
LRCs)  
Monterey Peninsula College,  
Monterey  
Gavilan College, Gilroy



# ADMINISTRATION/FACULTY

## Area C: Fresno, San Luis Obispo, Bakersfield areas



### Faculty Coordinator:

Colleen Ehrenberg, R.N., Ed.D.  
(805) 544-7150  
Statewide Nursing Program  
Area C Office  
c/o Cuesta College  
P.O. Box 8106  
San Luis Obispo, CA 93403-8106

### San Luis Obispo Area

San Luis Obispo  
Atascadero  
Santa Maria  
Templeton

### Associate Coordinator

Muriel Shaul, R.N., M.S.N.  
(805) 544-7150  
Statewide Nursing Program  
c/o Cuesta College  
P.O. Box 8106  
San Luis Obispo, CA 93403-8106

### Class Sites

Atascadero State Hosp.  
French Hosp. Sierra Vista Hosp., SLO  
Cuesta College, SLO  
Marian Medical Center  
Twin Cities Convalescent Hospital,  
Templeton

### Orientation Sites

Atascadero State Hosp.  
French Hospital Medical Center  
SLO General Hospital  
Marian Medical Center  
Twin Cities Convalescent Ctr.  
Arroyo Grande Hospital

### Advisement Sites

Atascadero State Hospital  
French Hospital Medical Center  
SLO General Hospital  
Marian Medical Center  
Twin Cities Convalescent Center  
Arroyo Grande Hospital  
Cuesta College

### Learning Resource Centers:

(See Table of Contents for complete  
information on LRCs)  
Cuesta College, SLO  
Atascadero State Hospital  
Marian Medical Center, Santa Maria

### Fresno Area

Fresno  
Merced

### Associate Coordinator

Mary Banigan, R.N., Ph.D.  
(209) 435-3516  
Statewide Nursing Program  
P.O. Box 14088  
Pinedale, CA 93650-4088  
Advisement Office:  
Kaiser Permanente  
4785 N. First St.  
Fresno, CA 93710

Merced Community College  
3600 M Street  
Merced, CA 96348-2898  
Mailing Address:  
Statewide Nursing Program  
P.O. Box 14088  
Pinedale, CA 93650-4088

### Class Sites

Comm. Hosp. of Fresno  
Valley Children's Millbrook & Shields  
Hospital

### Orientation Sites

Community Hospital, Fresno  
Valley Children's Hospital, Fresno  
Merced Community Medical Center  
Merced Community College

### Advisement Sites

Kaiser Hospital, Fresno  
Community Hospital, Fresno  
Valley Children's Hospital, Fresno

### Learning Resource Centers:

(See Table of Contents for complete  
information on LRCs)  
Fresno Community Hospital  
Kaweah Delta District Hosp.

### Bakersfield Area

Visalia  
Tulare  
Bakersfield Area

### Associate Coordinator (January 1)

Greta Wong, R.N., M.S.  
(209) 734-0601  
Statewide Nursing Program  
1932 University Drive  
Visalia, CA 93277

### Prior to January 1:

Mary Banigan  
(209) 435-3516

### Orientation Sites

Kaweah-Delta Hospital, Visalia  
Tulare District Hospital  
College of the Sequoias

### Advisement Sites

Kaweah-Delta Hospital  
Tulare District Hospital

### Learning Resource Centers:

Kaweah Delta District Hospital, Visalia

# ADMINISTRATION/FACULTY (cont'd)

## Area D: Santa Barbara, Ventura, San Fernando Valley, Sylmar/Valencia, Lancaster/Bishop areas



### Faculty Coordinator:

Peggy Pegg, R.N., M.S.  
(805) 644-4707  
Statewide Nursing Program  
Area D Office  
Ventura College  
4667 Telegraph Road  
Ventura, CA 93003

| <u>Santa Barbara Area</u>  | <u>Ventura/Moorpark Area</u>  | <u>San Fernando Valley Area</u>   | <u>Sylmar/Valencia Area</u>   | <u>Lancaster/Bishop Area</u>   |
|--|---|---|---|--|
| Goleta<br>Santa Barbara  | Ventura<br>Oxnard<br>Camarillo<br>Moorpark<br>Thousand Oaks   | Northridge<br>Panorama City<br>Woodland Hills   | Sylmar<br>Valencia  | Lancaster<br>Ridgecrest<br>Lone Pine<br>Bishop   |
| <b>Faculty Coordinator</b><br>Peggy Pegg, R.N., M.S.<br>(805) 1965-0581 x284<br>Statewide Nursing Program<br>Santa Barbara, City College<br>Mailing address:<br>Statewide Nursing Program<br>Ventura College<br>4667 Telegraph Road<br>Ventura, CA 93303 | <b>Associate Coordinator</b><br>Peggy Pegg, R.N., M.N.<br>(805) 644-4707<br>Mailing Address:<br>Statewide Nursing Program<br>Area D Office<br>Ventura College<br>4667 Telegraph Road<br>Ventura, CA 93303 | <b>Associate Coordinator</b><br>Susan R. Opas, R.N., M.S.<br>(818) 885-5403<br>Statewide Nursing Program<br>Northridge Medical Center<br>18300 Roscoe<br>Northridge, CA 91325 | <b>Faculty Coordinator</b><br>Peggy Pegg, R.N., M.S..<br>(805) 644-4707<br>Statewide Nursing Program<br>College of the Canyons<br>26455 N. Rockwell Canyon Rd.<br>Valencia, CA<br>Mailing address:<br>Statewide Nursing Program<br>Area D Office<br>Ventura College<br>4667 Telegraph Road<br>Ventura, CA 93003 | <b>Associate Coordinator</b><br>Nancy Gregory, R.N., M.S.<br>(805) 943-3268<br>Statewide Nursing Program<br>Antelope Valley College<br>3041 West Avenue K<br>Lancaster, CA 93534   |
| <b>Class Sites</b><br>St. Francis Hospital<br>Goleta Adventist Med. Ctr.<br>Santa Barbara Cottage Hospital   | <b>For Moorpark College Area:</b><br>Peggy Pegg, R.N., M.N.,<br>(805) 644-4707<br>Statewide Nursing Program<br>7075 Campus Park<br>Moorpark, CA 93201   | <b>Class Sites</b><br>Northridge Medical Center<br>Kaiser Permanente, Panorama City<br>Kaiser Permanente, Woodland Hills  | <b>Class Sites</b><br>Olive View Medical Center   | <b>On-Site Liaisons</b><br>Sally Kennedy, R.N.<br>(619) 446-3551 x372<br>(Ridgecrest)<br>Nursing Education Office<br>Ridgecrest Community Hospital<br>1081 N. China Lake Blvd.<br>Ridgecrest, CA 93588<br>Marlies Vandenberg, R.N.<br>(619) 873-4600<br>(Bishop/Lone Pine) |
| <b>Orientation Sites</b><br>Goleta Valley<br>Community Hospital<br>St. Francis Hospital,<br>Santa Barbara<br>Santa Barbara City College  | <b>Class Sites</b><br>Vista Del Mar Hospital<br>St. John's Reg. Hosp.<br>Pleasant Valley Hosp.  | <b>Orientation Sites</b><br>Northridge Medical Center<br>Kaiser Permanente, Panorama City<br>Kaiser Permanente, Woodland Hills  | <b>Orientation Sites</b><br>College of the Canyons<br>Olive View Medical Center   | <b>Class Sites</b><br>Antelope Valley College<br>Ridgecrest Comm. Hosp.<br>Toyabe Indian Health Clinic<br>No. Inyo Hospital<br>Mammoth Lakes Hosp.   |
| <b>Advisement Sites</b><br>Santa Barbara City College<br>For appt. call: Marie<br>(805) 965-0581 x547  | <b>Orientation Sites</b><br>CSUN-Ventura Campus<br>Vista Del Mar Hospital<br>Pleasant Valley Hosp.<br>Moorpark College  | <b>Advisement Sites</b><br>Northridge Medical Center  | <b>Advisement Sites</b><br>College of the Canyons<br>For appt. call:<br>Debbie Barstow<br>(805) 259-7800 x287   | <b>Class Sites</b><br>Antelope Valley College<br>Ridgecrest Comm. Hosp.<br>Toyabe Indian Health Clinic<br>No. Inyo Hospital<br>Mammoth Lakes Hosp.   |
| <b>Learning Resource Centers:</b><br>(See Table of Contents for complete information on LRCs)<br>Santa Barbara Cottage Hosp.   | <b>Advisement Sites</b><br>Ventura Community College<br>Moorpark College<br>For Appt. call:<br>(805) 644-4707   | <b>Learning Resource Centers:</b>   | <b>Learning Resource Centers:</b>   | <b>Orientation Sites</b><br>Antelope Valley College<br>Northern Inyo Hospital  |
|  | <b>Learning Resource Centers:</b><br>(See Table of Contents for complete information on LRCs)Pleasant Valley Hospital<br>St. John's Regional Med. Ctr.  |   |   | <b>Advisement Sites</b><br>Antelope Valley College   |
|  |   |   |   | <b>Learning Resource Centers:</b><br>(See Table of Contents for complete information on LRCs)<br>Antelope Valley College   |

# ADMINISTRATION/FACULTY

## Area E: Greater Los Angeles area

### Faculty Coordinator:

Mary Tedrow, R.N., M.S.  
(213) 516-4067  
Statewide Nursing Program  
Area E Office  
CSU Dominguez Hills  
1000 E. Victoria St.  
Carson, CA 90747



### Class Sites

Arcadia Methodist Hospital  
LA County—USC Med. Ctr.  
City of Hope Med. Ctr./  
Huntington Memorial Hosp.  
Glendale Adventist Med. Ctr.  
Kaiser Sunset Hosp., Hollywood  
Kaiser West L.A.  
St. John's Hosp. & Health Ctr.  
St. Vincent Medical Center  
Brentwood Veteran's Administration,  
West Los Angeles

### Orientation Sites

BSN & MSN:  
Huntington Memorial Medical Center  
Kaiser Sunset Medical Center  
St. Vincent Medical Center  
Kaiser—West Los Angeles Medical  
Center  
Saint John's Medical Center of Santa  
Monica

### Advisement Sites

Huntington Memorial Medical Center  
Arcadia Methodist Medical Center  
St. Vincent Medical Center  
Kaiser—West Los Angeles Medical Ctr

### Learning Resource Centers

(See Table of Contents for complete  
information on LRCs.)  
LAC/USC Medical Center  
Glendale Adventist Med. Ctr.  
Kaiser—West Los Angeles Medical Ctr

## Area F: Dominguez Hills, Long Beach areas

### Faculty Coordinator:

Angela Albright, R.N., M.S.  
(213) 516-4002  
Statewide Nursing Program  
Area F Office  
CSU Dominguez Hills



### Class Sites

Memorial Medical Center., Long Beach  
Pacific Hospital, L.B.  
V A Hosp., Long Beach  
Kaiser Permanente, Bellflower  
Whittier-Presbyterian Intercommunity  
Hospital  
Downey Comm Hosp.  
Dominguez Med. Ctr., Compton  
Memorial Hospital, Gardena  
Martin Luther King Drew Med. Ctr.  
Daniel Freeman Hospital  
Harbor UCLA Med. Ctr., Torrance  
Kaiser Permanente, Harbor City

### Advisement Sites

Memorial Medical Center, Long Beach  
Kaiser Medical Center, Bellflower  
Statewide Nursing Program, Conference  
Room, CSUDH, Carson  
Harbor UCLA Med. Ctr., Torrance

### Learning Resource Centers

(See Table of Contents for complete  
information on LRCs)  
Kaiser Permanente Med. Ctr., Bellflower  
Memorial Med. Ctr., Long Beach  
Daniel Freeman Hosp.  
Harbor UCLA Med. Ctr.  
Martin Luther King-/Drew Med. Ctr.  
CSU, Dominguez Hills

### On-Site Liaisons

Shirley Renz, R.N., M.S.  
(213) 674-7050  
Associate Director of Education  
Daniel Freeman Hospital  
333 N. Prairie Ave.  
Inglewood, CA 90301

### Orientation Sites

Martin Luther King Drew Med. Ctr.,  
Los Angeles  
Memorial Medical Center, Long Beach  
V A Medical Center, Long Beach  
Presbyterian Intercommunity Hospital,  
Whittier  
Downey Community Hospital  
Torrance Memorial Hospital  
Centinela Hospital, Los Angeles  
Kaiser Medical Center, Bellflower

### Chie Kimoto, R.N.

(213) 603-3600  
Martin Luther King/Drew Medical  
Center  
12021 Wilmington  
Los Angeles, CA 90059

# ADMINISTRATION/FACULTY (cont'd)

## Area G: Fontana, Fullerton, Pomona, Hemet, Riverside, Victorville/ Apple Valley areas

### Faculty Coordinator:

Laura Inouye,  
R.N., Ed.D.  
(213) 516-4005  
Statewide Nursing Program Area G Office  
CSU Dominguez Hills  
1000 E. Victoria St.  
Carson, CA 90747



| North Orange<br>County Area   | South Orange<br>County Area  | Fontana,<br>Riverside Area  | Pomona<br>Area  | Apple Valley<br>Area   | Hemet<br>Area   |
|---|--|---|---|--|---|
| <b>Associate<br/>Coordinator</b><br>Joanne Gray, R.N.,<br>M.S.N.<br>(714) 828-7066<br>Statewide Nursing<br>Program<br>503 S. Hampton<br>Anaheim, CA 92804   | <b>Associate<br/>Coordinator</b><br>Joanne Gray, R.N.,<br>M.S.N.<br>(714) 828-7066<br>Statewide Nursing<br>Program<br>503 S. Hampton<br>Anaheim, CA 92804  | San Bernardino<br>County<br>Riverside County<br><br><div style="border: 1px solid black; padding: 5px;">See Supplemental<br/>Schedule<br/>Request by calling<br/>1-800-352-7517</div>   | Pomona<br>Covina<br><br><b>Associate<br/>Coordinator</b><br>Louise Agos, R.N.,<br>M.S.<br>(714) 865-9571<br>Statewide Nursing<br>Program<br>Pomona Valley<br>Community Hospital<br>1798 N. Garey Ave.<br>Pomona, CA 91767 | Victorville<br>Hesperia<br>Apple Valley<br>Barstow<br><br><div style="border: 1px solid black; padding: 5px;">See Supplemental<br/>Schedule<br/>Request by calling<br/>1-800-352-7517</div>  | Beaumont<br>Sun City<br>Temecula<br>Hemet<br>Palm Springs<br>Rancho Mirage<br><br><div style="border: 1px solid black; padding: 5px;">See Supplemental<br/>Schedule<br/>Request by calling<br/>1-800-352-7517</div> |
| <b>Class Sites</b><br>Anaheim Memorial<br>Hosp.<br>Fountain Valley<br>Comm. Hosp.<br>Kaiser, Anaheim<br>Humana Hosp., H.B.<br>Mission Comm.<br>Hosp.<br>Hoag Memorial, N.B.<br>UCI Med. Ctr.<br>VNA, Orange County<br>Western Medical<br>Center, Santa Ana<br>St. Jude Hospital,<br>Fullerton | <b>Class Sites</b><br>Mission Community<br>Hospital, Mission<br>Viejo<br>Saddleback College<br>South Coast Medical<br>Center, Laguna<br>Beach<br>Saddleback<br>Hospital, Mission<br>Viejo  | <b>Associate<br/>Coordinator</b><br>Annette Adams,<br>R.N., M.S.<br>(714) 829-2510<br>Statewide Nursing<br>Program<br>In-Service Education<br>Kaiser Foundation<br>Hospital<br>Bldg. 9 Valley Blvd.<br>Fontana, CA 92335        | <b>Class Sites</b><br>Intercommunity<br>Hosp.<br>Pomona Valley<br>Comm. Hosp.   | <b>Associate<br/>Coordinator</b><br>Stephanie Hom,<br>R.N., M.S.N.<br>(619) 245-4271<br>Statewide Nursing<br>Program<br>Victor Valley College<br>18422 Bear Valley<br>Road<br>Victorville, CA 92392  | <b>Associate<br/>Coordinator</b><br>Laura Inouye, R.N.,<br>Ed.D.<br>(213) 516-4005<br>Statewide Nursing<br>Program<br>Area G Office<br>CSU Dominguez<br>Hills<br>1000 E. Victoria St.<br>Carson, CA 90747           |
| <b>Orientation Sites</b><br>Anaheim Memorial<br>Hosp., Anaheim<br>Hoag Memorial<br>Hosp., Newport<br>Beach<br>Humana Hospital,<br>H.B.<br>St. Jude Hospital,<br>Fullerton<br>Wester Medical<br>Center, Santa Ana<br>UCI Medical Center,<br>Orange<br>Kaiser Permanente<br>Med. Ctr., Anaheim  | <b>Orientation Sites</b><br>Saddleback College<br>For Appt. call:<br>(714) 828-7066<br>Saddleback<br>Hospital, Mission<br>Viejo<br>South Coast Medical<br>Center, Laguna<br>Beach<br>Mission Community<br>Hospital, Mission<br>Viejo | <b>Class Sites</b><br>Kaiser Hosp.,<br>Fontana<br><br><b>On-Site Liaisons</b><br>Karen Radtke<br>(714) 788-3000<br>Nursing Staff<br>Development<br>Riverside<br>Community Hospital<br>4455 Magnolia Ave.<br>Riverside, CA 92501 | <b>Orientation Sites</b><br>Intercommunity<br>Hosp., Covina<br>Pomona Valley<br>Community Hosp.,<br>Pomona<br>Foothill<br>Presbyterian Hosp.,<br>Glendora   | <b>On-Site Liaisons</b><br>Alice Ainley, R.N.,<br>B.S.N.<br>(619) 242-2311<br>Director of Education<br>St. Mary Desert<br>Valley Hospital<br>18300 Highway 18<br>Apple Valley, CA<br>92302<br>Margaret Kelly,<br>Dean<br>(619) 245-4271<br>Allied<br>Health/Nursing<br>Victor Valley College<br>18422 Bear Valley<br>Road<br>Victorville, CA 92392<br>Jeanie Goodwin,<br>R.N.<br>(619) 245-8691<br>Education Director<br>Victor Valley<br>Community Hospital<br>15248 11th Street<br>Victorville, CA 92392<br>Dalleen Robertson,<br>R.N.<br>Inservice<br>Coordinator<br>Barstow Community<br>Hospital<br>555 South Seventh<br>St.<br>Barstow, CA 92311 |   |
| <b>Advisement Sites</b><br>Anaheim Memorial<br>Hosp., Anaheim<br>Hoag Memorial<br>Hosp., Newport<br>Beach<br>Humana Hospital,<br>H.B.<br>St. Jude Hospital,<br>Fullerton<br>Wester Medical<br>Center, Santa Ana<br>UCI Medical Center,<br>Orange<br>Kaiser Permanente<br>Med. Ctr., Anaheim   | <b>Advisement Sites</b><br>Saddleback<br>Hospital, Mission<br>Viejo<br>South Coast Medical<br>Center, Laguna<br>Beach<br>Mission Community<br>Hospital, Mission<br>Viejo   | <b>Orientation Sites</b><br>Riverside<br>Community Hosp.<br>St. Bernadine Hosp.,<br>San Bernardino<br>Kaiser Foundation<br>Hospital, Fontana<br>San Bernardino<br>Comm. Hosp.   | <b>Learning<br/>Resource<br/>Centers:</b><br>(See Table of<br>Contents for<br>complete<br>information on<br>LRCs)<br>Pomona Valley<br>Comm. Hosp  |  |   |
| <b>Learning<br/>Resource<br/>Centers:</b><br>UC Irvine Med. Ctr.  |  | <b>Advisement Sites</b><br>Kaiser Foundation<br>Hosp., Fontana<br>Appt. to be arranged  |   | <b>Learning<br/>Resource<br/>Centers:</b><br>Victor Valley College   |   |

# ADMINISTRATION/FACULTY

## Area H: San Diego area



### *Faculty Coordinator:*

Anna Mitchell, R.N., M.S.  
(619) 584-6053  
Statewide Nursing Program Area H  
Office  
4420 Ranier Ave.  
San Diego, CA 92120

### North County Area

Del Mar  
Vista  
Solana Beach  
Oceanside  
Escondido  
San Marcos  
Poway  
Fallbrook

### *Associate Coordinator*

Barbara Trent, R.N., M.S., FNS  
(619) 471-4619  
Statewide Nursing Program  
Palomar Community College  
1140 West Mission Road  
San Marcos, CA 92069

### *Class Sites*

Palomar College, San Marcos  
Tri-City Hospital, Oceanside  
Palomar Community Hosp., Escondido

### *Orientation Sites*

Palomar College, San Marcos  
Tri-City Hospital, Oceanside  
Fallbrook Hospital, Fallbrook  
Inland Valley Hospital  
Pomerado Hospital  
Palomar Hospital, San Marcos

### *Advisement Sites*

Palomar College, San Marcos

### *Learning Resource Centers*

Palomar Community College

### San Diego Area

El Cajon  
La Jolla  
South Bay  
Chula Vista  
San Diego  
La Mesa  
Grossmont

### *Faculty Coordinator*

Anna Mitchell, R.N., M.S.  
(619) 584-6053  
Statewide Nursing Program  
Area H Office  
4420 Ranier Ave.  
San Diego, CA 92120

### *Class Sites*

Scripps Clinic, La Jolla  
V.A. Hosp., La Jolla  
Grossmont Hospital, San Diego  
Mercy Hosp., San Diego  
Kaiser Hospital, San Diego

### *Orientation Sites*

Veterans Hospital  
Mercy Hospital  
Kaiser Hospital  
Grossmont Hospital

### *Advisement Sites*

Children's Hospital  
Kaiser Hospital  
Scripps Memorial Hospital

### *Learning Resource Centers:*

(See Table of Contents for complete  
information on LRCs)  
Kaiser Foundation SNP Office

### Imperial Valley Area

Brawley  
Imperial  
El Centro  
Anza-Borrego Desert

### *Associate Coordinator*

Ellen Saxe, R.N., M.S.  
(619) 352-8320 x348  
Statewide Nursing Program  
Imperial Valley College  
P.O. Box 158  
Imperial, CA 92251

### *Class Sites*

El Central Comm. Hosp.  
Imperial Valley College

### *Orientation Sites*

Imperial Valley Medical Center

### *Advisement Sites*

Imperial Valley College

### *Learning Resource Centers:*

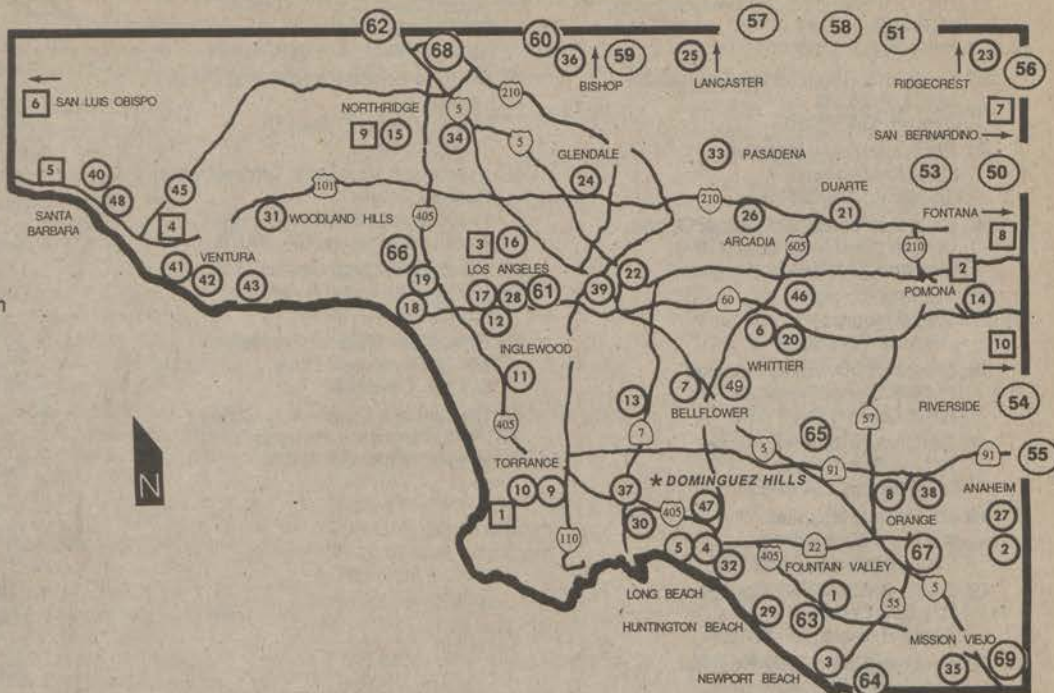
Imperial Valley College



# GREATER LOS ANGELES LOCATIONS

## BSN

1. Fountain Valley Community Hospital  
17100 Euclid  
Fountain Valley, CA 92708
2. Kaiser Anaheim (Canyon General)  
441 North Lakeview  
Anaheim, CA 92807
3. Hoag Memorial Presbyterian Hospital  
301 Newport Boulevard  
Newport Beach, CA 92677
4. Memorial Medical Center, Long Beach  
2801 Atlantic Ave.  
Long Beach, CA 90801
5. Pacific Hospital of Long Beach  
2776 Pacific Ave.  
Long Beach, CA 90806
6. V.N.A. Home Health Care  
7346 South Painter  
Whittier, CA 90602
7. Kaiser Permanente-Bellflower  
9400 E. Rosecrans Avenue  
Bellflower, CA 90706
8. U.C.I. Medical Center  
101 City Drive South  
Orange, CA 92668
9. Torrance Memorial Hospital  
3330 Lomita Blvd.  
Torrance, CA 90509
10. Harbor-UCLA Medical Center  
1000 W. Carson  
Torrance, CA 90509
11. Daniel Freeman Memorial Hospital  
333 N. Prairie Ave.  
Inglewood, CA 90301
12. Martin Luther King/Drew Medical Center  
12021 Wilmington  
Los Angeles, CA 90059
13. St. Francis Medical Center  
3630 E. Imperial Hwy.  
Lynwood, CA 90262
14. Pomona Valley Community Hospital  
1798 N. Garey Ave.  
Pomona, CA 91767
15. Northridge Medical Center  
18300 Roscoe Blvd.  
Northridge, CA 91324
16. Kaiser-Permanente Medical Center-Sunset  
4733 Sunset Blvd.  
Los Angeles, CA 90027
17. Kaiser-West Los Angeles Hospital  
6041 Cadillac Ave.  
West Los Angeles, CA 90034
18. St. John's Hospital & Health Center  
1328 22nd Street  
Santa Monica, CA 90404
19. Veterans Administration Wadsworth Medical Center  
Wilshire & Sawtelle Blvds.  
Los Angeles, CA 90073
20. Presbyterian Intercommunity Hospital—Whittier  
12401 E. Washington Blvd.  
Whittier, CA 90602



Circled numbers ① represent BSN program meeting sites, squared numbers ① represent MSN program meeting sites.

21. City of Hope Medical Center  
15090 E. Duarte Road  
Duarte, CA 91010
22. Los Angeles County—USC Medical Center  
1200 North State Street  
Los Angeles, CA 90032
23. Ridgecrest Community Hospital  
1061 N. China Blvd.  
Ridgecrest, CA 93555
24. Glendale Adventist Medical Center  
1509 Wilson Terrace  
Glendale, CA 91206
25. Antelope Valley Community College  
3041 West Avenue K  
Lancaster, CA 93534
26. Arcadia Methodist Hospital  
300 W. Huntington Drive  
Arcadia, CA 91006
27. Anaheim Memorial Hospital  
111 La Palma Ave.  
Anaheim, CA 92800
28. Cedars-Sinai Medical Center  
8700 Beverly Blvd.  
Los Angeles, CA 90048
29. Humana Hospital  
17772 Beach Blvd.  
Huntington Beach, CA 92647
30. Veterans Administration Medical Center/Sepulveda  
1611 Plummer Street  
Sepulveda, CA 91343
31. Kaiser Permanente Medical Center  
5601 DeSoto Ave.  
Woodland Hills, CA 91367
32. Veterans Administration  
5901 E. 7th St.  
Long Beach, CA 90822
33. St. Luke Hospital  
2632 E. Washington  
Pasadena, CA 91107
34. Kaiser Permanente Medical Center  
13652 Cantreera St.  
Panorama City, CA 91402
35. Mission Community Hospital  
27700 Medical Center Rd.  
Mission Viejo, CA 92691
36. Northern Inyo Hospital  
150 Pioneer Lane  
Bishop, CA 93514
37. Kaiser Permanente Medical Center  
1100 W. Pacific Coast Hwy.  
Harbor City, CA 90710
38. Visiting Nurse Assoc. of Orange Co.  
1337 Braden Court  
Orange, CA 92666
39. Barlow Hospital  
1200 Stadium Way  
Los Angeles, CA 90012
40. Goleta Valley Community Hospital  
351 S. Patterson Avenue  
Goleta, CA 93111

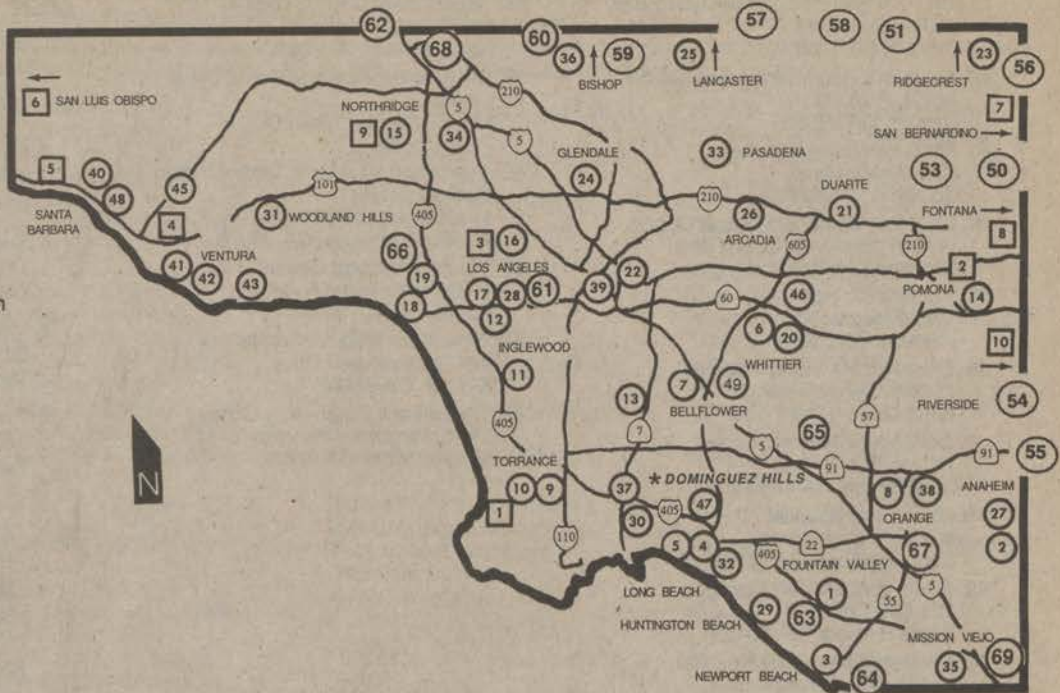




# GREATER LOS ANGELES LOCATIONS

## BSN

1. Fountain Valley Community Hospital  
17100 Euclid  
Fountain Valley, CA 92708
2. Kaiser Anaheim (Canyon General)  
441 North Lakeview  
Anaheim, CA 92807
3. Hoag Memorial Presbyterian Hospital  
301 Newport Boulevard  
Newport Beach, CA 92677
4. Memorial Medical Center, Long Beach  
2801 Atlantic Ave.  
Long Beach, CA 90801
5. Pacific Hospital of Long Beach  
2776 Pacific Ave.  
Long Beach, CA 90806
6. V.N.A. Home Health Care  
7346 South Painter  
Whittier, CA 90602
7. Kaiser Permanente-Bellflower  
9400 E. Rosecrans Avenue  
Bellflower, CA 90706
8. U.C.I. Medical Center  
101 City Drive South  
Orange, CA 92668
9. Torrance Memorial Hospital  
3330 Lomita Blvd.  
Torrance, CA 90509
10. Harbor-UCLA Medical Center  
1000 W. Carson  
Torrance, CA 90509
11. Daniel Freeman Memorial Hospital  
333 N. Prairie Ave.  
Inglewood, CA 90301
12. Martin Luther King/Drew Medical Center  
12021 Wilmington  
Los Angeles, CA 90059
13. St. Francis Medical Center  
3630 E. Imperial Hwy.  
Lynwood, CA 90262
14. Pomona Valley Community Hospital  
1798 N. Garey Ave.  
Pomona, CA 91767
15. Northridge Medical Center  
18300 Roscoe Blvd.  
Northridge, CA 91324
16. Kaiser-Permanente Medical Center-Sunset  
4733 Sunset Blvd.  
Los Angeles, CA 90027
17. Kaiser-West Los Angeles Hospital  
6041 Cadillac Ave.  
West Los Angeles, CA 90034
18. St. John's Hospital & Health Center  
1328 22nd Street  
Santa Monica, CA 90404
19. Veterans Administration Wadsworth Medical Center  
Wilshire & Sawtelle Blvds.  
Los Angeles, CA 90073
20. Presbyterian Intercommunity Hospital—Whittier  
12401 E. Washington Blvd.  
Whittier, CA 90602



Circled numbers ① represent BSN program meeting sites, squared numbers ② represent MSN program meeting sites.

21. City of Hope Medical Center  
15090 E. Duarte Road  
Duarte, CA 91010
22. Los Angeles County—USC Medical Center  
1200 North State Street  
Los Angeles, CA 90032
23. Ridgecrest Community Hospital  
1061 N. China Blvd.  
Ridgecrest, CA 93555
24. Glendale Adventist Medical Center  
1509 Wilson Terrace  
Glendale, CA 91206
25. Antelope Valley Community College  
3041 West Avenue K  
Lancaster, CA 93534
26. Arcadia Methodist Hospital  
300 W. Huntington Drive  
Arcadia, CA 91006
27. Anaheim Memorial Hospital  
111 La Palma Ave.  
Anaheim, CA 92800
28. Cedars-Sinai Medical Center  
8700 Beverly Blvd.  
Los Angeles, CA 90048
29. Humana Hospital  
17772 Beach Blvd.  
Huntington Beach, CA 92647
30. Veterans Administration Medical Center/Sepulveda  
1611 Plummer Street  
Sepulveda, CA 91343
31. Kaiser Permanente Medical Center  
5601 DeSoto Ave.  
Woodland Hills, CA 91367
32. Veterans Administration  
5901 E. 7th St.  
Long Beach, CA 90822
33. St. Luke Hospital  
2632 E. Washington  
Pasadena, CA 91107
34. Kaiser Permanente Medical Center  
13652 Cantretera St.  
Panorama City, CA 91402
35. Mission Community Hospital  
27700 Medical Center Rd.  
Mission Viejo, CA 92691
36. Northern Inyo Hospital  
150 Pioneer Lane  
Bishop, CA 93514
37. Kaiser Permanente Medical Center  
1100 W. Pacific Coast Hwy.  
Harbor City, CA 90710
38. Visiting Nurse Assoc. of Orange Co.  
1337 Braden Court  
Orange, CA 92666
39. Barlow Hospital  
1200 Stadium Way  
Los Angeles, CA 90012
40. Goleta Valley Community Hospital  
351 S. Patterson Avenue  
Goleta, CA 93111

# GREATER LOS ANGELES LOCATIONS

41. Channel Islands Community Hospital  
540 Hobson Way  
Oxnard, CA 93030
42. St. John's Regional Medical Center  
333 N. P Street  
Oxnard, CA 93030
43. Pleasant Valley Hospital  
2309 Antonio Ave.  
Camarillo, CA 93010
44. Gardena Memorial Medical Center  
1145 W. Redondo Beach Blvd.  
Gardena, CA 90247
45. Ventura College  
4667 Telegraph  
Ventura, CA 93003
46. Queen of the Valley Hospital  
1115 S. Sunset Avenue  
West Covina, CA 91790
47. Dominguez Medical Center  
171 W. Bort Street  
Long Beach, CA 90805
48. St. Francis Hospital  
601 E. Michetonerna  
Santa Barbara, CA 93101
49. Santa Barbara City College  
721 Cliff Drive  
Santa Barbara, CA 93109
50. Downey Community Hospital  
11500 Brookshire Ave.  
Downey CA 90211
51. St. Mary Desert Valley Hospital  
18300 Highway 18  
Apple Valley, CA 92307
52. Barstow Community Hospital  
555 S. Seventh Street  
Barstow, CA 92311
53. Kaiser Foundation Hospital  
9961 Sierra Avenue  
Fontana, CA 92335
54. Hemet Valley Community Hospital  
1117 E. Devonshire  
Hemet, CA 92343
55. Eisenhower Medical Center  
39000 Bob Hope Drive  
Rancho Mirage, CA 92270
56. Riverside Community Hospital  
4455 Magnolia Ave.  
Riverside, CA 92501
57. San Bernardino Community Hospital  
1800 Western  
San Bernardino, CA 92411
58. Victor Valley Community College  
15248 11th Street  
Victorville, CA 92392
59. Victor Valley Community Hospital  
15248 11th Street  
Victorville, CA 92392
60. Toyabe Indian Health Clinic  
1050 Goodwin Road  
Lone Pine, CA 93545
61. St. Vincent Medical Center  
2131 West 3rd Street  
Los Angeles, CA 90057
62. College of the Canyons  
26455 N. Rockwell Cyn Rd.  
Valencia, CA 91355
63. Fountain Valley Hospital  
17100 Euclid Avenue  
Fountain Valley, CA 92708

64. South Coast Medical Center  
31872 Coast Highway  
Laguna Beach, CA 92677
65. St. Jude Hospital and Rehabilitation  
Center  
101 E. Valencia Mesa Dr.  
Fulelton, CA
66. Brentwood Veteran's Administration  
Medical Center  
11301 Wilshire Blvd.  
West Los Angeles, CA 90076
67. Western Medical Center  
1001 North Tustin Avenue  
Santa Ana, CA 92705
68. Olive View Medical Center  
14445 Olive View Drive  
Symlar, CA 91342
69. Saddleback Community College  
2800 Marguerite Parkway  
Mission Viejo, CA 92692

## MSN

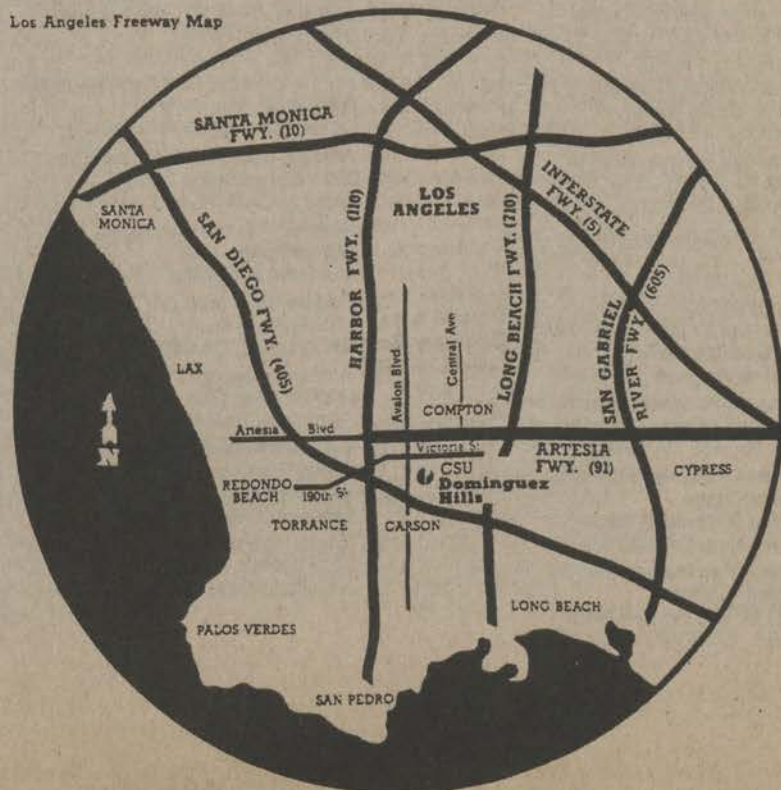
1. Kaiser Permanente Medical Center—  
Harbor City  
25825 S. Vermont  
Harbor City, CA 90710
2. Pomona Valley Community Hospital  
1798 Garey Ave.  
Pomona, CA 91767
3. Kaiser-Sunset Hospital  
1515 Vermont Avenue, Los Angeles,  
CA 90027
4. Vista Del Mar Hospital  
801 Seneca St.  
Ventura, CA 93001
5. French Hospital Medical Center  
1911 Johnson  
San Luis Obispo, CA 93401
6. Sierra Vista Hospital  
1010 Murray Ave.  
San Luis Obispo, CA 93403
7. Kaiser Foundation Hospital-Fontana  
9961 Sierra Ave.  
Bldg. 9 Valley Blvd.  
Fontana, CA 92335
8. Northridge Medical Center  
18300 Roscoe Blvd.  
Northridge, CA 91324
9. Riverside Community Hospital  
4455 Magnolia  
Riverside, CA 92501



California State University  
**Dominguez Hills**

1000 East Victoria Street Carson, CA 90747 • (213) 516-3300

Los Angeles Freeway Map



# LEARNING RESOURCE CENTERS

The following institutions have developed Learning Resource Centers in collaboration with the Statwide Nursing Program. For your convenience, operating hours and contact person for each Learning Resource Center are listed. Learning Resource Centers may be closed on certain holidays. Call first to assure availability. Librarians/assistants are available to assist you with locating resource materials and accessing equipment. Students should be prepared to proceed through computer programs individually. See BSN 310 workbook for directions on how to use the computer.

## Area A

**Chico Area**  
**Call Linda Cutchen**  
 (916) 895-2511 x 329  
**Nursing Hospital-Nursing Education**  
**Mercy Medical Plaza-Lower Level**  
 3941 J Street  
 Sacramento, CA 95819  
 Carol Houseman  
 (916) 453-4545  
 M-F 8:00 a.m.-4:30 p.m.  
 (other office hours must make appt. for using the LRC)  
**Solano Community College**  
 Suisun Valley Road  
 Suisun, CA 94585  
 Hallie Cut, Librarian  
 (707) 864-7132  
 M-Th 7:30 a.m.-9:30 p.m.  
 F 7:30 a.m.-4:00 p.m. by appt.  
**Ukiah General Hospital**  
 1120 S. Dora  
 Ukiah, CA 95482  
 For hours call:

## Area B

**Modesto Area**  
**Call Nancy Schwartz**  
 (916) 427-1960  
**El Camino Hospital Library**  
 (located on first floor)  
 2500 Grant Road  
 Mountain View, CA 94042  
 Pam Jajko, Librarian  
 (415) 940-7000 x7560  
 M-F 8:00 a.m.-4:30 p.m. with assistance  
 Other hours by appointment  
**Mills Memorial Hospital**  
 Nursing Education  
 (Medical Library next to Administration Office on the 1st floor)  
 100 S. San Mateo Drive  
 San Mateo, CA 94401  
 Fannie Rankin, R.N., M.S.N.  
 (415) 696-4400  
 M-F 8:30 a.m.-4:00 p.m.  
 Call for appointment  
 Can be used evenings and weekends without assistance  
**Monterey Peninsula College Library**  
 980 Fremont Blvd  
 Monterey, CA 93940  
 M-Th 8:00 a.m.-9:30 p.m.  
 F 8:00 a.m.-4:30 p.m.  
 (No evening hours in summer)  
**Los Medanos College Learning Resource Center**  
 2700 E. Leland Rd. (Room 612)  
 Pittsburg, CA 94565  
 Don Donatelli, LRC Director  
 (415) 439-2181  
 M-Th 8:00 a.m.-9:00 p.m.  
 F 8:00 a.m.-3:00 p.m.  
 (limited summer hours—check with LRC)

**Contra Costa College**  
 2600 Mission Bell Drive  
 San Pablo, CA 94806  
 M-Th 8:00 a.m.-8:45 p.m.  
 F 8:00 a.m.-4:00 p.m.  
 Library phone (415) 235-7800 x3318  
 Computer Center hours  
 M-Th 7:30 a.m.-10:00 p.m.  
 F 7:30 a.m.-4:00 p.m.  
 Sat 9:00 a.m.-2:00 p.m.  
 Phone (415) 235-7800 x3318  
**Valley Memorial Hospital**  
 11 E. Stanley Road  
 Livermore, CA 94550  
 For hours call Debbie Cooper  
 (415) 447-7000 x5276 between  
 8:30 a.m.-3:30 p.m.

## Area C

**Atascadero Hospital**  
 P.O. Box A  
 Atascadero, CA 93423  
 Beverly J. Clayman, Librarian  
 (805) 461-2491  
 M-F 8:00 p.m.-4:30 p.m.  
**Cuesta College Library**  
 P.O. Box J  
 San Luis Obispo, CA 93403  
 Mary Lou Wilhelm, Librarian  
 (805) 54-2943  
 M-Th 7:30 a.m.-8:45 p.m.  
 F 7:30 a.m.-4:30 p.m.  
 Sun 11:00 a.m.-6:00 p.m.  
 (Closed 6/1-6/15, 7/25-8/16.  
 Summer hours 8:00 a.m.-4:30 p.m.)  
**Marian Medical Center**  
 1400 E. Church Street  
 Santa Maria, CA 93454  
 Sister Louis Provo  
 (805) 922-5811  
 M-F 8:00 a.m.-4:30 p.m.  
**Fresno Community Hospital-Medical Center**  
 Medical Library-Annex 4th floor  
 Fresno & R Streets  
 Fresno, CA 93721  
 Penny Jackson, Librarian  
 (209) 442-3968  
 M-F 8:30 a.m.-5:00 p.m.  
**Kaweah Delta District Hospital**  
 400 W. Mineral King  
 Visalia, CA 93291  
 Ann Elledge, Library Services  
 (209) 625-7216  
 M-F 8:00 a.m.-4:30 p.m.  
**Merced Area**  
**Call Mary Branigan**  
 (209) 435-3516

## Area D

**Pleasant Valley Hospital**  
 2309 Antonio Ave.  
 Camarillo, CA 93010  
 For hours call Peggy Pegg at  
 (805) 644-4707

**St. John's Regional Medical Center**  
 Nursing Iservice Education 722 Dept.  
 (1st floor next to the Library)  
 33 North F St.  
 Oxnard, CA 93030  
 Carol Kinder  
 (805) 988-2500 x2835  
 Audio & Video only  
 M-F 2:00 p.m.-4:00 p.m.  
**The David L. Reeves Medial Library**  
 Santa Barbara Cottage Hospital  
 Pueblo at Bath Street  
 Santa Barbara, CA 93102  
 Mrs. Fay, Librarian  
 (805) 682-7111  
 M-F 8:00 a.m.-8:00 p.m.  
 Sat 8:00 a.m.-11:00 p.m.  
 Overnight checkout only  
 Audio/Videotapes

## Area E

**\* Glendale Adventist Medical Center Library**  
 (On basement level directly beneath the cafeteria on the Wilson Terrace side)  
 1509 Wilson Terrace  
 Glendale, CA 91206  
 Eugenie Prime, Librarian  
 (818) 240-8000 x7531  
 M-Th 8:30 a.m.-5:00 p.m.  
 T-W 8:30 a.m.-9:00 p.m.  
 F 8:00 a.m.-3:00 p.m.  
 Sun 12 noon-5:00 p.m.  
**LAC/USC Medical Center**  
 (Trailer 1-24 outside the 2500 wing of the general hospital)  
 1200 N. State Street, Building 1-24  
 Los Angeles, CA 90033  
 Jo Valdez  
 (213) 226-6521  
 M-Th 7:30 a.m.-4:30 p.m.  
 (Computer on order)  
**Kaiser-Sunset Hospital**  
 Building B, Room 24  
 4733 Sunset Blvd.  
 Los Angeles, CA 90027  
 Gloria Jacquet, R.N., M.S.N.  
 (213) 667-5895  
 M-Sa 8:00 a.m.-5:00 p.m.  
 (M-F enter through Bldg B entrance; Sa enter through 4747 Sunset, Bldg C, and sign in/out. Ask security to open room 24.)  
 Call for appointment  
 Evening hours available without assistance by appointment

## Area F

**CSU, Dominguez Hills Library-E.R.C.**  
 1000 E. Victoria St.  
 Carson, CA 90747  
 (213) 516-4040  
**Daniel Freeman Memorial Hospital Library**  
 333 N. Prairie Ave.  
 Inglewood, CA 90301  
 Jill Olechno, Librarian  
 (213) 674-7050 x3235  
 M-F 7:30 a.m.-5:00 p.m.

**Harbor-UCLA Medical Center**  
 Parlow Library of Health Sciences  
 1000 W Carson  
 Torrance, CA 90509  
 Mary Ann Berlineg, Librarian  
 (213) 533-2372  
 M-F 8:00 a.m.-10:00 p.m.  
 Sat 9:00 a.m.-9:00 p.m.  
 Sun 12:30 p.m.-4:30 p.m.  
**King/Drew Medical Center Library**  
 1621 E. 120th St.  
 Los Angeles, CA 90059  
 Audrey Stafford, Librarian  
 (213) 563-4869  
 M-Th 8:00 a.m.-9:00 p.m.  
 F 8:00 a.m.-7:00 p.m.  
 Sat and Sun 1:00 p.m.-5:00 p.m.

## Area G

**UC Irvine Medical Center Library**  
 101 City Drive South  
 Orange, CA 92668  
 Susan Russell, Librarian  
 (714) 634-5585  
 M-Th 8:00 a.m.-9:00 p.m.  
 F 8:00 a.m.-6:00 p.m.  
 Sat 10:00 a.m.-5:00 p.m.  
 Sun 1:00 p.m.-5:00 p.m.  
**Kaiser Permanente Medical Center**  
 9400 E. Rosecrans  
 Bellflower, CA 90706  
 Jeri Graves, Librarian  
 (213) 920-4247  
 M-F 7:30 a.m.-9:30 p.m.  
 (call for appointment)  
**Memorial Medical Center of Long Beach**  
 2801 Atlantic Avenue  
 Long Beach, CA 90801  
 Frances Lyon, Librarian  
 (213) 595-3841  
 M-F 7:00 a.m.-5:00 p.m.  
**Pomona Valley Community Hospital**  
 (take 2nd set of elevators to 4th floor. Obtain key from Staff Development Office)  
 1798 N. Garey Ave.  
 Pomona, CA 91767  
 Dorothy Dodge  
 (714) 865-9163  
 7:00 a.m.-7:00 p.m. by appointment. Call between 9:00 a.m. and 3:00 p.m. for appointment.)

## Area H

**Kaiser Foundation Hospital**  
 Statewide Nursing Office  
 4420 Ranier Ave.  
 San Diego, CA 92120  
 Anna Mitchell, R.N., M.S.  
 (619) 584-6053  
 By appointment  
**Palomar Community College**  
 1140 West Mission Road  
 San Marcos, CA 92069  
 Call Barbara Trent  
 (619) 471-4619  
 By appointment

# BS, NURSING

## INTRODUCTION

For information contact:

**Kathleen Johnston, R.N., M.S.**

Associate Director,  
Undergraduate Program,  
PHN Certificate Program

or

Kay Youlin, Undergraduate Secretary  
SNP Central Office (213) 516-4040  
CSU Dominguez Hills  
1000 East Victoria Street  
Carson, CA 90747

## PROGRAM OBJECTIVES

Upon completion of the BSN program, the graduate will be able to:

- Provide professional nursing care throughout the life cycle of clients and families, and to communities of diverse cultural backgrounds through the applications of critical thinking skills within the framework of the nursing process.
- Develop collaborative professional relationships as a member or leader of a health care team, which ensures the professional practice of nursing in planning, implementing and evaluating the health care needs of clients, and with consideration for the legal, ethical and moral constraints that affect nursing practice.
- Synthesize knowledge from the physical and behavioral sciences, nursing sciences and humanities to form a basis for professional practice; and contribute to the expansion of nursing knowledge through critical analysis of nursing literature and the application of beginning research skills.

*Graduates are eligible for certification by the State of California as Public Health Nurses (PHN).*

## ADMISSION REQUIREMENTS

1. Minimum of 56 semester units of transferable college credit with a grade point average of at least 2.0 (C) or better in all transferable course work (non-residents, 2.4), and have satisfied any high school subject deficiency in English and mathematics by equivalent course work (the maximum transferable credit accepted from a two-year college is 70 semester units).
2. Current RN licensure in the United States or an RN interim permit. (Demonstrated clinical competence, validated through work history or by a clinical examination, RN licensure, and personal professional liability insurance are required prior to enrolling in a nursing performance course.)

**Diploma Nurse Applicants.** Diploma R.N.s who have not met the 56 unit entrance requirement may be considered for admission through the Undergraduate Preparatory Program. See Table of Contents reference for details.

### Program Structure

The baccalaureate program comprises classes and/or examinations that include content essential for professional nursing practice. Three options are open to the student:

1. A series of classes. Classes are offered in one- and two-unit modules. The student will take course work and be graded after each course module.
2. A series of written and performance assessments which may be taken in lieu of selected courses. The student receives a study packet and takes the examination. Students who successfully pass the examination MUST enroll in and challenge the corresponding SNP course. See procedures under "Assessment Option" in this class schedule.
3. A combination of classes and assessments.

## HOW TO BEGIN

1. Attend group orientation/review program materials.
2. Submit Admission Application and fee (Request a CSU Application packet from the SNP Admissions and Records Office call 800 352-7517.)
3. Request transcripts as indicated in the Admission Application. Have transcripts sent directly to the Admissions and Records Office. Also request a copy be sent directly to you. All documents must be in by the end of the third month of the term.
4. Submit paid registration for BSN 310 at least 2 weeks prior to the first class meeting. Consult with Faculty Coordinator if unable to meet this time frame.
5. Obtain SNP workbook and texts for BSN 310 (See BSN book order form in this schedule).
6. Review workbook; complete pre-assignment before first class.
7. Attend first class meeting.
8. While the Admissions and Records Office performs an evaluation of your prior college work you may continue to take classes during the term.
9. When you are notified of formal admission, meet with your advisor to develop a Program of Study for degree completion.  
**See Faculty Coordinator/Associate for special arrangements if course or times are in conflict with goals to begin studies.**

## TELEVISED BSN COURSES

The Statewide Nursing Program is now televising and videotaping selected courses for the BSN degree. The studio section of the course will be taught at CSUDH in the television studio and will be videotaped for later scheduled showings at various learning sites throughout the state. Students in the telecourse will be able to interact with the instructor during the scheduled videotape showings by a toll-free 800 number. Students will register for the studio or videotaped course in the same manner as for other courses and **must** be prepared for class by purchasing textbooks and workbooks and by completing pre-assignments before the first scheduled class. See class offerings for course times and locations.

### Telecourses:

#### Studio Section

CSU Dominguez Hills  
TV Studio Room H120

*MUS 101 Introducing Music*  
CSU Dominguez Hills  
TV Studio Room H120

#### Videotaped Section

##### Area A

*BSN 405 Statistics*  
San Rafael Kaiser  
Roseville Comm Hosp  
*BSN 325 Culture & Health*  
Fort Bragg-Mendocino Hosp

##### Area C

*BSN 405 Statistics*  
Merced Comm Med Ctr

##### Area D

*BSN 405 Statistics*  
Antelope Valley Comm College  
Ridgecrest Comm Hosp

Toyabe Indian Health/Lone Pine  
Northern Inyo Hosp Bishop  
Centinela-Mammoth Hosp  
Mammoth Lakes

*Music 101 Introducing Music*  
Santa Barbara Cottage Hosp  
Antelope Comm College,  
Lancaster

*BSN 360 Prof Issues in Nsg*  
Santa Barbara Comm. College  
*BSN 315 Life Cycle*

##### Area F

*Music 101 Introducing Music*  
Kaiser-Harbor City

##### Area G

*Music 101 Introducing Music*  
Riverside Comm College  
*BSN 325 Culture & Health*  
Hemet Valley Med Ctr

*San Bernardino and  
Riverside Counties  
Telecourses to be  
announced in  
supplemental schedule.*

# BS, NURSING

## CURRICULUM

A total of 132 semester units must be completed through instruction and/or assessment options. (A minimum of 40 units in upper division courses is required.)

### Transfer

|                                    |                   |
|------------------------------------|-------------------|
| Community College                  | maximum 70 units  |
| Four Year Institution              | maximum 102 units |
| Nursing Major Courses              | 53 units          |
| General Education and/or Electives | 9-23 units        |

## NURSING MAJOR

### INTRODUCTORY COURSE

| Number  | Course                                  | Semester Units |
|---------|---|----------------|
| BSN 310 | Expanding Professional Nursing Horizons | 2              |

### NURSING SUPPORT COURSES

| Number   | Course             | Semester Units |
|----------|--------------------|----------------|
| BSN 315  | Life Cycle         | 4              |
| BSN 325  | Culture and Health | 4              |
| BSN 335  | Biochemistry       | 4              |
| BSN 345  | Pathophysiology    | 4              |
| BSN 405* | Statistics         | 3              |

### INTEGRATED NURSING COURSES

| Number     | Courses  | Semester Units |
|------------|--|----------------|
| BSN 340*** | Professional Relationships in Nursing Practice | 3              |
| BSN 360    | Professional Issues in Nursing                 | 4              |
| BSN 370    | Health Teaching                                | 2              |
| BSN 380**  | Health Assessment                              | 4              |
| BSN 410**  | Health Management I                            | 5              |
| BSN 420**  | Health Management II                           | 5              |
| BSN 460*** | Research in Nursing Practice                   | 3              |
| BSN 480*** | Leadership in Nursing Practice                 | 3              |
| BSN 490*** | Management in Nursing Practice                 | 3              |

\*Students are expected to bring a calculator with memory, square root, squares and reciprocals to all classes.

\*\*See workbooks for instruments/materials required for theory and performance modules.

\*\*\*BSN 340, 460, 480, and 490 must be taken through program coursework or assessment.

## ACADEMIC REGULATIONS

A cumulative grade point average of 2.0 or better in all courses taken to satisfy the requirements for the degree is required. A student will be placed on probation if, in any term, he or she has failed to earn a grade point average of 2.0 or higher for the work taken that term. During the subsequent probationary term the student must achieve a grade point average of 2.0 or better. Failure to do so will result in dismissal from the program.

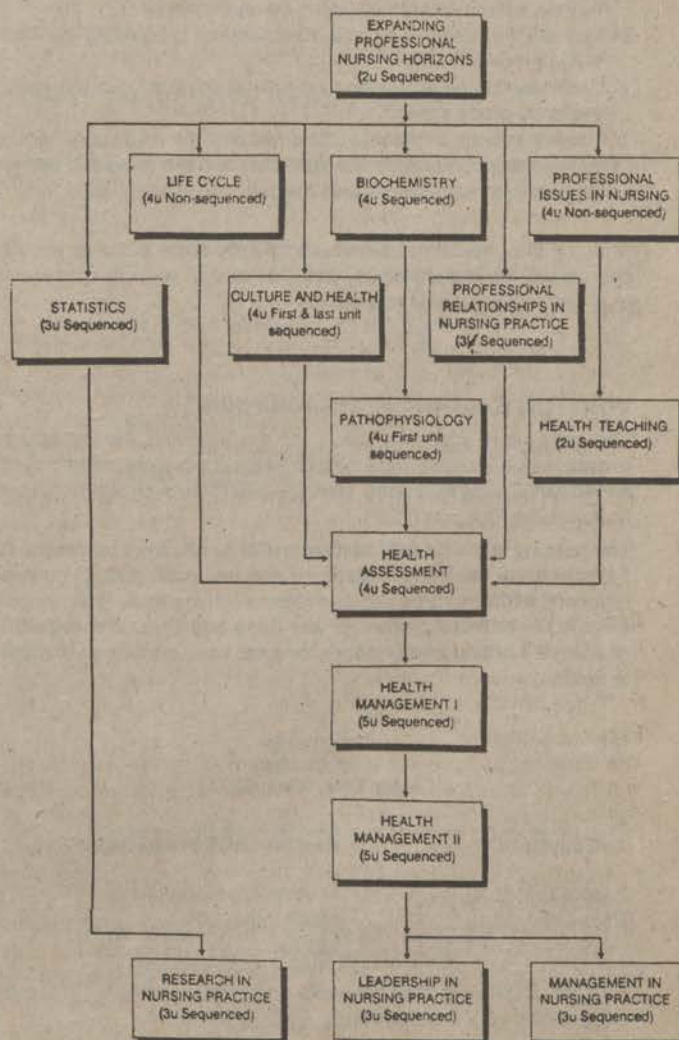
All nursing major and nursing support courses/modules must be completed with a grade of "C" or better. A course/module may be repeated only once according to University policy.

## ELECTIVE COURSES FOR MATRICULATING STUDENTS

Undergraduate and graduate students may earn elective credit for the following courses. Undergraduate students taking a graduate level course may specify in writing to SNP Admissions and Records Office at the time of registration if the credit earned is to be applied toward the BSN degree or reserved for a future graduate degree. See class postings for locations, dates and times.

|         |  |
|---------|--|
| BSN 495 | Child Abuse (1)  |
| BSN 495 | Health Assessment of the Infant and Pre-Schooler (1)<br>(Prerequisite: course in physical assessment). |
| MSN 595 | Professionalism: Behaviors and Skills Which Will Build our Future (1)                                  |

Courses and modules must be successfully completed in the specified order indicated by the curricular progression flowchart below. Certain modules within a course may be sequenced. Any deviation from meeting the course prerequisites or sequence is subject to prior written approval of the Faculty Coordinator.



# BS, NURSING

## ASSESSMENT OPTION

The Statewide Nursing Program recognizes that many students have knowledge and skill learned by means other than a transferable college credit course. Students may earn academic credit by demonstrating their knowledge through specified written or performance examinations. Direct your questions to Kathleen Johnston, Associate Director, who will be pleased to assist in preparing for examinations.

### Procedures for Enrollment

Please follow the procedure outlined below if you are challenging out of a course through an approved written or performance examination. Courses taken by assessment/challenge are counted in your registration term unit load.

1. Take the specified examination(s) and, if successful, send the results to the SNP Admissions & Records Office with the registration form or drop/add form showing registration for the SNP course challenged. Use appropriate Schedule Number listed below. This registration must occur in the term when successful challenge occurred or in the term immediately thereafter.
2. Upon receiving a test score of 45 or greater or a pass, use the designated schedule number. This is available to you when you register after successfully taking the examination.
3. You will then receive by mail directions for completing the challenge process.
4. Upon verification of examination results, the instructor will assign the letter grade earned.
5. The Admissions & Records Officer will post the grade upon receipt of the grade roster from the instructor and the grade will appear on your next end-of-term grade report.

Note: If the course you are challenging is prerequisite to another course, you must successfully pass the course you are challenging prior to enrolling in next course.

## WRITTEN EXAMINATIONS—NURSING

You may earn academic credit for the following theory course modules by successfully passing written examinations offered by the American College Testing Service (ACT) through its Proficiency Examination Program (PEP).

The passing score for ACT tests is presently 45. Your test score will be translated into a letter grade. Each test costs \$50. You must request the free study guides and registration materials (free) directly from ACT (address below). If you have any questions regarding ACT/PEP Nursing tests, please contact your advisor or Kathleen Johnston

ACT-PEP  
P.O. 168  
Iowa City, Iowa 52243

### To Test Out Of Request ACT Study Guide For

|                       |                         |
|-----------------------|-------------------------|
| BSN 360.1, .2, .3, .4 | Professional Strategies |
| BSN 410.1, .2, .3,    | Health Support I        |
|                       | and                     |
|                       | Health and Support II   |

Be sure to allow yourself adequate preparation time prior to the test date. Order your materials early. Study guide is free.

## ACT-PEP National Test Date Schedule Spring 1989

| Test Date          | Registration Deadline |
|--------------------|-----------------------|
| February 2-3, 1989 | December 26, 1988     |
| March 2-3, 1989    | January 23, 1989      |
| May 4-5, 1989      | March 27, 1989        |
| June 1-2, 1989     | April 24, 1989        |

## WRITTEN EXAMINATIONS—NON-NURSING

Selected standardized examinations may be useful to you in earning elective and general education credit. Questions regarding tests which are appropriate for you, the unit value granted, etc. should be referred to Lorraine Destatte at (800) 352-7517 (CA residents only). You may request the free study guides by writing to the address listed below.

CLEP (College Level Examination Program)  
CN 6601  
Princeton, New Jersey 08541-6601  
Credit by Exam

| Test Dates at CSUDH | Registration Deadline |
|---------------------|-----------------------|
| Jan. 16-20, 1989    | Dec. 16, 1988         |
| Mar. 13-17, 1989    | Feb. 13, 1989         |
| Apr. 10-15, 1989    | Mar. 17, 1989         |
| May 15-19, 1989     | Apr. 17, 1989         |
| June 12-16, 1989    | May 12, 1989          |

Contact CSUDH testing office: at (213) 516-3909, Small College K-148 or any CSU or California Community College testing office for information regarding CLEP.

## NURSING PERFORMANCE EXAMINATIONS

If you have questions regarding nursing performance examinations, please contact Kathleen Johnston, R.N., M.S. at (213) 516-3596.

You may earn academic credit for the following theory and performance modules by successfully passing performance examinations developed by the New York Regents College External Degree Nursing Program. To receive a free study guide you must first have Ms. Johnston's written approval. Successful completion of a performance examination results in a grade of credit (CR) on your transcript. A test may be repeated twice without academic penalty. The cost of each test varies. Study guides are free. Fee payment is made at time of registration. Fees are subject to change. To have grade posted on transcript follow #1 direction above, under Procedures for Enrollment.

| To Test Out Of        | Request the Study Guide* | For     |
|-----------------------|--------------------------|---------|
| BSN 340.1, .2, .3     | Collaboration            | (\$250) |
| BSN 370.1, .2         | Teaching Performance     | (\$200) |
| BSN 380.1, .2, .3, .4 | Health Assessment        | (\$550) |
| BSN 460.1, .2, .3     | Research                 | (\$250) |
| BSN 480.1, .2         | Leadership               | (\$250) |
| BSN 490.1, .2         | Management               | (\$250) |

# PUBLIC HEALTH NURSE CERTIFICATE PROGRAM

The Statewide Nursing Program offers a certificate program in public health nursing. Current regulations for public health nurse certification require that the nurse be a BSN graduate of a NLN accredited nursing program. Recognizing the fact that other groups of nurses should be eligible, the Statewide Nursing Program and the State of California, Department of Health Services, have jointly developed the program described herein. **This certificate program is administered by Ms. Kathleen Johnston, Associate Director, Undergraduate Program.**

To be eligible for this certificate program, applicants must: (1) hold a current R.N. license from the California Board of Registered Nursing and (2) hold a bachelor's degree under one of the following conditions:

- a. BSN graduate from a non-N.L.N. accredited program offered by an accredited U.S. institution.
- b. Baccalaureate graduate with a degree from an accredited institution.
- c. Graduate of a BSN program from an accredited foreign institution. Foreign transcripts will be sent directly to an International Evaluation Service. The program will then perform transfer unit evaluation and the general education analysis. More information will be sent regarding this process upon receipt of the application.

Persons interested in applying to this certificate program must complete the following steps to initiate entry into the program: (1) Submit a completed Admission Application with fee and check the box labeled CERTIFICATE under Program Objective; (2) Attach a photocopy of your current California R.N. license; (3) Arrange for your previous college(s) to send your transcripts directly to the Admissions and Records Office. (Ask for a second set to be sent to your home if you do not already have your own copy.)

Applicants must attend the certificate workshop, which is held at various centralized sites. Each student applying for the certificate program is required to attend one morning workshop of counseling/advisement. Previous coursework will be assessed for possible substitution. Each student will receive guidance on optional completion of a BSN or MSN through the Statewide Nursing Program if a degree objective is desired. **An afternoon, same-day workshop is required for those RNs selecting the PHN certificate-only option.** The cost of each workshop is \$45. Enrollment in the first required course is permitted when eligibility has been determined and the workshop requirement has been met.

Courses required for the certificate program may be met by SNP coursework or by substitution with transferable courses from other collegiate programs. The required courses are:

## PHN CERTIFICATE PROGRAM

|         |   |     |
|---------|---|-----|
| BSN 325 | Culture and Health                              | (4) |
| BSN 345 | Pathophysiology                                 | (4) |
| BSN 405 | Statistics                                      | (3) |
| BSN 360 | Professional Issues<br>in Nursing (.2, .3, .4)* | (3) |
| BSN 370 | Health Teaching*                                | (2) |
| BSN 380 | Health Assessment*                              | (4) |
| BSN 410 | Health Management I*                            | (5) |
| BSN 420 | Health Management II                            | (5) |
| BSN 460 | Research in Nursing Practice                    | (3) |

\*These courses may be completed through an assessment option according to existing program policy.

A certificate completion check must be completed by the Admissions and Records Office one term prior to the term you plan to complete the certificate program. The certificate application fee is \$10.00 (Please note the fee is separate from that required by the State of California, Department of Health Services, for the issuance of the State PHN certificate.)

## PHN CERTIFICATE WORKSHOPS

Admission acceptance and transcript evaluation is required prior to workshop registration. An application form is included with this schedule.

*Mills Hospital, San Mateo, CA*  
Friday, January 20, 1989 10:00am-4:30pm  
*CSU Dominguez Hills Carson, CA*  
Friday, February 10, 1989 9:00am-4:00pm  
*Community Hospital Fresno, CA*  
Friday, March 10, 1989 10:00am-4:30pm  
*Mercy Clinic, San Diego, CA*  
Friday, April 20, 1989 10:00am-4:30pm  
*CSU Dominguez Hills, Carson, CA*  
Friday, May 12, 1989 9:00am-4:00pm

For additional information, call Kay Youlin at PHN Certificate Office, (213) 516-3596.

# BS, NURSING—ORIENTATIONS

Registered nurses interested in the Statewide Nursing Program are encouraged to attend one of the following orientations for prospective BSN students. Bring copies of transcripts and academic records. If applying and taking mid/late term initial course, see Faculty Associate for special arrangements.

## Area A

**Redding, Chico, Solano,  
San Rafael, Sacramento,  
Stockton, Modesto**

For more information or room number call the individuals as listed below.

### Shasta College

1065 N. Old Oregon Trail  
Redding, CA 96003  
Tues, Jan 10 5:00-6:00 p.m.  
Tues, Feb 14 5:00-6:00 p.m.  
Tues, Mar 14 5:00-6:00 p.m.  
Tues, Apr 11 5:00-6:00 p.m.  
Tues, May 9 5:00-6:00 p.m.  
Jan Dinkel (916) 865-4427

### Butte College

3536 Butte Campus Dr.  
Oroville, CA 95965  
Thu, Jan 12 1:00-3:00 p.m.  
Wed, Mar 22 4:00-6:00 p.m.  
Mon, May 15 1:00-3:00 p.m.  
Linda Cutchen (916) 895-2511 x329

### Ukiah Adventist Hospital

275 Hospital Dr.  
Ukiah, CA 95482  
Mon, Feb 27 1:00-3:00 p.m.  
Mon, Apr 24 3:00-5:00 p.m.  
Liz Pouchot (415) 456-8721

### Kaiser Hospital—Terra Linda

99 Montecello Road  
San Rafael, CA 94939  
Tues, Feb 7 11:30 a.m.-1:30 p.m.  
3:30 p.m.-5:30 p.m.  
Tues, Apr 11 1:00-3:00 p.m.  
Liz Pouchot (415) 456-8721

### Napa Valley College

2277 Napa Valjejo Hwy.  
Napa, CA 94558  
Wed, Feb 8 11:00 a.m.-1:00 p.m.  
Thu, Apr 6 1:00 p.m.-3:00 p.m.  
Liz Pouchot (415) 456-8721

### Sutter Solano Medical Center

300 Hospital Dr.  
Vallejo, CA 94589  
Thu, Feb 9 11:30 a.m.-1:30 p.m.  
Wed, May 3 3:00 p.m.-5:00 p.m.  
Liz Pouchot (415) 456-8721

### Sutter Davis Hospital

Roads 99 and 31  
Davis, CA 95616  
Wed, Apr 26 1:00-3:00 p.m.  
Liz Pouchot (415) 456-8721

### Mercy General Hospital

4001 J Street  
Sacramento, CA 95819  
Thu, Mar 9 1:00-3:00 p.m.  
Nancy Schwartz (916) 427-1960

### Sutter Memorial Hospital

52nd and F Streets  
Sacramento, CA 95819  
Wed, Feb 8 1:00-3:00 p.m.  
Wed, May 10 1:00-3:00 p.m.  
Nancy Schwartz (916) 427-1960

### Kaiser Foundation Hospital

2025 Moore Ave  
Sacramento, CA 95825  
Wed, Jan 25 1:00-3:00 p.m.  
Nancy Schwartz (916) 427-1960

### Roseville Community Hospital

333 Sunrise Ave.  
Roseville, CA 95678  
Wed, Apr 5 11:00 a.m.-1:00 p.m.  
Nancy Schwartz (916) 427-1960

### Barton Memorial Hospital

4th and South St.  
South Lake Tahoe, CA 95731  
Fri, Mar 3 2:00-4:00 p.m.  
Nancy Schwartz (916) 427-1960

### Auburn Faith Hospital

Highway 49  
Auburn, CA 95603  
Wed, Jan 11 11:00 a.m.-1:00 p.m.  
Nancy Schwartz (916) 427-1960

### Lodi Memorial Hospital

975 South Fairmont  
Lodi, CA 95240  
Wed, Mar 15 1:00-3:00 p.m.  
Nancy Schwartz (916) 427-1960

### San Joaquin General Hospital

Hospital Road/French Camp  
Stockton, CA 95204  
Thu, Jan 19 11:00 a.m.-1:00 p.m.  
Nancy Schwartz (916) 427-1960

### Memorial Medical Center, Modesto

1700 Coffee Rd.  
Modesto, CA 95355  
Wed, May 3 11:00 a.m.-1:00 p.m.  
Nancy Schwartz (916) 427-1960

### Modesto Junior College

435 College Ave.  
Modesto, CA 95350  
Call for appt.  
Nancy Schwartz (916) 427-1960

## Area B

**Hayward, San Francisco, San  
Jose, Monterey Areas**

For more information or room number call the individuals as listed below.

### John Muir Memorial Hospital

1601 Ygnacio Valley Blvd.  
Walnut Creek, CA 94598  
185 La Casa Via  
Sat, Jan 7 10:30-12:00 noon  
Valerie Corpuz (415) 769-9019

### Valley Memorial Hospital

1111 east Stanley Blvd.  
Livermore, CA 94550  
Tue, Feb 14 1:30-3:00 p.m. and  
4:00-5:30 p.m.  
Ruth Pease (415) 283-9556  
(415) 540-4541

### Providence Hospital

3100 Summit  
Oakland, CA 94609  
Conference Room B  
Fri, Mar 3 10:00-11:30 a.m.  
Valerie Corpuz (415) 769-9019

### Kaiser Permanente Hospital, Oakland

280 West MacArthur Blvd.  
Oakland, CA 94622  
Fri, Apr 28 1:30-3:00 p.m.  
3:45-5:00 p.m.  
Valerie Corpuz (415) 769-9019

### El Camino Hospital

2500 Grant Road  
Mountain View, CA 94042  
Sat, Jan 28 1:00-3:00 p.m.  
Sandy Couser (408) 336-5533

### Gavilan College

5055 St. Theresa Blvd.  
Gilroy, CA 95020  
Room PH 101  
Wed, Jan 25 4:00-6:00 p.m.  
Judy Syder (408) 848-4769

### Good Samaritan Hospital

2425 Samaritan Drive  
San Jose, CA 95124  
Wed, Feb 8 4:00-6:00 p.m.  
Tues, Apr 4 7:00-8:30 p.m.  
Sandy Couser (408) 336-5533

### Mills Memorial Hospital

100 S. San Mateo Dr.  
San Mateo, CA 94491  
Sat, Feb 4 1:00-3:00 p.m.  
Wed, Apr 19 7:00-8:30 p.m.  
Sandy Couser (408) 336-5533

### Seton Medical Center

1900 Sullivan  
Daly City, CA 94015  
Tues, Feb 21 12:00-2:00 p.m.  
Tues, Mar 21 3:00-5:00 p.m.  
Ruth Pease (415) 283-9556, (415)  
540-4541

### Watsonville Hospital

Green Valley and Hollahan Road  
Watsonville, CA 95077  
Freedom East Room  
Sat, Feb 25 1:00-3:00 p.m.  
Judy Snyder (408) 848-4769

### Veterans Administration Med. Center

42nd St. & Clement St.  
San Francisco, CA 94121  
Nurs. Lounge, Bldg. 203  
Room 1A-27  
Wed, Jan 11 11:00-12:00 p.m.  
12:00-1:00 p.m., 7:00-8:30 p.m.  
Wed, Feb 1 4:30-6:00 p.m.  
7:00-8:30 p.m.  
Ruth Pease (415) 283-9556, (415)  
540-4541

### St. Mary's Hospital

450 Stanyon St.  
San Francisco, CA 94110  
St. Mary's Hall Room 213  
Mon, Jan 23 12:00-1:30 p.m.  
5:00-6:30 p.m.  
Sat, Mar 18 10:00-11:30 a.m.  
Ruth Pease (415) 283-9556, (415)  
540-4541

### Salinas Valley Memorial Hospital

450 E. Romie Lane  
Salinas, CA 93901  
Inservice Room  
Wed, Mar 15 4:00-6:00 p.m.  
Judy Snyder (408) 848-4769



# BS, NURSING—ORIENTATIONS (cont'd)

## Area C

San Luis Obispo, Fresno,  
Bakersfield Areas

For more information or room  
number call the individuals as  
listed below.

### Atascadero State Hospital

P.O. Box A  
Atascadero, CA 93422  
Fri, May 12 3:00-4:00 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

### French Hospital Medical Center

1911 Johnson  
San Luis Obispo, CA 93406  
Tues, Feb 14 3:30-4:30 p.m.  
Colleen Ehrenberger, Muriel Shaul at  
(805) 544-7150

### San Luis Obispo General Hospital

2180 Johnson Ave.  
San Luis Obispo, CA 93406  
Thu, Mar 30 6:30-7:30 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

### Marian Medical Center

1400 E. Church St.  
Santa Maria, CA 93454  
Thu, Jan 12 5:00-6:00 p.m.  
Thu, Jun 6 4:00-5:00 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

### Arroyo Grande Hospital

345 So. Halyon Rd.  
Arroyo Grande, CA 93420  
Fri, Apr 21 1:00-2:00 p.m.

### Twin Cities Convalescent Center

290 Heather Court  
Templeton, CA 93465  
Thu, Mar 2 6:30-7:30 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

### Tulare District Hospital

869 N. Cherry  
Tulare, CA 93274  
Tue, Jan 17 11:00 a.m.-1:00 p.m.  
Tue, Feb 21 11:00 a.m.-1:00 p.m.  
Tue, Mar 20 11:00 a.m.-1:00 p.m.  
Tue, May 2 11:00 a.m.-1:00 p.m.  
Mary Banigan (209) 435-3516

### Kaweah Delta Hospital

400 Mineral King  
Visalia, CA 93277  
Tue, Feb 7 11:00 a.m.-1:00 p.m.  
Tue, Mar 14 11:00 a.m.-1:00 p.m.  
Tue, Apr 18 11:00 a.m.-1:00 p.m.  
Tue, May 23 11:00 a.m.-1:00 p.m.  
Greta Wong (209) 732-5114

### Valley Children's Hospital

Millbrook & Shields  
Fresno, CA 93703  
Tue, Jan 24 7:00-8:30 p.m.  
Tue, Feb 14 7:00-8:30 p.m.  
Tue, Apr 4 7:00-8:30 p.m.  
Tue, May 9 7:00-8:30 p.m.  
Mary Banigan (209) 435-3516

### Community Hospital

Fresno & R Streets  
Fresno, CA 93715  
Tue, Jan 10 7:00-8:30 p.m.  
Tue, Feb 14 7:00-8:30 p.m.  
Tue, Mar 21 7:00-8:30 p.m.  
Tue, Apr 25 7:00-8:30 p.m.  
Mary Banigan (209) 435-3516

### Merced Community Medical Center

301 E. 13th  
Merced, CA 95340  
Wed, Feb 1 11:00 a.m.-1:00 p.m.  
Wed, Mar 8 11:00 a.m.-1:00 p.m.  
Wed, Apr 12 11:00 a.m.-1:00 p.m.  
Wed, May 17 11:00 a.m.-1:00 p.m.  
Mary Banigan (209) 435-3516

### Merced College

3600 M Street  
Merced, CA  
Mary Banigan (209) 435-3516

## Area D

Santa Barbara/Ventura, San  
Fernando Valley, Lancaster Areas

For more information or room number call  
the individuals as listed below.

### Goleta Valley Community Hospital

351 S. Patterson Ave.  
Goleta, CA 93111  
Mon, Dec 12 6:00-7:30 p.m.  
Peggy Pegg (805) 965-0581 x284

### St. Francis Hospital

221 E. Micheltonerna  
Santa Barbara, CA 93103  
Mo, Jan 9 4:00-6:00 p.m.  
Mon, Apr 10 4:00-6:00 p.m.  
Peggy Pegg (805) 965-0581 x284

### Santa Barbara City College

721 Cliff Dr.  
Santa Barbara, CA 93109  
Mon, Nov 28 2:30-4:30 p.m.  
Mon, Jan 23 2:30-4:30 p.m.  
5:00-7:00 p.m.

Mon, Mar 27 2:30-4:30 p.m.

Mon, May 22 2:30-4:30 p.m.

5:00-7:00 p.m.  
Peggy Pegg (805) 965-0581 x284

### CSUN-Ventura Campus

2151 Alessandro Dr., Suit 14  
Ventura, CA 93001  
Mon, Dec 19 4:45-6:45 p.m.  
Mon, May 15 10:00-12:00 noon  
Peggy Pegg (805) 644-4707

### Vista Del Mar Hospital

801 Seneca St.  
Ventura, CA 93001  
Mon, Apr 17 5:00-7:00 p.m.  
Peggy Pegg (805) 644-4707

### Pleasant Valley Community Hospital

309 Antonio Ave.  
Camarillo, CA 93010  
Mon, Dec 5 10:00 a.m.-12:00 noon  
Mon, May 1 1:30 p.m. - 2:30 p.m.  
Peggy Pegg (805) 644-4707

### Moorepark College

7075 Campus Park  
Moorepark, CA 93021  
Fri, Feb 17 11:00 a.m.-12:30 p.m.  
Fri, Apr 21 11:00 a.m.-12:30 p.m.

### Kaiser Permanente Medical Center—

Woodland Hills  
5801 DeSoto Ave.  
Woodland Hills, CA 91367  
Thu, May 4 5:00-6:30 p.m.  
Susan Opas (818) 885-5403

### Northridge Medical Center

18300 Roscoe Blvd.  
Northridge, CA 91325  
Tue, Dec 6 4:00-5:30 p.m.  
Mon, Jan 16 5:00-6:30 p.m.  
Wed, May 10 5:00-6:30 p.m.  
Susan Opas (818) 885-5403

### Kaiser Permanente Medical Center—

Panorama City  
13652 Cantera St.  
Panorama City, CA 91402  
Wed, Jan 11 5:00-6:30 p.m.  
Susan Opas (818) 885-5403

### Antelope Valley Community College

3041 W. Ave. K  
Lancaster, CA 93534  
Wed, Jan 11 2:00-3:30 p.m.  
4:00-5:30 p.m.

Fri, May 12 2:00-3:30 p.m.

4:00-5:30 p.m.  
Nancy Gregory (805) 943-3268

### Northern Inyo Hospital

150 Pioneer Lane  
Bishop, CA 93514  
Fri, Jan 13 2:00-3:30 p.m.  
4:00-5:30 p.m.

Sat, May 20 3:30-5:30 p.m.

Nancy Gregory (805) 943-3268

### College of the Canyons

26455 N. Rockwell Cyn. Rd.  
Valencia, CA 91355  
Dec 13 Time TBA

## Area E

Greater Los Angeles Area

For further information or room number  
call: Mary Tedrow at (213) 516-4067

### Kaiser Permanente Medical Center—

Sunset  
1515 N. Vermont Ave.  
Los Angeles, CA 90027  
Tue, Apr 14 5:30 p.m.

### Kaiser West Los Angeles Hospital

6041 Cadillac Ave.  
West Los Angeles, CA 90034  
Tue, Feb 7 3:30 p.m.  
Tue, Mar 21 3:30 p.m.

### Huntington Memorial Hospital

100 Congress St.  
Pasadena, CA 91105  
Thu, Jan 5 7:30 p.m.  
Tue, Jan 24 7:30 p.m.  
Tue, Apr 11 4:00 p.m.

### St. Vincent Medical Center

2131 West 3rd Street  
Los Angeles, CA 90057  
Thu, Feb 2 3:30 p.m.  
Tue, Apr 11 6:30 p.m.

### Arcadia Methodist

300 West Huntington  
Arcadia, CA 91006  
Tue, May 9 2:00 p.m.

### Saint John's Hospital and Health Center

1328 23rd Street  
Santa Monica, CA 91324  
Tue, Jan 31 5:00 p.m.  
Tue, May 2 7:00 p.m.

# BS, NURSING—ORIENTATIONS (cont'd)

## Area F

### Long Beach, Dominguez Hills Areas

For further information or room number call: Angela Albright at (213) 516-4002

#### Kaiser Permanente—Bellflower

9400 E. Rosecrans Blvd.  
Bellflower, CA 90706  
Wed, May 10 4:00-5:00 p.m.

#### Memorial Medical Center—Long Beach

2801 Atlantic Ave.  
Long Beach, CA 90801  
Thu, Mar 9 4:00-5:00 p.m.

#### Downey Community Hospital

11500 Brookshire Ave.  
Downey, CA 90241  
Wed, Jan 25 2:00-3:00 p.m.

#### Pacific Hospital—Long Beach

2776 Pacific Ave.  
Long Beach, CA 90806  
Tue, Dec 6 4:00-5:00 p.m.

#### Presbyterian Intercommunity Hospital

12401 Washington Blvd.  
Whittier, CA 90632  
Sat, Mar 18 12:30-1:30 p.m.

#### Veteran's Administration Hospital

5901 E. 7th Street  
Long Beach, CA 90822  
Wed, Feb 15 3:00-4:00 p.m.

#### Centinela Hospital Medical Center

555 E. Hardy Street  
Inglewood, CA 90307  
Fri, Mar 10 4:00-5:00 p.m.

#### Torrance Memorial Hospital

3300 Lomita Blvd.  
Torrance, CA 90508  
Mon, Dec 12 2:00-3:00 p.m.

#### Harbor-UCLA Medical Center

100 W. Carson Street  
Torrance, CA 90504  
Wed, Apr 12 6:00-7:00 p.m.

#### Martin Luther King/Drew

Medical Center  
12021 Wilmington  
Los Angeles, CA 90059  
Thu, Jan 19 3:00-4:00 p.m.

## Area G

### Fullerton, Fontana, Riverside, Pomona, Victorville/Apple Valley, Hemet, Palm Springs Areas

For further information or room number call: Laura Inouye at (213) 516-4005 or in Orange County Joanne Gray at (714) 828-7066

#### Anaheim Memorial Hospital

1111 W. La Palma Avenue  
Anaheim, CA 92803  
Thu, Feb 9 2:00-3:00 p.m.

#### Fountain Valley

17100 Euclid Ave.  
Fountain Valley, CA 92708  
Mon, Mar 27 4:00-5:00 p.m.

#### Hoag Memorial Hospital

301 Newport Blvd.  
Newport Beach, CA 92663  
Mon, Jan 17 3:00-4:00 p.m.

#### Saddleback Hospital

24451 Health Center Drive  
Laguna Hills, CA 92653  
Thu, Feb 16 1:00-2:00 p.m.

#### Humana Hospital

17772 Beach Blvd.  
Huntington Beach, CA 92647  
Mon, Feb 21 3:00-4:00 p.m.

#### St. Jude Hospital

101 E. Valencia Mesa Dr.  
Fullerton, CA  
Sat, Jan 28 10:00-11:00 a.m.

#### Kaiser Permanente Medical Center—

##### Orange County

(Canyon General)  
441 North Lakeview  
Anaheim, CA 92807  
Tue, Mar 7 1:00-2:00 p.m.

#### Mission Viejo Community Center

27700 Medical Center Road  
Mission Viejo, CA 92691  
Thu, May 18 1:00-2:00 p.m.

#### Saddleback Community College

28000 Marguerite Parkway  
Mission Viejo, CA 92692  
Joanne Gray (714) 828-7066  
Call for appointment

#### South Coast Medical Center

31872 Coast Highway  
Laguna Beach, CA 92697  
Thu, Jan 5 2:00-3:00 p.m.

#### University of California Irvine Medical

Center  
101 City Drive South  
Orange, CA 92666  
Mon, Jan 30 3:00-4:00 p.m.  
Mon, Feb 27 1:00-2:00 p.m.  
Mon, Mar 27 3:00-4:00 p.m.  
Mon, May 29 3:00-4:00 p.m.

#### Western Medical Center

1001 North Tustin Avenue  
Santa Ana, CA 92705  
Thu, Mar 30 7:00-8:00 p.m.  
Pomona Area  
For further info, call:  
Louise Agos (714) 865-9571

#### Intercommunity Hospital

303 No. Third Avenue  
Covina, CA 91723  
Wed, Feb 15 2:00-4:30 p.m.  
Room location at information desk  
Louise Agos (714) 865-9571

#### Foothill Presbyterian Hospital

250 S. Grand Ave.  
Glendora, CA 91740  
Wed, May 31 2:00-4:30 p.m.  
Louise Agos (714) 865-9571

#### Pomona Valley Community Hospital

1798 N. Garey Ave.  
Pomona, CA 91767  
Mon, Jan 30 6:30-7:30 p.m.  
Room location at information desk  
Louise Agos (714) 865-9571

#### Kaiser Foundation Hospital—Fontana

9961 Sierra Ave.  
Fontana, CA  
Thu, Feb 16 3:00-4:00 p.m.  
Annette Adams (714) 829-2510

#### Riverside Community Hospital

4455 Magnolia Ave.  
Riverside, CA 92501  
Wed, Jan 11 1:00-2:00 p.m.  
Laura Inouye (213) 516-4005

#### St. Bernardine Hospital

2101 N. Waterman Ave.  
San Bernardino, CA 92411  
Tue, May 9 12:00-1:00 p.m.  
Laura Inouye (213) 516-4005

## Area H

### San Diego, North County, El Centro Areas

For more information and room number call the individuals as listed below.

#### Imperial Valley Medical Center Bldg.

1415 Ross Street  
El Centro, CA 92243  
Thu, Jan 19 3:30 p.m.  
Ellen Saxe (619) 352-8320 x348

#### Grossmont Hospital

5555 Grossmont Center Drive  
La Mesa, CA 92041  
Thu, Jan 12 4:00 p.m.  
Anna Mitchell (619) 584-6053

#### Palomar Hospital

550 Grand Avenue  
Escondido, CA 92025  
Thu, Jan 18 1:00 p.m.  
Barbara Trent (619) 471-4619

#### Palomar College

1140 W. Mission Rd.  
San Marcos, CA 92609  
Thu, Jan 19 3:30 p.m.  
Barbara Trent (619) 471-4619

#### Fallbrook Hospital

624 Elder Street  
Fallbrook, CA  
Tue, Jan 17 11:00 a.m.  
Barbara Trent (619) 471-4619

#### Tri City Hospital

4002 Vista Way  
Oceanside, CA  
Thu, Jan 19 11:00 a.m.  
Barbara Trent (619) 471-4619

#### Veterans Hospital

3550 La Jolla Village Drive  
La Jolla, CA 92160  
Thu, Jan 19 3:00 p.m.  
Anna Mitchell (619) 584-6053

#### SNP Office Area H

4420 Ranier Street  
2nd Floor Conf. Room  
San Diego, CA 92120  
Thu, Jan 26 3:00 p.m.  
Anna Mitchell (619) 584-6053

#### Pomerado Hospital

15615 Pomerado Rd.  
Poway, CA 92064  
Thu, Jan 19 3:00 p.m.  
Barbara Trent (619) 471-4619

#### Inland Valley Hospital

Tue, Jan 17 1:30 p.m.

#### Mercy Hospital and Health Center

4077 5th Ave.  
San Diego, CA 92103  
Thu, Jan 12 10:00 a.m.  
Educ. Center Classroom I  
Anna Mitchell (619) 584-6053

# BS, NURSING—ADVISEMENT SESSIONS

## Advisement Sessions For Currently Enrolled Students

### Area A

#### Redding, Chico, Solano, San Rafael, Sacramento, Stockton, Modesto

For more information or room number call the individuals as listed below.

#### Shasta College

1065 N. Old Oregon Trail  
Redding, CA 96003  
Advisement by  
appointment—Jan Dinkel  
(916) 365-4427

#### Butte College

3536 Butte Campus Dr.  
Oroville, CA 95965  
Thu, Jan 12 10:00 a.m.-12:00 p.m.  
Wed, Mar 22 1:30 p.m.- 3:30 p.m.  
Mon, May 15 4:00 p.m.- 6:00 p.m.

Linda Cutchen  
(916) 895-2511 x329

#### Ukiah Adventist Hospital

275 Hospital Dr.  
Ukiah, CA 95482  
Mon, Jan 30 2:00-5:00 p.m.  
Mon, Feb 27 9:00 a.m.-12:00 p.m.

3:00-5:00 p.m.

Mon, Apr 24 9:00 a.m.-12:00 p.m.

Liz Pouchot (415) 456-8721

#### Kaiser Hospital-Terra Linda

99 Monticello Road  
San Rafael, CA 94839  
Thu, Jan 5 2:00-5:00 p.m.  
Tue, Feb 7 9:00-11:00 a.m.  
2:00-3:30 p.m.

Tue, Mar 7 3:00-5:30 p.m.

Tue, Apr 11 3:00-5:30 p.m.

Tue, May 16 2:00-5:00 p.m.

Liz Pouchot (415) 456-8721

#### Napa Valley College

2277 Napa Vallejo Hwy.  
Napa, CA 94558  
Wed, Jan 11 2:00-5:00 p.m.  
Wed, Feb 8 9:00-11:00 a.m.  
Thu, Apr 6 9:00 a.m.-12:00 p.m.

Liz Pouchot (415) 456-8721

#### Mercy General Hospital

4001 J Street  
Sacramento, CA 95819  
Thu, Mar 9 9:00 a.m.-1:00 p.m.

Nancy Schwartz (916)  
427-1960

#### Sutter Solano Medical Center

300 Hospital Drive  
Vallejo, CA 94589  
Thu, Feb 9 9:00-11:00 a.m.  
2:00-3:00 p.m.

Wed, Mar 15 2:00-5:00 p.m.

Wed, May 3 1:00-3:00 p.m.

Liz Pouchot (415) 456-8721

#### Solano Community College

4000 Suisun Valley Road  
Suisun, CA 94585  
Thu, Jan 19 2:00-5:00 p.m.  
Thu, May 11 9:00-11:00 a.m.  
Liz Pouchot (415) 456-8721

### Sutter-Davis Hospital

Roads 99 and 31  
Davis, CA 95616  
Wed, Apr 26 10:00  
a.m.-12:00 p.m.  
Nancy Schwartz  
(916) 427-1960

### Sutter Memorial Hospital

52nd and F Street  
Sacramento, CA 95819  
Wed, Feb 8 9:00 a.m.-1:00 p.m.  
Wed, May 10 9:00 a.m.-1:00 p.m.  
Nancy Schwartz  
(916) 427-1960

### Kaiser Foundation Hospital

2025 Morse Ave.  
Sacramento, CA 95825  
Wed, Jan 25 9:00 a.m.-1:00 p.m.  
Nancy Schwartz  
(916) 427-1960

### Roseville Community Hospital

333 Sunrise Ave.  
Roseville, CA 95678  
Wed, Apr 5 9:00 a.m.-1:00 p.m.  
Nancy Schwartz  
(916) 427-1960

### Auburn Faith Hospital

Highway 49  
Auburn, CA 95603  
Wed, Jan 11 9:00 a.m.-11:00 a.m.  
Nancy Schwartz  
(916) 417-1960

### Lodi Memorial Hospital

975 South Fairmont  
Lodi, CA 95240  
Wed, Mar 15 9:00-11:00 a.m.  
Nancy Schwartz  
(916) 427-1960

### San Joaquin General Hospital

Hospital Road/French Camp  
Stockton, CA 95204  
Thu, Jan 19 2:00-4:00 p.m.  
Nancy Schwartz  
(916) 427-1960

### Memorial Medical Center, Modesto

1700 Coffee Rd.  
Modesto, CA 95355  
Wed, May 3 9:00 a.m.-11:00 a.m.  
Nancy Schwartz  
(916) 427-1960

### Modesto Junior College

435 College Avenue  
Modesto, CA 95350  
Nancy Schwartz  
(916) 427-1960  
Call (209) 575-6080 for  
appointment

Mon, Dec 5 6:00-8:00pm

Wed, Jan 11 6:00-8:00pm

Wed, Feb 8 6:00-8:00pm

Th, Mar 9 6:00-8:00pm

Wed, Apr 5 6:00-8:00pm

Wed, May 3 6:00-8:00pm

### Area B

#### Hayward, San Francisco, San Jose, Moterey Areas

For more information or room number call the individuals as listed below.

#### John Muir Memorial Hospital

1801 Ygnacia Valley Blvd.  
Walnut Creek, CA 94598  
185 La Casa Via:  
Sat, Jan 7 9:00-10:30 a.m.  
Sat, Feb 18 1:00- 2:00 p.m.  
Sat, Apr 15 1:00- 2:00 p.m.  
Valerie Corpuz  
(415) 769-9019

#### SNP Regional Office

632 Pacific Avenue  
Alameda, CA 94501  
Fri, Jan 20 10:00 a.m.-1:00 p.m.  
Tue, Feb 7 10:00 a.m.-1:00 p.m.  
Fri, Mar 31 3:30 p.m.-5:30 p.m.

Tue, May 9 7:00 p.m.-9:00 p.m.

Fri, May 19 10:00 a.m.-1:00 p.m.

Valerie Corpuz (415)

769-9019

#### Providence Hospital

3100 Summit  
Oakland, CA 94609  
Conf. Room B  
Fri, Mar 3 11:30 a.m.-1:00 p.m.  
Valerie Corpuz  
(415) 769-9019

#### Kaiser Permanente Hospital

280 W. MacArthur Blvd.  
Oakland, CA 94611  
Fri, Apr 28 3:00 -3:45 p.m.  
Valerie Corpuz (415)  
769-9019

#### El Camino Hospital

2500 Grant Road  
Mountain View, CA 94042  
Sat, Jan 28 10:00 a.m.-12:00 p.m.  
Sandy Couser (408) 848-4769

#### Gavilan College

5055 St. Theresa Blvd.  
Gilroy, CA 95020  
Judy Snyder (408) 848-4769  
Call for appointment

#### Mills Memorial Hospital

100 S. Mateo Dr.  
San Mateo, CA 94491  
Sat, Feb 4 1:00-3:00 p.m.  
Valerie Corpuz  
(415) 769-9019

#### Seton Medical Center

1900 Sullivan  
Daly City, CA 94015  
Tue, Feb 21 3:00-5:00 p.m.  
Tue, Mar 31 12:00-2:00 p.m.  
Ruth Pease (415) 540-4541  
or (415) 283-9556

### Veteran's Administration Med. Center

42nd St. & Clement St.  
San Francisco, CA 94121  
Wed, Jan 11 2:00-5:00 p.m.  
Ruth Pease (415) 540-4541  
or (415) 283-9556

### St. Mary's Hospital

450 Stanyon St.  
San Francisco, Ca 94110  
Mon, Jan 23 2:00-4:00 p.m.  
Sat, Mar 18 11:30-1:00 p.m.  
St. Mary's Hall, Room 213  
Ruth Pease (415) 540-4541  
or (415) 283-9556

### Alta Bates Herrick Hospital

2001 Dwight Way  
Berkeley, CA 94704  
Mon, Feb 6 12:00-5:00 p.m.  
Mon, Feb 27 10:00-2:00 p.m.  
Mon, Feb 13 12:00-5:00 p.m.  
Wed, Apr 5 3:00-7:00 p.m.  
Wed, May 3 3:00-7:00 p.m.  
Ruth Pease (415) 540-4541  
or (415) 283-9556

### Area C

#### San Luis Obispo, Fresno, Bakersfield Areas

For more information or room number call the individuals as listed below.

#### Atascadero State Hospital

P.O. Box A  
Atascadero, CA 93422  
Fri, May 12 4:00-5:00 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

#### French Hospital Medical Center

1911 Johnson  
San Luis Obispo, CA 93406  
Tue, Feb 14 4:30-5:30 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

#### San Luis Obispo General Hospital

2180 Johnson Ave.  
San Luis Obispo, CA 93406  
Thu, Mar 30 7:30-8:30 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

#### Marian Medical Center

1400 E. Church St.  
Santa Maria, CA 93454  
Thu, Jan 12 6:00-7:00 p.m.  
Thu, Jun 1 5:00-6:00 p.m.  
Colleen Ehrenberg or Muriel Shaul at  
(805) 544-7150

#### Twin Cities Convalescent Center

290 Heather Court  
Templeton, CA 93465  
Thu, Mar 2 7:30-8:30 p.m.  
Colleen Ehrnberg or Muriel Shaul at  
(805) 544-7150

# BS, NURSING—ADVISEMENT SESSIONS (cont'd)

**Arroyo Grande Hospital**  
345 So. Halcyon Rd.  
Arroyo Grande, CA 93420  
Fri, Apr 21 2:00-3:00 p.m.  
Muriel Shaul (805) 544-7150

**Tulare District Hospital**  
869 N. Cherry  
Tulare, CA 93274  
Tue, Jan 17 2:00-5:00 p.m.  
Tue, Feb 21 2:00-5:00 p.m.  
Tue, Mar 28 2:00-5:00 p.m.  
Tue, May 2 2:00-5:00 p.m.  
Greta Wong (209) 734-0601

**Kaweah Delta Hospital**  
400 Mineral King  
Visalia, CA 93277  
Tue, Feb 7 2:00-5:00 p.m.  
Tue, Mar 14 2:00-5:00 p.m.  
Tue, Apr 18 2:00-5:00 p.m.  
Tue, May 23 2:00-5:00 p.m.  
Greta Wong (209) 734-0601

**Valley Children's Hospital**  
Millbrook & Shields  
Fresno, CA 93703  
Tue, Jan 24 2:00-5:00 p.m.  
Tue, Feb 28 2:00-5:00 p.m.  
Tue, Apr 4 2:00-5:00 p.m.  
Tue, May 9 2:00-5:00 p.m.  
Mary Banigan (209) 435-3516

**Community Hospital**  
Fresno & R Streets  
Fresno, CA 93715  
Tue, Jan 10 2:00-5:00 p.m.  
Tue, Feb 14 2:00-5:00 p.m.  
Tue, Mar 21 2:00-5:00 p.m.  
Tue, May 25 2:00-5:00 p.m.  
Mary Banigan (209) 435-3516

**Merced Community Medical Center**  
301 E. 13th  
Merced, CA 95340  
Wed, Feb 1 2:00-5:00 p.m.  
Wed, Mar 8 2:00-5:00 p.m.  
Wed, Apr 12 2:00-5:00 p.m.  
Wed, May 17 2:00-5:00 p.m.  
Mary Banigan (209) 435-3516

**Merced Community Colleges**  
Community Services Dept.  
(Student Center Bldg.)  
3600 M Street  
Merced, CA 95348-2898

## Area D

### Santa Barbara/Ventura, San Fernando Valley, Lancaster

For further information and room number call: Peggy Pegg at (805) 965-0581

**Santa Barbara City College**  
721 Cliff Drive  
Santa Barbara, CA 93109  
Room A162  
2nd & 4th Monday of each month  
10:00 a.m.-2:00 p.m.  
Call Marie at (705) 965-0581 x549 for appt.

**SNP Office Area D**  
4667 Telegraph Road  
Ventura, CA 93303  
1st & 3rd Tuesday of each month  
Call Donna Wilde at (805) 644-4707 for appt.

**Moorepark College**  
7075 Campus Park  
Moorepark, CA 93021  
3rd Friday of each month  
11:00 a.m.-4:00 p.m.  
Peggy Pegg (805) 644-4707  
Call for appointment

**Northridge Hospital Medical Center**  
18300 Roscoe Blvd.  
Northridge, CA 91324  
Weds, 10:00 a.m.-2:00 p.m.  
Call (818) 885-5403 for appt.

**College of the Canyons**  
26455 N. Rockwell Canyon Rd.  
Valencia, CA 91355  
3rd Thurs of each month  
Cal Debbie Barstow at (805) 259-7800 x287 for appt.

## Area E Greater Los Angeles Area

For further information or room number call: Mary Tedrow at (213) 516-4067

**Kaiser Permanente Medical Center—Sunset**  
1515 N. Vermont Ave.  
Los Angeles, CA 90027  
General Advisement  
Tue, Apr 4 2:30-4:00 p.m.

**Kaiser West Los Angeles Hospital**  
6051 Cadillac Ave.  
West Los Angeles, CA 90034  
General Advisement  
Tue, Feb 21 3:00-5:00 p.m.  
Tue, Mar 7 3:30-5:00 p.m.  
Tue, May 2 4:00-6:30 p.m.

**Huntington Memorial Hospital**  
100 Congress St.  
Pasadena, CA 91105  
Graduation Application  
Thu, Jan 5 5:00 p.m.  
General Advisement  
Thu, Jan 5 6:30 p.m.  
ACT-PEP Testing Preparation  
Tue, Jan 24 5:00 p.m.

**Glendale Adventist Medical Center**  
1509 Wilson Terrace  
Glendale, CA 91206  
**Arcadia Methodist**  
300 W. Huntington Drive  
Arcadia, CA 91006  
General Advisement  
Tue, May 9 4:30-6:30 p.m.

**St. Vincent Medical Center**  
2131 West 3rd Street  
Los Angeles, CA 90057  
CT-PEP Testing Preparation  
Tue, Apr 18 4:00 p.m.  
Graduation Application  
Tue, Apr 18 5:00 p.m.  
General Advisement  
Tue, Apr 18, 6:30-8:30 p.m.

## Area F

### Long Beach, Dominguez Hills

For further information, advisement sessions and room number call: Angela Albright at (213) 516-4002

**Kaiser Permanente—Bellflower**  
9400 E. Rosecrans Blvd.  
Bellflower, CA 90706  
Wed, May 10 2:00-3:00 p.m. & 5:00-6:00 p.m.

**Memorial Medical Center of Long Beach**  
2801 Atlantic Ave.  
Long Beach, CA 90701  
Thu, Mar 9 6:00-7:00 p.m.

**Harbor—UCLA Medical Center**  
100 W. Carson Street  
Torrance, CA 90504  
Wed, Apr 12 4:00-5:00 & 5:00-6:00 p.m.

**SNP Conference Room**  
CSU Dominguez Hills  
1000 E. Victoria St.  
Carson, CA 90747  
Bring \$1.50 for parking  
Wed, Dec 7 4:00-5:00 p.m.  
Wed, Jan 18 12:00-3:00 p.m.  
Wed, Feb 8 12:00-3:00 p.m.

## Area G

### Fullerton, Fontana, Riverside, Pomona, Victorville/Apple Valley, Hemet, Palm Springs Areas

For further information or room number call Laura Inouye at (213) 516-4005 or Joanne Grey at (714) 828-7066

**Anaheim Memorial Hospital**  
1111 W. La Palma Avenue  
Anaheim, CA 92803  
Thu, Feb 9 3:00-5:00 p.m.

**Hoag Memorial Hospital**  
301 Newport Blvd.  
Newport Beach, CA 92663  
Mon, Jan 17 4:00-6:00 p.m.

**Saddleback Hospital**  
24451 Health Center Drive  
Laguna Hills, CA 92653  
Thu, Feb 16 2:00-4:00 p.m.

**Humana Hospital**  
17772 Beach Blvd.  
Huntington Beach, CA 92647  
Tue, Feb 21 1:00-3:00 p.m.

**St. Jude's Hospital**  
101 E. Valencia Mesa Drive  
Fullerton, CA  
Sat, Jan 28 11:00 a.m.-1:00 p.m.

**Kaiser Permanente Medical Center—Anaheim**  
(Canyon General)  
441 North Lakeview  
Anaheim, CA 92807  
Mon, Mar 7 2:00-4:00 p.m.

**Mission Viejo Community Hospital**  
27700 Medical Center Road  
Mission Viejo, CA 92691  
Thu, May 18 2:00-4:00 p.m.

**Saddleback College**  
28000 Marguerite Parkway  
Mission Viejo, CA 92692  
Nsg Adm Conf Rm 11  
2:00-4:00 p.m.  
2nd & 4th Wed each month  
Call Joanne Gray (714) 828-7066 for appointment

**South Coast Medical Center**  
31872 Coast Highway  
Laguna Beach, CA 92677  
Thu, Jan 5 3:00-5:00 p.m.

**University of California Irvine Medical Center**  
101 City Drive South  
Orange, CA 92666  
Mon, Jan 30 4:00-6:00 p.m.  
Mon, Feb 27 2:00-4:00 p.m.  
Mon Mar 27 4:00-6:00 p.m.  
Mon May 29 4:00-6:00 p.m.

**Western Medical Center**  
1001 N. Tustin Avenue  
Santa Ana, CA 92705  
Thu, Mar 30 8:00-9:00 p.m.

**Pomona Area—**  
For further information call: Louise Agos at (714) 865-9571

**Pomona Valley Community Hospital**  
1796 N. Garey Ave.  
Pomona, CA 91767  
Thu, Jan 5 4:30-7:00 p.m.  
Thu, Mar 2 4:30-7:00 p.m.  
Thu, May 4 4:30-7:00 p.m.  
SNP Regional Office or call for appt.

**Kaiser Foundation Hospital—Fontana**  
9961 Sierra Ave.  
Fontana, CA  
Call for Appt., Time TBA  
(614 829-2510  
Inservice EO Annette Adams

## Area H San Diego, North County, El Centro

**Kaiser Hospital SNP Office**  
4420 Ranier St.  
2nd Floor  
San Diego, CA 92120  
Mondays 1:00-3:00 p.m.  
Jan 30, Feb 27, May 27, Apr 24, May 22  
Anna Mitchell (619) 584-6053

**Childrens Hospital and Health Center**  
8001 Frost St.  
San Diego, CA  
Cafeteria  
Thu, Feb 23 11:30 a.m.-1:30 p.m.  
Anna Mitchell (619) 584-6053

**North County—**Please call Barbara Trent for advisement session times (619) 471-4619

**Imperial Valley College**  
P.O. Box 158  
Imperial, CA 93251  
Fridays 3:00-4:00 p.m.  
Call Ellen Saxe for room location

**Scripps Memorial Hospital**  
9888 Genese Avenue  
Cafeteria  
Thu, Apr 6 1:00-4:00 p.m.  
Call Anna Mitchell (619) 584-6053

# WRITING SKILLS WORKSHOP

## "OPEN TO ALL RNs"

Learn and put to use the principles and techniques that make your writing clear, accurate, effective and concise. The writing skills workshop is especially useful for those who are writing papers, proposals and reports for academic or professional purposes. If you do not have the time for a traditional semester-long writing course, but you want to improve your writing skills, join us for one of these day-long workshops.

Workshops are available for the Spring term in an all day format. The cost of the Workshop is \$45.00.

**NOTE: The Writing Skills Workshop does not provide academic or C.E. credit.**

Return the Writing Skills Workshop registration form below along with your check for \$45.00 (non-refundable) made payable to CSUDH/SNP Foundation. For more information contact Ms. Kay Youlin at (213) 516-3596.

**Although this workshop is directed toward improving skills in writing, it is not designed as a preparation for the CSU's Graduate Writing Exam.**

Please bring a sample of your written work with you to the workshop.

## Workshop Topics Include:

### Principles of Technical Communication

- Clarity. Use of jargon. When? How much?
- Conciseness. Need for exactness and precision in writing.
- Correctness. Grammatically sound writing.
- Positive, authoritative style. Strong professional writing with a "friendly" tone.
- Rules for effective communication.

### Organization of Ideas/Paragraph Development

- Pro forma writing vs. original writing
- SEIS vs. SIIS
- Use of words and phrases to indicate logical flow of ideas. Transitions of addition, negation, affirmation, detail, qualification, and conclusion.

### Clarity/Sentence Structure

- Identify your own sentence pattern style. Too simplistic? Too convoluted? Awkward? Wordy?
- Recognize and use different sentence patterns for flexibility and emphasis.

### Editing Techniques for Technical Writing

- Analyze written material for content and style.
- Punctuate to increase or decrease emphasis.
- Edit to improve and clarify.

Saturday, April 4, 1989 8:30am-4:30pm  
**Kaiser Permanente Hospital**  
Imperial Facility  
9449 Imperial Highway  
Downey, CA 90242

Saturday, May 6, 1989 9:00am-5:00pm  
**Seton Medical Center**  
1900 Sullivan  
Daly City, CA 94015

Saturday, February 4, 1989 9:00am - 5:00pm  
**El Camino Hospital**  
2500 Grant Rd.  
Mountain View, CA 94024

Friday, March 3, 1989 9:00am - 4:30pm  
**Kaiser Permanente Medical Center Sunset**  
4733 Sunset Blvd.  
Hollywood, CA 90027

## WRITING SKILLS WORKSHOPS

### WRITING SKILLS WORKSHOP REGISTRATION FORM\*

Please register me for the Writing Skills Workshop scheduled for:

DATE \_\_\_\_\_

PLACE \_\_\_\_\_

Enclosed is my check for \$45 (non-refundable) payable to: **CSUDH/SNP**

NAME \_\_\_\_\_ SS # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP CODE \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

DAY

EVENING

Return Writing Skills Workshop Registration Form to: Statewide Nursing Program, Writing Skills Workshop,  
CSU, Dominguez Hills,  
1000 Victoria St., Carson, CA 90747

# SPRING SPECIAL TOPICS COURSES

## BSN 495: CHILD ABUSE AND NEGLECT (1)

This one unit course was developed to meet the new Department of Health Services Public Health Nurse Certification requirement for training in child abuse and neglect prevention. In addition to fulfilling the PHN training mandate, this course presents a comprehensive update on the incidence of all forms of child abuse and neglect with special emphasis on state-of-the-art nursing process skills in assessment and intervention. Case management approaches, multidisciplinary resources and practical strategies for establishing and sustaining therapeutic relationships with high-risk families will be examined.

If you care for emerging and childbearing families and are interested in improving child health and development outcomes, this special topics course, offered in one day workshop format and accompanied by a complete syllabus, will provide you with new knowledge and tools for practice. The syllabus will guide the student through specified pre-assignments, which must be completed prior to the course meeting. Use the book order form to obtain the required syllabus.

- R.N.'s active in program (application on file) earn one semester unit of undergraduate academic credit, which may be applied toward the undergraduate degree as an elective course.

- R.N.s interested in taking courses, need CE credit for relicensure, do not plan to earn a degree or have not made a firm educational commitment, may enroll through Open University. Fee is \$75.00 per unit and academic credit is awarded upon successful completion of the course. This extension credit may be transferred to a degree program. Grade reports are provided and permanent record of attendance is maintained at CSU Dominguez Hills' Division of Extended Education. **Check in the Table of Contents for Open University and for Special Topics and Colloquiums.**

- All participants successfully completing the course earn 15 hours of CE credit (provider #03594)

\*For further information please call (213) 516-3596.

### Kaiser Sunset Hospital

1515 N. Vermont Ave.

Los Angeles, CA 90017

Schedule# 41296 Location# ENHLKM Sec 01

Saturday, January 21, 1989

9:00-5:00pm

### Memorial Medical Center—Long Beach

2801 Atlantic Ave.

Long Beach, CA 90801

Schedule# 56221 Location# FNLBMM Sec 01

Saturday, March 4, 1989

9:00-5:00pm

Continuing students may register for these elective courses in the usual manner. Non-matriculated (not admitted) R.N.s may enroll through Open University registration.

## BSN 495: HEALTH ASSESSMENT OF INFANT AND PRESCHOOL CHILD(1)

This one unit course was developed for students having completed an adult health assessment course and now want to gain knowledge and experience in assessment of the infant and child. Utilizing the nursing process as a framework, the student will be able to assess developmental status, integrate laboratory findings, and apply critical thinking skills to analyze the infant's or child's status as well as monitor, refer and resolve health problems.

If you are responsible for the health management of infants and children, whether in the acute care setting or the community, this special topics course, offered in a one-day workshop format and accompanied by a complete syllabus, will provide you with new knowledge and tools for practice.

*Handbook of Pediatric Primary Care* (by Chavis) is the recommended text for the course. Use Book Order Form to obtain the book and the required syllabus.

- RNs active in program (application on file) earn one semester unit of undergraduate academic credit, which may be applied toward the undergraduate degree as an elective course.

- RNs interested in taking courses, need CE credit for relicensure, do not plan to earn a degree or have not made a firm educational commitment, may enroll through Open University. Fee is \$75.00 per unit and academic credit is awarded upon successful completion of the course. This extension credit may be transferred to a degree program. Grade reports are provided and permanent record of attendance is maintained at CSU Dominguez Hills' Division of Extended Education. **Check in the Table of Contents for Open University and for Special Topics and Colloquiums.**

- All participants successfully completing the course earn 15 hours of CE credit (provider #03594)

For further information please call (213) 516-3596.

### Pomona Valley Community Hospital

1798 W. Garey Ave.

Pomona, CA 91767

Schedule# 60653 Location# GNPMPM Sec 01

Friday, January 6, 1989

9:00-5:00pm

## OFF CAMPUS CRITICAL THINKING, HUMANITIES

The following three unit course, **PHI 120 Critical Reasoning**, meets the General Education requirement, Category A: Critical Thinking.

**PHI 120 Critical Reasoning (3)**. Introduction to methods of critical thinking including the nature of arguments, formal and informal fallacies, deductive and inductive arguments. Provides the student with critical skills in both academic and non-academic context. Three hours of lecture per week plus additional assignments; lab time to be announced. Grading A-C or C/NC. You may attend on-campus courses scheduled under "New Opportunities."

**LOCATION** Daniel Freeman Hospital, 333 N. Prairie Avenue, Inglewood, CA 90301. Parking is free on the street or in the employees' parking lot.

**CLASSROOM** Room 6, Education Bldg (behind hospital) **TEXTBOOK:** See below

**TIME** 6:30-9:00pm, every Wed. February 1 - May 17, 1989; No class Mar. 21. **DEADLINE:** January 24 postmark

**REGISTER** Schedule # 76086 PHI 120 Sec 09 CRITICAL REASONING W 6:30-9:00pm

The following three unit course, **ART 100 Looking At Art**, meets the General Education requirement, Category C: Humanities may also be used as an elective.

**ART 100 LOOKING AT ART (3)** Learning to perceive art through discussion of selected historical periods, development of a descriptive vocabulary and observation of actual works of art. Introduction to theories of interpretation and evaluation. Three hours of lecture per week.

**LOCATION** Daniel Freeman Hospital, 333 N. Prairie Avenue, Inglewood, CA 90301.

**CLASSROOM** Room 6, Educational Bldg. (behind hospital) **TEXTBOOK:** See below

**TIME** 6:30-9:00pm, every Tuesday, Jan. 31 - May 16, 1989 (no class Mar. 22) **DEADLINE:** January 24 postmark

**REGISTER** Schedule # 68364 ART 100 Sec 03 Tu 6:30-9:00pm (3)

The following three unit course, **HUM 310 Sec 06 Faustus**

Key Concepts: The lives of Dr. Faustus, meets the General Education requirement, Category C: Humanities. The course can also be used as an elective.

**TEXTBOOK** Call (213) 516-3640 in mid January 1989. See below.

**LOCATION** Lockheed plant 3811 Valhalla Dr., Burbank, CA

**CLASSROOM** Bldg 81 Room TBA - call (213) 516-3640

**TIME** 6:30-9:15pm **DATES** Thursday, Feb. 2 - May 18, 1989 (no class Mar. 23) **DEADLINE:** January 24 postmark

**REGISTER** Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus Th 6:30-9:15pm Feb. 2 - May 25, 1988

## NEW OPPORTUNITIES FOR EARNING GENERAL EDUCATION AND ELECTIVE

Faculty in various disciplines at California State University, Dominguez Hills are working with us to provide additional ways for you to earn the general education and elective credit you need for graduation. Most students need courses in logic/critical thinking and the humanities, so our first efforts are directed toward these classes at times and places convenient for nurses in the greater Los Angeles area. Some of these courses are offered through visitor/concurrent enrollment at CSU Dominguez Hills and others through extension enrollment off campus.

See the following course descriptions, class dates, enrollment procedures, and registration deadlines for each of the above options. Classes begin the week of January 28 and end the week of May 19.

**Text and Syllabus:** Available for purchase at the CSUDH Bookstore.

**Bookstore Hours:** M-Th 8:30am-7:30pm; F 8:30-4:00pm. If you wish to have texts mail-ordered, call (213) 516-3787.

**Location:** All classes to be held on CSUDH campus. See below each course offering for building and room number.

**Parking:** Available at \$1.50 per ticket per entry, or free on Victoria St.

**Registration:** Use CSUDH/SNP registration (found in this schedule). **Deadline:** January 26, 1988 or 24th postmark

Indicate Schedule No., Dept. and No., Section and Units when registering. Compute units with SNP course units.

### \* TO MEET THE GENERAL EDUCATION REQUIREMENT, AREA A: CRITICAL THINKING

**PHI 120 Critical Reasoning (3)** Introduction to methods of critical thinking, including the nature of arguments, formal and informal fallacies, deductive and inductive arguments. Provides student with critical skills in both academic and non-academic context. Three hours of lecture per week. Grading C/NC. Bldg. HFA - Rm. A324.

**Schedule #36610** PHI 120 section 08 CRITICAL REASONING S 9:00-11:30am 3 units HFA Rm. A219

**PSY 110 Critical Thinking and Problem Solving (3)** Course is designed to improve critical thinking and problem solving skills such as deductive and inductive reasoning, probabilistic reasoning and decision-making. May include computer-assisted instruction. Grading A-C/C/NC.

**Schedule #21464** PSY 110 section 01 CRIT THINKING AND PROB SOLV TuTh 1:00pm-2:15pm 3 units SC-Rm 139

**Schedule #06182** PSY 110 section 02 CRIT THINKING AND PROB SOLV Tu 4:00pm-6:45pm 3 units SC-Rm 139

**Schedule #15805** PSY 110 section 03 CRIT THINKING AND PROB SOLV Tu 7:00pm-9:00pm 3 units SC-Rm 139

**THE 120 Fundamentals of Speech (2)** Basic oral communication skills, with practice in a variety of speech-oriented situations. One hour of lecture and two hours of activity per week. Bldg. UT - Rm. A102

Schedule #18653 THE 120 section 02 FUNDAMENTALS OF SPEECH TuTh 5:30pm-6:45pm 2 units UT Rm A102

**\* TO MEET THE GENERAL EDUCATION REQUIREMENT, AREA C: HUMANITIES**

**COM 130 Film Classics (3)** Viewing an analysis of selected American and foreign films of the sound era which represent milestones in the development of the cinema. Guest filmmakers and performers from the industry will discuss various screenings with the class. Three hours of lecture per week. Bldg. ERC - Rm. C112

Schedule #58047 COM 130 section 01 FILM CLASSICS T 5:30pm-8:15pm 3 units ERC Rm C-112

**MUSIC 101 INTRODUCING MUSIC (3)** Meets 3 units of GE Humanities requirement. The technique of listening to music. The elements of music, musical forms, and historical styles. Concert attendance and discussion will be an integral part of the course. Satisfies a requirement for General Studies.

Friday AM course at CSUDH (Area F) or Thursday evening by Telecourse in areas throughout state.

**HUM 310 Key Concepts (3)** Analysis of a major concept in humanistic thought and expression; i.e., time, death, alienation, excellence, individual and society, classicism and romanticism, etc. Three hours of lecture per week. Bldg. ERC - Rm. C112

Schedule #02634 HUM 310 section 03 KEY CONCEPTS; POL Propaganda Lit & Film W 5:30pm-8:00pm HFA 3 units

**ART 100 Looking At Art (3)** Learning to perceive art through discussion of selected historical periods, development of a descriptive vocabulary, and observation of actual works of art. Introduction to theories of interpretation and evaluation. Three hours of lecture per week. Bldg. ERC - Rm. G149

Schedule #55672 ART 100 section 02 LOOKING AT ART TTh 5:30pm-6:45pm 3 units ERC Rm G-149

**PHI 101 Values and Society (3)** The role of values as motivations and as goals in our lives. General knowledge of what values are and how they influence us on individual and societal levels. Students are asked to construct solutions to value problems, for example, problems of justice, essays as well as exams. Three hours of lecture per week.

Schedule #26051 PHI 101 section 03 VALUES AND SOCIETY MW 7:00-8:15pm 3 units HFA Rm A-223

**HUM 312 Key Movements: Post Modernism (3)** Analysis of a major historical movement from a humanistic perspective. Three hours of lecture.

Schedule #50536 HUM 312 section 02 KEY MOVEMENTS: POST MODERNISM S 9:30am-12:00noon 3 units HFA Rm A-324

**\* TO MEET STATE REQUIREMENT IN U.S. CONSTITUTION AND CALIFORNIA STATE AND LOCAL GOVERNMENT, AREA D**

**POL 101 American Institutions (3)** A study of contemporary political institutions, with emphasis on the philosophy, structure, and behavior of the American political system including the State of California. Three hours of lecture per week.

Schedule #73975 POL 101 section 07 AMERICAN INSTITUTIONS TTh 5:30pm-6:45pm 3 units Bldg Rm SBS B110

**\* TO MEET U.S. HISTORY REQUIREMENT, AREA D**

**HIS 101 History of the United States (3)** A study of the ideals, creeds, institutions and behavior of the peoples of the United States. Three hours of lecture per week.

Schedule #16940 HIS 101 section 05 HISTORY OF THE UNITED STATES TTh 7:00pm-8:15pm 3 units Bldg Rm SBS A114

**\* ELECTIVES\***

**HEA 318 Health Resources Management (3)** Concepts, issues, and skills in administration and management of a health care unit, including personnel, finances, equipment, supplies, and facilities. Three hours of lecture per week. Bldg. SCE-Rm. 145

Schedule #58995 HEA 318 section 01 HEALTH RESOURCES MANAGEMENT Th 7:00pm-9:45pm 3 units SBS E305

**HEA 472 Survey of Health Care Finance (3)** Concepts and issues in financial management of health care organizations. Students will use tools for cost effective decision-making and learn how to recognize and deal with financial components of decision-making in health care organizations. Three hours of lecture per week.

Schedule #61773 HEA 472 section 01 SURVEY OF HEALTH CARE FINANCE Th 7:00pm-9:45pm 3 units SHC A114

**\*Special Topics Courses available: One-unit, all day Child Abuse or Health Assessment of Infant and Preschool Child. See Table of Contents.**



# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/ Term | COURSE |     |      | Units | Days | MEETING |       |
|----------|---------------|------------|--------|-----|------|-------|------|---------|-------|
|          |               |            | Abr.   | No. | Sec. |       |      | Title   | Hours |

## AREA A—EUREKA, CHICO, SONOMA, MARIN, SOLANO, SACRAMENTO, STOCKTON, MODESTO AREAS

**FACULTY COORDINATOR:** Solano, Sonoma, Marin Counties—Liz Close Pouchot  
 Associate Coordinator, Chico Area: Linda Cutchen (916) 895-2511 x329  
 Associate Coordinator, Modesto, Sacramento, Stockton Areas: Nancy Schwartz (916) 427-1960  
 Associate Coordinator, Eureka Area: Nicki Hoyt (707) 443-8411 x780  
 Associate Coordinator, Redding Area: Jan Dinkel (916) 385-4427

### AUBURN

#### Auburn Faith Hospital

Highway 49, Auburn, CA 95603, Contact: Nancy Schwartz at (916) 427-1960 for room locations.

|       |        |     |     |       |    |                          |     |    |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|---------------|--------|
| 82681 | ANABAF | 892 | BSN | 310.1 | 10 | EXPAND PROF NSG HORIZONS | 1.0 | TH | 6:00-10:00 PM | JAN 19 |
|       |        |     |     |       |    |                          |     | TH | 6:00-10:00 PM | FEB 2  |
|       |        |     |     |       |    |                          |     | TH | 6:00- 8:00 PM | FEB 16 |
| 90764 | ANABAF | 892 | BSN | 310.2 | 10 | EXPAND PROF NSG HORIZONS | 1.0 | TH | 8:00-10:00 PM | FEB 16 |
|       |        |     |     |       |    |                          |     | TH | 6:00-10:00 PM | MAR 2  |
|       |        |     |     |       |    |                          |     | TH | 6:00-10:00 PM | MAR 16 |

### CHICO

#### Butte College

3536 Campus Drive Oroville, CA 95965, Contact: Linda Cutchen (916) 885-2511 x329 for room locations.

|       |        |     |     |       |    |                          |     |   |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 56254 | ANCHBC | 892 | BSN | 310.1 | 02 | EXPAND PROF NSG HORIZONS | 1.0 | T | 6:00-10:00 PM | JAN 24 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | FEB 7  |
|       |        |     |     |       |    |                          |     | T | 6:00- 8:00 PM | FEB 21 |
| 56335 | ANCHBC | 892 | BSN | 310.2 | 02 | EXPAND PROF NSG HORIZONS | 1.0 | T | 8:00-10:00 PM | FEB 21 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | MAR 7  |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | MAR 21 |
| 16376 | ANCHBC | 892 | BSN | 325.1 | 02 | CULTURE AND HEALTH       | 1.0 | T | 6:00-10:00 PM | JAN 31 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | FEB 14 |
|       |        |     |     |       |    |                          |     | T | 6:00- 8:00 PM | FEB 28 |
| 64466 | ANCHBC | 892 | BSN | 325.2 | 02 | CULTURE AND HEALTH       | 1.0 | T | 8:00-10:00 PM | FEB 28 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | MAR 14 |
|       |        |     |     |       |    |                          |     | T | 6:00- 8:00 PM | MAR 28 |
| 66964 | ANCHBC | 892 | BSN | 325.3 | 02 | CULTURE AND HEALTH       | 1.0 | T | 8:00-10:00 PM | MAR 28 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | APR 11 |
|       |        |     |     |       |    |                          |     | T | 6:00- 8:00 PM | APR 25 |
| 5436  | ANCHBC | 892 | BSN | 325.4 | 02 | CULTURE AND HEALTH       | 1.0 | T | 8:00-10:00 PM | APR 25 |
|       |        |     |     |       |    |                          |     | T | 6:00-10:00 PM | MAY 9  |

### DAVIS

#### Sutter Davis Hospital

Roads 99 and 31, Davis, CA 95616, Contact: Liz Pouchot at (415) 456-8721 for room locations.

|       |        |     |     |       |    |                      |     |   |               |        |
|-------|--------|-----|-----|-------|----|----------------------|-----|---|---------------|--------|
| 79310 | ANDVSD | 892 | BSN | 420.1 | 01 | HEALTH MANAGEMENT II | 1.0 | T | 6:00-10:00 PM | JAN 31 |
|       |        |     |     |       |    |                      |     | T | 6:00-10:00 PM | FEB 14 |
|       |        |     |     |       |    |                      |     | T | 6:00- 8:00 PM | FEB 28 |
| 21000 | ANDVSD | 892 | BSN | 420.2 | 01 | HEALTH MANAGEMENT II | 1.0 | T | 8:00-10:00 PM | FEB 28 |
|       |        |     |     |       |    |                      |     | T | 6:00-10:00 PM | MAR 14 |
|       |        |     |     |       |    |                      |     | T | 6:00- 8:00 PM | MAR 28 |
| 32222 | ANDVSD | 892 | BSN | 420.3 | 01 | HEALTH MANAGEMENT II | 1.0 | T | 8:00-10:00 PM | MAR 28 |
|       |        |     |     |       |    |                      |     | T | 6:00-10:00 PM | APR 11 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/ Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days           | MEETING Hours                                   | Dates                      |
|--|---------------|------------|------|------------|------|--------------------------|-------|----------------|---|----------------------------|
| <b>DAVIS (cont)</b>  |               |            |      |            |      |                          |       |                |   |                            |
| 06764  | ANDVSD        | 892        | BSN  | 480.1      | 01   | LEADERSHIP IN NSG PRAC   | 1.0   | W<br>W         | 1:00- 5:00 PM<br>1:00- 5:00 PM                  | JAN 18<br>MAR 1            |
| 82132  | ANDVSD        | 892        | BSN  | 480.2      | 01   | LEADERSHIP IN NSG PRAC   | 2.0   | W<br>W<br>W    | 6:00- 8:00 PM<br>6:00- 8:00 PM<br>1:00- 5:00 PM | FEB 1<br>FEB 15<br>APR 26  |
| 37704  | ANDVSD        | 892        | BSN  | 490.1      | 01   | MGMT IN NSG PRAC         | 1.0   | W<br>W         | 6:00-10:00 PM<br>6:00-10:00 PM                  | JAN 18<br>MAR 1            |
| 82250  | ANDVSD        | 892        | BSN  | 490.2      | 01   | MGMT IN NSG PRAC         | 2.0   | W<br>W<br>W    | 8:00-10:00 PM<br>8:00-10:00 PM<br>6:00-10:00 PM | FEB 1<br>FEB 15<br>APR 26  |
| <b>FORT BRAGG</b>  |               |            |      |            |      |                          |       |                |   |                            |
| <b>Mendocino Coast District Hospital</b>   |               |            |      |            |      |                          |       |                |   |                            |
| 700 River Drive, Fort Bragg, CA, Contact Liz Pouchot for information (415) 456-8721.                         |               |            |      |            |      |                          |       |                |   |                            |
| 15713  | **FNDHTL      | 892        | BSN  | 325.1      | 20   | CULTURE & HEALTH         | 1.0   | TH<br>TH<br>TH | 7:00-9:00PM<br>5:00-9:00<br>5:00-7:00PM         | FEB 16<br>FEB 2<br>FEB 16  |
| 54003  | **FNDHTL      | 892        | BSN  | 325.2      | 20   | CULTURE & HEALTH         | 1.0   | TH<br>TH<br>TH | 7:00-9:00PM<br>5:00-9:00PM<br>5:00-7:00PM       | FEB 16<br>FEB 23<br>MAR 9  |
| 37984  | **FNDHTL      | 892        | BSN  | 325.3      | 20   | CULTURE & HEALTH         | 1.0   | TH<br>TH<br>TH | 7:00-9:00PM<br>5:00-9:00PM<br>5:00-9:00PM       | MAR 9<br>MAR 16<br>MAR 30  |
| 84070  | **FNDHTL      | 892        | BSN  | 325.4      | 20   | CULTURE & HEALTH         | 1.0   | TH<br>TH       | 5:00-7:00PM<br>7:00-9:00PM                      | MAR 30<br>APR 13           |
| <b>LODI</b>  |               |            |      |            |      |                          |       |                |   |                            |
| <b>Lodi Memorial Hospital</b>  |               |            |      |            |      |                          |       |                |   |                            |
| 975 S. Fairmont, Lodi, CA 95240; Contact: Nancy Schwartz at (916) 427-1960 for room locations.               |               |            |      |            |      |                          |       |                |   |                            |
| 57595  | ANLDLM        | 892        | BSN  | 310.1      | 12   | EXPAND PROF NSG HORIZONS | 1.0   | T<br>T<br>T    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | JAN 24<br>FEB 7<br>FEB 21  |
| 74826  | ANLDLM        | 892        | BSN  | 310.2      | 12   | EXPAND PROF NSG HORIZONS | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | FEB 21<br>MAR 7<br>MAR 21  |
| 54751  | ANLDLM        | 892        | BSN  | 315.4      | 03   | LIFE CYCLE               | 1.0   | T<br>T         | 6:00-10:00 PM<br>6:00- 8:00 PM                  | JAN 3<br>JAN 17            |
| <b>SOUTH LAKE TAHOE</b>  |               |            |      |            |      |                          |       |                |   |                            |
| <b>Barton Memorial Hospital</b>  |               |            |      |            |      |                          |       |                |   |                            |
| 4th and South St., South Lake Tahoe, CA 95231, Contact: Nancy Schwartz at (916) 427-1960 for room locations. |               |            |      |            |      |                          |       |                |   |                            |
| 97160  | ANLTBM        | 892        | BSN  | 310.1      | 11   | EXPAND PROF NSG HORIZONS | 1.0   | M<br>M<br>M    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | MAR 20<br>APR 3<br>APR 17  |
| 59021  | ANLTBM        | 892        | BSN  | 310.2      | 11   | EXPAND PROF NSG HORIZONS | 1.0   | M<br>M<br>M    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | APR 17<br>MAY 1<br>MAY 15  |
| 46222  | ANLTBM        | 892        | BSN  | 335.1      | 02   | BIOCHEMISTRY             | 1.0   | M<br>M<br>M    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | MAR 27<br>APR 10<br>APR 24 |
| 41845  | ANLTBM        | 892        | BSN  | 335.2      | 02   | BIOCHEMISTRY             | 1.0   | M<br>M<br>M    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | APR 24<br>MAY 8<br>MAY 22  |

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours | Dates  |
|---|---------------|-----------|------|------------|------|--------------------------|-------|------|---------------|--------|
| <b>MODESTO</b>  |               |           |      |            |      |                          |       |      |               |        |
| <b>Memorial Medical Center</b>  |               |           |      |            |      |                          |       |      |               |        |
| 1700 Coffee Rd, Modesto, CA 95355, Contact: Nancy Schwartz at (916) 427-1960 for room locations.                                |               |           |      |            |      |                          |       |      |               |        |
| 46734   | ANMDMC        | 892       | BSN  | 310.1      | 13   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 6:00-10:00 PM | JAN 11 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | JAN 25 |
|   |               |           |      |            |      |                          |       | W    | 6:00-8:00 PM  | FEB 8  |
| 74502   | ANMDMC        | 892       | BSN  | 310.2      | 13   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 8:00-10:00 PM | FEB 8  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | FEB 22 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | MAR 8  |
| 42221   | **FNDHTL      | 892       | BSN  | 315.1      | 15   | LIFE CYCLE               | 1.0   | F    | 4:00-8:00PM   | JAN 20 |
|   |               |           |      |            |      |                          |       | F    | 4:00-8:00PM   | FEB 3  |
|   |               |           |      |            |      |                          |       | F    | 4:00-6:00PM   | FEB 17 |
| 11255   | **FNDHTL      | 892       | BSN  | 315.2      | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | FEB 17 |
|   |               |           |      |            |      |                          |       | F    | 4:00-8:00PM   | MAR 3  |
|   |               |           |      |            |      |                          |       | F    | 4:00-6:00PM   | MAR 17 |
| 99153   | **FNDHTL      | 892       | BSN  | 315.3      | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | MAR 17 |
|   |               |           |      |            |      |                          |       | F    | 4:00-8:00PM   | MAR 31 |
|   |               |           |      |            |      |                          |       | F    | 4:00-6:00PM   | APR 14 |
| 21136   | **FNDHTL      | 892       | BSN  | 315.4      | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | APR 14 |
|   |               |           |      |            |      |                          |       | F    | 4:00-8:00     | APR 28 |
| <b>NAPA</b>   |               |           |      |            |      |                          |       |      |               |        |
| <b>Napa Valley Jr. College</b>  |               |           |      |            |      |                          |       |      |               |        |
| 2277 Napa Vallejo Hwy, Napa, CA 95558, Contact Liz Close Pouchot at (415) 456-8721 for room locations.                          |               |           |      |            |      |                          |       |      |               |        |
| 68003   | ANNPNC        | 892       | BSN  | 315.1      | 02   | LIFE CYCLE               | 1.0   | W    | 6:00-10:00 PM | JAN 11 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | JAN 25 |
|   |               |           |      |            |      |                          |       | W    | 6:00-8:00 PM  | FEB 8  |
| 00755   | ANNPNC        | 892       | BSN  | 315.2      | 02   | LIFE CYCLE               | 1.0   | W    | 8:00-10:00 PM | FEB 8  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | FEB 22 |
|   |               |           |      |            |      |                          |       | W    | 6:00-8:00 PM  | MAR 8  |
| 22573   | ANNPNC        | 892       | BSN  | 315.3      | 02   | LIFE CYCLE               | 1.0   | W    | 8:00-10:00 PM | MAR 8  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | MAR 22 |
|   |               |           |      |            |      |                          |       | W    | 6:00-8:00 PM  | APR 5  |
| 86306   | ANNPNC        | 892       | BSN  | 315.4      | 02   | LIFE CYCLE               | 1.0   | W    | 8:00-10:00 PM | APR 5  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM | APR 19 |
| <b>REDDING</b>  |               |           |      |            |      |                          |       |      |               |        |
| <b>Shasta Community College</b>   |               |           |      |            |      |                          |       |      |               |        |
| Health Occupations Building, 1065 N. Oregon Trail, Redding, CA 96099, Contact: Jan Dinkel at (916) 365-4427 for room locations. |               |           |      |            |      |                          |       |      |               |        |
| 86995   | ANRDSC        | 892       | BSN  | 310.1      | 01   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 6:00-10:00 PM | JAN 5  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | JAN 12 |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | JAN 19 |
| 59581   | ANRDSC        | 892       | BSN  | 310.2      | 01   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 6:00-10:00 PM | FEB 2  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | FEB 9  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | FEB 16 |
| 85094   | ANRDSC        | 892       | BSN  | 325.1      | 01   | CULTURE AND HEALTH       | 1.0   | T    | 6:00-10:00 PM | JAN 3  |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | JAN 10 |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | JAN 17 |
| 55834   | ANRDSC        | 892       | BSN  | 325.2      | 01   | CULTURE AND HEALTH       | 1.0   | T    | 6:00-10:00 PM | FEB 7  |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | FEB 14 |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | FEB 21 |
| 10861   | ANRDSC        | 892       | BSN  | 325.3      | 01   | CULTURE AND HEALTH       | 1.0   | T    | 6:00-10:00 PM | MAR 7  |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | MAR 14 |
|   |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM | MAR 28 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

# BS, Nursing Course List (cont'd)

| Sched No              | Location Code | Year/Term | Abr. | COURSE |      | Title                | Units | Days | MEETING       |        |  |
|-----------------------|---------------|-----------|------|--------|------|----------------------|-------|------|---------------|--------|--|
|                       |               |           |      | No.    | Sec. |                      |       |      | Hours         | Dates  |  |
| <b>REDDING (cont)</b> |               |           |      |        |      |                      |       |      |               |        |  |
| 66150                 | ANRDSC        | 892       | BSN  | 325.4  | 01   | CULTURE AND HEALTH   | 1.0   | T    | 6:00-10:00 PM | APR 4  |  |
|                       |               |           |      |        |      |                      |       | T    | 6:00-10:00 PM | APR 11 |  |
|                       |               |           |      |        |      |                      |       | T    | 6:00-10:00 PM | APR 18 |  |
| 68810                 | ANRDSC        | 892       | BSN  | 345.1  | 01   | PATHOPHYSIOLOGY      | 1.0   | W    | 6:00-10:00 PM | FEB 1  |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | FEB 15 |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | FEB 22 |  |
| 81900                 | ANRDSC        | 892       | BSN  | 345.2  | 01   | PATHOPHYSIOLOGY      | 1.0   | W    | 6:00-10:00 PM | MAR 1  |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | MAR 15 |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | MAR 29 |  |
| 66754                 | ANRDSC        | 892       | BSN  | 345.3  | 01   | PATHOPHYSIOLOGY      | 1.0   | W    | 6:00-10:00 PM | APR 5  |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | APR 19 |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | APR 26 |  |
| 95060                 | ANRDSC        | 892       | BSN  | 345.4  | 01   | PATHOPHYSIOLOGY      | 1.0   | W    | 6:00-10:00 PM | MAY 3  |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | MAY 17 |  |
|                       |               |           |      |        |      |                      |       | W    | 6:00-10:00 PM | MAY 24 |  |
| 05412                 | ANRDSC        | 892       | BSN  | 460.1  | 01   | RESEARCH IN NSG PRAC | 1.0   | TH   | 6:00-10:00 PM | FEB 9  |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | FEB 16 |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | FEB 23 |  |
| 89191                 | ANRDSC        | 892       | BSN  | 460.2  | 01   | RESEARCH IN NSG PRAC | 1.0   | TH   | 6:00-10:00 PM | MAR 2  |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | MAR 9  |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | MAR 16 |  |
| 87625                 | ANRDSC        | 892       | BSN  | 460.3  | 01   | RESEARCH IN NSG PRAC | 1.0   | TH   | 6:00-10:00 PM | APR 6  |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | APR 13 |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | APR 20 |  |

## ROSEVILLE

### Roseville Community Hospital

333 Sunrise Ave., Roseville, CA 95678, Contact: Nancy Schwartz at (916) 427-1960 for room locations.

|       |         |     |     |       |    |              |     |    |               |           |
|-------|---------|-----|-----|-------|----|--------------|-----|----|---------------|-----------|
| 63394 | ANRVRC  | 892 | BSN | 335.1 | 01 | BIOCHEMISTRY | 1.0 | TH | 6:00-10:00 PM | JAN 26    |
|       |         |     |     |       |    |              |     | TH | 6:00-10:00 PM | FEB 9     |
|       |         |     |     |       |    |              |     | TH | 6:00- 8:00 PM | FEB 23    |
| 61876 | ANRVRC  | 892 | BSN | 335.2 | 01 | BIOCHEMISTRY | 1.0 | TH | 8:00-10:00 PM | FEB 23    |
|       |         |     |     |       |    |              |     | TH | 6:00-10:00 PM | MAR 9     |
|       |         |     |     |       |    |              |     | TH | 6:00- 8:00 PM | MAR 23    |
| 74266 | ANRVRC  | 892 | BSN | 335.3 | 01 | BIOCHEMISTRY | 1.0 | TH | 8:00-10:00 PM | MAR 23    |
|       |         |     |     |       |    |              |     | TH | 6:00-10:00 PM | APR 6     |
|       |         |     |     |       |    |              |     | TH | 6:00- 8:00 PM | APR 20    |
| 04863 | ANRVRC  | 892 | BSN | 335.4 | 01 | BIOCHEMISTRY | 1.0 | TH | 8:00-10:00 PM | APR 20    |
|       |         |     |     |       |    |              |     | TH | 6:00-10:00 PM | MAY 4     |
|       |         |     |     |       |    |              |     | TH | 6:00- 8:00 PM | MAY 18    |
| 29341 | *FNDHTL | 892 | BSN | 405.1 | 30 | STATISTICS   | 1.0 | T  | 5:00-9:00PM   | JAN 17,31 |
|       |         |     |     |       |    |              |     | T  | 5:00-7:00PM   | FEB 14    |
| 41716 | *FNDHTL | 892 | BSN | 405.2 | 30 | STATISTICS   | 1.0 | T  | 7:00-9:00PM   | FEB 14    |
|       |         |     |     |       |    |              |     | T  | 5:00-7:00PM   | FEB 28    |
|       |         |     |     |       |    |              |     | T  | 5:00-7:00PM   | MAR 14    |
| 53874 | *FNDHTL | 892 | BSN | 405.3 | 30 | STATISTICS   | 1.0 | T  | 7:00-9:00     | MAR 14    |
|       |         |     |     |       |    |              |     | T  | 5:00-9:00     | MAR 28    |
|       |         |     |     |       |    |              |     | T  | 5:00-7:00     | APR 4     |

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title | Units | Days | MEETING Hours | Dates |
|----------|---------------|-----------|------|------------|------|-------|-------|------|---------------|-------|
|----------|---------------|-----------|------|------------|------|-------|-------|------|---------------|-------|

## SACRAMENTO

### Kaiser Hospital, Sacramento

2025 Morse Ave., Sacramento, CA, Contact: Nancy Schwartz at (916) 427-1960 for room locations.

|       |        |     |     |       |    |                 |     |    |               |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|----|---------------|--------|
| 33795 | ANSNKS | 892 | BSN | 345.4 | 02 | PATHOPHYSIOLOGY | 1.0 | TH | 6:00-10:00 PM | JAN 5  |
|       |        |     |     |       |    |                 |     | TH | 6:00-10:00 PM | JAN 19 |
|       |        |     |     |       |    |                 |     | TH | 6:00- 8:00 PM | FEB 2  |
| 03673 | ANSNKS | 892 | BSN | 405.1 | 04 | STATISTICS      | 1.0 | TH | 6:00-10:00 PM | FEB 16 |
|       |        |     |     |       |    |                 |     | TH | 6:00-10:00 PM | MAR 2  |
|       |        |     |     |       |    |                 |     | TH | 6:00- 8:00 PM | MAR 16 |
| 90510 | ANSNKS | 892 | BSN | 405.2 | 04 | STATISTICS      | 1.0 | TH | 8:00-10:00 PM | MAR 16 |
|       |        |     |     |       |    |                 |     | TH | 6:00-10:00 PM | MAR 30 |
|       |        |     |     |       |    |                 |     | TH | 6:00- 8:00 PM | APR 13 |
| 82891 | ANSNKS | 892 | BSN | 405.3 | 04 | STATISTICS      | 1.0 | TH | 8:00-10:00 PM | APR 13 |
|       |        |     |     |       |    |                 |     | TH | 6:00-10:00 PM | APR 27 |
|       |        |     |     |       |    |                 |     | TH | 6:00- 8:00 PM | MAY 11 |

### Mercy General Hospital

4001 J. St., Sacramento, CA 95819, Contact: Nancy Schwartz at (916) 427-1960 for room locations.

|       |        |     |     |       |    |                          |     |   |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 77081 | ANSNMG | 892 | BSN | 310.1 | 09 | EXPAND PROF NSG HORIZONS | 1.0 | M | 6:00-10:00 PM | JAN 9  |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | JAN 23 |
|       |        |     |     |       |    |                          |     | M | 6:00- 8:00 PM | FEB 6  |
| 14416 | ANSNMG | 892 | BSN | 310.2 | 09 | EXPAND PROF NSG HORIZONS | 1.0 | M | 8:00-10:00 PM | FEB 6  |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | FEB 27 |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | MAR 13 |
| 78945 | ANSNMG | 892 | BSN | 325.1 | 04 | CULTURE AND HEALTH       | 1.0 | M | 6:00-10:00 PM | JAN 30 |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | FEB 13 |
|       |        |     |     |       |    |                          |     | M | 6:00- 8:00 PM | MAR 6  |
| 35011 | ANSNMG | 892 | BSN | 325.2 | 04 | CULTURE AND HEALTH       | 1.0 | M | 8:00-10:00 PM | MAR 6  |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | MAR 20 |
|       |        |     |     |       |    |                          |     | M | 6:00- 8:00 PM | APR 3  |
| 98070 | ANSNMG | 892 | BSN | 325.3 | 04 | CULTURE AND HEALTH       | 1.0 | M | 8:00-10:00 PM | APR 3  |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | APR 17 |
|       |        |     |     |       |    |                          |     | M | 6:00- 8:00 PM | MAY 1  |
| 78341 | ANSNMG | 892 | BSN | 325.4 | 05 | CULTURE AND HEALTH       | 1.0 | M | 8:00-10:00 PM | MAY 1  |
|       |        |     |     |       |    |                          |     | M | 6:00-10:00 PM | MAY 15 |

### Sutter Memorial Hospital

52nd and F Streets, Sacramento, CA 95819

|       |        |     |     |       |    |                          |     |   |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 81550 | ANSNSM | 892 | BSN | 310.1 | 49 | EXPAND PROF NSG HORIZONS | 1.0 | W | 6:00-10:00 PM | MAR 22 |
|       |        |     |     |       |    |                          |     | W | 6:00-10:00 PM | APR 5  |
|       |        |     |     |       |    |                          |     | W | 6:00- 8:00 PM | APR 19 |
| 88491 | ANSNSM | 892 | BSN | 310.2 | 49 | EXPAND PROF NSG HORIZONS | 1.0 | W | 8:00-10:00 PM | APR 19 |
|       |        |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAY 3  |
|       |        |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAY 17 |
| 62602 | ANSNSM | 892 | BSN | 315.3 | 16 | LIFE CYCLE               | 1.0 | W | 6:00-10:00 PM | MAR 29 |
|       |        |     |     |       |    |                          |     | W | 6:00-10:00 PM | APR 12 |
|       |        |     |     |       |    |                          |     | W | 6:00- 8:00 PM | APR 26 |
| 38614 | ANSNSM | 892 | BSN | 315.4 | 16 | LIFE CYCLE               | 1.0 | W | 8:00-10:00 PM | APR 26 |
|       |        |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAY 10 |

## SAN RAFAEL

### Kaiser Foundation Hospital

99 Monticello Road, San Rafael, CA 94901, Contact: Liz Close Pouchot at (415) 456-8721 for room locations.

|       |        |     |     |       |    |                          |     |    |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|---------------|--------|
| 65284 | ANSRKF | 892 | BSN | 310.1 | 05 | EXPAND PROF NSG HORIZONS | 1.0 | TH | 6:00-10:00 PM | JAN 12 |
|       |        |     |     |       |    |                          |     | TH | 6:00-10:00 PM | JAN 26 |
|       |        |     |     |       |    |                          |     | TH | 6:00- 8:00 PM | FEB 9  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No                 | Location Code | Year/<br>Term | Abr. | COURSE |      | Title                    | Units | Days           | MEETING   |                            |  |
|--------------------------|---------------|---------------|------|--------|------|--------------------------|-------|----------------|---|----------------------------|--|
|                          |               |               |      | No.    | Sec. |                          |       |                | Hours   | Dates                      |  |
| <b>SAN RAFAEL (cont)</b> |               |               |      |        |      |                          |       |                |   |                            |  |
| 44601                    | ANSRKF        | 892           | BSN  | 310.1  | 06   | EXPAND PROF NSG HORIZONS | 1.0   | T<br>T<br>T    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | MAR 7<br>MAR 21<br>APR 4   |  |
| 06020                    | ANSRKF        | 892           | BSN  | 310.2  | 05   | EXPAND PROF NSG HORIZONS | 1.0   | TH<br>TH<br>TH | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | FEB 9<br>MAR 2<br>MAR 16   |  |
| 42976                    | ANSRKF        | 892           | BSN  | 310.2  | 06   | EXPAND PROF NSG HORIZONS | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | APR 4<br>APR 18<br>MAY 2   |  |
| 45323                    | ANSRKF        | 892           | BSN  | 325.1  | 03   | CULTURE AND HEALTH       | 1.0   | T<br>T<br>T    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | JAN 10<br>JAN 24<br>FEB 7  |  |
| 21151                    | ANSRKF        | 892           | BSN  | 325.2  | 03   | CULTURE AND HEALTH       | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | FEB 7<br>FEB 21<br>MAR 7   |  |
| 08002                    | ANSRKF        | 892           | BSN  | 325.3  | 03   | CULTURE AND HEALTH       | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | MAR 7<br>MAR 21<br>APR 4   |  |
| 27123                    | ANSRKF        | 892           | BSN  | 325.4  | 03   | CULTURE AND HEALTH       | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | APR 4<br>APR 18<br>MAY 2   |  |
| 14556                    | ANSRKF        | 892           | BSN  | 340.1  | 01   | PROF REL IN NSG PRAC     | 1.0   | T<br>T         | 6:00-10:00 PM<br>6:00-10:00 PM                  | MAR 14<br>MAY 23           |  |
| 6165                     | ANSRKF        | 892           | BSN  | 340.2  | 01   | PROF REL IN NSG PRAC     | 2.0   | T<br>T<br>T    | 6:00- 8:00 PM<br>6:00- 8:00 PM<br>6:00-10:00 PM | MAR 28<br>APR 11<br>APR 25 |  |
| 32653                    | ANSRKF        | 892           | BSN  | 370.1  | 01   | HEALTH TEACHING          | 1.0   | T<br>T<br>T    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | JAN 3<br>JAN 17<br>JAN 31  |  |
| 39550                    | ANSRKF        | 892           | BSN  | 370.2  | 01   | HEALTH TEACHING          | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | JAN 31<br>FEB 14<br>FEB 28 |  |
| 43050                    | ANSRKF        | 892           | BSN  | 410.4  | 09   | HEALTH MANAGEMENT I      | 2.0   | TH<br>TH<br>TH | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | JAN 5<br>MAR 16<br>TBA     |  |
| 21092                    | ANSRKF        | 892           | BSN  | 420.1  | 10   | HEALTH MANAGEMENT II     | 1.0   | T<br>T<br>T    | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | JAN 17<br>JAN 31<br>FEB 14 |  |
| 64960                    | ANSRKF        | 892           | BSN  | 420.2  | 10   | HEALTH MANAGEMENT II     | 1.0   | T<br>T<br>T    | 8:00-10:00 PM<br>6:00-10:00 PM<br>6:00- 8:00 PM | FEB 14<br>FEB 28<br>MAR 14 |  |
| 20882                    | ANSRKF        | 892           | BSN  | 420.3  | 10   | HEALTH MANAGEMENT II     | 1.0   | T<br>T         | 8:00-10:00 PM<br>6:00-10:00 PM                  | MAR 14<br>MAR 28           |  |
| 67244                    | ANSRKF        | 892           | BSN  | 420.4  | 06   | HEALTH MANAGEMENT II     | 2.0   | TH<br>TH<br>TH | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM | MAR 23<br>MAY 25<br>TBA    |  |
| 53351                    | ANSRKF        | 892           | BSN  | 480.1  | 14   | LEADERSHIP IN NSG PRAC   | 1.0   | TH<br>TH       | 6:00-10:00 PM<br>6:00-10:00 PM                  | JAN 26<br>MAR 9            |  |
| 44096                    | ANSRKF        | 892           | BSN  | 480.2  | 14   | LEADERSHIP IN NSG PRAC   | 2.0   | TH<br>TH<br>TH | 8:00-10:00 PM<br>8:00-10:00 PM<br>6:00-10:00 PM | FEB 9<br>FEB 23<br>MAY 4   |  |
| 90775                    | ANSRKF        | 892           | BSN  | 490.1  | 12   | MGMT IN NSG PRAC         | 1.0   | TH<br>TH       | 1:00- 5:00 PM<br>1:00- 5:00 PM                  | JAN 26<br>MAR 9            |  |

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title              | Units | Days | MEETING       |           |  |
|---|---------------|-----------|------|--------|------|--------------------|-------|------|---------------|-----------|--|
|   |               |           |      | No.    | Sec. |                    |       |      | Hours         | Dates     |  |
| <b>SAN RAFAEL (cont)</b>  |               |           |      |        |      |                    |       |      |               |           |  |
| 6421  | ANSRKF        | 892       | BSN  | 490.2  | 12   | MGMT IN NSG PRAC   | 2.0   | TH   | 6:00- 8:00 PM | FEB       |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00- 8:00 PM | FEB 23    |  |
|   |               |           |      |        |      |                    |       | TH   | 1:00- 5:00 PM | MAY 4     |  |
| 29341   | **FNDHTL      | 892       | BSN  | 405.1  | 30   | STATISTICS         | 1.0   | T    | 5:00-9:00PM   | JAN 17,31 |  |
|   |               |           |      |        |      |                    |       | T    | 5:00-7:00PM   | FEB 14    |  |
| 41716   | **FNDHTL      | 892       | BSN  | 405.2  | 30   | STATISTICS         | 1.0   | T    | 7:00-9:00PM   | FEB 14    |  |
|   |               |           |      |        |      |                    |       | T    | 5:00-7:00PM   | FEB 28    |  |
|   |               |           |      |        |      |                    |       | T    | 5:00-7:00PM   | MAR 14    |  |
| 53874   | **FNDHTL      | 892       | BSN  | 405.3  | 30   | STATISTICS         | 1.0   | T    | 7:00-9:00     | MAR 14    |  |
|   |               |           |      |        |      |                    |       | T    | 5:00-9:00     | MAR 28    |  |
|   |               |           |      |        |      |                    |       | T    | 5:00-7:00     | APR 4     |  |
| <b>SUISUN</b>   |               |           |      |        |      |                    |       |      |               |           |  |
| <b>Solano Community College</b>   |               |           |      |        |      |                    |       |      |               |           |  |
| Suisun Valley Rd., Suisun, CA 94585, Contact: Liz Close Pouchot at (415) 456-8721 for room locations. |               |           |      |        |      |                    |       |      |               |           |  |
| 43164   | ANSSSH        | 892       | BSN  | 325.4  | 04   | CULTURE AND HEALTH | 1.0   | TH   | 6:00-10:00 PM | JAN 12    |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00-10:00 PM | JAN 26    |  |
| 49195   | ANSSSH        | 892       | BSN  | 405.1  | 03   | STATISTICS         | 1.0   | TH   | 6:00-10:00 PM | JAN 19    |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00-10:00 PM | FEB 2     |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00- 8:00 PM | FEB 16    |  |
| 21895   | ANSSSH        | 892       | BSN  | 405.2  | 03   | STATISTICS         | 1.0   | TH   | 8:00-10:00 PM | FEB 16    |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00-10:00 PM | MAR 2     |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00- 8:00 PM | MAR 16    |  |
| 36385   | ANSSSH        | 892       | BSN  | 405.3  | 03   | STATISTICS         | 1.0   | TH   | 8:00-10:00 PM | MAR 16    |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00-10:00 PM | MAR 30    |  |
|   |               |           |      |        |      |                    |       | TH   | 6:00- 8:00 PM | APR 13    |  |
| <b>STOCKTON</b>   |               |           |      |        |      |                    |       |      |               |           |  |
| <b>Dameron Hospital</b>   |               |           |      |        |      |                    |       |      |               |           |  |
| 525 W. Acacia, Stockton, CA 95200, Contact: Nancy Schwartz at (916) 427-1960 for room locations.      |               |           |      |        |      |                    |       |      |               |           |  |
| 81476   | ANSTDA        | 892       | BSN  | 370.1  | 02   | HEALTH TEACHING    | 1.0   | W    | 6:00-10:00 PM | MAR 29    |  |
|   |               |           |      |        |      |                    |       | W    | 6:00-10:00 PM | APR 12    |  |
|   |               |           |      |        |      |                    |       | W    | 6:00- 7:30 PM | APR 26    |  |
| 06720   | ANSTDA        | 892       | BSN  | 370.2  | 02   | HEALTH TEACHING    | 1.0   | W    | 7:30-10:00 PM | APR 26    |  |
|   |               |           |      |        |      |                    |       | W    | 6:00-10:00 PM | MAY 10    |  |
|   |               |           |      |        |      |                    |       | W    | 6:00- 8:00 PM | MAY 24    |  |
| <b>San Joaquin General Hospital</b>   |               |           |      |        |      |                    |       |      |               |           |  |
| Hospital Road, Stockton, CA 95200, Contact: Nancy Schwartz at (916) 427-1960 for room locations.      |               |           |      |        |      |                    |       |      |               |           |  |
| 45861   | ANSTSG        | 892       | BSN  | 325.1  | 05   | CULTURE AND HEALTH | 1.0   | T    | 6:00-10:00 PM | JAN 31    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00-10:00 PM | FEB 14    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00- 8:00 PM | FEB 28    |  |
| 99525   | ANSTSG        | 892       | BSN  | 325.2  | 05   | CULTURE AND HEALTH | 1.0   | T    | 8:00-10:00 PM | FEB 28    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00-10:00 PM | MAR 14    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00- 8:00 PM | MAR 28    |  |
| 30811   | ANSTSG        | 892       | BSN  | 325.3  | 05   | CULTURE AND HEALTH | 1.0   | T    | 8:00-10:00 PM | MAR 28    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00-10:00 PM | APR 11    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00- 8:00 PM | APR 25    |  |
| 15175   | ANSTSG        | 892       | BSN  | 325.4  | 06   | CULTURE AND HEALTH | 1.0   | T    | 8:00-10:00 PM | APR 25    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00-10:00 PM | MAY 9     |  |
| 21394   | ANSTSG        | 892       | BSN  | 405.1  | 06   | STATISTICS         | 1.0   | T    | 6:00-10:00 PM | JAN 10    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00-10:00 PM | JAN 24    |  |
|   |               |           |      |        |      |                    |       | T    | 6:00- 8:00 PM | FEB 7     |  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/ Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING       |        |
|---|---------------|------------|------|--------|------|--------------------------|-------|------|---------------|--------|
|   |               |            |      | No.    | Sec. |                          |       |      | Hours         | Dates  |
| <b>STOCKTON (cont)</b>  |               |            |      |        |      |                          |       |      |               |        |
| 79726   | ANSTSG        | 892        | BSN  | 405.2  | 06   | STATISTICS               | 1.0   | T    | 8:00-10:00 PM | FEB 7  |
|   |               |            |      |        |      |                          |       | T    | 6:00-10:00 PM | FEB 21 |
|   |               |            |      |        |      |                          |       | T    | 6:00- 8:00 PM | MAR 7  |
| 91696   | ANSTSG        | 892        | BSN  | 405.3  | 06   | STATISTICS               | 1.0   | T    | 8:00-10:00 PM | MAR 7  |
|   |               |            |      |        |      |                          |       | T    | 6:00-10:00 PM | MAR 21 |
|   |               |            |      |        |      |                          |       | T    | 6:00- 8:00 PM | APR 4  |
| 42221   | **FNDHTL      | 892        | BSN  | 315.1  | 15   | LIFE CYCLE               | 1.0   | F    | 4:00-8:00PM   | JAN 20 |
|   |               |            |      |        |      |                          |       | F    | 4:00-8:00PM   | FEB3   |
|   |               |            |      |        |      |                          |       | F    | 4:00-6:00PM   | FEB 17 |
| 11255   | **FNDHTL      | 892        | BSN  | 315.2  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | FEB 17 |
|   |               |            |      |        |      |                          |       | F    | 4:00-8:00PM   | MAR 3  |
|   |               |            |      |        |      |                          |       | F    | 4:00-6:00PM   | MAR 17 |
| 99153   | **FNDHTL      | 892        | BSN  | 315.3  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | MAR 17 |
|   |               |            |      |        |      |                          |       | F    | 4:00-8:00PM   | MAR 31 |
|   |               |            |      |        |      |                          |       | F    | 4:00-6:00PM   | APR 14 |
| 21136   | **FNDHTL      | 892        | BSN  | 315.4  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM   | APR 14 |
|   |               |            |      |        |      |                          |       | F    | 4:00-8:00PM   | APR 28 |
| <b>UKIAH</b>  |               |            |      |        |      |                          |       |      |               |        |
| <b>Ukiah Adventist Hospital</b>   |               |            |      |        |      |                          |       |      |               |        |
| 275 Hospital Dr., Ukiah, CA 95482, Contact: Liz Close Pouchot at (415) 456-8721 for room locations. |               |            |      |        |      |                          |       |      |               |        |
| 83974   | ANUKUA        | 892        | BSN  | 310.1  | 03   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 6:00-10:00 PM | JAN 9  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | JAN 23 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | FEB 6  |
| 33843   | ANUKUA        | 892        | BSN  | 310.1  | 04   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 6:00-10:00 PM | MAR 27 |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | APR 10 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | APR 24 |
| 03275   | ANUKUA        | 892        | BSN  | 310.2  | 03   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 8:00-10:00 PM | FEB 6  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | FEB 27 |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAR 13 |
| 83860   | ANUKUA        | 892        | BSN  | 310.2  | 04   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 8:00-10:00 PM | APR 24 |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAY 8  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAY 22 |
| 08164   | ANUKUA        | 892        | BSN  | 315.1  | 01   | LIFE CYCLE               | 1.0   | M    | 6:00-10:00 PM | JAN 30 |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | FEB 13 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | MAR 6  |
| 36466   | ANUKUA        | 892        | BSN  | 315.2  | 01   | LIFE CYCLE               | 1.0   | M    | 8:00-10:00 PM | MAR 6  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAY 20 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | APR 3  |
| 92341   | ANUKUA        | 892        | BSN  | 315.3  | 01   | LIFE CYCLE               | 1.0   | M    | 8:00-10:00 PM | APR 3  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | APR 17 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | MAY 1  |
| 55554   | ANUKUA        | 892        | BSN  | 315.4  | 01   | LIFE CYCLE               | 1.0   | M    | 8:00-10:00 PM | MAY 1  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAY 15 |
| 06090   | ANUKUA        | 892        | BSN  | 405.1  | 01   | STATISTICS               | 1.0   | M    | 6:00-10:00 PM | JAN 9  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | JAN 23 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | FEB 6  |
| 74631   | ANUKUA        | 892        | BSN  | 405.2  | 01   | STATISTICS               | 1.0   | M    | 8:00-10:00 PM | FEB 6  |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | FEB 27 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | MAR 13 |
| 85234   | ANUKUA        | 892        | BSN  | 405.3  | 01   | STATISTICS               | 1.0   | M    | 8:00-10:00 PM | MAR 13 |
|   |               |            |      |        |      |                          |       | M    | 6:00-10:00 PM | MAR 27 |
|   |               |            |      |        |      |                          |       | M    | 6:00- 8:00 PM | APR 10 |



# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/ Term | Year/ Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours | Dates  |
|---|---------------|------------|------------|------------|------|--------------------------|-------|------|---------------|--------|
| <b>VALLEJO</b>  |               |            |            |            |      |                          |       |      |               |        |
| <b>Sutter Solano Medical Center</b>   |               |            |            |            |      |                          |       |      |               |        |
| 300 Hospital Drive, Vallejo, CA 94589, Contact: Liz Close Pouchot at (415) 456-8721 for room locations. |               |            |            |            |      |                          |       |      |               |        |
| 90090   | ANVJSS        | 892        | BSN        | 310.1      | 07   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 6:00-10:00 PM | JAN 4  |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | JAN 18 |
|   |               |            |            |            |      |                          |       | W    | 6:00- 8:00 PM | FEB 1  |
| 59732   | ANVJSS        | 892        | BSN        | 310.1      | 08   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 6:00-10:00 PM | MAR 8  |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | MAR 22 |
|   |               |            |            |            |      |                          |       | W    | 6:00- 8:00 PM | APR 5  |
| 42431   | ANVJSS        | 892        | BSN        | 310.2      | 07   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 8:00-10:00 PM | FEB 1  |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | FEB 15 |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | MAR 1  |
| 36595   | ANVJSS        | 892        | BSN        | 310.2      | 08   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 8:00-10:00 PM | APR 5  |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | APR 19 |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | MAY 3  |
| 53966   | ANVJSS        | 892        | BSN        | 340.1      | 02   | PROF REL IN NSG PRAC     | 1.0   | W    | 6:00-10:00 PM | MAR 15 |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | MAY 24 |
| 69893   | ANVJSS        | 892        | BSN        | 340.2      | 02   | PROF REL IN NSG PRAC     | 2.0   | W    | 6:00- 8:00 PM | MAR 29 |
|   |               |            |            |            |      |                          |       | W    | 6:00- 8:00 PM | APR 12 |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | APR 26 |
| 58015   | ANVJSS        | 892        | BSN        | 345.4      | 04   | PATHOPHYSIOLOGY          | 1.0   | W    | 6:00-10:00 PM | JAN 4  |
|   |               |            |            |            |      |                          |       | W    | 6:00-10:00 PM | JAN 18 |
|   |               |            |            |            |      |                          |       | W    | 6:00- 8:00 PM | FEB 1  |

## AREA B—HAYWARD, SAN FRANCISCO, SAN JOSE, MONTEREY AREAS

*FACULTY COORDINATOR: Ruth Pease, Statewide Nursing Program, 326 Calle La Montana, Moraga, CA 94551, (415) 283-9556.*

*Associate Coordinator, Hayward Area: Valerie Corpuz (415) 769-9019*

*Associate Coordinator, San Jose Area: Sondra Mae Couser (408) 924-3168*

*Associate Coordinator, Monterey Area: Judy Snyder and Kate Bedell (408) 847-1400*

### DALY CITY

#### Seton Medical Center

1900 Sullivan, Daly City, CA 94015, Contact: Ruth Pease (415) 283-9556 for room locations.

|       |       |     |     |       |    |                          |     |   |               |        |
|-------|-------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 63486 | BNDCE | 892 | BSN | 310.1 | 16 | EXPAND PROF NSG HORIZONS | 1.0 | T | 6:00-10:00 PM | FEB 21 |
|       |       |     |     |       |    |                          |     | T | 6:00-10:00 PM | MAR 7  |
|       |       |     |     |       |    |                          |     | T | 6:00- 8:00 PM | MAR 21 |
| 14114 | BNDCE | 892 | BSN | 310.2 | 16 | EXPAND PROF NSG HORIZONS | 1.0 | T | 8:00-10:00 PM | MAR 21 |
|       |       |     |     |       |    |                          |     | T | 6:00-10:00 PM | APR 4  |
|       |       |     |     |       |    |                          |     | T | 6:00-10:00 PM | APR 18 |
| 88896 | BNDCE | 892 | BSN | 325.1 | 07 | CULTURE AND HEALTH       | 1.0 | W | 6:00-10:00 PM | JAN 4  |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | JAN 18 |
|       |       |     |     |       |    |                          |     | W | 6:00- 8:00 PM | FEB 1  |
| 63954 | BNDCE | 892 | BSN | 325.2 | 07 | CULTURE AND HEALTH       | 1.0 | W | 8:00-10:00 PM | FEB 1  |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | FEB 15 |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAR 1  |
| 58973 | BNDCE | 892 | BSN | 325.3 | 07 | CULTURE AND HEALTH       | 1.0 | W | 6:00-10:00 PM | MAR 15 |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAR 29 |
|       |       |     |     |       |    |                          |     | W | 6:00- 8:00 PM | APR 12 |
| 57772 | BNDCE | 892 | BSN | 325.4 | 08 | CULTURE AND HEALTH       | 1.0 | W | 8:00-10:00 PM | APR 12 |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | APR 26 |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | MAY 10 |
| 1895  | BNDCE | 892 | BSN | 345.4 | 06 | PATHOPHYSIOLOGY          | 1.0 | W | 6:00-10:00 PM | JAN 11 |
|       |       |     |     |       |    |                          |     | W | 6:00-10:00 PM | JAN 25 |
|       |       |     |     |       |    |                          |     | W | 6:00- 8:00 PM | FEB 8  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |        |
|--|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|--------|
|  |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates  |
| <b>DALY CITY (cont)</b>  |               |           |      |        |      |                          |       |      |                |        |
| 26235  | BNDCE         | 892       | BSN  | 380.1  | 01   | HEALTH ASSESSMENT        | 1.0   | T    | 6:00-10:00 PM  | JAN 17 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | JAN 31 |
|  |               |           |      |        |      |                          |       | T    | 6:00- 8:00 PM  | FEB 14 |
| 85820  | BNDCE         | 892       | BSN  | 380.2  | 01   | HEALTH ASSESSMENT        | 1.0   | T    | 8:00-10:00 PM  | FEB 14 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | FEB 28 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | MAR 14 |
| 58726  | BNDCE         | 892       | BSN  | 380.3  | 01   | HEALTH ASSESSMENT        | 1.0   | M    | 6:00-10:00 PM  | MAR 28 |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | APR 11 |
|  |               |           |      |        |      |                          |       | M    | 6:00- 8:00 PM  | APR 25 |
| 89154  | BNDCE         | 892       | BSN  | 380.4  | 01   | HEALTH ASSESSMENT        | 1.0   | M    | 8:00-10:00 PM  | APR 25 |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | MAY 9  |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | MAY 23 |
| <b>GILROY</b>  |               |           |      |        |      |                          |       |      |                |        |
| <b>Gavilan College</b>   |               |           |      |        |      |                          |       |      |                |        |
| 5055 St. Theresa Blvd., Gilroy, CA 95020, Contact: Judy Snyder at (408) 848-4769 for room locations. |               |           |      |        |      |                          |       |      |                |        |
| 41694  | BNGLGC        | 892       | BSN  | 310.1  | 18   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 6:00-10:00 PM  | FEB 15 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAR 1  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | MAR 15 |
| 99142  | BNGLGC        | 892       | BSN  | 310.2  | 18   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 8:00-10:00 PM  | MAR 15 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAR 29 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | APR 12 |
| 33460  | BNGLGC        | 892       | BSN  | 405.1  | 10   | STATISTICS               | 1.0   | W    | 6:00-10:00 PM  | FEB 15 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAR 1  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | MAR 15 |
| 87566  | BNGLGC        | 892       | BSN  | 405.2  | 10   | STATISTICS               | 1.0   | W    | 8:00-10:00 PM  | MAR 15 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAR 29 |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | APR 12 |
| 40552  | BNGLGC        | 892       | BSN  | 405.3  | 10   | STATISTICS               | 1.0   | W    | 6:00-10:00 PM  | APR 26 |
|  |               |           |      |        |      |                          |       | W    | 6:00- 9:00 PM  | MAY 10 |
|  |               |           |      |        |      |                          |       | W    | 6:00- 9:00 PM  | MAY 24 |
| <b>LIVERMORE</b>   |               |           |      |        |      |                          |       |      |                |        |
| <b>Valley Memorial Hospital</b>  |               |           |      |        |      |                          |       |      |                |        |
| 1111 East Stanley Boulevard, Livermore, CA 94550, Contact: Valerie Corpuz at (415) 769-9019.         |               |           |      |        |      |                          |       |      |                |        |
| 36886  | BNLVVM        | 892       | BSN  | 325.1  | 06   | CULTURE AND HEALTH       | 1.0   | T    | 6:00-10:00 PM  | JAN 31 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | FEB 14 |
|  |               |           |      |        |      |                          |       | T    | 6:00- 8:00 PM  | FEB 28 |
| 89375  | BNLVVM        | 892       | BSN  | 325.2  | 06   | CULTURE AND HEALTH       | 1.0   | T    | 8:00-10:00 PM  | FEB 28 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | MAR 14 |
|  |               |           |      |        |      |                          |       | T    | 6:00- 8:00 PM  | MAR 28 |
| 31371  | BNLVVM        | 892       | BSN  | 325.3  | 06   | CULTURE AND HEALTH       | 1.0   | T    | 8:00-10:00 PM  | MAR 28 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | APR 11 |
|  |               |           |      |        |      |                          |       | T    | 6:00- 8:00 PM  | APR 25 |
| 53664  | BNLVVM        | 892       | BSN  | 325.4  | 07   | CULTURE AND HEALTH       | 1.0   | T    | 8:00-10:00 PM  | APR 25 |
|  |               |           |      |        |      |                          |       | T    | 6:00-10:00 PM  | MAY 9  |
| 19283  | BNLVVM        | 892       | BSN  | 370.1  | 03   | HEALTH TEACHING          | 1.0   | S    | 9:00- 1:00 PM  | APR 1  |
|  |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 15 |
|  |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | APR 29 |
| 85256  | BNLVVM        | 892       | BSN  | 370.2  | 03   | HEALTH TEACHING          | 1.0   | S    | 11:00- 1:00 PM | APR 29 |
|  |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 13 |
|  |               |           |      |        |      |                          |       | S    | 9:00-12:00 PM  | MAY 27 |

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                | Units | Days | MEETING Hours  | Dates  |
|--|---------------|-----------|------|------------|------|----------------------|-------|------|----------------|--------|
| <b>MONTEREY</b>  |               |           |      |            |      |                      |       |      |                |        |
| <b>Monterey Peninsula College</b>  |               |           |      |            |      |                      |       |      |                |        |
| 980 Fremont Blvd., Monterey, CA 93940, Contact: Judy Snyder at (408) 848-4769 for room locations.    |               |           |      |            |      |                      |       |      |                |        |
| 58214  | BNMRMP        | 892       | BSN  | 315.1      | 04   | LIFE CYCLE           | 1.0   | F    | 6:00- 9:00 PM  | JAN 6  |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | JAN 21 |
|  |               |           |      |            |      |                      |       | S    | 9:00-11:00 AM  | FEB 11 |
| 42954  | BNMRMP        | 892       | BSN  | 315.2      | 04   | LIFE CYCLE           | 1.0   | S    | 11:00- 1:00 PM | FEB 11 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | FEB 17 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | MAR 3  |
| 11675  | BNMRMP        | 892       | BSN  | 315.3      | 04   | LIFE CYCLE           | 1.0   | F    | 6:00- 9:00 PM  | MAR 17 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | MAR 31 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 7:00 PM  | APR 7  |
| 21873  | BNMRMP        | 892       | BSN  | 315.4      | 05   | LIFE CYCLE           | 1.0   | F    | 7:00- 9:00 PM  | APR 7  |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | APR 22 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | MAY 5  |
| 43562  | BNMRMP        | 892       | BSN  | 420.1      | 03   | HEALTH MANAGEMENT II | 1.0   | F    | 6:00- 9:00 PM  | JAN 27 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | FEB 10 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 7:00 PM  | FEB 24 |
| 77744  | BNMRMP        | 892       | BSN  | 420.2      | 03   | HEALTH MANAGEMENT II | 1.0   | F    | 7:00- 9:00 PM  | FEB 24 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | MAR 10 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 9:00 PM  | MAR 24 |
| 82961  | BNMRMP        | 892       | BSN  | 420.3      | 03   | HEALTH MANAGEMENT II | 1.0   | S    | 9:00- 1:00 PM  | APR 1  |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | APR 15 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 7:00 PM  | APR 28 |
| <b>MOUNTAIN VIEW</b>   |               |           |      |            |      |                      |       |      |                |        |
| <b>El Camino Hospital</b>  |               |           |      |            |      |                      |       |      |                |        |
| 2500 Grant Rd., Mountain View, CA 94042, Contact: Sandy Couser at (415) 336-5533 for room locations. |               |           |      |            |      |                      |       |      |                |        |
| 14324  | BNMWEH        | 892       | BSN  | 315.1      | 03   | LIFE CYCLE           | 1.0   | S    | 9:00- 1:00 PM  | JAN 7  |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | JAN 21 |
|  |               |           |      |            |      |                      |       | F    | 6:00- 8:00 PM  | FEB 3  |
| 76543  | BNMWEH        | 892       | BSN  | 315.2      | 03   | LIFE CYCLE           | 1.0   | F    | 8:00-10:00 PM  | FEB 3  |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | FEB 18 |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | MAR 4  |
| 92105  | BNMWEH        | 892       | BSN  | 315.3      | 03   | LIFE CYCLE           | 1.0   | F    | 6:00-10:00 PM  | MAR 17 |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | APR 1  |
|  |               |           |      |            |      |                      |       | S    | 9:00-11:00 AM  | APR 15 |
| 51026  | BNMWEH        | 892       | BSN  | 315.4      | 04   | LIFE CYCLE           | 1.0   | S    | 11:00- 1:00 PM | APR 15 |
|  |               |           |      |            |      |                      |       | F    | 6:00-10:00 PM  | APR 28 |
|  |               |           |      |            |      |                      |       | F    | 6:00-10:00 PM  | MAY 12 |
| 30026  | BNMWEH        | 892       | BSN  | 335.4      | 03   | BIOCHEMISTRY         | 1.0   | TH   | 6:00-10:00 PM  | JAN 12 |
|  |               |           |      |            |      |                      |       | TH   | 6:00-10:00 PM  | FEB 9  |
|  |               |           |      |            |      |                      |       | TH   | 6:00- 8:00 PM  | FEB 23 |
| 76403  | BNMWEH        | 892       | BSN  | 370.1      | 04   | HEALTH TEACHING      | 1.0   | F    | 6:00-10:00 PM  | JAN 13 |
|  |               |           |      |            |      |                      |       | S    | 9:00- 1:00 PM  | JAN 28 |
|  |               |           |      |            |      |                      |       | S    | 9:00-11:00 AM  | FEB 11 |
| 27521  | BNMWEH        | 892       | BSN  | 370.2      | 04   | HEALTH TEACHING      | 1.0   | S    | 11:00- 1:00 PM | FEB 11 |
|  |               |           |      |            |      |                      |       | F    | 6:00-10:00 PM  | FEB 24 |
|  |               |           |      |            |      |                      |       | F    | 6:00-10:00 PM  | MAR 10 |
| 07324  | BNMWEH        | 892       | BSN  | 405.1      | 09   | STATISTICS           | 1.0   | TH   | 6:00-10:00 PM  | JAN 5  |
|  |               |           |      |            |      |                      |       | TH   | 6:00-10:00 PM  | JAN 19 |
|  |               |           |      |            |      |                      |       | TH   | 6:00- 8:00 PM  | FEB 2  |
| 87592  | BNMWEH        | 892       | BSN  | 405.2      | 09   | STATISTICS           | 1.0   | TH   | 8:00-10:00 PM  | FEB 2  |
|  |               |           |      |            |      |                      |       | TH   | 6:00-10:00 PM  | FEB 16 |
|  |               |           |      |            |      |                      |       | TH   | 6:00-10:00 PM  | MAR 2  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |        |  |
|--|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|--------|--|
|  |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates  |  |
| <b>MOUNTAIN VIEW (cont)</b>  |               |           |      |        |      |                          |       |      |                |        |  |
| 07044  | BNMWEH        | 892       | BSN  | 405.3  | 09   | STATISTICS               | 1.0   | TH   | 6:00-10:00 PM  | MAR 16 |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | MAR 30 |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00- 8:00 PM  | APR 13 |  |
| 67421  | BNMWEH        | 892       | BSN  | 410.4  | 02   | HEALTH MANAGEMENT I      | 2.0   | F    | 6:00-10:00 PM  | JAN 6  |  |
| 35523  | BNMWEH        | 892       | BSN  | 420.4  | 01   | HEALTH MANAGEMENT II     | 2.0   | F    | 6:00-10:00 PM  | FEB 24 |  |
| <b>MARTINEZ</b>  |               |           |      |        |      |                          |       |      |                |        |  |
| <b>Veterans Administration Hospital</b>  |               |           |      |        |      |                          |       |      |                |        |  |
| 150 Muir Road, Martinez, CA 94553, Contact: Valerie Corpuz at (415) 769-9019 for room locations. |               |           |      |        |      |                          |       |      |                |        |  |
| 98383  | BNMZVA        | 892       | BSN  | 310.1  | 15   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 6:00-10:00 PM  | JAN 16 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | JAN 30 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00- 8:00 PM  | FEB 13 |  |
| 91383  | BNMZVA        | 892       | BSN  | 310.2  | 15   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 8:00-10:00 PM  | FEB 13 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | FEB 27 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00- 9:00 PM  | MAR 13 |  |
| 11303  | BNMZVA        | 892       | BSN  | 405.1  | 07   | STATISTICS               | 1.0   | S    | 9:00- 1:00 PM  | FEB 11 |  |
|  |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | FEB 25 |  |
|  |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | MAR 11 |  |
| 35442  | BNMZVA        | 892       | BSN  | 405.2  | 07   | STATISTICS               | 1.0   | S    | 11:00- 1:00 PM | MAR 11 |  |
|  |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 8  |  |
|  |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | APR 22 |  |
| 19342  | BNMZVA        | 892       | BSN  | 405.3  | 07   | STATISTICS               | 1.0   | S    | 11:00- 1:00 PM | APR 22 |  |
|  |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 6  |  |
|  |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | MAY 20 |  |
| <b>OAKLAND</b>   |               |           |      |        |      |                          |       |      |                |        |  |
| <b>Providence Hospital</b>   |               |           |      |        |      |                          |       |      |                |        |  |
| 3100 Summit, Oakland, CA 94609, Contact: Valerie Corpuz at (415) 769-9019 for room locations.    |               |           |      |        |      |                          |       |      |                |        |  |
| 72236  | BNOKPR        | 892       | BSN  | 310.1  | 14   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 9:00- 1:00 PM  | JAN 14 |  |
|  |               |           |      |        |      |                          |       | M    | 9:00- 1:00 PM  | JAN 28 |  |
|  |               |           |      |        |      |                          |       | M    | 9:00-11:00 AM  | FEB 11 |  |
| 15875  | BNOKPR        | 892       | BSN  | 310.2  | 14   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 11:00- 1:00 PM | FEB 11 |  |
|  |               |           |      |        |      |                          |       | M    | 9:00- 1:00 PM  | FEB 25 |  |
|  |               |           |      |        |      |                          |       | M    | 9:00-12:00 PM  | MAR 11 |  |
| 54261  | BNOKPR        | 892       | BSN  | 360.1  | 01   | PROF ISSUES IN NURSING   | 1.0   | W    | 6:00-10:00 PM  | FEB 1  |  |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | FEB 15 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | MAR 1  |  |
| 25745  | BNOKPR        | 892       | BSN  | 360.2  | 01   | PROF ISSUES IN NURSING   | 1.0   | W    | 8:00-10:00 PM  | MAR 1  |  |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAR 15 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | MAR 29 |  |
| 08083  | BNOKPR        | 892       | BSN  | 360.3  | 01   | PROF ISSUES IN NURSING   | 1.0   | W    | 8:00-10:00 PM  | MAR 29 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | APR 12 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | APR 26 |  |
| 20020  | BNOKPR        | 892       | BSN  | 360.4  | 01   | PROF ISSUES IN NURSING   | 1.0   | W    | 8:00-10:00 PM  | APR 26 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00-10:00 PM  | MAY 10 |  |
|  |               |           |      |        |      |                          |       | W    | 6:00- 8:00 PM  | MAY 24 |  |
| 78035  | BNOKPR        | 892       | BSN  | 410.4  | 01   | HEALTH MANAGEMENT I      | 2.0   | M    | 6:00-10:00 PM  | JAN 18 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | MAY 8  |  |
| 89084  | BNOKPR        | 892       | BSN  | 420.1  | 02   | HEALTH MANAGEMENT II     | 1.0   | M    | 6:00-10:00 PM  | JAN 3  |  |
|  |               |           |      |        |      |                          |       | M    | 6:00-10:00 PM  | FEB 13 |  |
|  |               |           |      |        |      |                          |       | M    | 6:00- 8:00 PM  | FEB 27 |  |

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours  | Dates  |
|---|---------------|-----------|------|------------|------|--------------------------|-------|------|----------------|--------|
| <b>OAKLAND (cont)</b>   |               |           |      |            |      |                          |       |      |                |        |
| 05073   | BNOKPR        | 892       | BSN  | 420.2      | 02   | HEALTH MANAGEMENT II     | 1.0   | M    | 8:00-10:00 PM  | FEB 27 |
|   |               |           |      |            |      |                          |       | M    | 6:00-10:00 PM  | MAR 13 |
|   |               |           |      |            |      |                          |       | M    | 6:00- 8:00 PM  | MAR 27 |
| 94813   | BNOKPR        | 892       | BSN  | 420.3      | 02   | HEALTH MANAGEMENT II     | 1.0   | M    | 8:00-10:00 PM  | MAR 27 |
|   |               |           |      |            |      |                          |       | M    | 6:00-10:00 PM  | APR 10 |
|   |               |           |      |            |      |                          |       | M    | 6:00- 8:00 PM  | APR 24 |
| <b>SALINAS</b>  |               |           |      |            |      |                          |       |      |                |        |
| 450 E. Romie Lane, Salinas, CA 93901, Contact: Judy Snyder at (408) 847-4769 for room locations.      |               |           |      |            |      |                          |       |      |                |        |
| 15842   | BNSISL        | 892       | BSN  | 310.1      | 48   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 6:00-10:00 PM  | JAN 18 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | FEB 1  |
|   |               |           |      |            |      |                          |       | W    | 6:00- 8:00 PM  | FEB 15 |
| 32491   | BNSISL        | 892       | BSN  | 310.2      | 48   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 8:00-10:00 PM  | FEB 15 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | MAR 8  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | MAR 22 |
| <b>SAN JOSE</b>   |               |           |      |            |      |                          |       |      |                |        |
| <b>Good Samaritan Hospital</b>  |               |           |      |            |      |                          |       |      |                |        |
| 2425 Samaritan Drive, San Jose, CA 95124, Contact: Sandy Couser at (415) 336-5533 for room locations. |               |           |      |            |      |                          |       |      |                |        |
| 78315   | BNSJGS        | 892       | BSN  | 310.1      | 17   | EXPAND PROF NSG HORIZONS | 1.0   | F    | 6:00-10:00 PM  | MAR 3  |
|   |               |           |      |            |      |                          |       | F    | 6:00-10:00 PM  | MAR 17 |
|   |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | APR 1  |
| 89110   | BNSJGS        | 892       | BSN  | 310.2      | 17   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 11:00- 1:00 PM | APR 1  |
|   |               |           |      |            |      |                          |       | F    | 6:00-10:00 PM  | APR 14 |
|   |               |           |      |            |      |                          |       | F    | 6:00-10:00 PM  | APR 28 |
| 50304   | BNSJGS        | 892       | BSN  | 340.1      | 04   | PROF REL IN NSG PRAC     | 1.0   | W    | 6:00-10:00 PM  | JAN 18 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | FEB 1  |
|   |               |           |      |            |      |                          |       | W    | 8:00-10:00 PM  | FEB 15 |
| 50131   | BNSJGS        | 892       | BSN  | 340.2      | 04   | PROF REL IN NSG PRAC     | 2.0   | W    | 8:00-10:00 PM  | FEB 15 |
| 39174   | BNSJGS        | 892       | BSN  | 345.1      | 03   | PATHOPHYSIOLOGY          | 1.0   | W    | 6:00-10:00 PM  | JAN 13 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | JAN 27 |
|   |               |           |      |            |      |                          |       | W    | 6:00- 8:00 PM  | FEB 11 |
| 96106   | BNSJGS        | 892       | BSN  | 345.2      | 03   | PATHOPHYSIOLOGY          | 1.0   | W    | 8:00-10:00 PM  | FEB 11 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | FEB 24 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | MAR 10 |
| 35571   | BNSJGS        | 892       | BSN  | 345.3      | 03   | PATHOPHYSIOLOGY          | 1.0   | W    | 6:00-10:00 PM  | MAR 25 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | APR 7  |
|   |               |           |      |            |      |                          |       | W    | 6:00- 8:00 PM  | APR 21 |
| 43665   | BNSJGS        | 892       | BSN  | 345.4      | 03   | PATHOPHYSIOLOGY          | 1.0   | W    | 8:00-10:00 PM  | APR 21 |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | MAY 6  |
|   |               |           |      |            |      |                          |       | W    | 6:00-10:00 PM  | MAY 19 |
| 97241   | BNSJGS        | 892       | BSN  | 480.1      | 03   | LEADERSHIP IN NSG PRAC   | 1.0   | TH   | 6:00-10:00 PM  | MAR 2  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | MAR 16 |
|   |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM  | MAR 30 |
| _1001   | BNSJGS        | 892       | BSN  | 480.2      | 03   | LEADERSHIP IN NSG PRAC   | 2.0   | TH   | 8:00-10:00 PM  | MAR 30 |
| 39130   | BNSJGS        | 892       | BSN  | 490.1      | 03   | MGMT IN NSG PRAC         | 1.0   | TH   | 6:00-10:00 PM  | APR 6  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | APR 20 |
|   |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM  | MAY 4  |
| 95056   | BNSJGS        | 892       | BSN  | 490.2      | 03   | MGMT IN NSG PRAC         | 2.0   | TH   | 8:00-10:00 PM  | MAY 4  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours  | Dates  |
|--|---------------|-----------|------|------------|------|--------------------------|-------|------|----------------|--------|
| <b>SAN MATEO</b>   |               |           |      |            |      |                          |       |      |                |        |
| <b>Mills Memorial Hospital</b>   |               |           |      |            |      |                          |       |      |                |        |
| 100 S. San Mateo Drive, San Mateo, CA 94401, Contact: Sandy Couser at (408) 336-5533 for room locations. |               |           |      |            |      |                          |       |      |                |        |
| 11465  | BNSMMH        | 892       | BSN  | 310.2      | 45   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 6:00-10:00 PM  | JAN 12 |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | JAN 26 |
|  |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM  | FEB 9  |
| 16052  | BNSMMH        | 892       | BSN  | 335.1      | 03   | BIOCHEMISTRY             | 1.0   | TH   | 6:00-10:00 PM  | JAN 5  |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | JAN 19 |
|  |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM  | FEB 2  |
| 42965  | BNSMMH        | 892       | BSN  | 335.2      | 03   | BIOCHEMISTRY             | 1.0   | TH   | 8:00-10:00 PM  | FEB 2  |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | FEB 16 |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | MAR 9  |
| 45883  | BNSMMH        | 892       | BSN  | 335.3      | 02   | BIOCHEMISTRY             | 1.0   | TH   | 6:00-10:00 PM  | MAR 16 |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | APR 6  |
|  |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM  | APR 20 |
| 55845  | BNSMMH        | 892       | BSN  | 335.4      | 02   | BIOCHEMISTRY             | 1.0   | TH   | 8:00-10:00 PM  | APR 20 |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | MAY 4  |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM  | MAY 18 |
| 40040  | BNSMMH        | 892       | BSN  | 405.1      | 08   | STATISTICS               | 1.0   | T    | 6:00-10:00 PM  | JAN 10 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | JAN 24 |
|  |               |           |      |            |      |                          |       | T    | 6:00- 8:00 PM  | FEB 7  |
| 22492  | BNSMMH        | 892       | BSN  | 405.2      | 08   | STATISTICS               | 1.0   | T    | 8:00-10:00 PM  | FEB 7  |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | FEB 21 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | MAR 7  |
| 68854  | BNSMMH        | 892       | BSN  | 405.3      | 08   | STATISTICS               | 1.0   | T    | 6:00-10:00 PM  | MAR 21 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | APR 4  |
|  |               |           |      |            |      |                          |       | T    | 6:00- 8:00 PM  | APR 18 |
| 09774  | BNSMMH        | 892       | BSN  | 480.1      | 02   | LEADERSHIP IN NSG PRAC   | 1.0   | F    | 6:00-10:00 PM  | JAN 6  |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | JAN 21 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | FEB 4  |
| 34952  | BNSMMH        | 892       | BSN  | 480.2      | 02   | LEADERSHIP IN NSG PRAC   | 2.0   | S    | 11:00- 1:00 PM | FEB 4  |
| 84206  | BNSMMH        | 892       | BSN  | 490.1      | 02   | MGMT IN NSG PRAC         | 1.0   | F    | 6:00-10:00 PM  | FEB 17 |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | MAR 4  |
|  |               |           |      |            |      |                          |       | F    | 6:00- 8:00 PM  | MAR 17 |
| 31953  | BNSMMH        | 892       | BSN  | 490.2      | 02   | MGMT IN NSG PRAC         | 2.0   | F    | 8:00-10:00 PM  | MAR 17 |
| <b>SANTA CRUZ</b>  |               |           |      |            |      |                          |       |      |                |        |
| <b>Dominican Hospital</b>  |               |           |      |            |      |                          |       |      |                |        |
| 1555 Soquel Ave., Santa Cruz, CA 95065, Contact: Judy Snyder at (408) 848-4769 for room locations.       |               |           |      |            |      |                          |       |      |                |        |
| 77700  | BNSZDN        | 892       | BSN  | 310.1      | 47   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 6:00-10:00 PM  | FEB 28 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | MAR 14 |
|  |               |           |      |            |      |                          |       | T    | 6:00- 8:00 PM  | MAR 28 |
| 50094  | BNSZDN        | 892       | BSN  | 310.2      | 47   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 8:00-10:00 PM  | MAR 28 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | APR 11 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | MAY 2  |
| 19585  | BNSZDN        | 892       | BSN  | 370.1      | 17   | HEALTH TEACHING          | 1.0   | T    | 6:00-10:00 PM  | FEB 28 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | MAR 14 |
|  |               |           |      |            |      |                          |       | T    | 6:00- 8:00 PM  | APR 4  |
| 40736  | BNSZDN        | 892       | BSN  | 370.2      | 17   | HEALTH TEACHING          | 1.0   | T    | 8:00-10:00 PM  | APR 4  |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | APR 18 |
|  |               |           |      |            |      |                          |       | T    | 6:00-10:00 PM  | MAY 2  |

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/<br>Term | COURSE |      | Title | Units | Days | MEETING |       |
|----------|---------------|---------------|--------|------|-------|-------|------|---------|-------|
|          |               |               | No.    | Sec. |       |       |      | Hours   | Dates |

## WALNUT CREEK

### John Muir Memorial Hospital

1601 Ygnacia Valley Blvd., Walnut Creek, CA 94598, Contact: Valerie Corpuz at (415) 769-9019 for room locations.

|       |        |     |     |       |    |                      |     |             |  |                            |
|-------|--------|-----|-----|-------|----|----------------------|-----|-------------|--|----------------------------|
| 92960 | BNWCJM | 892 | BSN | 340.1 | 03 | PROF REL IN NSG PRAC | 1.0 | M<br>M      | 6:00-10:00 PM<br>6:00-10:00 PM                   | JAN 9<br>MAR 6             |
| 36120 | BNWCJM | 892 | BSN | 340.2 | 03 | PROF REL IN NSG PRAC | 2.0 | M<br>M<br>M | 6:00-10:00 PM<br>6:00-10:00 PM<br>6:00-10:00 PM  | JAN 23<br>FEB 6<br>APR 3   |
| 94496 | BNWCJM | 892 | BSN | 345.1 | 02 | PATHOPHYSIOLOGY      | 1.0 | S<br>S<br>S | 9:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM  | JAN 21<br>FEB 4<br>FEB 18  |
| 76215 | BNWCJM | 892 | BSN | 345.2 | 02 | PATHOPHYSIOLOGY      | 1.0 | S<br>S<br>S | 11:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM | FEB 18<br>MAR 4<br>MAR 18  |
| 34860 | BNWCJM | 892 | BSN | 345.3 | 02 | PATHOPHYSIOLOGY      | 1.0 | S<br>S<br>S | 11:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM | MAR 18<br>APR 1<br>APR 15  |
| 52975 | BNWCJM | 892 | BSN | 345.4 | 05 | PATHOPHYSIOLOGY      | 1.0 | S<br>S<br>S | 11:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-12:00 PM | APR 15<br>APR 29<br>MAY 13 |

## WATSONVILLE

### Watsonville Community Hospital

Green Valley and Holahan, Watsonville, CA 95077, Contact: Judy Snyder at (408) 848-4769 for room locations.

|       |       |     |     |       |    |                      |     |             |  |                            |
|-------|-------|-----|-----|-------|----|----------------------|-----|-------------|--|----------------------------|
| 33202 | BNVWC | 892 | BSN | 460.1 | 02 | RESEARCH IN NSG PRAC | 1.0 | S<br>S<br>S | 9:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM  | JAN 14<br>JAN 28<br>FEB 11 |
| 09881 | BNVWC | 892 | BSN | 460.2 | 02 | RESEARCH IN NSG PRAC | 1.0 | S<br>S<br>S | 11:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00- 1:00 PM | FEB 11<br>FEB 25<br>MAR 11 |
| 34171 | BNVWC | 892 | BSN | 460.3 | 02 | RESEARCH IN NSG PRAC | 1.0 | S<br>S<br>S | 9:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM  | MAR 25<br>APR 8<br>APR 22  |

## AREA C—SAN LUIS OBISPO, FRESNO, BAKERSFIELD AREAS

*FACULTY COORDINATOR: Colleen Ehrenberg, Statewide Nursing Program, c/o Cuesta College, P.O. Box 8105, San Luis Obispo, CA 93403, (805) 544-7150.*

*Associate Coordinator, Fresno & Bakersfield Areas: Mary Banigan (209) 435-3516*

*Associate Coordinator, San Luis Obispo, Atascadero, Santa Maria Areas: Muriel Shaul (805) 544-7150*

## FRESNO

### Community Hospital of Fresno

Fresno and R Streets, Fresno, CA 93715, Contact: Mary Banigan at (209) 435-3516 for room locations.

|       |        |     |     |       |    |                          |     |             |  |                            |
|-------|--------|-----|-----|-------|----|--------------------------|-----|-------------|--|----------------------------|
| 36525 | CNFRCF | 892 | BSN | 310.1 | 22 | EXPAND PROF NSG HORIZONS | 1.0 | S<br>S      | 8:00-12:00 PM<br>8:00-12:00 PM                   | JAN 7<br>JAN 28            |
| 63232 | CNFRCF | 892 | BSN | 310.2 | 22 | EXPAND PROF NSG HORIZONS | 1.0 | S<br>S      | 1:00- 5:00 PM<br>1:00- 5:00 PM                   | JAN 7<br>JAN 28            |
| 51262 | CNFRCF | 892 | BSN | 335.1 | 05 | BIOCHEMISTRY             | 1.0 | S<br>S<br>S | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM  | JAN 14<br>JAN 28<br>FEB 11 |
| 46826 | CNFRCF | 892 | BSN | 335.2 | 05 | BIOCHEMISTRY             | 1.0 | S<br>S<br>S | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-12:00 PM | FEB 11<br>FEB 25<br>MAR 11 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days           | MEETING Hours                                    | Dates                      |
|--|---------------|-----------|------|------------|------|--------------------------|-------|----------------|--|----------------------------|
| <b>FRESNO (cont)</b>   |               |           |      |            |      |                          |       |                |  |                            |
| 54946  | CNFRCF        | 892       | BSN  | 335.3      | 09   | BIOCHEMISTRY             | 1.0   | S<br>S<br>S    | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM  | APR 1<br>APR 15<br>APR 29  |
| 97193  | CNFRCF        | 892       | BSN  | 335.4      | 05   | BIOCHEMISTRY             | 1.0   | S<br>S<br>S    | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-12:00 PM | APR 29<br>MAY 13<br>MAY 20 |
| 36540  | CNFRCF        | 892       | BSN  | 345.4      | 09   | PATHOPHYSIOLOGY          | 1.0   | TH<br>TH<br>TH | 5:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 7:00 PM  | JAN 12<br>JAN 26<br>FEB 9  |
| 14814  | CNFRCF        | 892       | BSN  | 380.1      | 03   | HEALTH ASSESSMENT        | 1.0   | TH<br>TH<br>TH | 5:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 7:00 PM  | JAN 5<br>JAN 19<br>FEB 2   |
| 83112  | CNFRCF        | 892       | BSN  | 380.2      | 03   | HEALTH ASSESSMENT        | 1.0   | TH<br>TH<br>TH | 7:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 9:00 PM  | FEB 2<br>FEB 23<br>MAR 9   |
| 69731  | CNFRCF        | 892       | BSN  | 380.3      | 03   | HEALTH ASSESSMENT        | 1.0   | TH<br>TH<br>TH | 5:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 7:00 PM  | MAR 30<br>APR 13<br>APR 27 |
| 05095  | CNFRCF        | 892       | BSN  | 380.4      | 03   | HEALTH ASSESSMENT        | 1.0   | TH<br>TH<br>TH | 7:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 9:00 PM  | APR 27<br>MAY 11<br>MAY 25 |
| 90985  | CNFRCF        | 892       | BSN  | 420.1      | 04   | HEALTH MANAGEMENT II     | 1.0   | S<br>S<br>S    | 1:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 3:00 PM  | JAN 7<br>JAN 21<br>FEB 4   |
| 52371  | CNFRCF        | 892       | BSN  | 420.2      | 04   | HEALTH MANAGEMENT II     | 1.0   | S<br>S<br>S    | 3:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 5:00 PM  | FEB 4<br>FEB 18<br>MAR 4   |
| 88620  | CNFRCF        | 892       | BSN  | 420.3      | 04   | HEALTH MANAGEMENT II     | 1.0   | S<br>S<br>S    | 1:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 3:00 PM  | MAR 18<br>APR 1<br>APR 15  |
| <b>Valley Children's Hospital</b>  |               |           |      |            |      |                          |       |                |  |                            |
| Millbrook & Shields, Fresno, CA 93703. Contact: Mary Banigan at (209) 435-3516 for room locations. |               |           |      |            |      |                          |       |                |  |                            |
| 97543  | CNFRVS        | 892       | BSN  | 310.1      | 21   | EXPAND PROF NSG HORIZONS | 1.0   | S<br>S         | 8:00-12:00 PM<br>8:00-12:00 PM                   | APR 15<br>MAY 6            |
| 14980  | CNFRVS        | 892       | BSN  | 310.2      | 21   | EXPAND PROF NSG HORIZONS | 1.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                   | APR 15<br>MAY 6            |
| 44052  | CNFRVS        | 892       | BSN  | 340.1      | 06   | PROF REL IN NSG PRAC     | 1.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                   | JAN 28<br>FEB 11           |
| 52220  | CNFRVS        | 892       | BSN  | 340.2      | 06   | PROF REL IN NSG PRAC     | 2.0   | S<br>S<br>S    | 1:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 5:00 PM  | FEB 25<br>APR 1<br>APR 29  |
| 80463  | CNFRVS        | 892       | BSN  | 405.1      | 12   | STATISTICS               | 1.0   | TH<br>TH<br>TH | 5:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 7:00 PM  | JAN 5<br>JAN 19<br>FEB 2   |
| 94065  | CNFRVS        | 892       | BSN  | 405.2      | 12   | STATISTICS               | 1.0   | TH<br>TH<br>TH | 7:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 9:00 PM  | FEB 2<br>FEB 16<br>MAR 2   |
| 56700  | CNFRVS        | 892       | BSN  | 405.3      | 12   | STATISTICS               | 1.0   | TH<br>TH<br>TH | 5:00- 9:00 PM<br>5:00- 9:00 PM<br>5:00- 7:00 PM  | MAR 16<br>MAR 30<br>APR 13 |
| 74955  | CNFRVS        | 892       | BSN  | 460.1      | 04   | RESEARCH IN NSG PRAC     | 1.0   | S<br>S<br>S    | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM  | APR 1<br>APR 15<br>APR 29  |



# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |           |  |
|--|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|-----------|--|
|  |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates     |  |
| <b>FRESNO (cont)</b>   |               |           |      |        |      |                          |       |      |                |           |  |
| 78186  | CNFRVS        | 892       | BSN  | 460.2  | 04   | RESEARCH IN NSG PRAC     | 1.0   | S    | 10:00-12:00 PM | APR 29    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | MAY 6     |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | MAY 20    |  |
| <b>MERCED</b>  |               |           |      |        |      |                          |       |      |                |           |  |
| <b>Merced Community Medical Center</b>   |               |           |      |        |      |                          |       |      |                |           |  |
| 301 E. 13th St., Merced, CA 95340, Contact: Mary Banigan at (209) 435-3516 for room locations. |               |           |      |        |      |                          |       |      |                |           |  |
| 54994  | CNMCMR        | 892       | BSN  | 310.1  | 19   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 8:00-12:00 PM  | JAN 21    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | FEB 11    |  |
| 69392  | CNMCMR        | 892       | BSN  | 310.1  | 46   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 8:00-12:00 PM  | APR 29    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | MAY 20    |  |
| 89644  | CNMCMR        | 892       | BSN  | 310.2  | 19   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 1:00- 5:00 PM  | JAN 21    |  |
|  |               |           |      |        |      |                          |       | S    | 1:00- 5:00 PM  | FEB 11    |  |
| 07486  | CNMCMR        | 892       | BSN  | 310.2  | 46   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 1:00- 5:00 PM  | APR 29    |  |
|  |               |           |      |        |      |                          |       | S    | 1:00- 5:00 PM  | MAY 20    |  |
| 89084  | CNMCMR        | 892       | BSN  | 325.1  | 08   | CULTURE AND HEALTH       | 1.0   | S    | 8:00-12:00 PM  | JAN 14    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | JAN 28    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-10:00 AM  | FEB 11    |  |
| 50702  | CNMCMR        | 892       | BSN  | 325.2  | 08   | CULTURE AND HEALTH       | 1.0   | S    | 10:00-12:00 PM | FEB 11    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | FEB 25    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | MAR 11    |  |
| 80301  | CNMCMR        | 892       | BSN  | 325.3  | 08   | CULTURE AND HEALTH       | 1.0   | S    | 8:00-12:00 PM  | APR 1     |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-12:00 PM  | APR 15    |  |
|  |               |           |      |        |      |                          |       | S    | 8:00-10:00 AM  | APR 29    |  |
| 91350  | CNMCMR        | 892       | BSN  | 340.1  | 05   | PROF REL IN NSG PRAC     | 1.0   | S    | 1:00- 5:00 PM  | JAN 28    |  |
|  |               |           |      |        |      |                          |       | S    | 1:00- 5:00 PM  | FEB 11    |  |
| 10662  | CNMCMR        | 892       | BSN  | 340.2  | 05   | PROF REL IN NSG PRAC     | 2.0   | S    | 1:00- 5:00 PM  | FEB 25    |  |
|  |               |           |      |        |      |                          |       | S    | 1:00- 5:00 PM  | MAR 11    |  |
|  |               |           |      |        |      |                          |       | S    | 1:00- 5:00 PM  | APR 8     |  |
| 29341  | **FNDHTL      | 892       | BSN  | 405.1  | 30   | STATISTICS               | 1.0   | T    | 5:00-9:00PM    | JAN 17,31 |  |
|  |               |           |      |        |      |                          |       | T    | 5:00-7:00PM    | FEB 14    |  |
| 41716  | **FNDHTL      | 892       | BSN  | 405.2  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00PM    | FEB 14    |  |
|  |               |           |      |        |      |                          |       | T    | 5:00-7:00PM    | FEB 28    |  |
|  |               |           |      |        |      |                          |       | T    | 5:00-7:00PM    | MAR 14    |  |
| 53874  | **FNDHTL      | 892       | BSN  | 405.3  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00      | MAR 14    |  |
|  |               |           |      |        |      |                          |       | T    | 5:00-9:00      | MAR 28    |  |
|  |               |           |      |        |      |                          |       | T    | 5:00-7:00      | APR 4     |  |
| <b>SANTA MARIA</b>   |               |           |      |        |      |                          |       |      |                |           |  |
| <b>Marian Medical Center</b>   |               |           |      |        |      |                          |       |      |                |           |  |
| 1400 E. Church Street, Santa Maria, CA 93454   |               |           |      |        |      |                          |       |      |                |           |  |
| 01610  | CNSFMA        | 892       | BSN  | 310.1  | 25   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 5:00- 9:00 PM  | JAN 10    |  |
|  |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | JAN 24    |  |
| 43772  | CNSFMA        | 892       | BSN  | 310.2  | 25   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 5:00- 9:00 PM  | FEB 7     |  |
|  |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | FEB 28    |  |
| 20941  | CNSFMA        | 892       | BSN  | 335.1  | 04   | BIOCHEMISTRY             | 1.0   | TH   | 6:00-10:00 PM  | JAN 12    |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | JAN 26    |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00- 8:00 PM  | FEB 9     |  |
| 93376  | CNSFMA        | 892       | BSN  | 335.2  | 04   | BIOCHEMISTRY             | 1.0   | TH   | 8:00-10:00 PM  | FEB 9     |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | FEB 23    |  |
|  |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | MAR 9     |  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                  | Units | Days | MEETING        |        |  |
|--|---------------|-----------|------|--------|------|------------------------|-------|------|----------------|--------|--|
|  |               |           |      | No.    | Sec. |                        |       |      | Hours          | Dates  |  |
| <b>SANTA MARIA (cont)</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| 14862  | CNSFMA        | 892       | BSN  | 335.3  | 04   | BIOCHEMISTRY           | 1.0   | TH   | 6:00-10:00 PM  | MAR 30 |  |
|  |               |           |      |        |      |                        |       | TH   | 6:00-10:00 PM  | APR 13 |  |
|  |               |           |      |        |      |                        |       | TH   | 6:00- 8:00 PM  | APR 27 |  |
| 44962  | CNSFMA        | 892       | BSN  | 335.4  | 04   | BIOCHEMISTRY           | 1.0   | TH   | 8:00-10:00 PM  | APR 27 |  |
|  |               |           |      |        |      |                        |       | TH   | 6:00-10:00 PM  | MAY 11 |  |
|  |               |           |      |        |      |                        |       | TH   | 6:00-10:00 PM  | MAY 25 |  |
| 55904  | CNSFMA        | 892       | BSN  | 460.1  | 03   | RESEARCH IN NSG PRAC   | 1.0   | T    | 6:00-10:00 PM  | JAN 3  |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | JAN 17 |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | JAN 31 |  |
| 78643  | CNSFMA        | 892       | BSN  | 460.2  | 03   | RESEARCH IN NSG PRAC   | 1.0   | T    | 6:00-10:00 PM  | FEB 14 |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | MAR 7  |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | MAR 28 |  |
| 43945  | CNSFMA        | 892       | BSN  | 460.3  | 03   | RESEARCH IN NSG PRAC   | 1.0   | T    | 6:00-10:00 PM  | APR 11 |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | APR 25 |  |
|  |               |           |      |        |      |                        |       | T    | 6:00-10:00 PM  | MAY 9  |  |
| <b>SAN LUIS OBISPO</b>   |               |           |      |        |      |                        |       |      |                |        |  |
| <b>Cuesta College</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| P.O. Box 8106, San Luis Obispo, CA 93403, Contact: Colleen Ehrenberg at (805) 544-7150 for room locations. |               |           |      |        |      |                        |       |      |                |        |  |
| 31065  | CNSLCC        | 892       | BSN  | 380.1  | 02   | HEALTH ASSESSMENT      | 1.0   | M    | 6:00-10:00 PM  | JAN 9  |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | JAN 23 |  |
|  |               |           |      |        |      |                        |       | M    | 6:00- 8:00 PM  | FEB 6  |  |
| 11266  | CNSLCC        | 892       | BSN  | 380.2  | 02   | HEALTH ASSESSMENT      | 1.0   | M    | 8:00-10:00 PM  | FEB 6  |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | FEB 20 |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | MAR 6  |  |
| 30310  | CNSLCC        | 892       | BSN  | 380.3  | 02   | HEALTH ASSESSMENT      | 1.0   | M    | 6:00-10:00 PM  | MAR 27 |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | APR 10 |  |
|  |               |           |      |        |      |                        |       | M    | 6:00- 8:00 PM  | APR 24 |  |
| 85304  | CNSLCC        | 892       | BSN  | 380.4  | 02   | HEALTH ASSESSMENT      | 1.0   | M    | 8:00-10:00 PM  | APR 24 |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | MAY 8  |  |
|  |               |           |      |        |      |                        |       | M    | 6:00-10:00 PM  | MAY 22 |  |
| <b>French Hospital Medical Center</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| 1911 Johnson, San Luis Obispo, 93401. For room location contact Colleen Ehrenberg at (805) 544-7150        |               |           |      |        |      |                        |       |      |                |        |  |
| 66253  | CNSLFH        | 892       | BSN  | 325.1  | 09   | CULTURE AND HEALTH     | 1.0   | S    | 8:00-12:00 PM  | JAN 14 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | JAN 28 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-10:00 AM  | FEB 11 |  |
| 31275  | CNSLFH        | 892       | BSN  | 325.2  | 09   | CULTURE AND HEALTH     | 1.0   | S    | 10:00-12:00 PM | FEB 11 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | FEB 25 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | MAR 11 |  |
| 59695  | CNSLFH        | 892       | BSN  | 325.3  | 09   | CULTURE AND HEALTH     | 1.0   | S    | 8:00-12:00 PM  | APR 1  |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | APR 15 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-10:00 AM  | MAY 6  |  |
| 91626  | CNSLFH        | 892       | BSN  | 325.4  | 09   | CULTURE AND HEALTH     | 1.0   | S    | 10:00-12:00 PM | MAY 6  |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | MAY 13 |  |
|  |               |           |      |        |      |                        |       | S    | 8:00-12:00 PM  | TBA    |  |
| 32373  | CNSLFH        | 892       | BSN  | 410.4  | 03   | HEALTH MANAGEMENT I    | 2.0   | S    | 1:00- 5:00 PM  | FEB 11 |  |
|  |               |           |      |        |      |                        |       | S    | 1:00- 5:00 PM  | MAY 6  |  |
| <b>General Hospital</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| 2180 Johnson, San Luis Obispo, CA 93401, Contact Colleen Ehrenberg at (805) 544-7150 for room locations    |               |           |      |        |      |                        |       |      |                |        |  |
| 54305  | CNSLGH        | 892       | BSN  | 480.1  | 04   | LEADERSHIP IN NSG PRAC | 1.0   | W    | 6:00-10:00 PM  | APR 5  |  |
|  |               |           |      |        |      |                        |       | W    | 6:00-10:00 PM  | APR 19 |  |
| 21361  | CNSLGH        | 892       | BSN  | 480.2  | 04   | LEADERSHIP IN NSG PRAC | 2.0   | W    | 6:00-10:00 PM  | MAY 3  |  |
|  |               |           |      |        |      |                        |       | W    | 6:00-10:00 PM  | MAY 17 |  |
|  |               |           |      |        |      |                        |       | W    | 6:00-10:00 PM  | TBA    |  |

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/ Term | Abr. | COURSE |      | Title | Units | Days | MEETING |       |
|----------|---------------|------------|------|--------|------|-------|-------|------|---------|-------|
|          |               |            |      | No.    | Sec. |       |       |      | Hours   | Dates |

## SAN LUIS OBISPO (cont)

### Sierra Vista Hospital

1010 Murray Avenue, San Luis Obispo, CA 93401, Contact Muriel Shaul at (805) 544-7150 for room locations.

|       |        |     |     |       |    |                          |     |    |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|---------------|--------|
| 95384 | CNSLSV | 892 | BSN | 310.1 | 20 | EXPAND PROF NSG HORIZONS | 1.0 | T  | 5:00- 9:00 PM | APR 4  |
|       |        |     |     |       |    |                          |     | T  | 5:00- 9:00 PM | APR 18 |
| 07873 | CNSLSV | 892 | BSN | 310.2 | 20 | EXPAND PROF NSG HORIZONS | 1.0 | T  | 5:00- 9:00 PM | MAY 2  |
|       |        |     |     |       |    |                          |     | T  | 5:00- 9:00 PM | MAY 16 |
| 25281 | CNSLSV | 892 | BSN | 345.1 | 16 | PATHOPHYSIOLOGY          | 1.0 | TH | 5:00- 9:00 PM | JAN 19 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | FEB 2  |
|       |        |     |     |       |    |                          |     | TH | 5:00- 7:00 PM | FEB 16 |
| 27591 | CNSLSV | 892 | BSN | 345.2 | 04 | PATHOPHYSIOLOGY          | 1.0 | TH | 5:00- 7:00 PM | FEB 16 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | MAR 2  |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | MAR 16 |
| 60546 | CNSLSV | 892 | BSN | 345.3 | 04 | PATHOPHYSIOLOGY          | 1.0 | TH | 5:00- 9:00 PM | MAR 30 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | APR 13 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 7:00 PM | APR 27 |
| 35103 | CNSLSV | 892 | BSN | 345.4 | 08 | PATHOPHYSIOLOGY          | 1.0 | TH | 7:00- 9:00 PM | APR 27 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | MAY 11 |
|       |        |     |     |       |    |                          |     | TH | 5:00- 9:00 PM | MAY 25 |

## TULARE

### Tulare District Hospital

Education Building, 869 N. Cherry, Tulare, CA 93274, Contact: Greta Wong at (209) 734-0601 for room locations.

|       |        |     |     |       |    |                          |     |   |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 78422 | CNTATD | 892 | BSN | 310.1 | 24 | EXPAND PROF NSG HORIZONS | 1.0 | S | 8:00-12:00 PM | APR 22 |
|       |        |     |     |       |    |                          |     | S | 8:00-12:00 PM | MAY 13 |
| 78326 | CNTATD | 892 | BSN | 310.2 | 24 | EXPAND PROF NSG HORIZONS | 1.0 | S | 1:00- 5:00 PM | APR 22 |
|       |        |     |     |       |    |                          |     | S | 1:00- 5:00 PM | MAY 13 |
| 92411 | CNTATD | 892 | BSN | 370.1 | 06 | HEALTH TEACHING          | 1.0 | S | 1:00- 5:00 PM | FEB 11 |
|       |        |     |     |       |    |                          |     | S | 1:00- 5:00 PM | FEB 25 |
|       |        |     |     |       |    |                          |     | S | 1:00- 3:00 PM | MAR 11 |
| 56560 | CNTATD | 892 | BSN | 370.2 | 06 | HEALTH TEACHING          | 1.0 | S | 3:00- 5:00 PM | MAR 11 |
|       |        |     |     |       |    |                          |     | S | 1:00- 5:00 PM | APR 1  |
|       |        |     |     |       |    |                          |     | S | 1:00- 5:00 PM | APR 15 |
| 01864 | CNTATD | 892 | BSN | 480.1 | 05 | LEADERSHIP IN NSG PRAC   | 1.0 | F | 5:00- 9:00 PM | JAN 20 |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM | FEB 3  |
| 50842 | CNTATD | 892 | BSN | 480.2 | 05 | LEADERSHIP IN NSG PRAC   | 2.0 | F | 5:00- 9:00 PM | FEB 17 |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM | MAR 3  |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM | MAR 31 |
| 06786 | CNTATD | 892 | BSN | 490.1 | 05 | MGMT IN NSG PRAC         | 1.0 | S | 8:00-12:00 PM | FEB 4  |
|       |        |     |     |       |    |                          |     | S | 8:00-12:00 PM | FEB 18 |
| 24264 | CNTATD | 892 | BSN | 490.2 | 05 | MGMT IN NSG PRAC         | 2.0 | S | 8:00-12:00 PM | MAR 4  |
|       |        |     |     |       |    |                          |     | S | 8:00-12:00 PM | MAR 18 |
|       |        |     |     |       |    |                          |     | S | 8:00-12:00 PM | APR 15 |

## TEMPLETON

### Twin Cities Convalescent Center

290 Headher Court, Templeton, CA 93465 Contact: Colleen Ehrenberg at (805) 544-7150 for room locations.

|       |        |     |     |       |    |                 |     |   |               |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|---|---------------|--------|
| 53163 | CNTTTC | 892 | BSN | 370.1 | 05 | HEALTH TEACHING | 1.0 | T | 5:00- 9:00 PM | APR 25 |
|       |        |     |     |       |    |                 |     | T | 5:00- 9:00 PM | MAY 9  |
|       |        |     |     |       |    |                 |     | T | 5:00- 7:00 PM | MAY 23 |
| 10905 | CNTTTC | 892 | BSN | 370.2 | 05 | HEALTH TEACHING | 1.0 | T | 7:00- 9:00 PM | MAY 23 |
|       |        |     |     |       |    |                 |     | T | 5:00- 9:00 PM | TBA    |
|       |        |     |     |       |    |                 |     | T | 5:00- 9:00 PM | TBA    |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/ Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours  | Dates  |
|--|---------------|------------|------|------------|------|--------------------------|-------|------|----------------|--------|
| <b>TEMPLETON (cont)</b>  |               |            |      |            |      |                          |       |      |                |        |
| 60476  | CNTTTC        | 892        | BSN  | 490.1      | 04   | MGMT IN NSG PRAC         | 1.0   | T    | 5:00- 9:00 PM  | JAN 17 |
|  |               |            |      |            |      |                          |       | T    | 5:00- 9:00 PM  | JAN 31 |
| 13322  | CNTTTC        | 892        | BSN  | 490.2      | 04   | MGMT IN NSG PRAC         | 2.0   | T    | 5:00- 9:00 PM  | FEB 21 |
|  |               |            |      |            |      |                          |       | T    | 5:00- 9:00 PM  | MAR 14 |
|  |               |            |      |            |      |                          |       | T    | 5:00- 9:00 PM  | APR 11 |
| <b>VISALIA</b>   |               |            |      |            |      |                          |       |      |                |        |
| <b>Kaweah Delta Hospital</b>   |               |            |      |            |      |                          |       |      |                |        |
| 400 Mineral King, Visalia, CA 93277, Contact: Greta Wong at (209) 734-0601 for room locations. |               |            |      |            |      |                          |       |      |                |        |
| 09726  | CNVSKD        | 892        | BSN  | 310.1      | 23   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 8:00-12:00 PM  | JAN 14 |
|  |               |            |      |            |      |                          |       | S    | 8:00-12:00 PM  | FEB 4  |
| 36702  | CNVSKD        | 892        | BSN  | 310.2      | 23   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 1:00- 5:00 PM  | JAN 14 |
|  |               |            |      |            |      |                          |       | S    | 1:00- 5:00 PM  | FEB 4  |
| 24511  | CNVSKD        | 892        | BSN  | 315.1      | 05   | LIFE CYCLE               | 1.0   | S    | 8:00-12:00 PM  | JAN 21 |
|  |               |            |      |            |      |                          |       | S    | 8:00-12:00 PM  | FEB 11 |
|  |               |            |      |            |      |                          |       | S    | 8:00-10:00 AM  | FEB 25 |
| 95443  | CNVSKD        | 892        | BSN  | 315.2      | 05   | LIFE CYCLE               | 1.0   | S    | 10:00-12:00 PM | FEB 25 |
|  |               |            |      |            |      |                          |       | S    | 8:00-12:00 PM  | MAR 11 |
|  |               |            |      |            |      |                          |       | S    | 8:00-12:00 PM  | APR 1  |
| 65166  | CNVSKD        | 892        | BSN  | 315.3      | 05   | LIFE CYCLE               | 1.0   | S    | 8:00-12:00 PM  | APR 15 |
|  |               |            |      |            |      |                          |       | S    | 8:00-12:00 PM  | APR 29 |
|  |               |            |      |            |      |                          |       | S    | 8:00-10:00 AM  | MAY 6  |
| 91873  | CNVSKD        | 892        | BSN  | 345.1      | 04   | PATHOPHYSIOLOGY          | 1.0   | TH   | 5:00- 9:00 PM  | JAN 5  |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | JAN 19 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 7:00 PM  | FEB 2  |
| 58365  | CNVSKD        | 892        | BSN  | 345.2      | 05   | PATHOPHYSIOLOGY          | 1.0   | TH   | 7:00- 9:00 PM  | FEB 2  |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | FEB 16 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | MAR 2  |
| 00884  | CNVSKD        | 892        | BSN  | 345.3      | 05   | PATHOPHYSIOLOGY          | 1.0   | TH   | 5:00- 9:00 PM  | MAR 16 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | MAR 30 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 7:00 PM  | APR 13 |
| 0385   | CNVSKD        | 892        | BSN  | 345.4      | 10   | PATHOPHYSIOLOGY          | 1.0   | TH   | 7:00- 9:00 PM  | APR 13 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | APR 27 |
|  |               |            |      |            |      |                          |       | TH   | 5:00- 9:00 PM  | MAY 18 |

## AREA D—SAN FERNANDO VALLEY, SANTA BARBARA/VENTURA, LANCASTER, RIDGECREST, BISHOP AREAS.

*FACULTY COORDINATOR, Santa Barbara, Ventura, Oxnard, Camarillo: Peggy Pegg, Statewide Nursing Program,*

*Ventura College, 4667 Telegraph Road, Ventura, CA 93003 (805) 644-4707.*

*Associate Coordinator, San Fernando Valley Area: Susan Opas (818) 885-5403*

*Associate Coordinator, Lancaster/Bishop Area: Nancy Gregory (805) 943-3268.*

### BISHOP

#### Northern Inyo Hospital

150 Pioneer Lane, Bishop, CA 93514, Contact: Marlies Vandenburg at (619) 873-4600 for room locations.

|       |        |     |     |       |    |                      |     |   |                |        |
|-------|--------|-----|-----|-------|----|----------------------|-----|---|----------------|--------|
| 11211 | DNBSNI | 892 | BSN | 340.1 | 08 | PROF REL IN NSG PRAC | 1.0 | S | 10:00- 2:30 PM | APR 8  |
|       |        |     |     |       |    |                      |     | S | 10:00-12:00 PM | APR 22 |
| 59780 | DNBSNI | 892 | BSN | 340.2 | 08 | PROF REL IN NSG PRAC | 2.0 | S | 1:00- 4:00 PM  | APR 22 |
|       |        |     |     |       |    |                      |     | S | 10:00- 2:30 PM | MAY 6  |
|       |        |     |     |       |    |                      |     | S | 10:00- 2:30 PM | MAY 20 |

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING  |                            |  |
|--|---------------|-----------|------|--------|------|--------------------------|-------|------|--|----------------------------|--|
|  |               |           |      | No.    | Sec. |                          |       |      | Hours  | Dates                      |  |
| <b>BISHOP (cont)</b>   |               |           |      |        |      |                          |       |      |  |                            |  |
| 29341  | **FNDHTL      | 892       | BSN  | 405.1  | 30   | STATISTICS               | 1.0   | T    | 5:00-9:00PM<br>5:00-7:00PM                       | JAN 17,31<br>FEB 14        |  |
| 41716  | **FNDHTL      | 892       | BSN  | 405.2  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00PM<br>5:00-7:00PM<br>5:00-7:00PM        | FEB 14<br>FEB 28<br>MAR 14 |  |
| 53874  | **FNDHTL      | 892       | BSN  | 405.3  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00<br>5:00-9:00<br>5:00-7:00              | MAR 14<br>MAR 28<br>APR 4  |  |
| <b>GOLETA</b>  |               |           |      |        |      |                          |       |      |  |                            |  |
| <b>Goleta Valley Community Hospital</b>  |               |           |      |        |      |                          |       |      |  |                            |  |
| 351 S. Patterson Ave., Goleta, CA 93111, Contact: Peggy Pegg at (805) 644-4707 for room locations. |               |           |      |        |      |                          |       |      |  |                            |  |
| 53992  | DNGLGV        | 892       | BSN  | 310.1  | 26   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 9:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM  | MAR 11<br>MAR 25<br>APR 8  |  |
| 60734  | DNGLGV        | 892       | BSN  | 310.2  | 26   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 11:00- 1:00 PM<br>9:00- 1:00 PM<br>9:00-11:00 AM | APR 8<br>APR 22<br>MAY 6   |  |
| 45404  | DNGLGV        | 892       | BSN  | 340.1  | 07   | PROF REL IN NSG PRAC     | 1.0   | S    | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM  | JAN 7<br>JAN 21<br>FEB 4   |  |
| 09273  | DNGLGV        | 892       | BSN  | 340.2  | 07   | PROF REL IN NSG PRAC     | 2.0   | S    | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-12:00 PM | FEB 4<br>FEB 18<br>MAR 4   |  |
| <b>LANCASTER</b>   |               |           |      |        |      |                          |       |      |  |                            |  |
| <b>Antelope Valley Community College</b>   |               |           |      |        |      |                          |       |      |  |                            |  |
| 3041 W. Ave. K., Lancaster, CA 93534 Contact: Nancy Gregory at (805) 943-3268 for room locations.  |               |           |      |        |      |                          |       |      |  |                            |  |
| 04141  | DNLCVAV       | 892       | BSN  | 310.1  | 30   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 1:00- 5:00 PM<br>1:00- 5:00 PM<br>2:00- 4:00 PM  | JAN 12<br>JAN 19<br>FEB 2  |  |
| 02435  | DNLCVAV       | 892       | BSN  | 310.2  | 30   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 4:00- 6:00 PM<br>2:00- 6:00 PM<br>2:00- 6:00 PM  | FEB 2<br>FEB 16<br>MAR 2   |  |
| 29341  | **FNDHTL      | 892       | BSN  | 405.1  | 30   | STATISTICS               | 1.0   | T    | 5:00-9:00PM<br>5:00-7:00PM                       | JAN 17,31<br>FEB 14        |  |
| 41716  | **FNDHTL      | 892       | BSN  | 405.2  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00PM<br>5:00-7:00PM<br>5:00-7:00PM        | FEB 14<br>FEB 28<br>MAR 14 |  |
| 53874  | **FNDHTL      | 892       | BSN  | 405.3  | 30   | STATISTICS               | 1.0   | T    | 7:00-9:00<br>5:00-9:00<br>5:00-7:00              | MAR 14<br>MAR 28<br>APR 4  |  |
| 42221  | **FNDHTL      | 892       | BSN  | 315.1  | 15   | LIFE CYCLE               | 1.0   | F    | 4:00-8:00PM<br>4:00-8:00PM<br>4:00-6:00PM        | JAN 20<br>FEB 3<br>FEB 17  |  |
| 11255  | **FNDHTL      | 892       | BSN  | 315.2  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM<br>4:00-8:00PM<br>4:00-6:00PM        | FEB 17<br>MAR 3<br>MAR 17  |  |
| 99153  | **FNDHTL      | 892       | BSN  | 315.3  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM<br>4:00-8:00PM<br>4:00-6:00PM        | MAR 17<br>MAR 31<br>APR 14 |  |
| 21136  | **FNDHTL      | 892       | BSN  | 315.4  | 15   | LIFE CYCLE               | 1.0   | F    | 6:00-8:00PM<br>4:00-8:00                         | APR 14<br>APR 28           |  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

\*\*\*Music 101 Introductory Music (telecourse) meets 3 units of the Humanities General Education requirement. Course Description: The technique of listening to music. The elements of music, musical forms and historical styles.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/ Term | Abr. | COURSE No. | Sec. | Title                  | Units | Days | MEETING Hours | Dates     |
|---|---------------|------------|------|------------|------|------------------------|-------|------|---------------|-----------|
| <b>LANCASTER (cont)</b>   |               |            |      |            |      |                        |       |      |               |           |
| 21324   | **FNDHTL      | 892        | MUS  | 101.1      | 04   | INTRODUCING MUSIC***   | 3.0   | TH   | 5:30-9:30PM   | JAN 26    |
|   |               |            |      |            |      |                        |       | TH   | 5:30-9:30PM   | FEB 9,23  |
|   |               |            |      |            |      |                        |       | TH   | 5:30-9:30PM   | MAR 9,30  |
|   |               |            |      |            |      |                        |       | TH   | 5:30-9:30PM   | APR 13,27 |
| <b>LONE PINE</b>  |               |            |      |            |      |                        |       |      |               |           |
| <b>Tayobe Indian Health Clinic</b>  |               |            |      |            |      |                        |       |      |               |           |
| 1050 Goodwin Road, Lone Pine, CA 93545 Contact: Nancy Gregory at (805) 943-3268 for room locations.       |               |            |      |            |      |                        |       |      |               |           |
| 29341   | **FNDHTL      | 892        | BSN  | 405.1      | 30   | STATISTICS             | 1.0   | T    | 5:00-9:00PM   | JAN 17,31 |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | FEB 14    |
| 41716   | **FNDHTL      | 892        | BSN  | 405.2      | 30   | STATISTICS             | 1.0   | T    | 7:00-9:00PM   | FEB 14    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | FEB 28    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | MAR 14    |
| 53874   | **FNDHTL      | 892        | BSN  | 405.3      | 30   | STATISTICS             | 1.0   | T    | 7:00-9:00     | MAR 14    |
|   |               |            |      |            |      |                        |       | T    | 5:00-9:00     | MAR 28    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00     | APR 4     |
| <b>MAMMOTH LAKES</b>  |               |            |      |            |      |                        |       |      |               |           |
| <b>Centinela-Mammoth Hospital</b>   |               |            |      |            |      |                        |       |      |               |           |
| 75 Sierra Park Road, Mammoth Lakes, CA 93546 Contact: Nancy Gregory at (805) 943-3268 for room locations. |               |            |      |            |      |                        |       |      |               |           |
| 29341   | **FNDHTL      | 892        | BSN  | 405.1      | 30   | STATISTICS             | 1.0   | T    | 5:00-9:00PM   | JAN 17,31 |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | FEB 14    |
| 41716   | **FNDHTL      | 892        | BSN  | 405.2      | 30   | STATISTICS             | 1.0   | T    | 7:00-9:00PM   | FEB 14    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | FEB 28    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00PM   | MAR 14    |
| 53874   | **FNDHTL      | 892        | BSN  | 405.3      | 30   | STATISTICS             | 1.0   | T    | 7:00-9:00     | MAR 14    |
|   |               |            |      |            |      |                        |       | T    | 5:00-9:00     | MAR 28    |
|   |               |            |      |            |      |                        |       | T    | 5:00-7:00     | APR 4     |
| <b>NORTHRIDGE</b>   |               |            |      |            |      |                        |       |      |               |           |
| <b>Northridge Medical Center</b>  |               |            |      |            |      |                        |       |      |               |           |
| 18300 Roscoe Blvd., Northridge, CA 91324, Contact: Susan Opas at (818) 885-5403 for room locations.       |               |            |      |            |      |                        |       |      |               |           |
| 35593   | DNNRNM        | 892        | BSN  | 335.1      | 06   | BIOCHEMISTRY           | 1.0   | W    | 4:00- 8:00 PM | FEB 22    |
|   |               |            |      |            |      |                        |       | W    | 4:00- 8:00 PM | MAR 8     |
|   |               |            |      |            |      |                        |       | W    | 4:00- 6:00 PM | MAR 22    |
| 58962   | DNNRNM        | 892        | BSN  | 335.2      | 06   | BIOCHEMISTRY           | 1.0   | W    | 6:00- 8:00 PM | MAR 22    |
|   |               |            |      |            |      |                        |       | W    | 4:00- 8:00 PM | APR 5     |
|   |               |            |      |            |      |                        |       | W    | 4:00- 6:00 PM | APR 19    |
| 36013   | DNNRNM        | 892        | BSN  | 405.1      | 14   | STATISTICS             | 1.0   | M    | 5:00- 9:00 PM | FEB 13    |
|   |               |            |      |            |      |                        |       | M    | 5:00- 9:00 PM | FEB 27    |
|   |               |            |      |            |      |                        |       | M    | 5:00- 7:00 PM | MAR 13    |
| 09623   | DNNRNM        | 892        | BSN  | 405.2      | 14   | STATISTICS             | 1.0   | M    | 7:00- 9:00 PM | MAR 13    |
|   |               |            |      |            |      |                        |       | M    | 5:00- 9:00 PM | APR 10    |
|   |               |            |      |            |      |                        |       | M    | 5:00- 7:00 PM | APR 24    |
| 40272   | DNNRNM        | 892        | BSN  | 405.3      | 14   | STATISTICS             | 1.0   | M    | 7:00- 9:00 PM | APR 24    |
|   |               |            |      |            |      |                        |       | M    | 5:00- 9:00 PM | MAY 8     |
|   |               |            |      |            |      |                        |       | M    | 5:00- 7:00 PM | MAY 22    |
| 69160   | DNNRNM        | 892        | BSN  | 480.1      | 06   | LEADERSHIP IN NSG PRAC | 1.0   | M    | 5:30- 9:30 PM | FEB 6     |
|   |               |            |      |            |      |                        |       | M    | 5:30- 9:30 PM | FEB 20    |
| 49335   | DNNRNM        | 892        | BSN  | 480.2      | 06   | LEADERSHIP IN NSG PRAC | 2.0   | M    | 5:30- 7:30 PM | MAR 6     |
|   |               |            |      |            |      |                        |       | M    | 5:30- 9:30 PM | MAR 20    |
|   |               |            |      |            |      |                        |       | M    | 5:30- 9:30 PM | APR 3     |

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days        | MEETING Hours                                    | Dates                      |
|--|---------------|-----------|------|------------|------|--------------------------|-------|-------------|--|----------------------------|
| <b>NORTHRIDGE (cont)</b>   |               |           |      |            |      |                          |       |             |  |                            |
| 87334  | DNNRNM        | 892       | BSN  | 490.1      | 06   | MGMT IN NSG PRAC         | 1.0   | T<br>T      | 5:30- 9:30 PM<br>5:30- 9:30 PM                   | FEB 7<br>FEB 21            |
| 99186  | DNNRNM        | 892       | BSN  | 490.2      | 06   | MGMT IN NSG PRAC         | 2.0   | M<br>M<br>M | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM  | MAR 6<br>MAR 20<br>APR 10  |
| <b>PANORAMA CITY</b>   |               |           |      |            |      |                          |       |             |  |                            |
| <b>Kaiser Permanente Medical Center</b>  |               |           |      |            |      |                          |       |             |  |                            |
| 13652 Cantera Street, Panorama City, CA 91402, Contact: Susan Opas at (818) 885-5403 for room locations. |               |           |      |            |      |                          |       |             |  |                            |
| 38441  | DNPCKP        | 892       | BSN  | 310.1      | 28   | EXPAND PROF NSG HORIZONS | 1.0   | W<br>W<br>W | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM  | FEB 15<br>MAR 1<br>MAR 15  |
| 62016  | DNPCKP        | 892       | BSN  | 310.2      | 28   | EXPAND PROF NSG HORIZONS | 1.0   | W<br>W<br>W | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM  | MAR 15<br>MAR 29<br>APR 12 |
| <b>PLEASANT VALLEY</b>   |               |           |      |            |      |                          |       |             |  |                            |
| <b>Pleasant Valley Hospital</b>  |               |           |      |            |      |                          |       |             |  |                            |
| 2309 Antonio Ave., Camarillo, CA 93010, Contact: Peggy Pegg at (805) 644-4707 or room locations.         |               |           |      |            |      |                          |       |             |  |                            |
| 23531  | DNPVPV        | 892       | BSN  | 310.1      | 27   | EXPAND PROF NSG HORIZONS | 1.0   | S<br>S<br>S | 1:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 3:00 PM  | JAN 21<br>FEB 4<br>FEB 18  |
| 52485  | DNPVPV        | 892       | BSN  | 310.2      | 27   | EXPAND PROF NSG HORIZONS | 1.0   | S<br>S<br>S | 3:00- 5:00 PM<br>1:00- 5:00 PM<br>1:00- 3:00 PM  | FEB 18<br>MAR 4<br>MAR 18  |
| 60896  | DNPVPV        | 892       | BSN  | 325.4      | 10   | CULTURE AND HEALTH       | 1.0   | TH<br>TH    | 5:00- 9:00 PM<br>5:00- 9:00 PM                   | JAN 5<br>JAN 12            |
| 42265  | DNPVPV        | 892       | BSN  | 345.1      | 05   | PATHOPHYSIOLOGY          | 1.0   | S<br>S<br>S | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 PM  | JAN 21<br>FEB 4<br>FEB 18  |
| 00851  | DNPVPV        | 892       | BSN  | 345.2      | 06   | PATHOPHYSIOLOGY          | 1.0   | S<br>S<br>S | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 PM | FEB 18<br>MAR 4<br>MAR 18  |
| 34506  | DNPVPV        | 892       | BSN  | 345.3      | 06   | PATHOPHYSIOLOGY          | 1.0   | S<br>S<br>S | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM | MAR 18<br>APR 1<br>APR 15  |
| 52673  | DNPVPV        | 892       | BSN  | 345.4      | 11   | PATHOPHYSIOLOGY          | 1.0   | S<br>S<br>S | 10:00-12:00 PM<br>8:00-12:00 PM<br>8:00-10:00 AM | APR 15<br>APR 29<br>MAY 13 |
| <b>RIDGECREST</b>  |               |           |      |            |      |                          |       |             |  |                            |
| <b>RidgeCrest Community Hospital</b>   |               |           |      |            |      |                          |       |             |  |                            |
| 1061 China Blvd., RidgeCrest, CA 93555 Call (805) 965-0581 for room locations.                           |               |           |      |            |      |                          |       |             |  |                            |
| 29341  | **FNDHTL      | 892       | BSN  | 405.1      | 30   | STATISTICS               | 1.0   | T<br>T      | 5:00-9:00PM<br>5:00-7:00PM                       | JAN 17,31<br>FEB 14        |
| 41716  | **FNDHTL      | 892       | BSN  | 405.2      | 30   | STATISTICS               | 1.0   | T<br>T<br>T | 7:00-9:00PM<br>5:00-7:00PM<br>5:00-7:00PM        | FEB 14<br>FEB 28<br>MAR 14 |
| 53874  | **FNDHTL      | 892       | BSN  | 405.3      | 30   | STATISTICS               | 1.0   | T<br>T<br>T | 7:00-9:00<br>5:00-9:00<br>5:00-7:00              | MAR 14<br>MAR 28<br>APR 4  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours | Dates         |
|--|---------------|-----------|------|------------|------|--------------------------|-------|------|---------------|---------------|
| <b>SANTA BARBARA</b>   |               |           |      |            |      |                          |       |      |               |               |
| <b>St. Francis Hospital</b>  |               |           |      |            |      |                          |       |      |               |               |
| 601 E. Michetonerna, Santa Barbara, CA 93103, Contact: Peggy Pegg at (805) 644-4707 for room locations.  |               |           |      |            |      |                          |       |      |               |               |
| 15783  | DNSBSF        | 892       | BSN  | 370.1      | 07   | HEALTH TEACHING          | 1.0   | M    | 6:00-10:00 PM | MAR 13        |
|  |               |           |      |            |      |                          |       | M    | 6:00-10:00 PM | MAR 27        |
|  |               |           |      |            |      |                          |       | M    | 6:00- 8:00 PM | APR 10        |
| 64271  | DNSBSF        | 892       | BSN  | 370.2      | 07   | HEALTH TEACHING          | 1.0   | M    | 8:00-10:00 PM | APR 10        |
|  |               |           |      |            |      |                          |       | M    | 6:00-10:00 PM | APR 24        |
|  |               |           |      |            |      |                          |       | M    | 6:00- 8:00 PM | MAY 8         |
| <b>Santa Barbara City College</b>  |               |           |      |            |      |                          |       |      |               |               |
| 721 Cliff Drive, Santa Barbara, CA 93109, Call (805) 644-4707 for room locations.                        |               |           |      |            |      |                          |       |      |               |               |
| 19600  | FNDHSO        | 892       | BSN  | 360.1      | 07   | PROF ISSUES IN NURSING   | 1.0   | F    | 9:30-1:30     | JAN 20, FEB 3 |
|  |               |           |      |            |      |                          |       | F    | 9:30-11:30    | FEB 17        |
| 43540  | FNDHSO        | 892       | BSN  | 360.2      | 07   | PROF ISSUES IN NURSING   | 1.0   | F    | 11:30-1:30    | FEB 17        |
|  |               |           |      |            |      |                          |       | F    | 9:30-1:30     | MAR 3         |
|  |               |           |      |            |      |                          |       | F    | 9:30-11:30    | MAR 17        |
| 25443  | FNDHSO        | 892       | BSN  | 360.3      | 07   | PROF ISSUES IN NURSING   | 1.0   | F    | 11:30-1:30    | MAR 17        |
|  |               |           |      |            |      |                          |       | F    | 9:30-1:30     | APR 7         |
|  |               |           |      |            |      |                          |       | F    | 9:30-11:30    | APR 21        |
| 94485  | FNDHSO        | 892       | BSN  | 360.4      | 07   | PROF ISSUES IN NURSING   | 1.0   | F    | 11:30-1:30    | APR 21        |
|  |               |           |      |            |      |                          |       | F    | 9:30-1:30     | MAY 5         |
|  |               |           |      |            |      |                          |       | F    | 9:30-11:30    | MAY 19        |
| <b>Santa Barbara Cottage Hospital</b>  |               |           |      |            |      |                          |       |      |               |               |
| Pueblo & Bath Street, Santa Barbara, CA 93102. Contact: Peggy Pegg at (805) 644-4707 for room locations. |               |           |      |            |      |                          |       |      |               |               |
| 21324  | **FNDHTL      | 892       | MUS  | 101.1      | 04   | INTRODUCING MUSIC        | 3.0   | TH   | 5:30-9:30PM   | JAN 26        |
|  |               |           |      |            |      |                          |       | TH   | 5:30-9:30PM   | FEB 9,23      |
|  |               |           |      |            |      |                          |       | TH   | 5:30-9:30PM   | MAR 9,30      |
|  |               |           |      |            |      |                          |       | TH   | 5:30-9:30PM   | APR 13,27     |
| <b>SYLMAR</b>  |               |           |      |            |      |                          |       |      |               |               |
| <b>Olive View Medical Center</b>   |               |           |      |            |      |                          |       |      |               |               |
| 14445 Olive View Drive, Sylmar, CA 91342, Contact: Peggy Pegg at (805) 644-4707 for room locations.      |               |           |      |            |      |                          |       |      |               |               |
| 51063  | DNSYOV        | 892       | BSN  | 310.1      | 29   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 5:00- 9:00 PM | JAN 5         |
|  |               |           |      |            |      |                          |       | TH   | 5:00- 9:00 PM | JAN 19        |
|  |               |           |      |            |      |                          |       | TH   | 5:00- 7:00 PM | FEB 2         |
| 82316  | DNSYOV        | 892       | BSN  | 310.2      | 29   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 7:00- 9:00 PM | FEB 2         |
|  |               |           |      |            |      |                          |       | TH   | 5:00- 9:00 PM | FEB 16        |
|  |               |           |      |            |      |                          |       | TH   | 5:00- 7:00 PM | MAR 2         |
| <b>VENTURA</b>   |               |           |      |            |      |                          |       |      |               |               |
| <b>Vista Del Mar Hospital</b>  |               |           |      |            |      |                          |       |      |               |               |
| 801 Seneca St., Ventura, CA 93001, Contact: Peggy Pegg at (805) 644-4707 for room locations.             |               |           |      |            |      |                          |       |      |               |               |
| 80441  | DNVNVD        | 892       | BSN  | 315.3      | 06   | LIFE CYCLE               | 1.0   | W    | 5:00- 9:00 PM | FEB 15        |
|  |               |           |      |            |      |                          |       | W    | 5:00- 9:00 PM | MAR 1         |
|  |               |           |      |            |      |                          |       | W    | 5:00- 7:00 PM | MAR 15        |
| 78455  | DNVNVD        | 892       | BSN  | 315.4      | 06   | LIFE CYCLE               | 1.0   | W    | 7:00- 9:00 PM | MAR 15        |
|  |               |           |      |            |      |                          |       | W    | 5:00- 9:00 PM | MAR 29        |
| 96644  | DNVNVD        | 892       | BSN  | 405.1      | 13   | STATISTICS               | 1.0   | TH   | 6:00-10:00 PM | JAN 19        |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | FEB 2         |
|  |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM | FEB 16        |
| 57396  | DNVNVD        | 892       | BSN  | 405.2      | 13   | STATISTICS               | 1.0   | TH   | 8:00-10:00 PM | FEB 16        |
|  |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | MAR 2         |
|  |               |           |      |            |      |                          |       | TH   | 6:00- 8:00 PM | MAR 16        |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

\*\* Telecourses

\*\*\*Music 101 Introductory Music (telecourse) meets 3 units of the Humanities General Education requirement. Course Description: The technique of listening to music. The elements of music, musical forms and historical styles.



# BS, Nursing Course List (cont'd)

| Sched No              | Location Code | Year/Term | Abr. | COURSE |      | Title                | Units | Days | MEETING       |        |  |
|-----------------------|---------------|-----------|------|--------|------|----------------------|-------|------|---------------|--------|--|
|                       |               |           |      | No.    | Sec. |                      |       |      | Hours         | Dates  |  |
| <b>VENTURA (cont)</b> |               |           |      |        |      |                      |       |      |               |        |  |
| 97053                 | DNVNVD        | 892       | BSN  | 405.3  | 13   | STATISTICS           | 1.0   | TH   | 8:00-10:00 PM | MAR 16 |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00-10:00 PM | MAR 30 |  |
|                       |               |           |      |        |      |                      |       | TH   | 6:00- 8:00 PM | APR 13 |  |
| 49313                 | DNVNVD        | 892       | BSN  | 420.4  | 02   | HEALTH MANAGEMENT II | 2.0   | W    | 5:00- 9:00 PM | JAN 11 |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 9:00 PM | MAY 10 |  |
| 57083                 | DNVNVD        | 892       | BSN  | 460.1  | 05   | RESEARCH IN NSG PRAC | 1.0   | W    | 5:00- 9:00 PM | JAN 25 |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 9:00 PM | FEB 8  |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 7:00 PM | FEB 22 |  |
| 12040                 | DNVNVD        | 892       | BSN  | 460.2  | 05   | RESEARCH IN NSG PRAC | 1.0   | W    | 7:00- 9:00 PM | FEB 22 |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 9:00 PM | MAR 8  |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 7:00 PM | MAR 22 |  |
| 46104                 | DNVNVD        | 892       | BSN  | 460.3  | 04   | RESEARCH IN NSG PRAC | 1.0   | W    | 7:00- 9:00 PM | MAR 22 |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 9:00 PM | APR 5  |  |
|                       |               |           |      |        |      |                      |       | W    | 5:00- 7:00 PM | APR 19 |  |

## WOODLAND HILLS

### Kaiser Permanente Medical Center/Woodland Hills

5601 DeSoto Ave, Woodland Hills, CA 91367, Contact: Susan Opas at (818) 885-5403 for room locations.

|       |        |     |     |       |    |                    |     |   |                |        |
|-------|--------|-----|-----|-------|----|--------------------|-----|---|----------------|--------|
| 92934 | DNWHKW | 892 | BSN | 325.1 | 10 | CULTURE AND HEALTH | 1.0 | F | 9:30- 5:30 PM  | FEB 17 |
|       |        |     |     |       |    |                    |     | F | 9:30-11:30 AM  | MAR 17 |
| 26025 | DNWHKW | 892 | BSN | 325.2 | 10 | CULTURE AND HEALTH | 1.0 | F | 11:30- 5:30 PM | MAR 17 |
|       |        |     |     |       |    |                    |     | F | 9:30-11:30 AM  | APR 14 |
| 48915 | DNWHKW | 892 | BSN | 325.3 | 10 | CULTURE AND HEALTH | 1.0 | F | 11:30- 5:30 PM | APR 14 |
|       |        |     |     |       |    |                    |     | F | 9:30-11:30 AM  | MAY 12 |
| 15934 | DNWHKW | 892 | BSN | 325.4 | 11 | CULTURE AND HEALTH | 1.0 | F | 11:30- 5:30 PM | MAY 12 |
| 97974 | DNWHKW | 892 | BSN | 345.1 | 06 | PATHOPHYSIOLOGY    | 1.0 | S | 9:00- 1:00 PM  | JAN 14 |
|       |        |     |     |       |    |                    |     | S | 9:00- 1:00 PM  | JAN 28 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | FEB 11 |
| 70346 | DNWHKW | 892 | BSN | 345.2 | 07 | PATHOPHYSIOLOGY    | 1.0 | S | 11:00- 1:00 PM | FEB 11 |
|       |        |     |     |       |    |                    |     | S | 9:00- 1:00 PM  | FEB 25 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | MAR 11 |
| 36982 | DNWHKW | 892 | BSN | 345.3 | 07 | PATHOPHYSIOLOGY    | 1.0 | S | 11:00- 1:00 PM | MAR 11 |
|       |        |     |     |       |    |                    |     | S | 9:00- 1:00 PM  | MAR 25 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | APR 8  |
| 51155 | DNWHKW | 892 | BSN | 345.4 | 12 | PATHOPHYSIOLOGY    | 1.0 | S | 11:00- 1:00 PM | APR 8  |
|       |        |     |     |       |    |                    |     | S | 9:00- 1:00 PM  | APR 22 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | MAY 6  |

## HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 Key Concepts: *The Lives of Dr. Faustus* meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

TEXTBOOK: Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

LOCATION: Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

CLASSROOM: Bldg. 81 Room TBA—call (213) 516-3640

TIME: 6:30-9:15pm

DATES: Thursday Feb 2 through May (no class on March 23)

Register Early: Schedule # 47585 HUM 310 Section 06 Key Concepts: *Faustus* TH 6:30-9:15PM FEB 2-MAY 25, 1989

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/Term | COURSE |     |      | Units | Days | MEETING |       |
|----------|---------------|-----------|--------|-----|------|-------|------|---------|-------|
|          |               |           | Abr.   | No. | Sec. |       |      | Title   | Hours |

## AREA E—GREATER LOS ANGELES AREA

FACULTY COORDINATOR: Mary Tedrow, Statewide Nursing Program CSU Dominguez Hills, 1000 E. Victoria St., Carson, CA 90747 (213) 516-4067.

### ARCADIA

#### Arcadia Methodist Hospital

300 W. Huntington Drive, Arcadia, CA 91006, Contact: Mary Tedrow at (213) 516-4067 for room locations.

|       |        |     |     |       |    |                 |     |    |               |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|----|---------------|--------|
| 04480 | ENARAM | 892 | BSN | 335.1 | 07 | BIOCHEMISTRY    | 1.0 | TH | 7:00- 9:00 PM | MAR 2  |
|       |        |     |     |       |    |                 |     | TH | 5:00- 9:00 PM | MAR 16 |
|       |        |     |     |       |    |                 |     | TH | 5:00- 7:00 PM | MAR 30 |
| 64105 | ENARAM | 892 | BSN | 335.2 | 07 | BIOCHEMISTRY    | 1.0 | TH | 7:00- 9:00 PM | MAR 30 |
|       |        |     |     |       |    |                 |     | TH | 5:00- 9:00 PM | APR 13 |
|       |        |     |     |       |    |                 |     | TH | 5:00- 7:00 PM | APR 27 |
| 20160 | ENARAM | 892 | BSN | 335.3 | 05 | BIOCHEMISTRY    | 1.0 | TH | 7:00- 9:00 PM | APR 27 |
|       |        |     |     |       |    |                 |     | TH | 5:00- 9:00 PM | MAY 11 |
|       |        |     |     |       |    |                 |     | TH | 5:00- 9:00 PM | MAY 25 |
| 71971 | ENARAM | 892 | BSN | 370.1 | 08 | HEALTH TEACHING | 1.0 | W  | 5:00- 9:00 PM | MAR 15 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | MAR 29 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 7:00 PM | APR 12 |
| 80673 | ENARAM | 892 | BSN | 370.2 | 08 | HEALTH TEACHING | 1.0 | W  | 7:00- 9:00 PM | APR 12 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | APR 26 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | MAY 10 |
| 21976 | ENARAM | 892 | BSN | 405.1 | 20 | STATISTICS      | 1.0 | W  | 5:00- 9:00 PM | JAN 11 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | JAN 25 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 7:00 PM | FEB 8  |
| 99875 | ENARAM | 892 | BSN | 405.2 | 20 | STATISTICS      | 1.0 | W  | 7:00- 9:00 PM | FEB 8  |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | FEB 22 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 7:00 PM | MAR 8  |
| 94883 | ENARAM | 892 | BSN | 405.3 | 20 | STATISTICS      | 1.0 | W  | 7:00- 9:00 PM | MAR 8  |
|       |        |     |     |       |    |                 |     | W  | 5:00- 9:00 PM | MAR 22 |
|       |        |     |     |       |    |                 |     | W  | 5:00- 7:00 PM | APR 5  |

### DUARTE

#### City of Hope Medical Center

1500 E. Duarte, CA 91010, Contact: Mary Tedrow at (213) 516-4067 for room locations.

|       |        |     |     |       |    |                          |     |   |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|---------------|--------|
| 35394 | ENDACP | 892 | BSN | 310.1 | 31 | EXPAND PROF NSG HORIZONS | 1.0 | S | 9:00- 1:00 PM | MAR 11 |
|       |        |     |     |       |    |                          |     | S | 9:00- 1:00 PM | APR 8  |
|       |        |     |     |       |    |                          |     | S | 9:00-11:0 AM  | APR 22 |
| 19773 | ENDACP | 892 | BSN | 310.2 | 31 | EXPAND PROF NSG HORIZONS | 1.0 | S | 1:00- 5:00 PM | MAR 11 |
|       |        |     |     |       |    |                          |     | S | 1:00- 5:00 PM | APR 8  |
|       |        |     |     |       |    |                          |     | S | 11:00- 1:0 PM | APR 22 |

### GLENDALE

#### Glendale Adventist Medical Center

1509 Wilson Terrace, Glendale, CA 91206, Contact: Mary Tedrow at (213) 516-4067 for room locations.

|       |        |     |     |       |    |                    |     |   |                |       |
|-------|--------|-----|-----|-------|----|--------------------|-----|---|----------------|-------|
| 54191 | ENGDGA | 892 | BSN | 325.2 | 11 | CULTURE AND HEALTH | 1.0 | T | 10:00- 4:00 PM | MAR 7 |
|       |        |     |     |       |    |                    |     | T | 10:00-12:00 PM | APR 4 |

### HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 Key Concepts: The Lives of Dr. Faustus meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

TEXTBOOK: Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

LOCATION: Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

CLASSROOM: Bldg. 81 Room TBA—call (213) 516-3640

TIME: 6:30-9:15pm

DATES: Thursday Feb 2 through May (no class on March 23)

Register Early: Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus TH 6:30-9:15PM FEB 2-MAY 25, 1989

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title                  | Units | Days | MEETING        |        |  |
|---|---------------|-----------|------|--------|------|------------------------|-------|------|----------------|--------|--|
|   |               |           |      | No.    | Sec. |                        |       |      | Hours          | Dates  |  |
| <b>GLENDALE (cont)</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| 59566   | ENGDGA        | 892       | BSN  | 325.3  | 11   | CULTURE AND HEALTH     | 1.0   | T    | 12:00- 6:00 PM | APR 4  |  |
|   |               |           |      |        |      |                        |       | T    | 10:00-12:00 PM | MAY 2  |  |
| 11616   | ENGDGA        | 892       | BSN  | 420.1  | 05   | HEALTH MANAGEMENT II   | 1.0   | T    | 5:30- 9:30 PM  | JAN 17 |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 9:30 PM  | JAN 31 |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 7:30 PM  | FEB 14 |  |
| 64746   | ENGDGA        | 892       | BSN  | 420.2  | 05   | HEALTH MANAGEMENT II   | 1.0   | T    | 7:30- 9:30 PM  | FEB 14 |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 9:30 PM  | FEB 28 |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 7:30 PM  | MAR 14 |  |
| 79995   | ENGDGA        | 892       | BSN  | 420.3  | 05   | HEALTH MANAGEMENT II   | 1.0   | T    | 7:30- 9:30 PM  | MAR 1  |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 9:30 PM  | MAR 28 |  |
|   |               |           |      |        |      |                        |       | T    | 5:30- 7:30 PM  | AP 11  |  |
| 34764   | ENGDGA        | 892       | BSN  | 480.1  | 07   | LEADERSHIP IN NSG PRAC | 1.0   | TH   | 5:00- 9:00 PM  | MAR 30 |  |
|   |               |           |      |        |      |                        |       | TH   | 5:00- 9:00 PM  | APR 27 |  |
| 30741   | ENGDGA        | 892       | BSN  | 480.2  | 07   | LEADERSHIP IN NSG PRAC | 2.0   | TH   | 5:00- 9:00 PM  | APR 13 |  |
|   |               |           |      |        |      |                        |       | TH   | 5:00- 9:00 PM  | MAY 11 |  |
|   |               |           |      |        |      |                        |       | TH   | 5:00- 9:00 PM  | MAY 25 |  |
| <b>HOLLYWOOD</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| <b>Kaiser Permanente Medical Center-Sunset</b>  |               |           |      |        |      |                        |       |      |                |        |  |
| 1515 N. Vermont, Hollywood, CA 90027, Contact Mary Tedrow at (213) 516-4067 for room locations. |               |           |      |        |      |                        |       |      |                |        |  |
| 79402   | ENHLKM        | 892       | BSN  | 315.1  | 07   | LIFE CYCLE             | 1.0   | S    | 9:00- 1:00 PM  | JAN 7  |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | JAN 21 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00 AM  | FEB 4  |  |
| 77932   | ENHLKM        | 892       | BSN  | 315.2  | 07   | LIFE CYCLE             | 1.0   | S    | 11:00- 1:00 PM | FEB 4  |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | FEB 18 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00 AM  | MAR 4  |  |
| 40445   | ENHLKM        | 892       | BSN  | 315.3  | 08   | LIFE CYCLE             | 1.0   | S    | 11:00- 1:00 PM | MAR 4  |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | MAR 18 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00 AM  | APR 1  |  |
| 94393   | ENHLKM        | 892       | BSN  | 315.4  | 08   | LIFE CYCLE             | 1.0   | S    | 11:00- 1:00 PM | APR 1  |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | APR 15 |  |
| 78002   | ENHLKM        | 892       | BSN  | 335.1  | 08   | BIOCHEMISTRY           | 1.0   | W    | 5:00- 9:00 PM  | FEB 8  |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 9:00 PM  | FEB 22 |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 7:00 PM  | MAR 8  |  |
| 70663   | ENHLKM        | 892       | BSN  | 335.2  | 08   | BIOCHEMISTRY           | 1.0   | W    | 7:00- 9:00 PM  | MAR 8  |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 9:00 PM  | MAR 22 |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 7:00 PM  | APR 5  |  |
| 49486   | ENHLKM        | 892       | BSN  | 335.3  | 06   | BIOCHEMISTRY           | 1.0   | W    | 7:00- 9:00 PM  | APR 5  |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 9:00 PM  | APR 19 |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 7:00 PM  | MAY 3  |  |
| 11955   | ENHLKM        | 892       | BSN  | 335.4  | 07   | BIOCHEMISTRY           | 1.0   | W    | 7:00- 9:00 PM  | MAY 3  |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 9:00 PM  | MAY 10 |  |
|   |               |           |      |        |      |                        |       | W    | 5:00- 9:00 PM  | MAY 24 |  |
| 40585   | ENHLKM        | 892       | BSN  | 345.4  | 14   | PATHOPHYSIOLOGY        | 1.0   | S    | 9:00- 1:00 PM  | JAN 14 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | JAN 28 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00 AM  | FEB 11 |  |

## HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 **Key Concepts: The Lives of Dr. Faustus** meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

**TEXTBOOK:** Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

**LOCATION:** Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

**CLASSROOM:** Bldg. 81 Room TBA—call (213) 516-3640

**TIME:** 6:30-9:15pm

**DATES:** Thursday Feb 2 through May (no class on March 23)

**Register Early: Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus TH 6:30-9:15PM FEB 2-MAY 25, 1989**

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |        |
|---|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|--------|
|   |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates  |
| <b>HOLLYWOOD (cont)</b>   |               |           |      |        |      |                          |       |      |                |        |
| 47235   | ENHLKM        | 892       | BSN  | 380.1  | 04   | HEALTH ASSESSMENT        | 1.0   | S    | 9:00- 1:00 PM  | JAN 21 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | FEB 4  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | FEB 18 |
| 32863   | ENHLKM        | 892       | BSN  | 380.2  | 04   | HEALTH ASSESSMENT        | 1.0   | S    | 11:00- 1:00 PM | FEB 18 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAR 4  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | MAR 18 |
| 42416   | ENHLKM        | 892       | BSN  | 380.3  | 04   | HEALTH ASSESSMENT        | 1.0   | S    | 11:00- 1:00 PM | MAR 18 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 8  |
| 38916   | ENHLKM        | 892       | BSN  | 380.4  | 04   | HEALTH ASSESSMENT        | 1.0   | S    | 9:00- 1:00 PM  | APR 22 |
| 25815   | ENHLKM        | 892       | BSN  | 480.1  | 08   | LEADERSHIP IN NSG PRAC   | 1.0   | TH   | 10:00- 2:00 PM | FEB 23 |
|   |               |           |      |        |      |                          |       | TH   | 10:00- 2:00 PM | MAR 23 |
| 82784   | ENHLKM        | 892       | BSN  | 480.2  | 08   | LEADERSHIP IN NSG PRAC   | 2.0   | TH   | 10:00- 2:00 PM | MAR 9  |
|   |               |           |      |        |      |                          |       | TH   | 10:00- 2:00 PM | APR 6  |
|   |               |           |      |        |      |                          |       | TH   | 10:00- 2:00 PM | APR 20 |
| <b>LOS ANGELES</b>  |               |           |      |        |      |                          |       |      |                |        |
| <b>L.A. County USC Medical Center</b>   |               |           |      |        |      |                          |       |      |                |        |
| 1200 N. State Street, Los Angeles, CA 90033, Contact: Mary Tedrow at (213) 516-4067 for room locations. |               |           |      |        |      |                          |       |      |                |        |
| 53863   | ENLALA        | 892       | BSN  | 340.1  | 09   | PROF REL IN NSG PRAC     | 1.0   | W    | 5:00- 9:00 PM  | MAR 15 |
|   |               |           |      |        |      |                          |       | W    | 5:00- 9:00 PM  | APR 12 |
| 93225   | ENLALA        | 892       | BSN  | 340.2  | 09   | PROF REL IN NSG PRAC     | 2.0   | W    | 5:00- 9:00 PM  | MAR 2  |
|   |               |           |      |        |      |                          |       | W    | 5:00- 9:00 PM  | APR 26 |
|   |               |           |      |        |      |                          |       | W    | 5:00- 9:00 PM  | MAY 10 |
| <b>St. Vincent Medical Center</b>   |               |           |      |        |      |                          |       |      |                |        |
| 2131 W. 3rd Street, Los Angeles, CA 90075, Contact: Mary Tedrow at (213) 516-4067 for room locations.   |               |           |      |        |      |                          |       |      |                |        |
| 23026   | ENLASN        | 892       | BSN  | 310.1  | 32   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 5:30- 9:30 PM  | JAN 5  |
|   |               |           |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | JAN 19 |
|   |               |           |      |        |      |                          |       | TH   | 5:30- 7:30 PM  | FEB 2  |
| 16435   | ENLASN        | 892       | BSN  | 310.2  | 32   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 7:30- 9:30 PM  | FEB 2  |
|   |               |           |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | FEB 16 |
|   |               |           |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | MAR 2  |
| 78175   | ENLASN        | 892       | BSN  | 370.1  | 09   | HEALTH TEACHING          | 1.0   | S    | 9:00- 1:00 PM  | MAR 11 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 1  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | APR 15 |
| 73850   | ENLASN        | 892       | BSN  | 370.2  | 09   | HEALTH TEACHING          | 1.0   | S    | 11:00- 1:00 PM | APR 15 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 29 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 13 |
| 32922   | ENLASN        | 892       | BSN  | 405.1  | 21   | STATISTICS               | 1.0   | S    | 9:00- 1:00 PM  | FEB 18 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAR 4  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | MAR 18 |
| 59216   | ENLASN        | 892       | BSN  | 405.2  | 21   | STATISTICS               | 1.0   | S    | 11:00- 1:00 PM | MAR 18 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 1  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | APR 15 |
| 10570   | ENLASN        | 892       | BSN  | 405.3  | 21   | STATISTICS               | 1.0   | S    | 11:00- 1:00 PM | APR 15 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 29 |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 13 |

## HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 Key Concepts: The Lives of Dr. Faustus meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

TEXTBOOK: Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

LOCATION: Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

CLASSROOM: Bldg. 81 Room TBA—call (213) 516-3640

TIME: 6:30-9:15pm

DATES: Thursday Feb 2 through May (no class on March 23)

Register Early: Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus TH 6:30-9:15PM FEB 2-MAY 25, 1989

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Year/Term | Year/Term | Year/Term | COURSE No. Sec.      | Title | Units | Days           | MEETING Hours | Dates |
|---|---------------|-----------|-----------|-----------|-----------|----------------------|-------|-------|----------------|---------------|-------|
| <b>PASADENA</b>   |               |           |           |           |           |                      |       |       |                |               |       |
| <b>Huntington Memorial Hospital</b>   |               |           |           |           |           |                      |       |       |                |               |       |
| 100 Congress Street, Pasadena, CA 91105, Contact: Mary Tedrow at (213) 516-4067 for room locations. |               |           |           |           |           |                      |       |       |                |               |       |
| 03290   | ENPSHM        | 892       | BSN       | 325.1     | 11        | CULTURE AND HEALTH   | 1.0   | T     | 10:00- 6:00 PM | JAN 10        |       |
|   |               |           |           |           |           |                      |       | T     | 10:00-12:00 PM | FEB 7         |       |
| 14372   | ENPSHM        | 892       | BSN       | 325.4     | 12        | CULTURE AND HEALTH   | 1.0   | T     | 12:00- 6:00 PM | FEB 7         |       |
|   |               |           |           |           |           |                      |       | T     | 4:00- 6:00 PM  | MAR 7         |       |
| 22400   | ENPSHM        | 892       | BSN       | 335.4     | 06        | BIOCHEMISTRY         | 1.0   | TH    | 7:00- 9:00 PM  | JAN 19        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | FEB 2         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | FEB 16        |       |
| 15606   | ENPSHM        | 892       | BSN       | 345.1     | 07        | PATHOPHYSIOLOGY      | 1.0   | TH    | 5:00- 9:00 PM  | JAN 12        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | JAN 26        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 7:00 PM  | FEB 9         |       |
| 66861   | ENPSHM        | 892       | BSN       | 345.2     | 09        | PATHOPHYSIOLOGY      | 1.0   | TH    | 7:00- 9:00 PM  | FEB 9         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | FEB 23        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 7:00 PM  | MAR 9         |       |
| 96375   | ENPSHM        | 892       | BSN       | 345.3     | 09        | PATHOPHYSIOLOGY      | 1.0   | TH    | 7:00- 9:00 PM  | MAR 9         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | MAR 23        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 7:00 PM  | APR 6         |       |
| 88900   | ENPSHM        | 892       | BSN       | 345.4     | 13        | PATHOPHYSIOLOGY      | 1.0   | TH    | 7:00- 9:00 PM  | APR 6         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | APR 20        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 7:00 PM  | MAY 4         |       |
| 19740   | ENPSHM        | 892       | BSN       | 460.1     | 06        | RESEARCH IN NSG PRAC | 1.0   | M     | 5:00- 9:00 PM  | JAN 16        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 9:00 PM  | JAN 30        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 7:00 PM  | FEB 13        |       |
| 37660   | ENPSHM        | 892       | BSN       | 460.2     | 06        | RESEARCH IN NSG PRAC | 1.0   | M     | 7:00- 9:00 PM  | FEB 13        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 9:00 PM  | FEB 27        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 7:00 PM  | MAR 13        |       |
| 43923   | ENPSHM        | 892       | BSN       | 460.3     | 05        | RESEARCH IN NSG PRAC | 1.0   | M     | 7:00- 9:00 PM  | MAR 13        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 9:00 PM  | MAR 27        |       |
|   |               |           |           |           |           |                      |       | M     | 5:00- 7:00 PM  | APR 10        |       |
| 55440   | ENPSHM        | 892       | BSN       | 490.1     | 07        | MGMT IN NSG PRAC     | 1.0   | TH    | 5:00- 9:00 PM  | FEB 28        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | MAR 23        |       |
| 96493   | ENPSHM        | 892       | BSN       | 490.2     | 07        | MGMT IN NSG PRAC     | 2.0   | TH    | 5:00- 9:00 PM  | MAR 9         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | APR 6         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:00- 9:00 PM  | APR 20        |       |
| <b>SANTA MONICA</b>   |               |           |           |           |           |                      |       |       |                |               |       |
| <b>St. John's Hospital and Health Center</b>  |               |           |           |           |           |                      |       |       |                |               |       |
| 1328 23rd St., Santa Monica, CA 91324, Contact: Mary Tedrow at (213) 516-4067 for room locations.   |               |           |           |           |           |                      |       |       |                |               |       |
| 38194   | ENSOJH        | 892       | BSN       | 340.1     | 10        | PROF REL IN NSG PRAC | 1.0   | TH    | 5:30- 9:30 PM  | JAN 26        |       |
|   |               |           |           |           |           |                      |       | TH    | 5:30- 9:30 PM  | FEB 23        |       |
| 89246   | ENSOJH        | 892       | BSN       | 340.2     | 10        | PROF REL IN NSG PRAC | 2.0   | TH    | 5:30- 9:30 PM  | FEB 9         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:30- 9:30 PM  | MAR 9         |       |
|   |               |           |           |           |           |                      |       | TH    | 5:30- 9:30 PM  | MAR 23        |       |
| 41580   | ENSOJH        | 892       | BSN       | 345.1     | 08        | PATHOPHYSIOLOGY      | 1.0   | S     | 9:00- 1:00 PM  | FEB 11        |       |
|   |               |           |           |           |           |                      |       | S     | 9:00- 1:00 PM  | FEB 25        |       |
|   |               |           |           |           |           |                      |       | S     | 9:00-11:00 AM  | MAR 11        |       |

## HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 **Key Concepts: The Lives of Dr. Faustus** meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

**TEXTBOOK:** Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

**LOCATION:** Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

**CLASSROOM:** Bldg. 81 Room TBA—call (213) 516-3640

**TIME:** 6:30-9:15pm

**DATES:** Thursday Feb 2 through May (no class on March 23)

**Register Early:** Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus TH 6:30-9:15PM FEB 2-MAY 25, 1989

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |               |  |
|---|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|---------------|--|
|   |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates         |  |
| <b>SANTA MONICA (cont)</b>  |               |           |      |        |      |                          |       |      |                |               |  |
| 98276   | ENSOJH        | 892       | BSN  | 345.2  | 10   | PATHOPHYSIOLOGY          | 1.0   | S    | 9:00- 1:00 PM  | APR 8         |  |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 22        |  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | MAY 6         |  |
| 83543   | ENSOJH        | 892       | BSN  | 345.3  | 10   | PATHOPHYSIOLOGY          | 1.0   | S    | 11:00- 1:00 PM | MAY 6         |  |
|   |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 20        |  |
|   |               |           |      |        |      |                          |       | S    | 9:00-11:00 AM  | TBA           |  |
| 34042   | ENSOJH        | 892       | BSN  | 405.1  | 32   | STATISTICS               | 1.0   | M    | 5:00-9:00PM    | JAN 9,23      |  |
|   |               |           |      |        |      |                          |       | M    | 5:00-7:00PM    | FEB 6         |  |
| 91136   | ENSOJH        | 892       | BSN  | 405.2  | 32   | STATISTICS               | 1.0   | M    | 7:00-9:00PM    | FEB 6         |  |
|   |               |           |      |        |      |                          |       | M    | 5:00-9:00PM    | FEB 20        |  |
| 12515   | ENSOJH        | 892       | BSN  | 405.3  | 32   | STATISTICS               | 1.0   | M    | 7:00-9:00PM    | MAR 6         |  |
|   |               |           |      |        |      |                          |       | M    | 5:00-9:00PM    | MAR 20        |  |
|   |               |           |      |        |      |                          |       | M    | 5:00-9:00PM    | APR 3         |  |
| 97333   | ENSOJH        | 892       | BSN  | 370.1  | 18   | HEALTH TEACHING          | 1.0   | T    | 5:00-9:00PM    | MAR 14,28     |  |
|   |               |           |      |        |      |                          |       | T    | 7:00-9:00PM    | APR 11        |  |
| 49744   | ENSOJH        | 892       | BSN  | 370.2  | 18   | HEALTH TEACHING          | 1.0   | T    | 7:00-9:00PM    | APR 11        |  |
|   |               |           |      |        |      |                          |       | T    | 5:00-9:00PM    | APR 25, MAY 9 |  |
| <b>WEST LOS ANGELES</b>   |               |           |      |        |      |                          |       |      |                |               |  |
| <b>Brentwood Veterans Administration Medical Center</b>   |               |           |      |        |      |                          |       |      |                |               |  |
| Administration Bldg #218 On Eisenhower Street, Contact: Mary Tedrow at (213) 516-4067 for room locations. |               |           |      |        |      |                          |       |      |                |               |  |
| 87776   | ENWLBV        | 892       | BSN  | 310.1  | 33   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 5:00- 9:00 PM  | JAN 24        |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | FEB 7         |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 7:00 PM  | FEB 21        |  |
| 07000   | ENWLBV        | 892       | BSN  | 310.2  | 33   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 7:00- 9:00 PM  | FEB 21        |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | MAR 7         |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | MAR 21        |  |
| 66356   | ENWLBV        | 892       | BSN  | 460.1  | 07   | RESEARCH IN NSG PRAC     | 1.0   | T    | 5:00- 9:00 PM  | APR 25        |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 9:00 PM  | MAY 9         |  |
|   |               |           |      |        |      |                          |       | T    | 5:00- 7:00 PM  | MAY 23        |  |
| <b>WEST LOS ANGELES</b>   |               |           |      |        |      |                          |       |      |                |               |  |
| <b>Kaiser Permanente Medical Center/West Los Angeles</b>  |               |           |      |        |      |                          |       |      |                |               |  |
| 6044 Cadillac Ave., W. Los Angeles, CA 90034, Contact: Mary Tedrow at (213) 516-4067 for room locations.  |               |           |      |        |      |                          |       |      |                |               |  |
| 62112   | ENWLKL        | 892       | BSN  | 325.1  | 12   | CULTURE AND HEALTH       | 1.0   | TH   | 5:00- 9:00 PM  | MAR 23        |  |
|   |               |           |      |        |      |                          |       | TH   | 5:00- 9:00 PM  | APR 6         |  |
|   |               |           |      |        |      |                          |       | TH   | 5:00- 7:00 PM  | APR 27        |  |
| 38474   | ENWLKL        | 892       | BSN  | 325.4  | 13   | CULTURE AND HEALTH       | 1.0   | TH   | 7:00- 9:00 PM  | APR 27        |  |
|   |               |           |      |        |      |                          |       | TH   | 5:00- 9:00 PM  | MAY 11        |  |
| 49976   | ENWLKL        | 892       | BSN  | 420.1  | 06   | HEALTH MANAGEMENT II     | 1.0   | M    | 9:00- 1:00 PM  | JAN 16        |  |
|   |               |           |      |        |      |                          |       | M    | 9:00- 1:00 PM  | JAN 30        |  |
|   |               |           |      |        |      |                          |       | M    | 9:00-11:00 AM  | FEB 13        |  |
| 67314   | ENWLKL        | 892       | BSN  | 420.2  | 06   | HEALTH MANAGEMENT II     | 1.0   | M    | 11:00- 1:00 PM | FEB 13        |  |
|   |               |           |      |        |      |                          |       | M    | 9:00- 1:00 PM  | FEB 27        |  |
|   |               |           |      |        |      |                          |       | M    | 9:00-11:00 AM  | MAR 13        |  |

## HUMANITIES COURSE OFFERING IN BURBANK

The following three unit course, HUM 310 Sec 06 **Key Concepts: The Lives of Dr. Faustus** meets the General Education requirement, Category C: Humanities. This course can also be used as an elective.

**TEXTBOOK:** Call (213) 516-3640 in mid-January 1988. May be mail ordered from CSUDH Bookstore.

**LOCATION:** Lockheed plant, 3811 Valhalla Dr., Burbank, CA. Call (213) 516-3640 for map.

**CLASSROOM:** Bldg. 81 Room TBA—call (213) 516-3640

**TIME:** 6:30-9:15pm

**DATES:** Thursday Feb 2 through May (no class on March 23)

**Register Early:** Schedule # 47585 HUM 310 Section 06 Key Concepts: Faustus TH 6:30-9:15PM FEB 2-MAY 25, 1989

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No                       | Location Code | Year/Term | Abr. | COURSE |      | Title                  | Units | Days | MEETING        |        |  |
|--------------------------------|---------------|-----------|------|--------|------|------------------------|-------|------|----------------|--------|--|
|                                |               |           |      | No.    | Sec. |                        |       |      | Hours          | Dates  |  |
| <b>WEST LOS ANGELES (cont)</b> |               |           |      |        |      |                        |       |      |                |        |  |
| 64315                          | ENWLKL        | 892       | BSN  | 420.3  | 06   | HEALTH MANAGEMENT II   | 1.0   | M    | 11:00- 1:00 PM | MAR 13 |  |
|                                |               |           |      |        |      |                        |       | M    | 9:00- 1:00 PM  | MAR 27 |  |
|                                |               |           |      |        |      |                        |       | M    | 9:00- 1:00 PM  | APR 10 |  |
| 77571                          | ENWLKL        | 892       | BSN  | 480.1  | 09   | LEADERSHIP IN NSG PRAC | 1.0   | S    | 9:00- 1:00 PM  | FEB 4  |  |
|                                |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | FEB 18 |  |
| 43761                          | ENWLKL        | 892       | BSN  | 480.2  | 09   | LEADERSHIP IN NSG PRAC | 2.0   | T    | 5:00- 7:00 PM  | FEB 28 |  |
|                                |               |           |      |        |      |                        |       | T    | 5:00- 7:00 PM  | MAR 28 |  |
|                                |               |           |      |        |      |                        |       | T    | 5:00- 9:00 PM  | APR 25 |  |

## AREA F—LONG BEACH, DOMINGUEZ HILLS AREAS

FACULTY COORDINATOR: Angela Albright, Statewide Nursing Program Dominguez Hills, 1000 E. Victoria St., Carson, CA 90747 (213) 516-4002

### BELLFLOWER

#### Kaiser Permanente Hospital, Bellflower

Bellflower, 9400 E. Rosecrans Blvd., Bellflower, CA 90706, Contact: Angela Albright at (213) 516-4002 for room locations.

|       |        |     |     |       |    |                 |     |   |                |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|---|----------------|--------|
| 03975 | FNBFBK | 892 | BSN | 335.1 | 10 | BIOCHEMISTRY    | 1.0 | S | 9:00- 1:00 PM  | JAN 14 |
|       |        |     |     |       |    |                 |     | S | 9:00- 1:00 PM  | JAN 28 |
|       |        |     |     |       |    |                 |     | S | 9:00-11:00 AM  | FEB 11 |
| 03135 | FNBFBK | 892 | BSN | 335.2 | 10 | BIOCHEMISTRY    | 1.0 | S | 11:00- 1:00 PM | FEB 11 |
|       |        |     |     |       |    |                 |     | S | 9:00- 1:00 PM  | FEB 25 |
|       |        |     |     |       |    |                 |     | S | 9:00-11:00 AM  | MAR 11 |
| 93730 | FNBFBK | 892 | BSN | 335.3 | 08 | BIOCHEMISTRY    | 1.0 | S | 11:00- 1:00 PM | MAR 11 |
|       |        |     |     |       |    |                 |     | S | 9:00- 1:00 PM  | APR 1  |
|       |        |     |     |       |    |                 |     | S | 9:00-11:00 AM  | APR 15 |
| 88690 | FNBFBK | 892 | BSN | 335.4 | 08 | BIOCHEMISTRY    | 1.0 | S | 11:00- 1:00 PM | APR 15 |
|       |        |     |     |       |    |                 |     | S | 9:00- 1:00 PM  | APR 29 |
|       |        |     |     |       |    |                 |     | S | 9:00-11:00 AM  | MAY 13 |
| 76005 | FNBFBK | 892 | BSN | 370.1 | 10 | HEALTH TEACHING | 1.0 | T | 6:00-10:00 PM  | JAN 10 |
|       |        |     |     |       |    |                 |     | T | 6:00-10:00 PM  | JAN 24 |
|       |        |     |     |       |    |                 |     | T | 6:00- 8:00 PM  | FEB 7  |
| 69495 | FNBFBK | 892 | BSN | 370.2 | 10 | HEALTH TEACHING | 1.0 | T | 8:00-10:00 PM  | FEB 7  |
|       |        |     |     |       |    |                 |     | T | 6:00-10:00 PM  | FEB 21 |
|       |        |     |     |       |    |                 |     | T | 6:00- 8:00 PM  | MAR 7  |
| 46034 | FNBFBK | 892 | BSN | 405.1 | 31 | STATISTICS      | 1.0 | W | 5:30- 9:30 PM  | MAR 15 |
|       |        |     |     |       |    |                 |     | W | 5:30- 9:30 PM  | MAR 29 |
|       |        |     |     |       |    |                 |     | W | 5:30- 7:30 PM  | APR 12 |
| 32303 | FNBFBK | 892 | BSN | 405.2 | 31 | STATISTICS      | 1.0 | W | 7:30- 9:30 PM  | APR 12 |
|       |        |     |     |       |    |                 |     | W | 5:30- 9:30 PM  | APR 26 |
|       |        |     |     |       |    |                 |     | W | 5:30- 7:30 PM  | MAY 10 |
| 53583 | FNBFBK | 892 | BSN | 405.3 | 31 | STATISTICS      | 1.0 | W | 7:30- 9:30 PM  | MAY 10 |
|       |        |     |     |       |    |                 |     | W | 5:30- 9:30 PM  | MAY 24 |
|       |        |     |     |       |    |                 |     | W | 5:30- 9:30 PM  | TBA    |

### DOMINGUEZ HILLS

#### California State Univ., Dominguez Hills

1000 E. Victoria St., Carson, CA 90747, Contact: Angela Albright for information at (213) 516-4002. Parking is available for 75 cents (three quarters) per entry or free on Victoria St. Parking on east side of campus, Room H120 (TV studio) is located on the east side of the ERC building, the tallest building on campus. Please arrive 15 minutes prior to class since this class will be videotaped.

**\*\* MUS 101 INTRODUCING MUSIC (3).** The technique of listening to music. The elements of music, musical forms, and historical styles. Concert attendance and discussion will be an integral part of the course. Satisfies a requirement in General Studies. *Deadline for registering in this course is postmark NOV 27. If registration is received after Dec. 1 spaces availability may not exist as course will be open to all CSUDH students.*

|       |      |     |     |     |    |                     |     |   |             |           |
|-------|------|-----|-----|-----|----|---------------------|-----|---|-------------|-----------|
| 36142 | ———— | 892 | MUS | 101 | 03 | INTRODUCING MUSIC** | 3.0 | F | 9:30-1:30PM | JAN 13,27 |
|       |      |     |     |     |    |                     |     | F | 9:30-1:30PM | FEB 10,24 |
|       |      |     |     |     |    |                     |     | F | 9:30-1:30PM | MAR 10,31 |
|       |      |     |     |     |    |                     |     | F | 9:30-1:30PM | APR 14    |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/<br>Term | Abr. | COURSE No. | Sec. | Title                   | Units | Days | MEETING Hours | Dates    |
|---|---------------|---------------|------|------------|------|-------------------------|-------|------|---------------|----------|
| <b>DOWNEY</b>   |               |               |      |            |      |                         |       |      |               |          |
| <b>Downey Community Hospital</b>  |               |               |      |            |      |                         |       |      |               |          |
| 11500 Brookshire Ave., Downey, CA 90241, Contact: Angela Albright at (213) 516-4002 for room locations. |               |               |      |            |      |                         |       |      |               |          |
| 37214   | FNDNDC        | 892           | BSN  | 325.1      | 13   | CULTURE AND HEALTH      | 1.0   | F    | 6:00-10:00 PM | JAN 20   |
|   |               |               |      |            |      |                         |       | F    | 6:00-10:00 PM | FEB 3    |
|   |               |               |      |            |      |                         |       | F    | 6:00- 8:00 PM | FEB 17   |
| 14346   | FNDNDC        | 892           | BSN  | 325.2      | 12   | CULTURE AND HEALTH      | 1.0   | F    | 8:00-10:00 PM | FEB 17   |
|   |               |               |      |            |      |                         |       | F    | 6:00-10:00 PM | MAR 3    |
|   |               |               |      |            |      |                         |       | F    | 6:00- 8:00 PM | MAR 17   |
| 87861   | FNDNDC        | 892           | BSN  | 325.3      | 12   | CULTURE AND HEALTH      | 1.0   | F    | 8:00-10:00 PM | MAR 17   |
|   |               |               |      |            |      |                         |       | F    | 6:00-10:00 PM | APR 7    |
|   |               |               |      |            |      |                         |       | F    | 6:00- 8:00 PM | APR 21   |
| 86435   | FNDNDC        | 892           | BSN  | 325.4      | 14   | CULTURE AND HEALTH      | 1.0   | F    | 8:00-10:00 PM | APR 21   |
|   |               |               |      |            |      |                         |       | F    | 6:00-10:00 PM | MAY 5    |
| 07980   | FNDNDC        | 892           | BSN  | 360.1      | 02   | PROF. ISSUES IN NURSING | 1.0   | TH   | 5:30- 9:30 PM | JAN 19   |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 9:30 PM | FEB 2    |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 7:30 PM | FEB 16   |
| 02494   | FNDNDC        | 892           | BSN  | 360.2      | 02   | PROF. ISSUES IN NURSING | 1.0   | TH   | 7:30- 9:30 PM | FEB 16   |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 9:30 PM | MAR 2    |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 7:30 PM | MAR 16   |
| 49906   | FNDNDC        | 892           | BSN  | 360.3      | 02   | PROF. ISSUES IN NURSING | 1.0   | TH   | 7:30- 9:30 PM | MAR 16   |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 9:30 PM | APR 6    |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 7:30 PM | APR 20   |
| 66220   | FNDNDC        | 892           | BSN  | 360.4      | 02   | PROF. ISSUES IN NURSING | 1.0   | TH   | 7:30- 9:30 PM | APR 20   |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 9:30 PM | MAY 4    |
|   |               |               |      |            |      |                         |       | TH   | 5:30- 9:30 PM | MAY 18   |
| <b>HARBOR CITY</b>  |               |               |      |            |      |                         |       |      |               |          |
| <b>Kaiser Permanente Medical Center</b>   |               |               |      |            |      |                         |       |      |               |          |
| 25825 S. Vermont, Harbor City, Contact: Angela Albright at (213) 516-4002 for room locations.           |               |               |      |            |      |                         |       |      |               |          |
| 49372   | FNHCKH        | 892           | BSN  | 380.1      | 05   | HEALTH ASSESSMENT       | 1.0   | T    | 5:30- 9:30 PM | JAN 3    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | JAN 17   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | FEB 7    |
| 87684   | FNHCKH        | 892           | BSN  | 380.2      | 05   | HEALTH ASSESSMENT       | 1.0   | T    | 7:30- 9:30 PM | FEB 7    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | FEB 21   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | MAR 7    |
| 95616   | FNHCKH        | 892           | BSN  | 380.3      | 05   | HEALTH ASSESSMENT       | 1.0   | T    | 7:30- 9:30 PM | MAR 7    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | APR 4    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | APR 18   |
| 53513   | FNHCKH        | 892           | BSN  | 380.4      | 05   | HEALTH ASSESSMENT       | 1.0   | T    | 7:30- 9:30 PM | APR 18   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | MAY 2    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | MAY 16   |
| 41565   | FNHCKH        | 892           | BSN  | 405.1      | 22   | STATISTICS              | 1.0   | T    | 5:30- 9:30 PM | JAN 3    |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | JAN 17   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | JAN 31   |
| 10533   | FNHCKH        | 892           | BSN  | 405.2      | 22   | STATISTICS              | 1.0   | T    | 7:30- 9:30 PM | JAN 31   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | FEB 14   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | FEB 28   |
| 67723   | FNHCKH        | 892           | BSN  | 405.3      | 22   | STATISTICS              | 1.0   | T    | 7:30- 9:30 PM | FEB 28   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 9:30 PM | MAR 14   |
|   |               |               |      |            |      |                         |       | T    | 5:30- 7:30 PM | MAR 28   |
| 21324   | *             | 892           | MUS  | 101        | 04   | INTRODUCING MUSIC**     | 3.0   | TH   | 5:30-9:30PM   | JAN 26   |
|   |               |               |      |            |      |                         |       | TH   | 5:30-9:30PM   | FEB 9,23 |
|   |               |               |      |            |      |                         |       | TH   | 5:30-9:30PM   | MAR 9,30 |
|   |               |               |      |            |      |                         |       | TH   | 5:30-9:30PM   | APR 13   |

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\*\* MUS 101 INTRODUCING MUSIC (3). (telecourse) Meets 3 units of Humanities General Education requirements. Course description: The technique of listening to music. The elements of music, musical forms, and historical styles.



# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours | Dates  |
|---|---------------|-----------|------|------------|------|--------------------------|-------|------|---------------|--------|
| <b>INGLEWOOD</b>  |               |           |      |            |      |                          |       |      |               |        |
| <b>Daniel Freeman Memorial Hospital</b>   |               |           |      |            |      |                          |       |      |               |        |
| 333 N. Prairie Avenue, Inglewood, CA 90301, Contact: Angela Albright at (213) 516-4002 for room locations.    |               |           |      |            |      |                          |       |      |               |        |
| 08750   | FNIWDF        | 892       | BSN  | 335.1      | 09   | BIOCHEMISTRY             | 1.0   | M    | 5:30-9:30 PM  | MAR 6  |
|   |               |           |      |            |      |                          |       | M    | 5:30-9:30 PM  | MAR 20 |
|   |               |           |      |            |      |                          |       | M    | 5:30-7:30 PM  | APR 10 |
| 72203   | FNIWDF        | 892       | BSN  | 335.2      | 09   | BIOCHEMISTRY             | 1.0   | M    | 7:30-9:30 PM  | APR 10 |
|   |               |           |      |            |      |                          |       | M    | 5:30-9:30 PM  | APR 24 |
|   |               |           |      |            |      |                          |       | M    | 5:30-7:30 PM  | MAY 8  |
| 13241   | FNIWDF        | 892       | BSN  | 335.3      | 07   | BIOCHEMISTRY             | 1.0   | M    | 7:30-9:30 PM  | MAY 8  |
|   |               |           |      |            |      |                          |       | M    | 5:30-9:30 PM  | MAY 22 |
|   |               |           |      |            |      |                          |       | M    | 5:30-7:30 PM  | TBA    |
| 59286   | FNIWDF        | 892       | BSN  | 490.1      | 08   | MGMT IN NSG PRAC         | 1.0   | T    | 5:30-9:30 PM  | JAN 24 |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | FEB 21 |
| 65100   | FNIWDF        | 892       | BSN  | 490.2      | 08   | MGMT IN NSG PRAC         | 2.0   | T    | 5:30-7:30 PM  | FEB 7  |
|   |               |           |      |            |      |                          |       | T    | 5:30-7:30 PM  | MAR 7  |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | MAR 21 |
| <b>LOS ANGELES</b>  |               |           |      |            |      |                          |       |      |               |        |
| <b>Martin Luther King/Drew</b>  |               |           |      |            |      |                          |       |      |               |        |
| 12021 Wilmington, Los Angeles, CA 90059   |               |           |      |            |      |                          |       |      |               |        |
| 67841   | FNLAML        | 892       | BSN  | 310.1      | 36   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 5:30-9:30 PM  | JAN 31 |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | FEB 14 |
|   |               |           |      |            |      |                          |       | T    | 5:30-7:30 PM  | FEB 28 |
| 13834   | FNLAML        | 892       | BSN  | 310.2      | 36   | EXPAND PROF NSG HORIZONS | 1.0   | T    | 7:30-9:30 PM  | FEB 28 |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | MAR 14 |
|   |               |           |      |            |      |                          |       | T    | 5:30-7:30 PM  | MAR 28 |
| <b>LONG BEACH</b>   |               |           |      |            |      |                          |       |      |               |        |
| <b>Dominguez Medical Center</b>   |               |           |      |            |      |                          |       |      |               |        |
| 171 W. Bort Street, Long Beach, CA 90805, Contact: Angela Albright at (213) 516-4002 for room locations.      |               |           |      |            |      |                          |       |      |               |        |
| 38345   | FNLBDM        | 892       | BSN  | 345.1      | 10   | PATHOPHYSIOLOGY          | 1.0   | W    | 5:30-9:30 PM  | JAN 18 |
|   |               |           |      |            |      |                          |       | W    | 5:30-9:30 PM  | FEB 1  |
|   |               |           |      |            |      |                          |       | W    | 5:30-7:30 PM  | FEB 15 |
| 57186   | FNLBDM        | 892       | BSN  | 345.2      | 12   | PATHOPHYSIOLOGY          | 1.0   | W    | 7:30-9:30 PM  | FEB 15 |
|   |               |           |      |            |      |                          |       | W    | 5:30-9:30 PM  | MAR 1  |
|   |               |           |      |            |      |                          |       | W    | 5:30-7:30 PM  | MAR 15 |
| 07674   | FNLBDM        | 892       | BSN  | 345.3      | 12   | PATHOPHYSIOLOGY          | 1.0   | W    | 7:30-9:30 PM  | MAR 15 |
|   |               |           |      |            |      |                          |       | W    | 5:30-9:30 PM  | MAR 29 |
|   |               |           |      |            |      |                          |       | W    | 5:30-7:30 PM  | APR 5  |
| 40036   | FNLBDM        | 892       | BSN  | 345.4      | 17   | PATHOPHYSIOLOGY          | 1.0   | W    | 7:30-9:30 PM  | APR 5  |
|   |               |           |      |            |      |                          |       | W    | 5:30-9:30 PM  | APR 19 |
|   |               |           |      |            |      |                          |       | W    | 5:30-9:30 PM  | MAY 3  |
| <b>LONG BEACH</b>   |               |           |      |            |      |                          |       |      |               |        |
| <b>Memorial Medical Center</b>  |               |           |      |            |      |                          |       |      |               |        |
| 2801 Atlantic Boulevard, Long Beach, CA 90801, Contact: Angela Albright at (213) 516-4002 for room locations. |               |           |      |            |      |                          |       |      |               |        |
| 15853   | FNLBMM        | 892       | BSN  | 310.1      | 34   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 6:00-10:00 PM | JAN 26 |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | FEB 9  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-8:00 PM  | FEB 23 |
| 61596   | FNLBMM        | 892       | BSN  | 310.2      | 34   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 8:00-10:00 PM | FEB 23 |
|   |               |           |      |            |      |                          |       | TH   | 6:00-10:00 PM | MAR 9  |
|   |               |           |      |            |      |                          |       | TH   | 6:00-8:00 PM  | MAR 30 |
| 11071   | FNLBMM        | 892       | BSN  | 410.4      | 04   | HEALTH MANAGEMENT I      | 2.0   | T    | 5:30-9:30 PM  | JAN 10 |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | JAN 24 |
|   |               |           |      |            |      |                          |       | T    | 5:30-9:30 PM  | FEB 7  |

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# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                  | Units | Days | MEETING Hours  | Dates  |
|---|---------------|-----------|------|------------|------|------------------------|-------|------|----------------|--------|
| <b>LONG BEACH (cont)</b>  |               |           |      |            |      |                        |       |      |                |        |
| <b>Pacific Hospital</b>   |               |           |      |            |      |                        |       |      |                |        |
| 2776 Pacific Avenue, Long Beach, CA 90806, Contact: Angela Albright at (213) 516-4002 for room locations. |               |           |      |            |      |                        |       |      |                |        |
| 17253   | FNLBPH        | 892       | BSN  | 460.1      | 08   | RESEARCH IN NSG PRAC   | 1.0   | TH   | 6:00-10:00 PM  | JAN 26 |
|   |               |           |      |            |      |                        |       | TH   | 6:00-10:00 PM  | FEB 9  |
|   |               |           |      |            |      |                        |       | TH   | 6:00- 8:00 PM  | FEB 23 |
| 45345   | FNLBPH        | 892       | BSN  | 460.2      | 07   | RESEARCH IN NSG PRAC   | 1.0   | TH   | 8:00-10:00 PM  | FEB 23 |
|   |               |           |      |            |      |                        |       | TH   | 6:00-10:00 PM  | MAR 9  |
|   |               |           |      |            |      |                        |       | TH   | 6:00- 8:00 PM  | MAR 23 |
| 05670   | FNLBPH        | 892       | BSN  | 460.3      | 06   | RESEARCH IN NSG PRAC   | 1.0   | TH   | 8:00-10:00 PM  | MAR 23 |
|   |               |           |      |            |      |                        |       | TH   | 6:00-10:00 PM  | APR 6  |
|   |               |           |      |            |      |                        |       | TH   | 6:00- 8:00 PM  | APR 20 |
| <b>Veterans Administration Hospital</b>   |               |           |      |            |      |                        |       |      |                |        |
| 5901 E. 7th Street, Long Beach, CA 90822, Contact: Angela Albright at (213) 516-4002 for room locations.  |               |           |      |            |      |                        |       |      |                |        |
| 95664   | FNLBVH        | 892       | BSN  | 315.1      | 09   | LIFE CYCLE             | 1.0   | M    | 5:30- 9:30 PM  | JAN 23 |
|   |               |           |      |            |      |                        |       | M    | 5:30- 9:30 PM  | FEB 6  |
|   |               |           |      |            |      |                        |       | M    | 5:30- 7:30 PM  | FEB 27 |
| 91416   | FNLBVH        | 892       | BSN  | 315.2      | 09   | LIFE CYCLE             | 1.0   | M    | 7:30- 9:30 PM  | FEB 27 |
|   |               |           |      |            |      |                        |       | M    | 5:30- 9:30 PM  | MAR 6  |
|   |               |           |      |            |      |                        |       | M    | 5:30- 7:30 PM  | MAR 20 |
| 22396   | FNLBVH        | 892       | BSN  | 315.3      | 10   | LIFE CYCLE             | 1.0   | M    | 7:30- 9:30 PM  | MAR 20 |
|   |               |           |      |            |      |                        |       | M    | 5:30- 9:30 PM  | APR 3  |
|   |               |           |      |            |      |                        |       | M    | 5:30- 7:30 PM  | APR 17 |
| 89213   | FNLBVH        | 892       | BSN  | 315.4      | 10   | LIFE CYCLE             | 1.0   | M    | 7:30- 9:30 PM  | APR 17 |
|   |               |           |      |            |      |                        |       | M    | 5:30- 9:30 PM  | MAY 8  |
| 99514   | FNLBVH        | 892       | BSN  | 480.1      | 10   | LEADERSHIP IN NSG PRAC | 1.0   | S    | 9:00- 1:00 PM  | JAN 21 |
|   |               |           |      |            |      |                        |       | S    | 9:00- 1:00 PM  | MAR 11 |
| 55543   | FNLBVH        | 892       | BSN  | 480.2      | 10   | LEADERSHIP IN NSG PRAC | 2.0   | S    | 9:00- 1:00 PM  | FEB 4  |
|   |               |           |      |            |      |                        |       | S    | 9:00- 1:00 PM  | FEB 25 |
|   |               |           |      |            |      |                        |       | S    | 9:00- 1:00 PM  | MAR 18 |
| <b>LYNWOOD</b>  |               |           |      |            |      |                        |       |      |                |        |
| <b>St. Francis Medical Center</b>   |               |           |      |            |      |                        |       |      |                |        |
| 3630 E. Imperial Hwy., Lynwood, CA 90262, Contact: Angela Albright at (213) 516-4002 for room locations.  |               |           |      |            |      |                        |       |      |                |        |
| 68972   | FNLWFM        | 892       | BSN  | 420.1      | 07   | HEALTH MANAGEMENT II   | 1.0   | T    | 5:30- 9:30 PM  | FEB 21 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | MAR 7  |
|   |               |           |      |            |      |                        |       | T    | 5:30- 7:30 PM  | MAR 21 |
| 99374   | FNLWFM        | 892       | BSN  | 420.2      | 07   | HEALTH MANAGEMENT II   | 1.0   | T    | 7:30- 9:30 PM  | MAR 21 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | APR 4  |
|   |               |           |      |            |      |                        |       | T    | 5:30- 7:30 PM  | APR 18 |
| 46863   | FNLWFM        | 892       | BSN  | 420.3      | 07   | HEALTH MANAGEMENT II   | 1.0   | T    | 7:30- 9:30 PM  | APR 18 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | MAY 9  |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | MAY 23 |
| <b>TORRANCE</b>   |               |           |      |            |      |                        |       |      |                |        |
| <b>Harbor-UCLA Medical Center</b>   |               |           |      |            |      |                        |       |      |                |        |
| 1000 W. Carson, Torrance, CA 90509, Contact: Angela Albright at (213) 516-4002 for room locations.        |               |           |      |            |      |                        |       |      |                |        |
| 05972   | FNTRHU        | 892       | BSN  | 325.1      | 14   | CULTURE AND HEALTH     | 1.0   | S    | 10:00- 6:00 PM | JAN 14 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | FEB 11 |
| 52345   | FNTRHU        | 892       | BSN  | 325.2      | 13   | CULTURE AND HEALTH     | 1.0   | S    | 12:00- 6:00 PM | FEB 11 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | MAR 11 |
| 56136   | FNTRHU        | 892       | BSN  | 325.3      | 13   | CULTURE AND HEALTH     | 1.0   | S    | 12:00- 6:00 PM | MAR 11 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | APR 8  |
| 76952   | FNTRHU        | 892       | BSN  | 325.4      | 15   | CULTURE AND HEALTH     | 1.0   | S    | 12:00- 6:00 PM | APR 8  |
| _6111   | FNTRHU        | 892       | BSN  | 370.1      | 11   | HEALTH TEACHING        | 1.0   | W    | 5:30- 9:30 PM  | JAN 11 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | JAN 25 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 7:30 PM  | FEB 8  |

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# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |        |  |
|---|---------------|-----------|------|--------|------|--------------------------|-------|------|----------------|--------|--|
|   |               |           |      | No.    | Sec. |                          |       |      | Hours          | Dates  |  |
| <b>TORRANCE (cont)</b>  |               |           |      |        |      |                          |       |      |                |        |  |
| 26935   | FNTRHU        | 892       | BSN  | 370.2  | 11   | HEALTH TEACHING          | 1.0   | W    | 7:30- 9:30 PM  | FEB 8  |  |
|   |               |           |      |        |      |                          |       | W    | 5:30- 9:30 PM  | FEB 22 |  |
|   |               |           |      |        |      |                          |       | W    | 5:30- 9:30 PM  | MAR 8  |  |
| <b>WHITTIER</b>   |               |           |      |        |      |                          |       |      |                |        |  |
| <b>Whittier Presbyterian Intercommunity Hospital</b>  |               |           |      |        |      |                          |       |      |                |        |  |
| 12401 E. Washington Blvd., Whittier, CA 90632, Contact: Angela Albright at (213) 516-4002 for room locations. |               |           |      |        |      |                          |       |      |                |        |  |
| 07405   | FNWTWP        | 892       | BSN  | 310.1  | 35   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 8:30- 2:30 PM  | FEB 4  |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-10:30 AM  | FEB 25 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-10:30 AM  | MAR 18 |  |
| 12736   | FNWTWP        | 892       | BSN  | 310.2  | 35   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 12:30- 4:30 PM | FEB 4  |  |
|   |               |           |      |        |      |                          |       | S    | 12:30- 4:30 PM | FEB 25 |  |
|   |               |           |      |        |      |                          |       | S    | 10:30-12:30 PM | MAR 18 |  |
| 98733   | FNWTWP        | 892       | BSN  | 340.1  | 11   | PROF REL IN NSG PRAC     | 1.0   | TH   | 6:00-10:00 PM  | MAR 16 |  |
|   |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | MAY 25 |  |
| 85374   | FNWTWP        | 892       | BSN  | 340.2  | 11   | PROF REL IN NSG PRAC     | 2.0   | TH   | 6:00-10:00 PM  | APR 6  |  |
|   |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | APR 27 |  |
|   |               |           |      |        |      |                          |       | TH   | 6:00-10:00 PM  | MAY 11 |  |
| 17813   | FNWTWP        | 892       | BSN  | 345.1  | 09   | PATHOPHYSIOLOGY          | 1.0   | S    | 8:30- 1:30 PM  | JAN 14 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30- 1:30 PM  | JAN 28 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-11:30 AM  | FEB 11 |  |
| 09052   | FNWTWP        | 892       | BSN  | 345.2  | 11   | PATHOPHYSIOLOGY          | 1.0   | S    | 11:30- 1:30 PM | FEB 11 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30- 1:30 PM  | MAR 11 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-11:30 AM  | APR 1  |  |
| 43750   | FNWTWP        | 892       | BSN  | 345.3  | 11   | PATHOPHYSIOLOGY          | 1.0   | S    | 11:30- 1:30 PM | APR 1  |  |
|   |               |           |      |        |      |                          |       | S    | 8:30- 1:30 PM  | APR 15 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-11:30 AM  | APR 29 |  |
| 03603   | FNWTWP        | 892       | BSN  | 345.4  | 16   | PATHOPHYSIOLOGY          | 1.0   | S    | 11:30- 1:30 PM | APR 29 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30- 1:30 PM  | MAY 13 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-11:30 AM  | MAY 27 |  |
| 57960   | FNWTWP        | 892       | BSN  | 380.1  | 06   | HEALTH ASSESSMENT        | 1.0   | S    | 8:30-12:30 PM  | FEB 25 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-12:30 PM  | MAR 11 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-10:30 AM  | APR 1  |  |
| 41683   | FNWTWP        | 892       | BSN  | 380.2  | 06   | HEALTH ASSESSMENT        | 1.0   | S    | 10:30-12:30 PM | APR 1  |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-12:30 PM  | APR 22 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-10:30 AM  | MAY 6  |  |
| 72085   | FNWTWP        | 892       | BSN  | 380.3  | 06   | HEALTH ASSESSMENT        | 1.0   | S    | 10:30-12:30 PM | MAY 6  |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-12:30 PM  | MAY 20 |  |
|   |               |           |      |        |      |                          |       | S    | 8:30-12:30 PM  | TBA    |  |

## AREA G—FULLERTON, FONTANA, RIVERSIDE, POMONA, HEMET, VICTORVILLE/APPLE VALLEY, PALM SPRINGS AREAS

**FACULTY COORDINATOR:** Laura Inouye, Statewide Nursing Program, C.S.U. Dominguez Hills, 1000 E. Victoria St., Carson, (213) 516-4005.

**Associate Coordinator, Fullerton Area:** Jo Anne Gray (714) 828-7066

**Associate Coordinator, Fontana/Riverside Areas:** Annette Adams (714) 829-2510

**Associate Coordinator, Pomona Area:** Louise Agos (714) 865-9571

**Associate Coordinator, Apple Valley, Barstow, Hemet, Victorville Areas:** Laura Inouye (213) 516-4005.

Spring 1989 course offerings in San Bernardino and Riverside counties will be offered when Chancellor's Office approval is received. Students and interested RN's will be notified by mail with a supplemental schedule of classes. Call 1-800-352-7517 if schedule is needed.

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/ Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING        |        |  |
|--|---------------|------------|------|--------|------|--------------------------|-------|------|----------------|--------|--|
|  |               |            |      | No.    | Sec. |                          |       |      | Hours          | Dates  |  |
| <b>ANAHEIM</b>   |               |            |      |        |      |                          |       |      |                |        |  |
| <b>Kaiser Permanente Medical Center</b>  |               |            |      |        |      |                          |       |      |                |        |  |
| Anaheim, 441 N. Lakeview, Anaheim, CA 92807, Contact: Joanne Gray (714) 828-7066 for room locations. |               |            |      |        |      |                          |       |      |                |        |  |
| 25480  | GNAHKA        | 892        | BSN  | 325.1  | 16   | CULTURE AND HEALTH       | 1.0   | F    | 5:30- 9:30 PM  | JAN 13 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 9:30 PM  | JAN 27 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 7:30 PM  | FEB 10 |  |
| 67104  | GNAHKA        | 892        | BSN  | 325.2  | 15   | CULTURE AND HEALTH       | 1.0   | F    | 7:30- 9:30 PM  | FEB 10 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 9:30 PM  | FEB 24 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 7:30 PM  | MAR 10 |  |
| 74793  | GNAHKA        | 892        | BSN  | 325.3  | 15   | CULTURE AND HEALTH       | 1.0   | F    | 7:30- 9:30 PM  | MAR 10 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 9:30 PM  | MAR 24 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 7:30 PM  | APR 14 |  |
| 02645  | GNAHKA        | 892        | BSN  | 325.4  | 17   | CULTURE AND HEALTH       | 1.0   | F    | 7:30- 9:30 PM  | APR 14 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 9:30 PM  | APR 28 |  |
|  |               |            |      |        |      |                          |       | F    | 5:30- 9:30 PM  | MAY 12 |  |
| 79656  | GNAHKA        | 892        | BSN  | 380.1  | 07   | HEALTH ASSESSMENT        | 1.0   | TH   | 5:30- 9:30 PM  | JAN 5  |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | JAN 19 |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 7:30 PM  | FEB 2  |  |
| 04023  | GNAHKA        | 892        | BSN  | 380.2  | 07   | HEALTH ASSESSMENT        | 1.0   | TH   | 7:30- 9:30 PM  | FEB 2  |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | FEB 16 |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 7:30 PM  | MAR 2  |  |
| 88513  | GNAHKA        | 892        | BSN  | 380.3  | 07   | HEALTH ASSESSMENT        | 1.0   | TH   | 7:30- 9:30 PM  | MAR 2  |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | MAR 16 |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 7:30 PM  | MAR 30 |  |
| 88701  | GNAHKA        | 892        | BSN  | 380.4  | 06   | HEALTH ASSESSMENT        | 1.0   | TH   | 7:30- 9:30 PM  | MAR 30 |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | APR 13 |  |
|  |               |            |      |        |      |                          |       | TH   | 5:30- 9:30 PM  | APR 27 |  |
| 69285  | GNAHKA        | 892        | BSN  | 460.1  | 10   | RESEARCH IN NSG PRAC     | 1.0   | W    | 5:30- 9:30 PM  | JAN 11 |  |
|  |               |            |      |        |      |                          |       | W    | 5:30- 9:30 PM  | JAN 25 |  |
|  |               |            |      |        |      |                          |       | W    | 5:30- 7:30 PM  | FEB 1  |  |
| 15304  | GNAHKA        | 892        | BSN  | 460.2  | 09   | RESEARCH IN NSG PRAC     | 1.0   | W    | 7:30- 9:30 PM  | FEB 1  |  |
|  |               |            |      |        |      |                          |       | W    | 5:30- 9:30 PM  | FEB 15 |  |
|  |               |            |      |        |      |                          |       | W    | 5:30- 7:30 PM  | MAR 1  |  |
| 08330  | GNAHKA        | 892        | BSN  | 460.3  | 08   | RESEARCH IN NSG PRAC     | 1.0   | W    | 7:30- 9:30 PM  | MAR 1  |  |
|  |               |            |      |        |      |                          |       | W    | 5:30- 9:30 PM  | MAR 15 |  |
| <b>FULLERTON</b>   |               |            |      |        |      |                          |       |      |                |        |  |
| <b>St. Jude Hospital and Rehabilitation Center</b>   |               |            |      |        |      |                          |       |      |                |        |  |
| 101 E. Vallencia Mesa Drive, Fullerton, CA, Contact: Joanne Gray (714) 828-7066 for room locations.  |               |            |      |        |      |                          |       |      |                |        |  |
| 37166  | GNFTSR        | 892        | BSN  | 310.1  | 41   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 9:00- 1:00 PM  | MAR 25 |  |
|  |               |            |      |        |      |                          |       | S    | 9:00- 1:00 PM  | APR 8  |  |
|  |               |            |      |        |      |                          |       | S    | 9:00- 11:00 PM | APR 22 |  |
| 33821  | GNFTSR        | 892        | BSN  | 310.2  | 41   | EXPAND PROF NSG HORIZONS | 1.0   | S    | 11:00- 1:00 PM | APR 22 |  |
|  |               |            |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 6  |  |
|  |               |            |      |        |      |                          |       | S    | 9:00- 1:00 PM  | MAY 20 |  |
| <b>FOUNTAIN VALLEY</b>   |               |            |      |        |      |                          |       |      |                |        |  |
| <b>Fountain Valley Hospital</b>  |               |            |      |        |      |                          |       |      |                |        |  |
| 17100 Euclid Ave., Fountain Valley, CA 92708 Contact: Joanne Gray (714) 828-7066 for room locations. |               |            |      |        |      |                          |       |      |                |        |  |
| 83193  | GNFV FV       | 892        | BSN  | 310.1  | 37   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 5:30- 9:30 PM  | MAR 27 |  |
|  |               |            |      |        |      |                          |       | M    | 5:30- 9:30 PM  | APR 10 |  |
|  |               |            |      |        |      |                          |       | M    | 5:30- 7:30 PM  | APR 24 |  |
| 32421  | GNFV FV       | 892        | BSN  | 310.2  | 37   | EXPAND PROF NSG HORIZONS | 1.0   | M    | 7:30- 9:30 PM  | APR 24 |  |
|  |               |            |      |        |      |                          |       | M    | 5:30- 9:30 PM  | MAY 8  |  |
|  |               |            |      |        |      |                          |       | M    | 5:30- 9:30 PM  | MAY 22 |  |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                    | Units | Days | MEETING Hours  | Dates  |
|--|---------------|-----------|------|------------|------|--------------------------|-------|------|----------------|--------|
| <b>HUNTINGTON BEACH</b>  |               |           |      |            |      |                          |       |      |                |        |
| <b>Humana Hospital</b>   |               |           |      |            |      |                          |       |      |                |        |
| 17772 Beach Blvd., Huntington Beach, CA 92647, Contact: Joanne Gray (714) 828-7066 for room locations.     |               |           |      |            |      |                          |       |      |                |        |
| 52986  | GNHBHH        | 892       | BSN  | 310.1      | 39   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 5:30- 9:30 PM  | JAN 5  |
|  |               |           |      |            |      |                          |       | TH   | 5:30- 9:30 PM  | JAN 19 |
|  |               |           |      |            |      |                          |       | TH   | 5:30- 7:30 PM  | FEB 2  |
| 58881  | GNHBHH        | 892       | BSN  | 310.2      | 39   | EXPAND PROF NSG HORIZONS | 1.0   | TH   | 7:30- 9:30 PM  | FEB 2  |
|  |               |           |      |            |      |                          |       | TH   | 5:30- 9:30 PM  | FEB 16 |
|  |               |           |      |            |      |                          |       | TH   | 5:30- 9:30 PM  | MAR 2  |
| 32292  | GNHBHH        | 892       | BSN  | 315.1      | 10   | LIFE CYCLE               | 1.0   | M    | 5:30- 9:30 PM  | JAN 16 |
|  |               |           |      |            |      |                          |       | M    | 5:30- 9:30 PM  | JAN 30 |
|  |               |           |      |            |      |                          |       | M    | 5:30- 7:30 PM  | FEB 6  |
| 77011  | GNHBHH        | 892       | BSN  | 315.2      | 10   | LIFE CYCLE               | 1.0   | M    | 7:30- 9:30 PM  | FEB 6  |
|  |               |           |      |            |      |                          |       | M    | 5:30- 9:30 PM  | FEB 20 |
|  |               |           |      |            |      |                          |       | M    | 5:30- 7:30 PM  | MAR 6  |
| 88841  | GNHBHH        | 892       | BSN  | 315.3      | 11   | LIFE CYCLE               | 1.0   | M    | 7:30- 9:30 PM  | MAR 6  |
|  |               |           |      |            |      |                          |       | M    | 5:30- 9:30 PM  | MAR 20 |
|  |               |           |      |            |      |                          |       | M    | 5:30- 7:30 PM  | APR 3  |
| 25071  | GNHBHH        | 892       | BSN  | 315.4      | 11   | LIFE CYCLE               | 1.0   | M    | 7:30- 9:30 PM  | APR 3  |
|  |               |           |      |            |      |                          |       | M    | 5:30- 9:30 PM  | APR 17 |
|  |               |           |      |            |      |                          |       | M    | 5:30- 9:30 PM  | MAY 1  |
| <b>LAGUNA BEACH</b>  |               |           |      |            |      |                          |       |      |                |        |
| <b>South Coast Medical Center</b>  |               |           |      |            |      |                          |       |      |                |        |
| 31872 Coast Highway, Laguna Beach, CA 92677 Contact: Joanne Gray (714) 828-7066 for room locations.        |               |           |      |            |      |                          |       |      |                |        |
| 93052  | GNLGST        | 892       | BSN  | 310.1      | 38   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 5:30- 9:30 PM  | JAN 11 |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | JAN 25 |
|  |               |           |      |            |      |                          |       | W    | 5:30- 7:30 PM  | FEB 8  |
| 36212  | GNLGST        | 892       | BSN  | 310.2      | 38   | EXPAND PROF NSG HORIZONS | 1.0   | W    | 7:30- 9:30 PM  | FEB 8  |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | FEB 22 |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | MAR 8  |
| 64923  | GNLGST        | 892       | BSN  | 370.1      | 12   | HEALTH TEACHING          | 1.0   | W    | 5:30- 9:30 PM  | JAN 4  |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | JAN 18 |
|  |               |           |      |            |      |                          |       | W    | 5:30- 7:30 PM  | FEB 1  |
| 59894  | GNLGST        | 892       | BSN  | 370.2      | 12   | HEALTH TEACHING          | 1.0   | W    | 7:30- 9:30 PM  | FEB 1  |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | FEB 15 |
|  |               |           |      |            |      |                          |       | W    | 5:30- 9:30 PM  | MAR 1  |
| <b>MISSION VIEJO</b>   |               |           |      |            |      |                          |       |      |                |        |
| <b>Mission Community Hospital</b>  |               |           |      |            |      |                          |       |      |                |        |
| 27700 Medical Center Rd., Mission Viejo, CA 92691, Contact: Joanne Gray (714) 828-7066 for room locations. |               |           |      |            |      |                          |       |      |                |        |
| 07092  | GNMVMI        | 892       | BSN  | 335.1      | 11   | BIOCHEMISTRY             | 1.0   | S    | 9:00- 1:00 PM  | JAN 7  |
|  |               |           |      |            |      |                          |       | S    | 9:00-1:00 PM   | JAN 21 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00AM   | FEB 4  |
| 17102  | GNMVMI        | 892       | BSN  | 335.2      | 11   | BIOCHEMISTRY             | 1.0   | S    | 11:00- 1:00 PM | FEB 4  |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | FEB 18 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | MAR 4  |
| 99105  | GNMVMI        | 892       | BSN  | 335.3      | 10   | BIOCHEMISTRY             | 1.0   | S    | 11:00- 1:00 PM | MAR 4  |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | MAR 18 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | APR 8  |
| 86074  | GNMVMI        | 892       | BSN  | 335.4      | 09   | BIOCHEMISTRY             | 1.0   | S    | 11:00- 1:00 PM | APR 8  |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | APR 22 |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | MAY 6  |
| 16984  | GNMVMI        | 892       | BSN  | 405.1      | 24   | STATISTICS               | 1.0   | S    | 9:00- 1:00 PM  | JAN 14 |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | JAN 28 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | FEB 11 |
| 29164  | GNMVMI        | 892       | BSN  | 405.2      | 24   | STATISTICS               | 1.0   | S    | 11:00- 1:00 PM | FEB 11 |
|  |               |           |      |            |      |                          |       | S    | 9:00- 1:00 PM  | FEB 25 |
|  |               |           |      |            |      |                          |       | S    | 9:00-11:00 AM  | MAR 11 |

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# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE |      | Title                  | Units | Days | MEETING        |           |  |
|---|---------------|-----------|------|--------|------|------------------------|-------|------|----------------|-----------|--|
|   |               |           |      | No.    | Sec. |                        |       |      | Hours          | Dates     |  |
| <b>MISSION VIEJO (cont)</b>   |               |           |      |        |      |                        |       |      |                |           |  |
| 41812   | GNMVMI        | 892       | BSN  | 405.3  | 24   | STATISTICS             | 1.0   | S    | 11:00- 1:00 PM | MAR 11    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | MAR 25    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00- 1:00 PM  | APR 8     |  |
| <b>Saddleback College</b>   |               |           |      |        |      |                        |       |      |                |           |  |
| 28000 Marguerite Parkway, Mission Viejo, CA 92692, Contact Joanne Gray at (714) 828-7066      |               |           |      |        |      |                        |       |      |                |           |  |
| 67922   | GNMVIM        | 892       | BSN  | 360.1  | 03   | PROF ISSUES IN NSG     | 1.0   | S    | 9:00-1:00PM    | JAN 14,28 |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00AM   | FEB 11    |  |
| 60620   | GNMVIM        | 892       | BSN  | 360.2  | 03   | PROF ISSUES IN NSG     | 1.0   | S    | 11:00-1:00PM   | FEB 11    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-1:00PM    | FEB 25    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00AM   | MAR 11    |  |
| 77232   | GNMVIM        | 892       | BSN  | 360.3  | 03   | PROF ISSUES IN NSG     | 1.0   | S    | 11:00-1:00PM   | MAR 11    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-1:00PM    | MAR 25    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-11:00AM   | APR 8     |  |
| 92153   | GNMVIM        | 892       | BSN  | 360.4  | 03   | PROF ISSUES IN NSG     | 1.0   | S    | 11:00-1:00PM   | APR 8     |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-1:00PM    | APR 22    |  |
|   |               |           |      |        |      |                        |       | S    | 9:00-1:00PM    | MAY 6     |  |
| <b>NEWPORT BEACH</b>  |               |           |      |        |      |                        |       |      |                |           |  |
| <b>Hoag Memorial Presbyterian Hospital</b>  |               |           |      |        |      |                        |       |      |                |           |  |
| 301 Newport Beach Blvd., CA 92663, Contact: Joanne Gray at (714) 828-7066 for room locations. |               |           |      |        |      |                        |       |      |                |           |  |
| 71761   | GNNBHP        | 892       | BSN  | 480.1  | 11   | LEADERSHIP IN NSG PRAC | 1.0   | M    | 5:30- 9:30 PM  | MAR 27    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | MAY 22    |  |
| 89003   | GNNBHP        | 892       | BSN  | 480.2  | 11   | LEADERSHIP IN NSG PRAC | 2.0   | M    | 5:30- 9:30 PM  | APR 10    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | APR 24    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | MAY 8     |  |
| <b>ORANGE</b>   |               |           |      |        |      |                        |       |      |                |           |  |
| <b>University of California, Irvine Medical Center</b>  |               |           |      |        |      |                        |       |      |                |           |  |
| 101 City Drive, Orange, CA 92668, Contact: Joanne Gray at (714) 828-7066 for room locations.  |               |           |      |        |      |                        |       |      |                |           |  |
| 61526   | GNOGIM        | 892       | BSN  | 340.1  | 13   | PROF REL IN NSG PRAC   | 1.0   | TH   | 5:30- 9:30 PM  | MAR 23    |  |
|   |               |           |      |        |      |                        |       | TH   | 5:30- 9:30 PM  | MAY 18    |  |
| 61202   | GNOGIM        | 892       | BSN  | 340.2  | 13   | PROF REL IN NSG PRAC   | 2.0   | TH   | 5:30- 9:30 PM  | APR 6     |  |
|   |               |           |      |        |      |                        |       | TH   | 5:30- 9:30 PM  | APR 20    |  |
|   |               |           |      |        |      |                        |       | TH   | 5:30- 9:30 PM  | MAY 4     |  |
| 15960   | GNOGIM        | 892       | BSN  | 405.1  | 23   | STATISTICS             | 1.0   | M    | 5:30- 9:30 PM  | JAN 9     |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | JAN 23    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 7:30 PM  | FEB 6     |  |
| 79516   | GNOGIM        | 892       | BSN  | 405.2  | 23   | STATISTICS             | 1.0   | M    | 7:30- 9:30 PM  | FEB 6     |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | FEB 27    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 7:30 PM  | MAR 13    |  |
| 24102   | GNOGIM        | 892       | BSN  | 405.3  | 23   | STATISTICS             | 1.0   | M    | 7:30- 9:30 PM  | MAR 13    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | MAR 27    |  |
|   |               |           |      |        |      |                        |       | M    | 5:30- 9:30 PM  | APR 10    |  |
| <b>Visiting Nurse Association of Orange Co.</b>   |               |           |      |        |      |                        |       |      |                |           |  |
| 1337 Braden Ct., Orange, CA 92666, Contact: Joanne Gray at (714) 828-7066 for room locations. |               |           |      |        |      |                        |       |      |                |           |  |
| 05961   | GNOGVN        | 892       | BSN  | 410.1  | 02   | HEALTH MANAGEMENT I    | 1.0   | W    | 5:30- 9:30 PM  | JAN 11    |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 9:30 PM  | JAN 25    |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 7:30 PM  | FEB 8     |  |
| 73146   | GNOGVN        | 892       | BSN  | 410.2  | 02   | HEALTH MANAGEMENT I    | 1.0   | W    | 7:30- 9:30 PM  | FEB 8     |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 9:30 PM  | FEB 22    |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 7:30 PM  | MAR 8     |  |
| 12471   | GNOGVN        | 892       | BSN  | 410.3  | 02   | HEALTH MANAGEMENT I    | 1.0   | W    | 7:30- 9:30 PM  | MAR 8     |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 9:30 PM  | MAR 22    |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 7:30 PM  | APR 5     |  |
| 66242   | GNOGVN        | 892       | BSN  | 410.4  | 05   | HEALTH MANAGEMENT I    | 2.0   | W    | 7:30- 9:30 PM  | APR 5     |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 9:30 PM  | APR 19    |  |
|   |               |           |      |        |      |                        |       | W    | 5:30- 9:30 PM  | MAY 3     |  |

\*All students **must** purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/ Term | Abr. | COURSE No. | Sec. | Title | Units | Days | MEETING Hours | Dates |
|----------|---------------|------------|------|------------|------|-------|-------|------|---------------|-------|
|----------|---------------|------------|------|------------|------|-------|-------|------|---------------|-------|

Spring 1989 course offerings in San Bernardino and Riverside counties will be offered when Chancellor's Office approval is received. Supplemental schedule will be mailed. Call 1-800-352-7517.

## POMONA

### Pomona Valley Community Hospital

1798 N. Garey Ave., Pomona, CA 91767, Room locations will be posted at the information desk in the hospital.

|       |        |     |     |       |    |                          |     |    |                |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|----------------|--------|
| 50750 | GNPMPM | 892 | BSN | 310.1 | 40 | EXPAND PROF NSG HORIZONS | 1.0 | S  | 9:00- 1:00 PM  | JAN 14 |
|       |        |     |     |       |    |                          |     | S  | 9:00- 1:00 PM  | JAN 28 |
|       |        |     |     |       |    |                          |     | S  | 9:00-11:00 AM  | FEB 11 |
| 72376 | GNPMPM | 892 | BSN | 310.2 | 40 | EXPAND PROF NSG HORIZONS | 1.0 | S  | 11:00- 1:00 PM | FEB 11 |
|       |        |     |     |       |    |                          |     | S  | 9:00- 1:00 PM  | FEB 25 |
|       |        |     |     |       |    |                          |     | S  | 9:00-1:00PM    | MAR 11 |
| 55495 | GNPMPM | 892 | BSN | 315.3 | 12 | LIFE CYCLE               | 1.0 | M  | 5:30- 9:30 PM  | JAN 9  |
|       |        |     |     |       |    |                          |     | M  | 5:30- 9:30 PM  | JAN 23 |
|       |        |     |     |       |    |                          |     | M  | 5:30- 7:30 PM  | FEB 6  |
| 60524 | GNPMPM | 892 | BSN | 315.4 | 12 | LIFE CYCLE               | 1.0 | M  | 7:30- 9:30 PM  | FEB 6  |
|       |        |     |     |       |    |                          |     | M  | 5:30- 9:30 PM  | FEB 20 |
|       |        |     |     |       |    |                          |     | M  | 5:30-9:30PM    | MAR 6  |
| 18222 | GNPMPM | 892 | BSN | 325.1 | 15 | CULTURE AND HEALTH       | 1.0 | S  | 9:00- 5:00 PM  | JAN 21 |
|       |        |     |     |       |    |                          |     | S  | 9:00-11:00AM   | FEB 4  |
| 37192 | GNPMPM | 892 | BSN | 325.2 | 14 | CULTURE AND HEALTH       | 1.0 | S  | 11:00- 5:00 PM | FEB 4  |
|       |        |     |     |       |    |                          |     | S  | 9:00-5:00 PM   | FEB 18 |
| 15116 | GNPMPM | 892 | BSN | 325.3 | 14 | CULTURE AND HEALTH       | 1.0 | S  | 9:00- 5:00 PM  | MAR 4  |
|       |        |     |     |       |    |                          |     | S  | 9:00-11:00 AM  | MAR 18 |
| 16951 | GNPMPM | 892 | BSN | 325.4 | 16 | CULTURE AND HEALTH       | 1.0 | S  | 11:00- 5:00 PM | MAR 18 |
|       |        |     |     |       |    |                          |     | S  | 9:00-5:00PM    | APR 8  |
| 83042 | GNPMPM | 892 | BSN | 335.1 | 12 | BIOCHEMISTRY             | 1.0 | W  | 5:30- 9:30 PM  | JAN 4  |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM  | JAN 18 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 7:30 PM  | FEB 1  |
| 71304 | GNPMPM | 892 | BSN | 335.2 | 12 | BIOCHEMISTRY             | 1.0 | W  | 7:30- 9:30 PM  | FEB 1  |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM  | FEB 15 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 7:30 PM  | MAR 1  |
| 55716 | GNPMPM | 892 | BSN | 335.3 | 11 | BIOCHEMISTRY             | 1.0 | W  | 7:30- 9:30 PM  | MAR 1  |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM  | MAR 15 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 7:30 PM  | MAR 29 |
| 80312 | GNPMPM | 892 | BSN | 335.4 | 10 | BIOCHEMISTRY             | 1.0 | W  | 7:30- 9:30 PM  | MAR 29 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM  | APR 12 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM  | APR 26 |
| 20952 | GNPMPM | 892 | BSN | 340.1 | 14 | PROF REL IN NSG PRAC     | 1.0 | M  | 5:30- 9:30 PM  | JAN 16 |
|       |        |     |     |       |    |                          |     | M  | 5:30- 9:30 PM  | MAR 20 |
| 31990 | GNPMPM | 892 | BSN | 340.2 | 14 | PROF REL IN NSG PRAC     | 2.0 | M  | 5:30- 7:30 PM  | JAN 30 |
|       |        |     |     |       |    |                          |     | M  | 5:30- 7:30 PM  | FEB 13 |
|       |        |     |     |       |    |                          |     | M  | 5:30- 9:30 PM  | FEB 27 |
| 23925 | GNPMPM | 892 | BSN | 360.1 | 04 | PROF ISSUES IN NURSING   | 1.0 | TH | 5:30- 9:30 PM  | FEB 2  |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | FEB 16 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | MAR 2  |
| 96095 | GNPMPM | 892 | BSN | 360.2 | 04 | PROF ISSUES IN NURSING   | 1.0 | TH | 7:30- 9:30 PM  | MAR 2  |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | MAR 16 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | MAR 30 |
| 75736 | GNPMPM | 892 | BSN | 360.3 | 04 | PROF ISSUES IN NURSING   | 1.0 | TH | 7:30- 9:30 PM  | MAR 30 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | APR 13 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | APR 27 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No             | Location Code | Year/ Term | Abr. | COURSE |      | Title                  | Units | Days           | MEETING   |                            |  |
|----------------------|---------------|------------|------|--------|------|------------------------|-------|----------------|---|----------------------------|--|
|                      |               |            |      | No.    | Sec. |                        |       |                | Hours   | Dates                      |  |
| <b>POMONA (cont)</b> |               |            |      |        |      |                        |       |                |   |                            |  |
| 57024                | GNPMPM        | 892        | BSN  | 360.4  | 04   | PROF ISSUES IN NURSING | 1.0   | TH<br>TH<br>TH | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM   | APR 27<br>MAY 11<br>MAY 25 |  |
| 47946                | GNPMPM        | 892        | BSN  | 370.1  | 13   | HEALTH TEACHING        | 1.0   | TH<br>TH<br>TH | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | APR 6<br>APR 20<br>MAY 4   |  |
| 48576                | GNPMPM        | 892        | BSN  | 370.2  | 13   | HEALTH TEACHING        | 1.0   | TH<br>TH<br>TH | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM   | MAY 4<br>MAY 18<br>MAY 25  |  |
| 24080                | GNPMPM        | 892        | BSN  | 405.1  | 25   | STATISTICS             | 1.0   | W<br>W<br>W    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | JAN 4<br>JAN 18<br>FEB 1   |  |
| 77490                | GNPMPM        | 892        | BSN  | 405.2  | 25   | STATISTICS             | 1.0   | W<br>W<br>W    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | FEB 1<br>FEB 15<br>MAR 1   |  |
| 84394                | GNPMPM        | 892        | BSN  | 405.3  | 25   | STATISTICS             | 1.0   | W<br>W<br>W    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM   | MAR 1<br>MAR 15<br>MAR 29  |  |
| 30133                | GNPMPM        | 892        | BSN  | 410.4  | 06   | HEALTH MANAGEMENT I    | 2.0   | M<br>M<br>M    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM   | JAN 9<br>JAN 30<br>FEB 13  |  |
| 50072                | GNPMPM        | 892        | BSN  | 420.1  | 08   | HEALTH MANAGEMENT II   | 1.0   | T<br>T<br>T    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | JAN 10<br>JAN 24<br>FEB 7  |  |
| 54983                | GNPMPM        | 892        | BSN  | 420.2  | 08   | HEALTH MANAGEMENT II   | 1.0   | T<br>T<br>T    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | FEB 7<br>FEB 21<br>MAR 7   |  |
| 53071                | GNPMPM        | 892        | BSN  | 420.3  | 08   | HEALTH MANAGEMENT II   | 1.0   | T<br>T<br>T    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | MAR 7<br>MAR 21<br>APR 11  |  |
| 84280                | GNPMPM        | 892        | BSN  | 420.4  | 04   | HEALTH MANAGEMENT II   | 2.0   | T<br>T<br>T    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | APR 11<br>APR 25<br>MAY 9  |  |
| 40515                | GNPMPM        | 892        | BSN  | 460.1  | 09   | RESEARCH IN NSG PRAC   | 1.0   | T<br>T<br>T    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | JAN 17<br>JAN 31<br>FEB 14 |  |
| 55123                | GNPMPM        | 892        | BSN  | 460.2  | 08   | RESEARCH IN NSG PRAC   | 1.0   | T<br>T<br>T    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 7:30 PM   | FEB 14<br>FEB 28<br>MAR 14 |  |
| 48952                | GNPMPM        | 892        | BSN  | 460.3  | 07   | RESEARCH IN NSG PRAC   | 1.0   | T<br>T<br>T    | 7:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM   | MAR 14<br>MAR 28<br>APR 18 |  |
| 31146                | GNPMPM        | 892        | BSN  | 480.1  | 12   | LEADERSHIP IN NSG PRAC | 1.0   | S<br>S         | 8:30-12:30 PM<br>8:30-12:30 PM                    | MAR 11<br>MAY 20           |  |
| 68084                | GNPMPM        | 892        | BSN  | 480.2  | 12   | LEADERSHIP IN NSG PRAC | 2.0   | S<br>S<br>S    | 8:30-12:30 PM<br>8:30-10:30 AM<br>8:30-10:30 AM   | APR 1<br>APR 15<br>APR 29  |  |
| 53373                | GNPMPM        | 892        | BSN  | 490.1  | 10   | MGMT IN NSG PRAC       | 1.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                    | MAR 11<br>MAY 20           |  |
| 84232                | GNPMPM        | 892        | BSN  | 490.2  | 10   | MGMT IN NSG PRAC       | 2.0   | S<br>S<br>S    | 1:00- 5:00 PM<br>10:30-12:30 PM<br>10:30-12:30 PM | APR 1<br>APR 15<br>APR 29  |  |

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# BS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title           | Units | Days | MEETING       |        |  |
|--|---------------|-----------|------|--------|------|-----------------|-------|------|---------------|--------|--|
|  |               |           |      | No.    | Sec. |                 |       |      | Hours         | Dates  |  |
| <b>SANTA ANA</b>   |               |           |      |        |      |                 |       |      |               |        |  |
| <b>Western Medical Center</b>  |               |           |      |        |      |                 |       |      |               |        |  |
| 1001 North Tustin Ave., Santa Ana, CA 92705 Contact: Joanne Gray at (714) 828-7066 for room locations. |               |           |      |        |      |                 |       |      |               |        |  |
| 59872  | GNSEWM        | 892       | BSN  | 345.1  | 11   | PATHOPHYSIOLOGY | 1.0   | M    | 5:30- 9:30 PM | JAN 16 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 9:30 PM | JAN 30 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 7:30 PM | FEB 13 |  |
| 05025  | GNSEWM        | 892       | BSN  | 345.2  | 13   | PATHOPHYSIOLOGY | 1.0   | M    | 7:30- 9:30 PM | FEB 13 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 9:30 PM | FEB 27 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 7:30 PM | MAR 13 |  |
| 10684  | GNSEWM        | 892       | BSN  | 345.3  | 13   | PATHOPHYSIOLOGY | 1.0   | M    | 7:30- 9:30 PM | MAR 13 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 9:30 PM | MAR 27 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 7:30 PM | APR 10 |  |
| 97705  | GNSEWM        | 892       | BSN  | 345.4  | 18   | PATHOPHYSIOLOGY | 1.0   | M    | 7:30- 9:30 PM | APR 10 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 9:30 PM | APR 24 |  |
|  |               |           |      |        |      |                 |       | M    | 5:30- 7:30 PM | MAY 8  |  |

## Area H—SAN DIEGO, ESCONDIDO, OCEANSIDE, EL CENTRO AREAS

*FACULTY COORDINATOR: Anna Mitchell, Statewide Nursing Program, 4420 Ranier Ave., San Diego, CA 92120 (619) 584-6053.*

*Associate Coordinator, Northern San Diego: Barbara Trent (619) 265-5533*

*Associate Coordinator, Imperial Valley: Ellen Saxe (619) 352-8320 x 348*

### EL CENTRO

#### El Centro Regional Medical Center

1415 W. Ross Ave., El Centro, CA , Contact: Ellen Saxe at (619) 352-8320 X348 for room locations.

|       |        |     |     |       |    |                          |     |   |                |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|----------------|--------|
| 61670 | HNECEC | 892 | BSN | 310.1 | 42 | EXPAND PROF NSG HORIZONS | 1.0 | S | 9:00- 1:00 PM  | JAN 28 |
|       |        |     |     |       |    |                          |     | S | 9:00- 1:00 PM  | FEB 11 |
|       |        |     |     |       |    |                          |     | S | 9:00-11:00 AM  | MAR 4  |
| 29853 | HNECEC | 892 | BSN | 310.2 | 42 | EXPAND PROF NSG HORIZONS | 1.0 | S | 11:00- 1:00 PM | MAR 4  |
|       |        |     |     |       |    |                          |     | S | 9:00- 1:00 PM  | APR 1  |
|       |        |     |     |       |    |                          |     | S | 9:00- 1:00 PM  | APR 15 |

### IMPERIAL

#### Imperial Valley College

P.O. Box 158, Imperial, CA 92251, Contact: Ellen Saxe at (619) 352-8320 x 348 for room locations.

|       |        |     |     |       |    |                 |     |    |                |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|----|----------------|--------|
| 15982 | HNIMIV | 892 | BSN | 345.1 | 12 | PATHOPHYSIOLOGY | 1.0 | S  | 9:00- 5:00 PM  | JAN 21 |
|       |        |     |     |       |    |                 |     | S  | 9:00-11:00 AM  | FEB 25 |
| 73592 | HNIMIV | 892 | BSN | 345.2 | 14 | PATHOPHYSIOLOGY | 1.0 | S  | 11:00- 5:00 PM | FEB 25 |
|       |        |     |     |       |    |                 |     | S  | 9:00-11:00 AM  | MAR 18 |
| 26261 | HNIMIV | 892 | BSN | 345.3 | 14 | PATHOPHYSIOLOGY | 1.0 | S  | 11:00- 5:00 PM | MAR 18 |
|       |        |     |     |       |    |                 |     | S  | 9:00-11:00 AM  | APR 22 |
| 23096 | HNIMIV | 892 | BSN | 345.4 | 19 | PATHOPHYSIOLOGY | 1.0 | S  | 11:00- 5:00 PM | APR 22 |
|       |        |     |     |       |    |                 |     | S  | 9:00-11:00 AM  | MAY 20 |
| 08654 | HNIMIV | 892 | BSN | 370.1 | 14 | HEALTH TEACHING | 1.0 | S  | 9:00- 1:00 PM  | FEB 4  |
|       |        |     |     |       |    |                 |     | S  | 9:00- 1:00 PM  | FEB 18 |
|       |        |     |     |       |    |                 |     | S  | 9:00-11:00 AM  | MAR 4  |
| 63604 | HNIMIV | 892 | BSN | 370.2 | 14 | HEALTH TEACHING | 1.0 | S  | 11:00- 1:00 PM | MAR 4  |
|       |        |     |     |       |    |                 |     | S  | 9:00- 1:00 PM  | APR 1  |
|       |        |     |     |       |    |                 |     | S  | 9:00- 1:00 PM  | MAY 13 |
| 07232 | HNIMIV | 892 | BSN | 405.1 | 26 | STATISTICS      | 1.0 | TH | 5:30- 9:30 PM  | JAN 26 |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | FEB 9  |
|       |        |     |     |       |    |                 |     | TH | 5:30- 7:30 PM  | FEB 23 |
| 03345 | HNIMIV | 892 | BSN | 405.2 | 26 | STATISTICS      | 1.0 | TH | 7:30- 9:30 PM  | FEB 23 |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | MAR 9  |
|       |        |     |     |       |    |                 |     | TH | 5:30- 7:30 PM  | MAR 23 |
| 69322 | HNIMIV | 892 | BSN | 405.3 | 26 | STATISTICS      | 1.0 | TH | 7:30- 9:30 PM  | MAR 23 |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | APR 6  |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | APR 20 |

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# BS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                  | Units | Days | MEETING Hours  | Dates  |
|---|---------------|-----------|------|------------|------|------------------------|-------|------|----------------|--------|
| <b>LA JOLLA</b>   |               |           |      |            |      |                        |       |      |                |        |
| <b>Scripps Clinic</b>   |               |           |      |            |      |                        |       |      |                |        |
| 10666 Torrey Pines Rd., La Jolla, CA 92037, Contact: Anna Mitchell at (619) 584-6053 for room locations.    |               |           |      |            |      |                        |       |      |                |        |
| 47574   | HNLJSP        | 892       | BSN  | 360.1      | 05   | PROF ISSUES IN NURSING | 1.0   | S    | 10:00- 2:00 PM | FEB 4  |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | FEB 18 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | MAR 4  |
| 74852   | HNLJSP        | 892       | BSN  | 360.2      | 05   | PROF ISSUES IN NURSING | 1.0   | S    | 12:00- 2:00 PM | MAR 4  |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | MAR 18 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | APR 8  |
| 30553   | HNLJSP        | 892       | BSN  | 360.3      | 05   | PROF ISSUES IN NURSING | 1.0   | S    | 12:00- 2:00 PM | APR 8  |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | APR 22 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | MAY 6  |
| 77276   | HNLJSP        | 892       | BSN  | 360.4      | 05   | PROF ISSUES IN NURSING | 1.0   | S    | 12:00- 2:00 PM | MAY 6  |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | MAY 20 |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | MAY 27 |
| 08433   | HNLJSP        | 892       | BSN  | 405.1      | 28   | STATISTICS             | 1.0   | M    | 9:00- 1:00 PM  | JAN 23 |
|   |               |           |      |            |      |                        |       | M    | 9:00- 1:00 PM  | FEB 6  |
|   |               |           |      |            |      |                        |       | M    | 9:00-11:00 AM  | FEB 20 |
| 58122   | HNLJSP        | 892       | BSN  | 405.2      | 28   | STATISTICS             | 1.0   | M    | 11:00- 1:00 PM | FEB 20 |
|   |               |           |      |            |      |                        |       | M    | 9:00- 1:00 PM  | MAR 6  |
|   |               |           |      |            |      |                        |       | M    | 9:00-11:00 AM  | MAR 27 |
| 97602   | HNLJSP        | 892       | BSN  | 405.3      | 28   | STATISTICS             | 1.0   | M    | 11:00- 1:00 PM | MAR 27 |
|   |               |           |      |            |      |                        |       | M    | 9:00- 1:00 PM  | APR 10 |
|   |               |           |      |            |      |                        |       | M    | 9:00- 1:00 PM  | APR 24 |
| 79601   | HNLJSP        | 892       | BSN  | 460.1      | 11   | RESEARCH IN NSG PRAC   | 1.0   | S    | 10:00- 2:00 PM | MAR 11 |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | APR 1  |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | APR 15 |
| 61250   | HNLJSP        | 892       | BSN  | 460.2      | 10   | RESEARCH IN NSG PRAC   | 1.0   | S    | 12:00- 2:00 PM | APR 15 |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | APR 29 |
|   |               |           |      |            |      |                        |       | S    | 10:00-12:00 PM | MAY 13 |
| 99562   | HNLJSP        | 892       | BSN  | 460.3      | 09   | RESEARCH IN NSG PRAC   | 1.0   | S    | 12:00- 2:00 PM | MAY 13 |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | MAY 27 |
|   |               |           |      |            |      |                        |       | S    | 10:00- 2:00 PM | TBA    |
| <b>Veterans Administration Hospital</b>   |               |           |      |            |      |                        |       |      |                |        |
| 3550 La Jolla Village Dr., La Jolla, CA 92160, Contact: Anna Mitchell at (619) 584-6053 for room locations. |               |           |      |            |      |                        |       |      |                |        |
| 97672   | HNLJVB        | 892       | BSN  | 325.1      | 17   | CULTURE AND HEALTH     | 1.0   | T    | 5:30- 9:30 PM  | JAN 17 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | JAN 31 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 7:30 PM  | FEB 14 |
| 51752   | HNLJVB        | 892       | BSN  | 325.2      | 16   | CULTURE AND HEALTH     | 1.0   | T    | 7:30- 9:30 PM  | FEB 14 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | FEB 28 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 7:30 PM  | MAR 14 |
| 66872   | HNLJVB        | 892       | BSN  | 325.3      | 16   | CULTURE AND HEALTH     | 1.0   | T    | 7:30- 9:30 PM  | MAR 14 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | MAR 28 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 7:30 PM  | APR 11 |
| 45441   | HNLJVB        | 892       | BSN  | 325.4      | 18   | CULTURE AND HEALTH     | 1.0   | T    | 7:30- 9:30 PM  | APR 11 |
|   |               |           |      |            |      |                        |       | T    | 5:30- 9:30 PM  | APR 25 |
| 88185   | HNLJVB        | 892       | BSN  | 335.1      | 14   | BIOCHEMISTRY           | 1.0   | W    | 5:30- 9:30 PM  | JAN 11 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | JAN 25 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 7:30 PM  | FEB 8  |
| 71260   | HNLJVB        | 892       | BSN  | 335.2      | 14   | BIOCHEMISTRY           | 1.0   | W    | 7:30- 9:30 PM  | FEB 8  |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | FEB 22 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 7:30 PM  | MAR 8  |
| 21770   | HNLJVB        | 892       | BSN  | 335.3      | 13   | BIOCHEMISTRY           | 1.0   | W    | 7:30- 9:30 PM  | MAR 8  |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | MAR 29 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 7:30 PM  | APR 12 |
| 24275   | HNLJVB        | 892       | BSN  | 335.4      | 12   | BIOCHEMISTRY           | 1.0   | W    | 7:30- 9:30 PM  | APR 12 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | APR 26 |
|   |               |           |      |            |      |                        |       | W    | 5:30- 9:30 PM  | MAY 10 |

\*All students **must** purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                | Units | Days | MEETING Hours | Dates  |
|----------|---------------|-----------|------|------------|------|----------------------|-------|------|---------------|--------|
| 02520    | HNLJVB        | 892       | BSN  | 410.4      | 07   | HEALTH MANAGEMENT I  | 2.0   | W    | 5:30- 9:30 PM | JAN 18 |
|          |               |           |      |            |      |                      |       | W    | 5:30- 9:30 PM | FEB 22 |
|          |               |           |      |            |      |                      |       | W    | 5:30- 9:30 PM | MAR 15 |
| 12482    | HNLJVB        | 892       | BSN  | 420.1      | 09   | HEALTH MANAGEMENT II | 1.0   | TH   | 5:30- 9:30 PM | JAN 19 |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 9:30 PM | FEB 2  |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 7:30 PM | FEB 16 |
| 86645    | HNLJVB        | 892       | BSN  | 420.2      | 09   | HEALTH MANAGEMENT II | 1.0   | TH   | 7:30- 9:30 PM | FEB 16 |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 9:30 PM | MAR 2  |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 7:30 PM | MAR 16 |
| 48392    | HNLJVB        | 892       | BSN  | 420.3      | 09   | HEALTH MANAGEMENT II | 1.0   | TH   | 7:30- 9:30 PM | MAR 16 |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 9:30 PM | MAR 30 |
| 50422    | HNLJVB        | 892       | BSN  | 420.4      | 05   | HEALTH MANAGEMENT II | 2.0   | TH   | 5:30- 9:30 PM | MAR 23 |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 9:30 PM | APR 27 |
|          |               |           |      |            |      |                      |       | TH   | 5:30- 7:30 PM | MAY 11 |
| 77243    | HNLJVB        | 892       | BSN  | 490.1      | 11   | MGMT IN NSG PRAC     | 1.0   | T    | 5:30- 9:30 PM | JAN 24 |
|          |               |           |      |            |      |                      |       | T    | 5:30- 9:30 PM | FEB 21 |
| 64761    | HNLJVB        | 892       | BSN  | 490.2      | 11   | MGMT IN NSG PRAC     | 2.0   | T    | 5:30- 9:30 PM | FEB 7  |
|          |               |           |      |            |      |                      |       | T    | 5:30- 9:30 PM | MAR 7  |
|          |               |           |      |            |      |                      |       | T    | 5:30- 7:30 PM | APR 4  |

## LA MESA

### Grossmont Hospital

5555 Grossmont Center Drive, La Mesa, CA 92120, Contact: Anna Mitchell (619) 584-6053 for room locations.

|       |        |     |     |       |    |                 |     |    |                |        |
|-------|--------|-----|-----|-------|----|-----------------|-----|----|----------------|--------|
| 78584 | HNLMGR | 892 | BSN | 315.1 | 11 | LIFE CYCLE      | 1.0 | TH | 9:00- 1:00 PM  | JAN 19 |
|       |        |     |     |       |    |                 |     | TH | 9:00- 1:00 PM  | FEB 2  |
|       |        |     |     |       |    |                 |     | TH | 9:00-11:00 AM  | FEB 16 |
| 51413 | HNLMGR | 892 | BSN | 315.2 | 11 | LIFE CYCLE      | 1.0 | TH | 11:00- 1:00 PM | FEB 16 |
|       |        |     |     |       |    |                 |     | TH | 9:00- 1:00 PM  | MAR 2  |
|       |        |     |     |       |    |                 |     | TH | 9:00-11:00 AM  | MAR 16 |
| 25432 | HNLMGR | 892 | BSN | 315.3 | 14 | LIFE CYCLE      | 1.0 | TH | 11:00- 1:00 PM | MAR 16 |
|       |        |     |     |       |    |                 |     | TH | 9:00- 1:00 PM  | MAR 30 |
|       |        |     |     |       |    |                 |     | TH | 9:00-11:00 AM  | APR 13 |
| 11200 | HNLMGR | 892 | BSN | 315.4 | 14 | LIFE CYCLE      | 1.0 | TH | 11:00- 1:00 PM | APR 13 |
|       |        |     |     |       |    |                 |     | TH | 9:00- 1:00 PM  | APR 27 |
|       |        |     |     |       |    |                 |     | TH | 9:00- 1:00 PM  | MAY 11 |
| 61585 | HNLMGR | 892 | BSN | 370.1 | 16 | HEALTH TEACHING | 1.0 | TH | 5:30- 9:30 PM  | APR 6  |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | APR 20 |
|       |        |     |     |       |    |                 |     | TH | 5:30- 7:30 PM  | MAY 4  |
| 12681 | HNLMGR | 892 | BSN | 370.2 | 16 | HEALTH TEACHING | 1.0 | TH | 7:30- 9:30 PM  | MAY 4  |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | MAY 18 |
|       |        |     |     |       |    |                 |     | TH | 5:30- 9:30 PM  | TBA    |

## OCEANSIDE

### Tri-City Hospital

4002 Vista Way, Oceanside, CA, Contact: Barbara Trent at (619) 744-1150 for room locations.

|       |        |     |     |       |    |              |     |   |                |        |
|-------|--------|-----|-----|-------|----|--------------|-----|---|----------------|--------|
| 80990 | HNOSTH | 892 | BSN | 315.3 | 13 | LIFE CYCLE   | 1.0 | T | 5:30- 9:30 PM  | FEB 7  |
|       |        |     |     |       |    |              |     | T | 5:30- 9:30 PM  | FEB 21 |
|       |        |     |     |       |    |              |     | T | 5:30- 7:30 PM  | MAR 7  |
| 52544 | HNOSTH | 892 | BSN | 315.4 | 13 | LIFE CYCLE   | 1.0 | T | 7:30- 9:30 PM  | MAR 7  |
|       |        |     |     |       |    |              |     | T | 5:30- 9:30 PM  | MAR 21 |
|       |        |     |     |       |    |              |     | T | 5:30- 7:30 PM  | APR 4  |
| 87080 | HNOSTH | 892 | BSN | 335.1 | 13 | BIOCHEMISTRY | 1.0 | S | 9:00- 1:00 PM  | JAN 21 |
|       |        |     |     |       |    |              |     | S | 9:00- 1:00 PM  | FEB 4  |
|       |        |     |     |       |    |              |     | S | 9:00-11:00 AM  | FEB 18 |
| 33235 | HNOSTH | 892 | BSN | 335.2 | 13 | BIOCHEMISTRY | 1.0 | S | 11:00- 1:00 PM | FEB 18 |
|       |        |     |     |       |    |              |     | S | 9:00- 1:00 PM  | MAR 4  |
|       |        |     |     |       |    |              |     | S | 9:00-11:00 AM  | MAR 11 |
| 13101 | HNOSTH | 892 | BSN | 335.3 | 12 | BIOCHEMISTRY | 1.0 | S | 11:00- 1:00 PM | MAR 11 |
|       |        |     |     |       |    |              |     | S | 9:00- 1:00 PM  | APR 1  |
|       |        |     |     |       |    |              |     | S | 9:00-11:00 AM  | APR 15 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/ Term | Abr. | COURSE |      | Title           | Units | Days | MEETING        |        |
|----------|---------------|------------|------|--------|------|-----------------|-------|------|----------------|--------|
|          |               |            |      | No.    | Sec. |                 |       |      | Hours          | Dates  |
| 45846    | HNOSTH        | 892        | BSN  | 335.4  | 11   | BIOCHEMISTRY    | 1.0   | S    | 11:00- 1:00 PM | APR 15 |
|          |               |            |      |        |      |                 |       | S    | 9:00- 1:00 PM  | APR 29 |
|          |               |            |      |        |      |                 |       | S    | 9:00- 1:00 PM  | MAY 20 |
| 63674    | HNOSTH        | 892        | BSN  | 370.1  | 15   | HEALTH TEACHING | 1.0   | TH   | 5:30- 9:30 PM  | MAR 2  |
|          |               |            |      |        |      |                 |       | TH   | 5:30- 9:30 PM  | MAR 16 |
|          |               |            |      |        |      |                 |       | TH   | 5:30- 7:30 PM  | APR 13 |
| 58236    | HNOSTH        | 892        | BSN  | 370.2  | 15   | HEALTH TEACHING | 1.0   | TH   | 7:30- 9:30 PM  | APR 13 |
|          |               |            |      |        |      |                 |       | TH   | 5:30- 9:30 PM  | APR 27 |
|          |               |            |      |        |      |                 |       | TH   | 5:30- 9:30 PM  | MAY 11 |

## SAN MARCOS Palomar College

1140 W. Mission Rd., San Marcos, CA 92064, Contact: Barbara Trent at (619) 471-4619 for room locations.

|       |        |     |     |       |    |                          |     |   |                |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|---|----------------|--------|
| 28906 | HNSCPC | 892 | BSN | 310.1 | 43 | EXPAND PROF NSG HORIZONS | 1.0 | F | 5:00- 9:00 PM  | FEB 10 |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM  | FEB 24 |
|       |        |     |     |       |    |                          |     | F | 5:00- 7:00 PM  | MAR 10 |
| 41764 | HNSCPC | 892 | BSN | 310.2 | 43 | EXPAND PROF NSG HORIZONS | 1.0 | F | 7:00- 9:00 PM  | MAR 10 |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM  | MAR 31 |
|       |        |     |     |       |    |                          |     | F | 5:00- 9:00 PM  | APR 14 |
| 03861 | HNSCPC | 892 | BSN | 340.1 | 15 | PROF REL IN NSG PRAC     | 1.0 | S | 9:00- 5:00 PM  | FEB 4  |
|       |        |     |     |       |    |                          |     | S | 9:00-11:00 AM  | MAR 18 |
| 64164 | HNSCPC | 892 | BSN | 340.2 | 15 | PROF REL IN NSG PRAC     | 2.0 | S | 9:00- 5:00 PM  | FEB 25 |
|       |        |     |     |       |    |                          |     | S | 11:00- 5:00 PM | MAR 18 |
|       |        |     |     |       |    |                          |     | S | 9:00-11:00 AM  | APR 8  |
| 66802 | HNSCPC | 892 | BSN | 345.1 | 13 | PATHOPHYSIOLOGY          | 1.0 | T | 5:30- 9:30 PM  | JAN 10 |
|       |        |     |     |       |    |                          |     | T | 5:30- 9:30 PM  | JAN 24 |
|       |        |     |     |       |    |                          |     | T | 5:30- 7:30 PM  | FEB 7  |
| 53793 | HNSCPC | 892 | BSN | 345.2 | 15 | PATHOPHYSIOLOGY          | 1.0 | T | 7:30- 9:30 PM  | FEB 7  |
|       |        |     |     |       |    |                          |     | T | 5:30- 9:30 PM  | FEB 21 |
|       |        |     |     |       |    |                          |     | T | 5:30- 7:30 PM  | MAR 7  |
| 88340 | HNSCPC | 892 | BSN | 345.3 | 15 | PATHOPHYSIOLOGY          | 1.0 | T | 7:30- 9:30 PM  | MAR 7  |
|       |        |     |     |       |    |                          |     | T | 5:30- 9:30 PM  | MAR 21 |
|       |        |     |     |       |    |                          |     | T | 5:30- 7:30 PM  | APR 4  |
| 25561 | HNSCPC | 892 | BSN | 345.4 | 20 | PATHOPHYSIOLOGY          | 1.0 | T | 7:30- 9:30 PM  | APR 4  |
|       |        |     |     |       |    |                          |     | T | 5:30- 9:30 PM  | APR 18 |
|       |        |     |     |       |    |                          |     | T | 5:30- 9:30 PM  | MAY 2  |
| 03194 | HNSCPC | 892 | BSN | 405.1 | 27 | STATISTICS               | 1.0 | F | 5:30- 9:30 PM  | JAN 20 |
|       |        |     |     |       |    |                          |     | F | 5:30- 9:30 PM  | FEB 3  |
|       |        |     |     |       |    |                          |     | F | 5:30- 7:30 PM  | FEB 17 |
| 72030 | HNSCPC | 892 | BSN | 405.2 | 27 | STATISTICS               | 1.0 | F | 7:30- 9:30 PM  | FEB 17 |
|       |        |     |     |       |    |                          |     | F | 5:30- 9:30 PM  | MAR 3  |
|       |        |     |     |       |    |                          |     | F | 5:30- 7:30 PM  | MAR 31 |
| 06031 | HNSCPC | 892 | BSN | 405.3 | 27 | STATISTICS               | 1.0 | F | 7:30- 9:30 PM  | MAR 31 |
|       |        |     |     |       |    |                          |     | F | 5:30- 9:30 PM  | APR 7  |
|       |        |     |     |       |    |                          |     | F | 5:30- 7:30 PM  | APR 28 |

## SAN DIEGO Kaiser Hospital

4646 Mission Gorge Rd, San Diego, CA 92120, Contact: Anna Mitchell (619) 584-6053 for room locations.

|       |        |     |     |       |    |                    |     |   |                |        |
|-------|--------|-----|-----|-------|----|--------------------|-----|---|----------------|--------|
| 89946 | HNSDKI | 892 | BSN | 325.1 | 18 | CULTURE AND HEALTH | 1.0 | S | 9:00- 6:00 PM  | JAN 21 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | FEB 11 |
| 25513 | HNSDKI | 892 | BSN | 325.2 | 17 | CULTURE AND HEALTH | 1.0 | S | 11:00- 6:00 PM | FEB 11 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | MAR 11 |
| 49114 | HNSDKI | 892 | BSN | 325.3 | 17 | CULTURE AND HEALTH | 1.0 | S | 11:00- 6:00 PM | MAR 11 |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | APR 8  |
| 85330 | HNSDKI | 892 | BSN | 325.4 | 19 | CULTURE AND HEALTH | 1.0 | S | 11:00- 6:00 PM | APR 8  |
|       |        |     |     |       |    |                    |     | S | 9:00-11:00 AM  | MAY 13 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BS, Nursing Course List (cont'd)

| Sched No | Location Code | Year/ Term | Abr. | COURSE |      | Title               | Units | Days | MEETING       |        |
|----------|---------------|------------|------|--------|------|---------------------|-------|------|---------------|--------|
|          |               |            |      | No.    | Sec. |                     |       |      | Hours         | Dates  |
| 74863    | HNSDKI        | 892        | BSN  | 380.1  | 08   | HEALTH ASSESSMENT   | 1.0   | T    | 5:30- 9:30 PM | JAN 31 |
|          |               |            |      |        |      |                     |       | T    | 5:30- 9:30 PM | FEB 14 |
|          |               |            |      |        |      |                     |       | T    | 5:30- 7:30 PM | FEB 28 |
| 68515    | HNSDKI        | 892        | BSN  | 380.2  | 08   | HEALTH ASSESSMENT   | 1.0   | T    | 7:30- 9:30 PM | FEB 28 |
|          |               |            |      |        |      |                     |       | T    | 5:30- 9:30 PM | MAR 7  |
|          |               |            |      |        |      |                     |       | T    | 5:30- 7:30 PM | MAR 21 |
| 90694    | HNSDKI        | 892        | BSN  | 380.3  | 08   | HEALTH ASSESSMENT   | 1.0   | T    | 7:30- 9:30 PM | MAR 21 |
|          |               |            |      |        |      |                     |       | T    | 5:30- 9:30 PM | APR 4  |
|          |               |            |      |        |      |                     |       | T    | 5:30- 7:30 PM | APR 18 |
| 72962    | HNSDKI        | 892        | BSN  | 380.4  | 07   | HEALTH ASSESSMENT   | 1.0   | T    | 7:30- 9:30 PM | APR 18 |
|          |               |            |      |        |      |                     |       | T    | 5:30- 9:30 PM | MAY 2  |
|          |               |            |      |        |      |                     |       | T    | 5:30- 9:30 PM | MAY 16 |
| 95933    | HNSDKI        | 892        | BSN  | 410.1  | 03   | HEALTH MANAGEMENT I | 1.0   | M    | 5:30- 9:30 PM | JAN 16 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 9:30 PM | JAN 30 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 7:30 PM | FEB 13 |
| 54401    | HNSDKI        | 892        | BSN  | 410.2  | 03   | HEALTH MANAGEMENT I | 1.0   | M    | 7:30- 9:30 PM | FEB 13 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 9:30 PM | FEB 27 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 7:30 PM | MAR 13 |
| 96762    | HNSDKI        | 892        | BSN  | 410.3  | 03   | HEALTH MANAGEMENT I | 1.0   | M    | 7:30- 9:30 PM | MAR 13 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 9:30 PM | MAR 27 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 9:30 PM | APR 10 |
| 20580    | HNSDKI        | 892        | BSN  | 410.4  | 08   | HEALTH MANAGEMENT I | 2.0   | M    | 5:30- 9:30 PM | MAR 20 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 9:30 PM | APR 17 |
|          |               |            |      |        |      |                     |       | M    | 5:30- 7:30 PM | MAY 1  |

## Mercy Hospital

4077 5th Ave., San Diego, CA 92103, Contact: Barbara Trent at (619) 744-1150 for room locations.

|       |        |     |     |       |    |                          |     |    |                |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|----------------|--------|
| 65656 | HNSDMY | 892 | BSN | 310.1 | 44 | EXPAND PROF NSG HORIZONS | 1.0 | W  | 10:00- 2:00 PM | JAN 11 |
|       |        |     |     |       |    |                          |     | W  | 10:00- 2:00 PM | JAN 25 |
|       |        |     |     |       |    |                          |     | W  | 10:00-12:00 PM | FEB 8  |
| 58564 | HNSDMY | 892 | BSN | 310.2 | 44 | EXPAND PROF NSG HORIZONS | 1.0 | W  | 12:00- 2:00 PM | FEB 8  |
|       |        |     |     |       |    |                          |     | W  | 10:00- 2:00 PM | FEB 22 |
|       |        |     |     |       |    |                          |     | W  | 10:00- 2:00 PM | MAR 8  |
| 58063 | HNSDMY | 892 | BSN | 340.1 | 16 | PROF REL IN NSG PRAC     | 1.0 | S  | 9:00- 1:00 PM  | JAN 14 |
|       |        |     |     |       |    |                          |     | S  | 9:00- 1:00 PM  | FEB 25 |
| 97882 | HNSDMY | 892 | BSN | 340.2 | 16 | PROF REL IN NSG PRAC     | 2.0 | S  | 9:00- 1:00 PM  | JAN 28 |
|       |        |     |     |       |    |                          |     | S  | 9:00- 1:00 PM  | MAR 18 |
|       |        |     |     |       |    |                          |     | S  | 9:00-11:00 AM  | APR 1  |
| 88546 | HNSDMY | 892 | BSN | 345.1 | 14 | PATHOPHYSIOLOGY          | 1.0 | TH | 5:30- 9:30 PM  | JAN 12 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | JAN 26 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | FEB 9  |
| 75655 | HNSDMY | 892 | BSN | 345.2 | 16 | PATHOPHYSIOLOGY          | 1.0 | TH | 7:30- 9:30 PM  | FEB 9  |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | FEB 23 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | MAR 9  |
| 78934 | HNSDMY | 892 | BSN | 345.3 | 16 | PATHOPHYSIOLOGY          | 1.0 | TH | 7:30- 9:30 PM  | MAR 9  |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | MAR 23 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 7:30 PM  | APR 6  |
| 82972 | HNSDMY | 892 | BSN | 345.4 | 21 | PATHOPHYSIOLOGY          | 1.0 | TH | 7:30- 9:30 PM  | APR 6  |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | APR 20 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM  | MAY 4  |
| 65240 | HNSDMY | 892 | BSN | 405.1 | 29 | STATISTICS               | 1.0 | F  | 5:30- 9:30 PM  | MAY 12 |
|       |        |     |     |       |    |                          |     | F  | 5:30- 9:30 PM  | MAY 26 |
|       |        |     |     |       |    |                          |     | F  | 5:30- 9:30 PM  | TBA    |
| 97403 | HNSDMY | 892 | BSN | 480.1 | 13 | LEADERSHIP IN NSG PRAC   | 1.0 | T  | 5:30- 9:30 PM  | MAR 14 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 9:30 PM  | APR 11 |
| 17264 | HNSDMY | 892 | BSN | 480.2 | 13 | LEADERSHIP IN NSG PRAC   | 2.0 | T  | 5:30- 9:30 PM  | MAR 28 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 9:30 PM  | APR 25 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 7:30 PM  | MAY 23 |

\*All students must purchase module workbooks and complete pre-assignments prior to the first class meeting. The Proof of Purchase card included with each workbook will be collected by the instructor at the first class meeting. This verification is necessary to complete registration.

# BSN/MSN ORDERING DIRECTIONS

Each student must purchase from Statewide Technical Books a personal copy of the workbook which accompanies each module. Instructors will collect Proof of Purchase included with each workbook at the first class meeting as part of the course registration process. Registration is not complete until this requirement is met.

## Ordering Information for Statewide Nursing Program Course Materials

Statewide Nursing Program students can order textbooks, course syllabi, and SNP workbooks directly from Statewide Technical Books. Orders can be placed by mail or telephone. The materials will be shipped to your home by United Parcel Service (UPS can not deliver to a post office box, so Fourth Class Mail will be used if you do not give a street address). Since it is advisable to take your books and syllabus to the first class meeting, mail your order and check well in advance. Call for updated price information during regular business hours listed below (if not paying with a Visa or Mastercard).

Required books for each course are marked with an asterisk before the author name. It is strongly recommended that books are only ordered for courses to be taken in the current trimester as textbook requirements are subject to change. Please allow 8 working days for delivery. Orders may be delayed if placed during the first two weeks of the term.

## Directions for Book Orders by Mail

- For current book prices, call a Statewide Technical Book representative at 1-800-942-8657 (CA residents) or (213)-597-3154 (Long Beach residents). Business hours are Monday through Friday, 9:00am - 4:00pm.
- To determine the total cost of your book order: compute the merchandise total provided by a bookstore representative, plus 6 1/2 % tax and \$3.00 shipping charge in the upper left hand box. Note 10% discount policy when ordering module sets.
- Payment:
  - Check for the total cost should be made payable to: UNIVERSITY BOOKSTORE.
  - Credit Card purchases require complete credit card information and your authorizing signature.
- Mail to: UNIVERSITY BOOKSTORE  
STATEWIDE TECHNICAL BOOKS  
CSU DOMINGUEZ HILLS  
6049 E. 7th Street  
Long Beach, CA 90840-0003

## Refund Policy

- Books must be returned unused within 15 days of the shipping date shown on the mailing label.
- A copy of the sales receipt must accompany the returned books.
- A letter explaining: A) the reason for the refund request and B) your name, address, daytime phone number and when applicable your VISA/MASTERCARD account number and expiration date.

## Graduation Pins

Graduation BSN students may obtain Statewide Nursing Graduation Pins. Please call the Bookstore for more information.

## Income Taxes

Keep your charge slips, cancelled checks and receipts from Statewide Technical Books for tax purposes.

## Phone Order Worksheet

- Fill out the phone order worksheet completely.
- Then dictate the following information to the phone answering machine in the exact order as it appears on this worksheet.

1 SOC.SEC.# (very important) \_ \_ \_ \_ \_

2 FIRST NAME \_\_\_\_\_

3 MIDDLE INITIAL \_\_\_\_\_

4 LAST NAME \_\_\_\_\_

5 HOME PHONE# (\_\_\_\_) \_\_\_\_\_

6 WORK PHONE# (\_\_\_\_) \_\_\_\_\_

7 SHIPPING ADDRESS: \_\_\_\_\_

8 ZIP CODE \_\_\_\_\_

9 CITY \_\_\_\_\_

10 STATE \_\_\_\_\_

11 PAYMENT TYPE:  
 \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD  
 ACCT # \_\_\_\_\_  
 EXPIRATION DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_ CHECK \_\_\_\_\_ MONEY ORDER  
 CHECK # \_\_\_\_\_

TODAYS DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

COURSE BOOK ID'S \_\_\_\_\_

EXAMPLE AHE0036 CAR0087 HEN0029  
SNP0146 STRO040

(From the order form, the above book ID's identify the four required books for BSN 310, and one optional book from BSN 310.)

## BSN Name Badges

Students need an official name badge for performance courses. Badges are available from the bookstore for \$5.15 (including tax and shipping charge.) Complete this form and return to the address below.

EXAMPLE: **JANE DOE, R.N.**  
STATEWIDE NURSING PROGRAM, CSUDH

|          |        |
|----------|--------|
| BADGE    | \$3.90 |
| TAX      | .25    |
| SHIPPING | 1.00   |
| TOTAL    | \$5.15 |

NAME (AS IT IS TO APPEAR ON NAME BADGE)

MAILING ADDRESS

CITY STATE ZIP PHONE

CHARGE TO VISA CARD NUMBER

CHARGE TO MASTERCARD EXPIRATION DATE

CHECK/MONEY ORDER AUTHORIZATION SIGNATURE

# BSN BOOK ORDER

Merchandise Total \$ \_\_\_\_\_  
 Add 6 1/2% Sales Tax \_\_\_\_\_  
 Shipping Charge \_\_\_\_\_  
 TOTAL COST.....\$ \_\_\_\_\_  
 Check/Money Order Enclosed  
 Charge to VISA  
 Charge to MASTERCARD

SHP TO (Name) \_\_\_\_\_

SEE BSN/MSN BOOK ORDERING DIRECTIONS IN THIS SCHEDULE

SOCIAL SECURITY NO. \_\_\_\_\_

STREET APT. NO. \_\_\_\_\_

CITY \_\_\_\_\_

STATE, ZIP \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_

WORK PHONE ( ) \_\_\_\_\_

CHARGE CARD ACCT. NO. (Print all digits) \_\_\_\_\_

EXP. DATE (MONTH/YEAR) \_\_\_\_\_

AUTHORIZING SIGNATURE \_\_\_\_\_

Office Hours 9am-5pm. 24 Hour Phone Ordering call (213) 597-3154 ( Long Beach / Los Angeles Area ), or 1-800-942-8657 ( CA. Residents ).  
 When ordering by phone use the Order Worksheet p.76 . Call for current prices during office hours.

## UNIVERSITY RELATED MATERIALS

CSUDH 1988-89 Catalog Approx. \$6.50  
 ELM

PRO0012 Proga Arithmetic & Algebra  
 HISTORY

NOR0031 Norton A People and a Nation  
 CA/ST/LOCAL GOV'NT

HY10003 Hyink/Brown American Govnt.  
 MUSIC

WIN0003 Music 101\* Wingell Experiencing Music  
 WIN0031 Music 101\* Wingell Exper. Music Wbkb  
 WIN0032 Music 101Tape Set Exper.Music Tape Set

## NURSING MAJOR COURSE MATERIALS

### BSN 310

AME0036 \*APA Publication Manual  
 CAR0087 \*Carpenito Nrsng Diagnosis (also 345,360,380)  
 HEN0029 \*Henderson Manage Your Career in Nrsng  
 SNP0146 \*SNP Workbook 310.1/2  
 KNO0015 Knowles Self-Directed Learning  
 LES0010 Lester Writing Research Papers  
 LYS0002 Lysaught Action in Affirmation.(Also360)  
 SMY0001 Smythe Surviving Nrsng  
 STR 0040 Strunk Elements of Style w/Index  
 \*Approx. cost of required materials \$90.05.

### BSN 340

ANA0038 \*ANA Nrsng: A Social Policy Stmt (also 360,490)  
 ANA0043 \*ANA Stds of Nrsng Practice (also 360,490)  
 BRA0064 \*Brammer Helping Relationship  
 NOR0018 \*Northouse Health Communication  
 SNP0155 \*SNP Workbook 340.1/2  
 BER0060 Bernstein Interviewing (also 380)  
 \*Approx. cost of required materials \$89.90.

### BSN 360

ANA0038 \*ANA Nrsng: A Social Policy Stmt.(also340,490)  
 ANA0043 \*ANA Stds of Nrsng Practice (also 340,490)  
 BRN0003 \*BRN Laws Relating to Nrsng Educ.(360.2)  
 CAR0087 \*Carpenito Nrsng Diagnosis (360.1-4)  
 FIS0030 \*Fisher Getting to Yes (360.2)  
 GRI0028 \*Griffith Nrsng Process (360.4)  
 KEL0031 \*Kelly Dimen of Profssnl Nrsng (360.1-4)  
 \*SNP Workbook(s) 360 SNP360.1-360.4(set) \_SNP0163  
 .1 \_SNP0085 .2 \_SNP0086 .3 \_SNP0087 .4 \_SNP0088  
 KIM0010 Kim Pocket Guide to Nrsng Diagnosis  
 LEE0024 Lee Nation's Health  
 LYS0002 Lysaught Action in Affirmation (Also 310)  
 MAR0065 Marriner Nrsng Process  
 \*Approx. cost of required material \$194.05.

### BSN 370

RAN0016 \*Rankin Patient Education  
 RED0007 \*Redman Process of Patient Education

### BSN 370 cont.

\*SNP Workbook(s) SNP370.1-370.2 (set) \_SNP0164  
 .1 \_SNP0089 .2 \_SNP0090  
 \*Approx. cost required materials \$81.45.

### BSN 380

AJN0025 \*AJN Programmed Instruct. Reprints  
 BAT0017 \*Bates Guide to Physical Examination  
 DEN0016 \*DDST Denver Dv Screening Test Form  
 \*SNP Workbook(s) 380 380.1-380.3/4 (set) \_SNP0165  
 .1 \_SNP0091 .2 \_SNP0092 3/4 \_SNP0093  
 BER0060 Bernstein Interviewing (Also340)  
 BYR0011 Byrne Laboratory Tests (Also 335)  
 CAR0087 Carpenito Nrsng Diagnosis (Also 310,345,360)  
 DEN0019 Frankenburg/Denver Develop Screening Manual  
 \*Approx. cost of required materials \$144.85

### BSN 410

FRI0021 \*Friedman Family Nursing  
 \*SNP Workbook(s) 410 410.1-410.4(set) \_SNP0168  
 .1 \_SNP0063 .2 \_SNP0064 .3 \_SNP0065 410.4/420.4 \_SNP0166  
 STA0044 \*Stanhope Community Health Nrsng  
 STU0008 \*Stuart-Siddall Home Health Care Nrsng  
 BEN0051 Benenson Control of Commun. Diseases  
 CRI0002 CPC Child Abuse Prevention Hdbk  
 JOH0048 Johnson Nrsng Assessment & Strat  
 PEN0010 Pender Health Promotion in Nrsng Practice  
 \*Approx. cost of required materials \$196.85

### BSN 420

FRI0021 \*Friedman Family Nursing  
 \*SNP Workbook(s) 420 SNP420.1-420.3(set) \_SNP0167  
 SNP420.1-420.4(set) \_SNP0168 .1 \_SNP0067 .2 \_SNP0068  
 .3 \_SNP0069 410.4/420.4 \_SNP0166  
 STA0044 \*Stanhope Community Health Nrsng  
 STU0008 \*Stuart-Siddall Home Health Care Nrsng  
 BEN0051 Benenson Control of Commun. Diseases  
 CRI0002 CPC Child Abuse Prevention Handbook  
 FAR0011 Farer Tuberculosis...  
 JOH0048 Johnson Nrsng Assessment & Strat  
 ROU0010 Roueche Medical Detectives  
 \*Approx. cost of required materials \$196.85

### BSN 460

POL0026 \*Polit Essentials of Nrsng Research  
 SNP0149 \*SNP Workbook 460 .1/2/3  
 ABD0003 Abdallah Better Patient CareThrough...  
 HOL0036 Holm Nrsng Research for Nrsng Practice  
 \*Approx. cost of required materials \$51.75

### BSN 480

GIL0045 \*Gillies Nrsng Management (also 490)  
 SNP0156 \*SNP Workbook 480 .1/2  
 \*Approx. cost of required materials \$53.25

### BSN 490

ANA0038 \*ANA Nrsng: A Social Policy Stmt (also 340,360)  
 ANA0043 \*ANA Stds of Nrsng Practice (Also 340,360)

### BSN 490 cont.

BRN0003 \*BRN Laws Relating to Nrsng Educ.  
 GIL0045 \*Gillies Nrsng Management (Also 480)  
 SNP0157 \*SNP Workbook 490.1/2  
 \*Approx. cost required materials \$73.85.

## SPECIAL TOPICS COURSE MATERIALS

### BSN 495 CA

CRI0002 \*CPC Child Abuse Prevention Hdbk  
 HWA0002 \*HWA Child Abuse Reporting & You  
 SNP0180 \*SNP Workbook (Child Abuse)  
 \*Approx. cost of required materials \$17.90  
 BSN 495 HA  
 CHO0021 \*Chow Hdbk of Pediatric Primary Care  
 SNP0181 \*SNP Workbook (Health Assessment)  
 \*Approx. cost of required materials \$61.50

## NURSING SUPPORT COURSE MATERIALS

### BSN 315

SCH0124 \*Schuster Process of Human Develop.  
 \*SNP Workbook(s) 315 SNP 315.1-315.4 (set) \_SNP0158  
 .1 \_SNP0073 .2 \_SNP0074 .3 \_SNP0075 .4 \_SNP0076  
 BAR0063 Bamard First Six Hrs of Life #3  
 KIM0009 Kimmel Adulthood and Aging (also 325)  
 SKO0012 Skolnick Families in Transition  
 \*Approx. cost of required materials \$117.00

### BSN 325

\*SNP Workbook(s) 325 SNP325.1-325.4 (set) \_SNP0161  
 .1 \_SNP0077 .2 \_SNP0078 .3 \_SNP0079 .4 \_SNP0080  
 SPE0031 \*Spector Cultural Diversity in Health & Illness  
 COW0008 Cowgill Aging Around the World  
 KIM0009 Kimmel Adulthood and Aging (also 315)  
 KLE0011 \*Klein Culture Curers and Contagion  
 MIN0018 Mindel Ethnic Families in America  
 \*Approx. cost of required materials \$120.15.

### BSN 335

HOL0032 \*Holum Fund of Gen Organic & Bio Chem  
 \*SNP Workbook(s) 335 SNP 335.1-335.4(set) \_SNP0160  
 .1 \_SNP0139 .2 \_SNP0140 .3 \_SNP0141 .4 \_SNP0142  
 BYR0011 Byrne Laboratory Tests (Also 380)  
 HOL0033 Holum Study Guide & Ans Manual  
 MON0030 Montgomery Biochemistry  
 \*Approx. cost of required materials \$121.70

### BSN 345

GRO0028 \*Groer Basic Pathophysiology  
 PRI0018 \*Price Pathophysiology  
 \*SNP Workbook(s) 345 SNP345.1-345.4(set) \_SNP0162  
 .1 \_SNP0081 .2 \_SNP0082 .3 \_SNP0083 .4 \_SNP0084  
 CAR0087 Carpenito Nrsng Diagnosis (Also 310,360,380)  
 LUC0008 Luckman Medical Surgical Nrsng .  
 \*Approx. cost of required materials \$166.65

### BSN 405

MIN0019 \*Minium Elements of Statistical Reasoning  
 \*SNP Workbook(s) 405 SNP405.1-405.3 (set) \_SNP0166  
 .1 \_SNP0095 .2 \_SNP0096 .3 \_SNP0097  
 MIN0020 Minium Student Guide & Workbook  
 SNP0127 SNP Practice Tests 405  
 \*Approx. cost of required materials \$98.25

UNIVERSITY BOOKSTORE • STATEWIDE TECHNICAL BOOKS • 6049 E. 7th Street • Long Beach, CA 90840-0003 •  
 CSU DOMINGUEZ HILLS

STUDENT NOTE--Each student must purchase from the University Bookstore a personal copy of the workbook which accompanies each module. Instructors will collect the Proof of Purchase card bound in each module workbook at the first class meeting as part of the course registration process.  
 Registration is not complete until this requirement is met.

Please note that the University Bookstore offers a 10% discount on workbooks when the entire workbook series for a course is purchased at one time.  
 This discount does not apply, however, to workbooks which include all course modules in one volume.  
 The discount will be computed by the Bookstore at the time of purchase.

# MS, NURSING

## INTRODUCTION

For information contact:

Mary Cruise, D.N.Sc.  
Coordinator, Graduate Program  
or

Nanci Kingsbury, Graduate Secretary  
Statewide Nursing Program  
CSU, Dominguez Hills  
1000 East Victoria St.  
Carson, CA 90747  
(213) 516-3596

## THE PROGRAM

The graduate program prepares professional nurses for advanced and specialized practice. The curriculum is organized around the role of the nurse in societal institutions with emphasis on the application of nursing theory through excellence in professional practice and the advancement of the profession through research, leadership, and scholarship for the ultimate benefit of the health care needs of society.

### PROGRAM OBJECTIVES

Upon completion of the program graduates will be able to:

1. Analyze nursing phenomena (human responses to actual or potential health problems) utilizing the research process and initiate and evaluate therapeutic action in advanced practice;
2. Contribute to the advancement of nursing education, practice, and research through analysis, synthesis, application, and expansion of nursing models and theories; and
3. Demonstrate professional performance in advanced practice, in leadership roles and as participants in sociotechnical based health care delivery systems to benefit clients and the society at large.

### ROLE EMPHASIS OPTIONS

The curriculum offers the student a choice of role emphasis options of nurse educator, nurse administrator or clinical specialist in parent-child nursing or gerontology nursing. Through a personalized Program of Study the curriculum is individualized and reflective of the student's learning needs and professional goals.

### ADMISSION REQUIREMENTS

Please refer to the section on Admission. In addition, please note the following special requirements for admission to the MSN program:

1. Completion of a baccalaureate degree program from a regionally accredited institution with an upper division major in nursing (BSN) and NLN accredited nursing program or the equivalent as determined by the Graduate Student Affairs Committee.
2. Overall grade point average of 2.5 (on a four-point scale) or higher in the last 60 semester (90 quarter) units attempted, or demonstrated academic ability as required by the faculty, following the appeal process.

(Registered nurse applicants who have already earned a bachelor's or master's degree in a major other than nursing should contact the Graduate Coordinator for preadmission advisement.)

3. Current licensure in the United States.

As indicated in the Admission Application, have transcripts sent directly to the Admissions and Records Office. Also request a copy be sent directly to you.

### NURSES WITH NON-NURSING BACHELOR'S DEGREES

Registered nurses who have earned a bachelor's degree in another field may be eligible for a pilot program BA/BS to MSN degree. See following pages for additional information.

## PROGRAM STRUCTURE

All students complete 19 units of core courses and then begin role emphasis courses.

Students may select role preparation as:

- Nurse educator
- Nurse administrator
- Parent-child clinical specialist
- Gerontology clinical specialist

**Subspecializations in areas such as quality assurance, staff development, and client education are possible.**

Nurse educators and nurse administrators complete 12 units of role theory and performance courses and two units of electives. Clinical specialists complete 14 units of role theory and performance. All students conclude their 36 units of master's preparation with a culminating graduate project.

## FEDERAL TRAINEESHIPS

A Professional Nurse Traineeship grant has been awarded to the SNP by the **Department of Health and Human Services, Public Health Service Act**. The grant monies are designated registration fees and other expenses for selected students who are pursuing graduate study in nursing on a full-time basis.

### ELIGIBILITY

- Student is not currently receiving any other Federal educational award which provides a stipend or otherwise duplicates financial provisions. Veteran's Administration Benefits (G.I. Bill) are excepted. Loans from Federal banks are not considered Federal awards.
- Student is able to enroll in at least eight (8) graduate units during the Fall and Spring term.

If you are interested and eligible, please contact the graduate secretary, Nanci Kingsbury at (213) 516-3596 for application forms. All students, new and continuing, will be considered.

## HOW TO BEGIN

1. Attend group orientation/review program materials.
2. Submit Admission Application and fee. Request a CSU Admission application packet by calling (800) 352-7517 or (213) 516-4060.
3. Request transcripts. (As indicated in the Admission Application, have official transcripts sent directly to the Admissions and Records Office. Also request a copy be sent directly to you if you do not already possess a copy.) All documents must be in by end of third month of term.
4. Register for MSN 500 (See registration procedures and form in this schedule)
5. Attend MSN 500.
6. While the Admissions and Records Office performs an evaluation of your prior college work, you may continue to take classes during the term.
7. When you are notified of formal admission, meet with your advisor to develop a Program of Study for degree completion.

**If applying and taking mid/late term initial course, call graduate secretary regarding special arrangements.**

For information after hours, be sure to call the MSN Bulletin Board (213) 516-4048 for recorded information on class locations, changes, or cancellations or news items.



# MS, NURSING

## CHANGE IN MSN COURSE NUMBERS

| Old Course Number | New Course Number |
|-------------------|-------------------|
| MSN 610           | MSN 550           |
| MSN 620 NE        | MSN 551           |
| MSN 620 NA        | MSN 552           |
| MSN 620 PC        | MSN 553           |
| MSN 620 G         | MSN 554           |
| MSN 630 NE        | MSN 561           |
| MSN 630 NA        | MSN 562           |
| MSN 630 PC        | MSN 563           |
| MSN 630 G         | MSN 564           |
| MSN 640 NE        | MSN 571           |
| MSN 640 NA        | MSN 572           |
| MSN 640 PC        | MSN 573           |
| MSN 640 G         | MSN 574           |
| MSN 650 PC        | MSN 583           |
| MSN 650 G         | MSN 584           |
| MSN 598           | MSN 595           |
| MSN 690           | MSN 599           |
| MSN 700           | MSN 600           |

## CURRICULUM

The program requires 36 semester units of approved graduate study. The curriculum consists of core courses, role emphasis courses, and a directed project. Elective units round out the graduate program requirements. Up to 15 approved units may be accepted for transfer credit. All performance courses have TBA dates and hours in addition to those listed in this schedule.

### Core Courses (22 units)

- MSN 500. Introduction to Graduate Nursing Education (1)\*
- MSN 510. Theory Development (3)
- MSN 520. Advanced Nursing Role in Societal Institutions (3)
- MSN 530. Scientific Inquiry in Nursing (3)
- MSN 540. Family Health Nursing (4)
- MSN 550. Role Performance: Family Health Nursing (2)
- MSN 590. Advanced Nursing Research (3)
- MSN 599. Directed Project (3)

\*All students must first enroll in MSN 500

Each student must select one of the options listed below:

### Role Emphasis Courses (14 units)

#### Nurse Educator Option

- MSN 521. Societal Institutions (4)
- MSN 531. Simulation Seminars (2)
- MSN 551. Teaching Strategies Role Performance (2)
- MSN 561. Evaluation Role Performance (2)
- MSN 571. Culminating Role Performance (2)

Electives—Select 2 units

#### Nurse Administrator Option

- MSN 522. Societal Institutions (4)
- MSN 531. Simulation Seminar (2)
- MSN 552. Change Theory Role Performance (2)
- MSN 562. Evaluation Role Performance (2)
- MSN 572. Culminating Role Performance (2)

#### Parent-Child Clinical Nurse Specialist Option

- MSN 523. Clinical Specialist: Parent-Child (6)
- MSN 553. Early Childhood Role Performance (2)
- MSN 563. Emerging Family Role Performance (2)
- MSN 573. Early Childbearing Role Performance (2)
- MSN 583. Culminating Role Performance (2)

### Gerontology Clinical Nurse Specialist Option

- MSN 524. Clinical Specialist: Gerontology (6)
- MSN 554. Initiating Gerontology Clinical Nurse Specialist Role Performance (2)
- MSN 564. Community Services Role Performance (2)
- MSN 574. Therapeutic Strategies Role Performance (2)
- MSN 584. Culminating Role Performance (2)

Courses and modules must be successfully completed in the sequence indicated. Any deviation in course/module requires prior written approval by the program director.

### COURSE PREREQUISITES

Certain MSN courses require the successful completion of prerequisites not offered as part of the graduate program, but are available as undergraduate nursing courses. These MSN courses and their prerequisites are listed below.

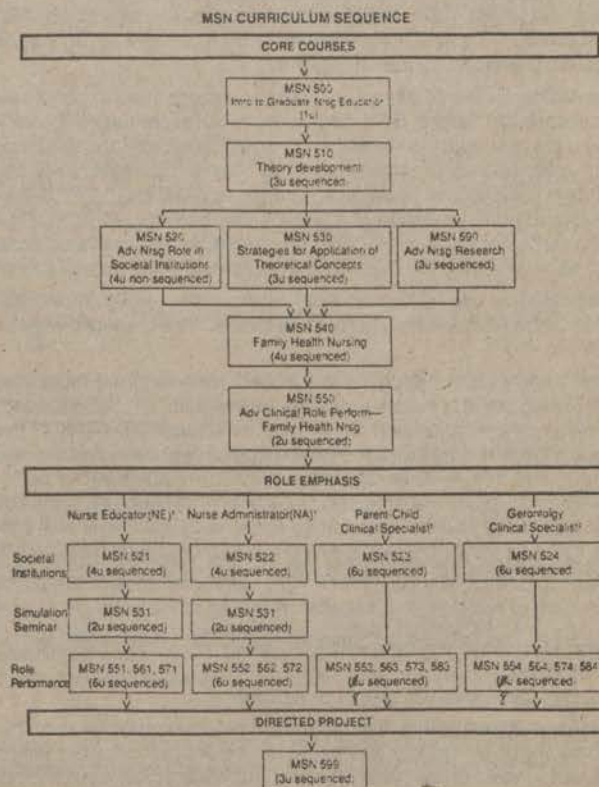
#### COURSES Prerequisite

- MSN 590. An upper division statistics course (inferential and descriptive) or equivalent and an introductory research course or equivalent
- MSN 550. A physical assessment course or equivalent

The clinical specialist options also require the following as prerequisites to role emphasis courses:

- BSN 325. Culture and Health or equivalent
- BSN 315. Life Cycle or equivalent
- BSN 345. Pathophysiology or equivalent

## MSN CURRICULUM SEQUENCE



<sup>1</sup>Nurse Educator and Nurse Administrator take 2 units of electives prior to MSN 599  
<sup>2</sup>Clinical Specialists take MSN 563 or 584 prior to MSN 599

Courses and modules must be successfully completed in the sequence indicated. Any deviation in course/module requires written approval by Assoc. Director, Graduate Program.

# MS, NURSING PILOT/CERTIFICATE PROGRAMS

## MSN PATHWAY FOR RNs WITH NON-NURSING BACCALAUREATE: BA/BS to MSN

The Statewide Nursing Program is conducting a pilot program to facilitate a master's degree in nursing program for those nurses who presently hold a bachelor's degree in another discipline.

Graduate study in nursing builds on a foundation of undergraduate professional nursing knowledge. Following an analysis of your previous coursework, the Graduate Student Affairs Committee will recommend a Program of Study which includes undergraduate nursing and related coursework or assessments to prepare you for MSN coursework. If you meet the usual University requirements for graduate study and concur with the recommended Program of Study, you will be admitted to the graduate program on a conditional basis. Once the undergraduate course requirements are successfully met, the conditional status is removed and you may proceed with completing the graduate curriculum. See MSN degree section for more details on graduate curriculum enrollment and completion requirements.

### HOW TO BEGIN

1. Attend a group orientation/review program materials or call graduate office.
  2. Submit Admission Application and fee. Request a CSU Admission Application Packet by calling (800) 352-7517 or (213) 516-4060.
  3. Request transcripts. (As indicated in the Admission Application have official transcripts sent directly to the Admissions and Records Office. Also request a copy be sent directly to you if you do not already have a copy.) All documents must be in by end of third month of term.
  4. Register for MSN 500 (See registration procedures and form in this schedule).
  5. Attend MSN 500.
  6. Confer with Associate Director, Graduate Program regarding Program of Study recommended by Graduate Student Affairs Committee.
  7. Obtain SNP syllabus for first course and complete preassignment.
  8. Continue with required courses.
- If applying and taking mid/late term initial course, call Graduate Secretary regarding special arrangements.

## QUALITY ASSURANCE CERTIFICATE PROGRAM

The Statewide Nursing Program offers a certificate program in quality assurance for BSN prepared nurses who want to develop graduate level knowledge and skill in implementing an institutional quality assurance program. Included in this course of study is utilization review, assessment and measurement of the level of care provided to clients and the utilization of resources. This certificate program is administered by Dr. Kay Davis, Associate Director, Graduate Program.

To be eligible for this certificate program, applicants must: (1) hold a current R.N. license (2) hold a BSN degree from an accredited US institution, (Graduates of foreign institutions will need to have their transcripts evaluated by an international evaluation service. More information will be sent regarding this process upon receipt of the application.); and (3) have an overall grade point average of 2.5 (on a four-point scale) or higher in the last 60 semester (90 quarter) units attempted, or demonstrated academic ability as required by the Nursing faculty, following the appeal process.

As indicated in the Admission Application, have official transcripts sent directly to the Admissions and Records Office. Also request a copy be sent directly to you.

Persons interested in applying to this certificate program must complete the following steps to initiate entry into the program: (1) Submit a complete Admissions Application and check the box labeled CERTIFICATE under Program Objective; (2) Attach a photocopy of your current California R.N. license; and (3) Arrange for your previous college(s) to send your transcripts directly to the Admissions and Records Office. (Ask for a second set to be sent to your home if you do not already have your own copy.)

Applicants must take MSN 500 as the first required course. Certain courses for the Quality Assurance (QA) Certificate require the successful completion of prerequisites not offered as part of the program. These are:

- upper division statistics course (inferential and descriptive) or equivalent
- introductory research course or equivalent

Courses required within the certificate program may be met by SNP coursework or by substitution approved by program director with timely graduate level transferrable courses from other collegiate programs. Please note: if you eventually want to earn a MSN degree, any courses taken to meet certificate requirements may apply to the degree but may not be more than five years old at the time of degree completion.

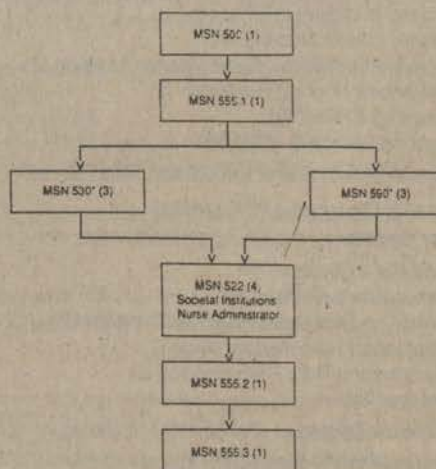
The certificate program should be completed in 15 months or less, depending on your personal preference and availability of courses. Courses and modules must be completed in the approved sequence with a grade of C or better and an overall B average for the program.

A certificate completion check will need to be completed by the Admissions and Records Office one term prior to the term you plan to complete the QA certificate program. The certificate application form may be requested from Admissions and Records.

### MSN 555 Quality Assurance in Health Care

This three unit course examines the historical evolution of quality assurance programs in health care, including the political and fiscal aspects. Methodologies for implementing an institutional quality assurance program and strategies for identifying and making needed improvements are explored along with mechanisms for evaluating the total program.

QA Certificate Program (14 units)



See this schedule for Admission Information, Registration Information and descriptions of MSN 530, MSN 590 and MSN 522.

For additional information, call Nanci Kingsbury, Graduate Secretary, QA Certificate Office (213) 516-3596.

The QA Certificate Program consists of 14 units of graduate coursework:

- MSN 500. Introduction to Graduate Nursing Education (1)
- MSN 555. Quality Assurance in Health Care (3)
- MSN 530. Scientific Inquiry in Nursing (3)
- MSN 590. Advanced Nursing Research (3)
- MSN 522. Societal Institutions: Nurse Administrator (4)

# COLLOQUIUM

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## SPRING 1989 COLLOQUIUM

### PROFESSIONALISM: Behaviors and Skills Which Will Build Our Future

In recent times, we've all heard a lot about professional nursing practice and have made tremendous strides in our personal development and our work environments. Yet, because of the turbulent health care industry, many of us struggle in our day-to-day efforts to perform as a professional. This seminar will focus on characteristics of a professional and professional behaviors which enhance and support ourselves and our colleagues. Topics will include evolution of nursing education curricula, resocialization to professional nursing practice, collegiality, and personal strategies to enhance professional behaviors and establish realistic expectations of the health care system.

Date: Sunday, April 30, 1989  
9:00-5:00pm

Location: California State University, Dominguez Hills  
1000 E. Victoria Street  
Carson, California 90747

(For specific room location, contact Nanci Kingsbury, Graduate Secretary in early April at (213) 516-3596.)

1 unit academic credit/ 15 C.E.  
Schedule No. 76880

**UPCOMING COLLOQUIUM, FALL 1989: "Writing for Results," will be offered in the Santa Barbara/Ventura area.**

### GRADUATE ELECTIVE OPTIONS

The following CSU Dominguez Hills courses are available to SNP graduate students and may be appropriate for elective credit based upon your individual program of study. Please consult with your advisor prior to enrollment. To register for any of these courses, use the format at the end of this schedule.

**CLS 531 Biochemical Correlations of Clinical Tests (3).** *Prerequisites:* Course equivalent to CHE 450, CHE 451; must be eligible for Option in Bioanalysis. Theoretical basis for clinical tests and the biochemical pathophysiology. Metabolic pathways, chemical factors influencing test procedures, and clinical significance of assay results. Advanced topics of metabolism related to the clinical problems. Three hours of lecture per week.

CLS 531 Section 1 Biochemical Correlations T 5:30-8:00 p.m.

**CLS 532 Interpretive Hematology (3).** *Prerequisites:* CLS 307; must be eligible for the Option in Bioanalysis. Emphasis on topics of current interest and advances in hematology. Individual projects with unknowns. Demonstrations. Two hours of lecture and three hours of laboratory per week.

CLS 532 Section 1 Interpretive Hematology (3) M 7:10-10:10 p.m.

# MSN, NURSING ORIENTATIONS

Interested registered nurses interested in the Nursing Program are encouraged to attend one of the following orientations: If there are no orientations scheduled in your area, please call the Graduate Secretary for information and room locations at (213) 516-3596. Bring transcripts and past course material for personal unofficial evaluation at end of information session.

## DOMINGUEZ HILLS, SOUTH BAY, CENTRAL AREA

**Harbor UCLA Medical Center**  
1000 W. Carson  
Torrance, CA 90504  
Wed, Apr 12 5:00-6:00 p.m.

**Statewide Nursing Program**  
1000 E. Victoria  
Carson, CA 90747  
Wed, Jan 18 5:00-6:00 p.m.

**Torrance Memorial Hospital**  
3300 Lomita Blvd.  
Torrance, CA 90506  
Mon, Dec 12 3:00-4:00 p.m.

**Kaiser Permanente—Bellflower**  
9400 E. Rosecrans  
Bellflower, CA 90706  
Wed, May 10 3:00-4:00 p.m.

**Memorial Medical Center**  
2801 Atlantic Blvd.  
Long Beach, CA 90801  
Thu, Mar 9 3:00-4:00 p.m.

**Veteran's Administration Hospital**  
5901 E. 7th St.  
Long Beach, CA 90822  
Wed, Feb 15 2:00-3:00 p.m.

**Memorial Medical Center**  
2801 Atlantic Blvd.  
Long Beach, CA 90801  
Thu, Mar 9 3:00-4:00 p.m.

## SAN LUIS OBISPO AREA

**Marian Medical Center**  
1400 E. Church Street  
Santa Maria, CA 93454  
Mon, Feb 13 4:00-5:00 p.m.

**San Luis Obispo General Hospital**  
2180 Johnson Avenue  
San Luis Obispo, CA 93406  
Mon, Jan 9 4:00-5:00 p.m.

**French Hospital Medical Center**  
1911 Johnson  
San Luis Obispo, CA 93408  
Mon, Apr 3 7:00-8:00 p.m.

**Atascadero State Hospital**  
P.O. Box A  
Atascadero, CA 93422  
Mon, Mar 6 4:00-5:00 p.m.

## VENTURA, SANTA BARBARA, OXNARD, THOUSAND OAKS AREAS

**Saint Francis Hospital**  
601 E. Micheltonerna  
Santa Barbara, CA 93103  
Mon, Apr 10 6:30-8:30 p.m.

**Pleasant Valley Community  
Hospital**  
2309 Antonio Ave.  
Camarillo, CA 93010  
Mon, May 1 4:00-6:00 p.m.

**Goleta Valley Community Hospital**  
351 S. Patterson Ave.  
Santa Barbara, CA 93111  
Mon, Dec 12, 1988  
8:00-9:30 p.m.

**CSUN—Ventura Campus**  
2151 Alessandro Dr., Suite 140  
Ventura, CA 93001  
Mon, Dec 19, 1988  
7:30-9:00 p.m.  
Mon, May 15 1:00-3:00 p.m.

## NORTHRIDGE, SAN FERNANDO VALLEY, WEST LOS ANGELES

**Kaiser Permanente Medical  
Center—Sunset**  
1515 N. Vermont Ave.  
Los Angeles, CA 90027  
Wed, Nov 16 4:00-5:00 p.m.  
Tue, Apr 14 4:00-5:00 p.m.

**Kaiser West Los Angeles Hospital**  
6041 Cadillac Avenue  
West Los Angeles, CA 90034  
Tue, Feb 28 4:00-5:00 p.m.

**Northridge Medical Center**  
18300 Roscoe Blvd.  
Northridge, CA 91325  
Mon, Jan 16 6:30-8:00 p.m.  
Mon, May 10 6:30-8:00 p.m.

**Saint John's Hospital & Health  
Center**  
1328 22nd Street  
Santa Monica, CA 90404  
Thu, Dec 1 6:30-7:30 p.m.  
Tue, Jan 31 4:00-5:00 p.m.

## SAN BERNARDINO AND RIVERSIDE AREAS

**Kaiser Foundation  
Hospital—Fontana**  
9961 Sierra Ave.  
Bldg. 9, Valley Blvd.  
Fontana, CA 92335  
Thu, Feb 16 2:00-3:00 p.m.

**Riverside Community Hospital**  
4455 Magnolia Avenue  
Riverside, CA 92501  
Tue, Nov 8 1:00-2:30 p.m.  
Wed, Jan 11 2:00-3:00 p.m.

**St. Bernardines Hospital**  
2101 N. Waterman Avenue  
San Bernardino, CA 92406  
Tue, Apr 18 1:00-2:00 p.m.

**San Bernardino Community  
Hospital**  
1800 Western  
San Bernardino, CA 92411  
Tue, May 9 11:00 a.m.-12:00 noon

## POMONA, SAN GABRIEL VALLEY AREAS

**Pomona Valley Community  
Hospital**  
1796 N. Garey Avenue  
Pomona, CA 91767  
Mon, Jan 30 7:30-9:00 p.m.

**Arcadia Methodist**  
300 W. Huntington Dr.  
Arcadia, CA 91006  
Mo, Nov 14 3:00-5:00 p.m.  
Tue, May 9 3:30-4:30 p.m.

**Huntington Memorial Hospital**  
100 Congress Street  
Pasadena, CA 911-5  
Tue, Jan 24 6:30-7:30 p.m.

# MS, Nursing Course List

| Sched No | Location Code | Year/Term | COURSE No. | Sec. | Title | Units | Days | MEETING Hours | Dates |
|----------|---------------|-----------|------------|------|-------|-------|------|---------------|-------|
|----------|---------------|-----------|------------|------|-------|-------|------|---------------|-------|

## AREA C

### SAN LUIS OBISPO

#### French Hospital Medical Center—Conference Room

1911 Johnson Ave., San Luis Obispo, CA 93401, Contact Nanci Kingsbury at (213) 516-4050 for room location.

|       |        |     |           |    |                           |     |   |               |        |
|-------|--------|-----|-----------|----|---------------------------|-----|---|---------------|--------|
| 90005 | CJSLFH | 892 | MSN 522.1 | 01 | SOC INST: NURSE ADM       | 1.0 | S | 8:00-12:00 PM | MAR 18 |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | APR 8  |
| 77910 | CJSLFH | 892 | MSN 522.2 | 01 | SOC INST: NURSE ADM       | 1.0 | S | 8:00-12:00 PM | APR 29 |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | MAY 20 |
| 51516 | CJSLFH | 892 | MSN 540.4 | 01 | FAMILY HEALTH NURSING     | 1.0 | F | 6:00-10:00 PM | JAN 6  |
|       |        |     |           |    |                           |     | F | 6:00-10:00 PM | JAN 20 |
| 44925 | CJSLFH | 892 | MSN 550.  | 01 | ROLE PERF: FAMILY HEA NSG | 2.0 | S | 9:00- 1:00 PM | JAN 21 |
|       |        |     |           |    |                           |     | F | 6:00-10:00 PM | FEB 17 |
|       |        |     |           |    |                           |     | F | 6:00-10:00 PM | MAR 17 |
| 46966 | CJSLFH | 892 | MSN 531   | 01 | SIM, SEM: NURSEED/ADM     | 1.0 | S | 1:00-5:00PM   | MAY 20 |
|       |        |     |           |    |                           |     | S | 1:00-5:00PM   | JUNE 3 |

### Sierra Vista Hospital

1010 Murray Avenue, San Luis Obispo, CA 93401, Contact Nanci Kingsbury at (213) 516-4050 for room locations.

|       |        |     |           |    |                           |     |   |               |        |
|-------|--------|-----|-----------|----|---------------------------|-----|---|---------------|--------|
| 38242 | CJSLSV | 892 | MSN 500.  | 01 | INTRO TO GRAD NSG EDUC    | 1.0 | S | 9:00- 5:00 PM | APR 15 |
| 29433 | CJSLSV | 892 | MSN 510.1 | 01 | THEORY DEVELOPMENT        | 1.0 | S | 8:00-12:00 PM | JAN 7  |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | JAN 28 |
| 98836 | CJSLSV | 892 | MSN 510.2 | 01 | THEORY DEVELOPMENT        | 1.0 | S | 8:00-12:00 PM | FEB 11 |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | MAR 4  |
| 98475 | CJSLSV | 892 | MSN 510.3 | 01 | THEORY DEVELOPMENT        | 1.0 | S | 8:00-12:00 PM | APR 1  |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | APR 22 |
| 54622 | CJSLSV | 892 | MSN 520.2 | 01 | ADV NSG ROLES             | 1.0 | S | 8:00-12:00 PM | MAY 6  |
|       |        |     |           |    |                           |     | S | 8:00-12:00 PM | MAY 20 |
| 35221 | CJSLSV | 892 | MSN 530.1 | 01 | SCIENTIFIC INQUIRY IN NSG | 1.0 | S | 1:00- 5:00 PM | JAN 7  |
|       |        |     |           |    |                           |     | S | 1:00- 5:00 PM | JAN 28 |
| 72796 | CJSLSV | 892 | MSN 530.2 | 01 | SCIENTIFIC INQUIRY IN NSG | 1.0 | S | 1:00- 5:00 PM | FEB 11 |
|       |        |     |           |    |                           |     | S | 1:00- 5:00 PM | MAR 4  |
| 87706 | CJSLSV | 892 | MSN 530.3 | 01 | SCIENTIFIC INQUIRY IN NSG | 1.0 | S | 1:00- 5:00 PM | APR 1  |
|       |        |     |           |    |                           |     | S | 1:00- 5:00 PM | APR 22 |

## AREA D

### VENTURA

#### Vista Del Mar Hospital

801 Seneca St., Ventura, CA 93001. For room location contact Graduate Secretary, Nanci Kingsbury, at (213) 516-4050.

|       |        |     |           |    |                        |     |   |               |        |
|-------|--------|-----|-----------|----|------------------------|-----|---|---------------|--------|
| 90101 | DJVNVD | 892 | MSN 500.  | 02 | INTRO TO GRAD NSG EDUC | 1.0 | S | 9:00- 5:00 PM | JAN 14 |
| 84475 | DJVNVD | 892 | MSN 510.1 | 02 | THEORY DEVELOPMENT     | 1.0 | S | 8:00-12:00 PM | JAN 28 |
|       |        |     |           |    |                        |     | S | 8:00-12:00 PM | FEB 25 |
| 48300 | DJVNVD | 892 | MSN 510.2 | 02 | THEORY DEVELOPMENT     | 1.0 | S | 8:00-12:00 PM | MAR 11 |
|       |        |     |           |    |                        |     | S | 8:00-12:00 PM | APR 8  |
| 23516 | DJVNVD | 892 | MSN 510.3 | 02 | THEORY DEVELOPMENT     | 1.0 | S | 8:00-12:00 PM | APR 22 |
|       |        |     |           |    |                        |     | S | 8:00-12:00 PM | MAY 20 |
| 00954 | DJVNVD | 892 | MSN 520.2 | 02 | ADV NSG ROLES          | 1.0 | W | 5:30- 9:30 PM | FEB 8  |
|       |        |     |           |    |                        |     | W | 5:30- 9:30 PM | FEB 22 |
| 35700 | DJVNVD | 892 | MSN 520.4 | 01 | ADV NSG ROLES          | 1.0 | W | 5:30- 9:30 PM | APR 12 |
|       |        |     |           |    |                        |     | W | 5:30- 9:30 PM | APR 26 |

\*Note: If you are in need of MSN pre-requisites (Statistics, Research, Health Assessment) on the baccalaureate level, please refer to the BSN section of this schedule for times and convenient locations.

# MS, Nursing Course List (cont'd)

| Sched No              | Location Code | Year/Term | Abr. | COURSE |      | Title                    | Units | Days | MEETING       |        |  |
|-----------------------|---------------|-----------|------|--------|------|--------------------------|-------|------|---------------|--------|--|
|                       |               |           |      | No.    | Sec. |                          |       |      | Hours         | Dates  |  |
| <b>VENTURA (cont)</b> |               |           |      |        |      |                          |       |      |               |        |  |
| 02236                 | DJVNVD        | 892       | MSN  | 540.1  | 01   | FAMILY HEALTH NURSING    | 1.0   | T    | 5:30- 9:30 PM | JAN 17 |  |
|                       |               |           |      |        |      |                          |       | T    | 5:30- 9:30 PM | JAN 31 |  |
| 33633                 | DJVNVD        | 892       | MSN  | 540.2  | 01   | FAMILY HEALTH NURSING    | 1.0   | T    | 5:30- 9:30 PM | FEB 14 |  |
|                       |               |           |      |        |      |                          |       | T    | 5:30- 9:30 PM | FEB 28 |  |
| 14604                 | DJVNVD        | 892       | MSN  | 540.3  | 01   | FAMILY HEALTH NURSING    | 1.0   | T    | 5:30- 9:30 PM | MAR 14 |  |
|                       |               |           |      |        |      |                          |       | T    | 5:30- 9:30 PM | MAR 28 |  |
| 47191                 | DJVNVD        | 892       | MSN  | 540.4  | 02   | FAMILY HEALTH NURSING    | 1.0   | T    | 5:30- 9:30 PM | APR 11 |  |
|                       |               |           |      |        |      |                          |       | T    | 5:30- 9:30 PM | APR 25 |  |
| 03883                 | DJVNVD        | 892       | MSN  | 552.   | 01   | ADV ROLE PERF: NURSE ADM | 2.0   | S    | 9:00- 1:00 PM | JAN 7  |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | JAN 21 |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | FEB 4  |  |
| 37111                 | DJVNVD        | 892       | MSN  | 562.   | 01   | ADV ROLE PERF: NURSE ADM | 2.0   | S    | 9:00- 1:00 PM | FEB 18 |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | MAR 18 |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | APR 1  |  |
| 08665                 | DJVNVD        | 892       | MSN  | 572.   | 01   | ADV ROLE PERF: NURSE ADM | 2.0   | S    | 9:00- 1:00 PM | APR 29 |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | MAY 13 |  |
|                       |               |           |      |        |      |                          |       | S    | 9:00- 1:00 PM | MAY 27 |  |

## AREA E

### NORTHRIDGE

#### Kaiser Sunset Hospital-Education Annex

1515 Vermont Ave., Los Angeles, CA. For room location contact Graduate Secretary, Nanci Kingsbury, at (213) 516-4050.

|       |        |     |     |       |    |                          |     |    |               |        |
|-------|--------|-----|-----|-------|----|--------------------------|-----|----|---------------|--------|
| 97311 | EJNRKM | 892 | MSN | 500.  | 06 | INTRO TO GRAD NSG EDUC   | 1.0 | S  | 9:00- 5:00 PM | MAR 4  |
| 39690 | EJNRKM | 892 | MSN | 520.2 | 03 | ADV NSG ROLES            | 1.0 | S  | 8:00-12:00 PM | MAR 18 |
|       |        |     |     |       |    |                          |     | S  | 8:00-12:00 PM | APR 15 |
| 70615 | EJNRKM | 892 | MSN | 520.4 | 03 | ADV NSG ROLES            | 1.0 | S  | 1:00- 5:00 PM | MAR 18 |
|       |        |     |     |       |    |                          |     | S  | 1:00- 5:00 PM | APR 15 |
| 39045 | EJNRKM | 892 | MSN | 521.1 | 01 | SOC INST: NURSE ED       | 1.0 | S  | 1:00- 5:00 PM | JAN 28 |
|       |        |     |     |       |    |                          |     | S  | 1:00- 5:00 PM | FEB 25 |
| 87754 | EJNRKM | 892 | MSN | 521.2 | 01 | SOC INST: NURSE ED       | 1.0 | S  | 1:00- 5:00 PM | MAR 25 |
|       |        |     |     |       |    |                          |     | S  | 1:00- 5:00 PM | APR 22 |
| 53281 | EJNRKM | 892 | MSN | 522.3 | 02 | SOC INST: NURSE ADM      | 1.0 | S  | 8:00-12:00 PM | JAN 28 |
|       |        |     |     |       |    |                          |     | S  | 8:00-12:00 PM | FEB 25 |
| 44822 | EJNRKM | 892 | MSN | 522.4 | 02 | SOC INST: NURSE ADM      | 1.0 | S  | 8:00-12:00 PM | MAR 25 |
|       |        |     |     |       |    |                          |     | S  | 8:00-12:00 PM | APR 22 |
| 92713 | EJNRKM | 892 | MSN | 531.1 | 02 | SIM. SEM: NURSE ED/ADM   | 1.0 | W  | 5:30- 9:30 PM | APR 19 |
|       |        |     |     |       |    |                          |     | W  | 5:30- 9:30 PM | MAY 3  |
| 57363 | EJNRKM | 892 | MSN | 531.2 | 01 | SIM. SEM: NURSE ED/ADM   | 1.0 | S  | 8:00-12:00 PM | MAY 6  |
|       |        |     |     |       |    |                          |     | S  | 8:00-12:00 PM | MAY 20 |
| 23796 | EJNRKM | 892 | MSN | 555.1 | 01 | CONCEPTS OF QA           | 1.0 | T  | 5:30- 9:30 PM | JAN 17 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 9:30 PM | JAN 31 |
| 48591 | EJNRKM | 892 | MSN | 555.2 | 02 | COMPONENTS OF QA PROGRAM | 1.0 | T  | 5:30- 9:30 PM | FEB 14 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 9:30 PM | FEB 28 |
| 44376 | EJNRKM | 892 | MSN | 555.3 | 02 | IMPLEMENT OF QA PROGRAM  | 1.0 | T  | 5:30- 9:30 PM | MAR 14 |
|       |        |     |     |       |    |                          |     | T  | 5:30- 9:30 PM | MAR 28 |
| 77674 | EJNRKM | 892 | MSN | 590.1 | 03 | ADV NURSING RESEARCH     | 1.0 | TH | 5:30- 9:30 PM | FEB 16 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM | MAR 2  |
| 22680 | EJNRKM | 892 | MSN | 590.2 | 03 | ADV NURSING RESEARCH     | 1.0 | TH | 5:30- 9:30 PM | MAR 16 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM | MAR 30 |
| 93656 | EJNRKM | 892 | MSN | 590.3 | 03 | ADV NURSING RESEARCH     | 1.0 | TH | 5:30- 9:30 PM | APR 13 |
|       |        |     |     |       |    |                          |     | TH | 5:30- 9:30 PM | APR 27 |

# MS, Nursing Course List (cont'd)

| Sched No  | Location Code | Year/Term | Abr. | COURSE No. | Sec. | Title                     | Units | Days | MEETING Hours | Dates  |
|---|---------------|-----------|------|------------|------|---------------------------|-------|------|---------------|--------|
| <b>NORTHRIDGE (cont)</b>  |               |           |      |            |      |                           |       |      |               |        |
| 63980   | EJNRKM        | 892       | MSN  | 599.1      | 01   | DIRECTED PROJECT          | 1.0   | TBA  | TBA           | TBA    |
| <b>Northridge Medical Center</b>  |               |           |      |            |      |                           |       |      |               |        |
| 18300 Roscoe Blvd., Northridge, CA 91304. For room location contact Graduate Secretary, Nanci Kingsbury, at (213) 516-4050. |               |           |      |            |      |                           |       |      |               |        |
| 76580   | EJNRNM        | 892       | MSN  | 500.       | 03   | INTRO TO GRAD NSG EDUC    | 1.0   | S    | 9:00- 5:00 PM | FEB 4  |
| 47795   | EJNRNM        | 892       | MSN  | 520.3      | 01   | ADV NSG ROLES             | 1.0   | W    | 5:30- 9:30 PM | MAR 8  |
|   |               |           |      |            |      |                           |       | W    | 5:30- 9:30 PM | MAR 22 |
| 97123   | EJNRNM        | 892       | MSN  | 590.1      | 01   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | JAN 28 |
|   |               |           |      |            |      |                           |       | S    | 1:00- 5:00 PM | FEB 25 |
| 61320   | EJNRNM        | 892       | MSN  | 590.2      | 01   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | MAR 11 |
|   |               |           |      |            |      |                           |       | S    | 1:00- 5:00 PM | APR 8  |
| 82353   | EJNRNM        | 892       | MSN  | 590.3      | 01   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | APR 22 |
|   |               |           |      |            |      |                           |       | S    | 1:00- 5:00 PM | MAY 20 |
| <b>AREA F</b>   |               |           |      |            |      |                           |       |      |               |        |
| <b>HARBOR CITY</b>  |               |           |      |            |      |                           |       |      |               |        |
| <b>Kaiser Permanente Medical Center</b>   |               |           |      |            |      |                           |       |      |               |        |
| 25825 S. Vermont, Harbor City, Contact: Nanci Kingsbury at (213) 602-0128 for room locations.                               |               |           |      |            |      |                           |       |      |               |        |
| 49862   | FJDHKH        | 892       | MSN  | 500.       | 04   | INTRO TO GRAD NSG EDUC    | 1.0   | S    | 9:00- 5:00 PM | JAN 21 |
| 68051   | FJDHKH        | 892       | MSN  | 510.1      | 03   | THEORY DEVELOPMENT        | 1.0   | W    | 5:30- 9:30 PM | FEB 15 |
|   |               |           |      |            |      |                           |       | W    | 5:30- 9:30 PM | MAR 1  |
| 56066   | FJDHKH        | 892       | MSN  | 510.2      | 03   | THEORY DEVELOPMENT        | 1.0   | W    | 5:30- 9:30 PM | MAR 15 |
|   |               |           |      |            |      |                           |       | W    | 5:30- 9:30 PM | MAR 29 |
| 63545   | FJDHKH        | 892       | MSN  | 510.3      | 03   | THEORY DEVELOPMENT        | 1.0   | W    | 5:30- 9:30 PM | APR 12 |
|   |               |           |      |            |      |                           |       | W    | 5:30- 9:30 PM | APR 26 |
| 03916   | FJDHKH        | 892       | MSN  | 520.3      | 02   | ADV NSG ROLES             | 1.0   | M    | 5:30- 9:30 PM | FEB 13 |
|   |               |           |      |            |      |                           |       | M    | 5:30- 9:30 PM | FEB 27 |
| 33316   | FJDHKH        | 892       | MSN  | 520.4      | 02   | ADV NSG ROLES             | 1.0   | S    | 1:00- 5:00 PM | FEB 25 |
|   |               |           |      |            |      |                           |       | S    | 1:00- 5:00 PM | MAR 25 |
| 76370   | FJDHKH        | 892       | MSN  | 522.1      | 02   | SOC INST: NURSE ADM       | 1.0   | T    | 5:30- 9:30 PM | JAN 10 |
|   |               |           |      |            |      |                           |       | T    | 5:30- 9:30 PM | JAN 24 |
| 85540   | FJDHKH        | 892       | MSN  | 522.2      | 02   | SOC INST: NURSE ADM       | 1.0   | T    | 5:30- 9:30 PM | FEB 7  |
|   |               |           |      |            |      |                           |       | T    | 5:30- 9:30 PM | FEB 21 |
| 14803   | FJDHKH        | 892       | MSN  | 522.3      | 01   | SOC INST: NURSE ADM       | 1.0   | T    | 5:30- 9:30 PM | MAR 7  |
|   |               |           |      |            |      |                           |       | T    | 5:30- 9:30 PM | MAR 21 |
| 18642   | FJDHKH        | 892       | MSN  | 522.4      | 01   | SOC INST: NURSE ADM       | 1.0   | T    | 5:30- 9:30 PM | APR 4  |
|   |               |           |      |            |      |                           |       | T    | 5:30- 9:30 PM | APR 18 |
| 53756   | FJDHKH        | 892       | MSN  | 523.1      | 01   | CLIN SPEC: PARENT CHILD   | 2.0   | TH   | 5:30- 9:30 PM | JAN 12 |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | JAN 26 |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | FEB 9  |
| 81616   | FJDHKH        | 892       | MSN  | 523.2      | 01   | CLIN SPEC: PARENT CHILD   | 2.0   | TH   | 5:30- 9:30 PM | FEB 23 |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | MAR 9  |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | MAR 23 |
| 90392   | FJDHKH        | 892       | MSN  | 523.3      | 01   | CLIN SPEC: PARENT CHILD   | 2.0   | TH   | 5:30- 9:30 PM | APR 6  |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | APR 20 |
|   |               |           |      |            |      |                           |       | TH   | 5:30- 9:30 PM | MAY 4  |
| 55613   | FJDHKH        | 892       | MSN  | 530.1      | 02   | SCIENTIFIC INQUIRY IN NSG | 1.0   | S    | 8:00-12:00 PM | JAN 14 |
|   |               |           |      |            |      |                           |       | S    | 8:00-12:00 PM | FEB 11 |
| 56836   | FJDHKH        | 892       | MSN  | 530.2      | 02   | SCIENTIFIC INQUIRY IN NSG | 1.0   | S    | 8:00-12:00 PM | MAR 11 |
|   |               |           |      |            |      |                           |       | S    | 8:00-12:00 PM | APR 8  |

\*Note: If you are in need of MSN pre-requisites (Statistics, Research, Health Assessment) on the baccalaureate level, please refer to the BSN section of this schedule for times and convenient locations.

# MS, Nursing Course List (cont'd)

| Sched No                  | Location Code | Year/Term | Abr. | COURSE |      | Title                     | Units | Days           | MEETING   |                            |
|---------------------------|---------------|-----------|------|--------|------|---------------------------|-------|----------------|---|----------------------------|
|                           |               |           |      | No.    | Sec. |                           |       |                | Hours   | Dates                      |
| <b>HARBOR CITY (cont)</b> |               |           |      |        |      |                           |       |                |   |                            |
| 84195                     | FJDHKK        | 892       | MSN  | 530.3  | 02   | SCIENTIFIC INQUIRY IN NSG | 1.0   | S<br>S         | 8:00-12:00 PM<br>8:00-12:00 PM                  | APR 22<br>MAY 20           |
| 91545                     | FJDHKK        | 892       | MSN  | 531.2  | 02   | SIMULATION SEMINAR        | 1.0   | T<br>T         | 5:30- 9:30 PM<br>5:30- 9:30 PM                  | APR 11<br>APR 25           |
| _0943                     | FJDHKK        | 892       | MSN  | 540.1  | 02   | FAMILY HEALTH NURSING     | 1.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                  | JAN 14<br>FEB 11           |
| 26541                     | FJDHKK        | 892       | MSN  | 540.2  | 02   | FAMILY HEALTH NURSING     | 2.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                  | MAR 11<br>APR 8            |
| 41893                     | FJDHKK        | 892       | MSN  | 540.3  | 02   | FAMILY HEALTH NURSING     | 1.0   | S<br>S         | 1:00- 5:00 PM<br>1:00- 5:00 PM                  | APR 22<br>MAY 20           |
| 00980                     | FJDHKK        | 892       | MSN  | 551.   | 01   | ADV ROLE PERF: NURSE ED   | 2.0   | TH<br>TH<br>TH | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | JAN 12<br>JAN 26<br>FEB 23 |
| 47751                     | FJDHKK        | 892       | MSN  | 554.   | 01   | ADV ROLE PER: GERONTOLOGY | 2.0   | W<br>W<br>W    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | JAN 11<br>JAN 25<br>FEB 22 |
| 18712                     | FJDHKK        | 892       | MSN  | 561.   | 01   | ADV ROLE PERF: NURSE ED   | 2.0   | TH<br>TH<br>TH | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | MAR 9<br>MAR 23<br>APR 6   |
| 72155                     | FJDHKK        | 892       | MSN  | 564.   | 01   | ADV ROLE PER: GERONTOLOGY | 2.0   | W<br>W<br>W    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | MAR 8<br>MAR 23<br>APR 5   |
| 68412                     | FJDHKK        | 892       | MSN  | 571.   | 01   | ADV ROLE PERF: NURSE ED   | 2.0   | TH<br>TH<br>TH | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | APR 20<br>MAY 4<br>MAY 25  |
| 94592                     | FJDHKK        | 892       | MSN  | 574.   | 01   | ADV ROLE PER: GERONTOLOGY | 2.0   | W<br>W<br>W    | 5:30- 9:30 PM<br>5:30- 9:30 PM<br>5:30- 9:30 PM | APR 19<br>MAY 3<br>MAY 24  |
| 26504                     | FJDHKK        | 892       | MSN  | 583.   | 01   | ADV ROLE PER: PARENT CHLD | 2.0   | S<br>S<br>S    | 8:00-12:00 PM<br>8:00-12:00 PM<br>8:00-12:00 PM | JAN 7<br>FEB 4<br>FEB 18   |
| 75880                     | FJDHKK        | 892       | MSN  | 595.   | 01   | SPECIAL TOPICS/COLLOQUIA  | 1.0   | SU             | 9:00- 5:00 PM                                   | APR 30                     |

(The Colloquium will be held at CSUDH Campus—call for further information.)

## AREA G

### POMONA

#### Pomona Valley Community Hospital

1798 N. Garey Ave., Pomona, CA 91767, Room locations will be posted at the information desk in the hospital.

|       |        |     |     |       |    |                          |     |        |                                |                  |
|-------|--------|-----|-----|-------|----|--------------------------|-----|--------|--------------------------------|------------------|
| 79376 | GJPMPM | 892 | MSN | 500.  | 05 | INTRO TO GRAD NSG EDUC   | 1.0 | TH     | 9:00- 5:00 PM                  | MAR 2            |
| 15455 | GJPMPM | 892 | MSN | 510.1 | 04 | THEORY DEVELOPMENT       | 1.0 | M<br>M | 5:30- 9:30 PM<br>5:30- 9:30 PM | JAN 11<br>JAN 25 |
| 66581 | GJPMPM | 892 | MSN | 510.2 | 04 | THEORY DEVELOPMENT       | 1.0 | M<br>M | 5:30- 9:30 PM<br>5:30- 9:30 PM | FEB 8<br>FEB 22  |
| 18060 | GJPMPM | 892 | MSN | 510.3 | 04 | THEORY DEVELOPMENT       | 1.0 | M<br>M | 5:30- 9:30 PM<br>5:30- 9:30 PM | MAR 8<br>MAR 22  |
| 52043 | GJPMPM | 892 | MSN | 520.3 | 03 | ADV NSG ROLES            | 1.0 | M<br>M | 5:30- 9:30 PM<br>5:30- 9:30 PM | APR 5<br>APR 19  |
| 07033 | GJPMPM | 892 | MSN | 555.2 | 01 | COMPONENTS OF QA PROGRAM | 1.0 | S<br>S | 8:00-12:00 PM<br>8:00-12:00 PM | JAN 14<br>FEB 11 |
| 15315 | GJPMPM | 892 | MSN | 555.3 | 01 | IMPLEMENT OF QA PROGRAM  | 1.0 | S<br>S | 8:00-12:00 PM<br>8:00-12:00 PM | MAR 11<br>APR 8  |



# MS, Nursing Course List (cont'd)

| Sched No   | Location Code | Year/Term | Abr. | COURSE |      | Title                     | Units | Days | MEETING       |        |  |
|--|---------------|-----------|------|--------|------|---------------------------|-------|------|---------------|--------|--|
|  |               |           |      | No.    | Sec. |                           |       |      | Hours         | Dates  |  |
| <b>POMONA (cont)</b>   |               |           |      |        |      |                           |       |      |               |        |  |
| 98744  | GJPPM         | 892       | MSN  | 590.1  | 02   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | JAN 14 |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | FEB 11 |  |
| 59684  | GJPPM         | 892       | MSN  | 590.2  | 02   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | FEB 25 |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | MAR 11 |  |
| 34005  | GJPPM         | 892       | MSN  | 590.3  | 02   | ADV NURSING RESEARCH      | 1.0   | S    | 1:00- 5:00 PM | APR 8  |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | MAY 6  |  |
| <b>SAN BERNARDINO</b>  |               |           |      |        |      |                           |       |      |               |        |  |
| <b>Kaiser Foundation Hospital-Fontana</b>  |               |           |      |        |      |                           |       |      |               |        |  |
| 9961 Sierra Avenue, Fontana, CA 92335. For room location contact Graduate Secretary Nanci Kingsbury at (213) 516-4050. |               |           |      |        |      |                           |       |      |               |        |  |
| 56243  | GJSAKN        | 892       | MSN  | 520.2  | 04   | ADV NSG ROLES             | 1.0   | S    | 8:00-12:00 PM | JAN 14 |  |
|  |               |           |      |        |      |                           |       | S    | 8:00-12:00 PM | FEB 11 |  |
| 92271  | GJSAKN        | 892       | MSN  | 530.1  | 03   | SCIENTIFIC INQUIRY IN NSG | 1.0   | T    | 5:30- 9:30 PM | JAN 24 |  |
|  |               |           |      |        |      |                           |       | T    | 5:30- 9:30 PM | FEB 7  |  |
| 98652  | GJSAKN        | 892       | MSN  | 530.2  | 03   | SCIENTIFIC INQUIRY IN NSG | 1.0   | T    | 5:30- 9:30 PM | FEB 21 |  |
|  |               |           |      |        |      |                           |       | T    | 5:30- 9:30 PM | MAR 7  |  |
| 75375  | GJSAKN        | 892       | MSN  | 530.3  | 03   | SCIENTIFIC INQUIRY IN NSG | 1.0   | T    | 5:30- 9:30 PM | MAR 21 |  |
|  |               |           |      |        |      |                           |       | T    | 5:30- 9:30 PM | APR 4  |  |
| 72601  | GJSAKN        | 892       | MSN  | 540.1  | 03   | FAMILY HEALTH NURSING     | 1.0   | TH   | 5:30- 9:30 PM | JAN 26 |  |
|  |               |           |      |        |      |                           |       | TH   | 5:30- 9:30 PM | FEB 9  |  |
| 04966  | GJSAKN        | 892       | MSN  | 540.2  | 03   | FAMILY HEALTH NURSING     | 2.0   | TH   | 5:30- 9:30 PM | FEB 23 |  |
|  |               |           |      |        |      |                           |       | TH   | 5:30- 9:30 PM | MAR 9  |  |
| 76602  | GJSAKN        | 892       | MSN  | 540.3  | 03   | FAMILY HEALTH NURSING     | 1.0   | TH   | 5:30- 9:30 PM | MAR 23 |  |
|  |               |           |      |        |      |                           |       | TH   | 5:30- 9:30 PM | APR 6  |  |
| 95675  | GJSAKN        | 892       | MSN  | 540.4  | 04   | FAMILY HEALTH NURSING     | 1.0   | TH   | 5:30- 9:30 PM | APR 20 |  |
|  |               |           |      |        |      |                           |       | TH   | 5:30- 9:30 PM | MAY 4  |  |
| 18001  | GJSAKN        | 892       | MSN  | 550.   | 04   | ROLE PERF: FAMILY HEA NSG | 2.0   | W    | 5:30- 9:30 PM | APR 12 |  |
|  |               |           |      |        |      |                           |       | W    | 5:30- 9:30 PM | APR 26 |  |
|  |               |           |      |        |      |                           |       | W    | 5:30- 9:30 PM | MAY 17 |  |
| 95141  | QJSAKN        | 892       | MSN  | 599.1  | 02   | DIRECTED PROJECT          | 1.0   | TBA  | TBA           | TBA    |  |
| <b>Riverside Community Hospital</b>  |               |           |      |        |      |                           |       |      |               |        |  |
| 4455 Magnolia, Riverside, CA 92501. For room location contact Graduate Secretary Nanci Kingsbury at (213) 516-4050.    |               |           |      |        |      |                           |       |      |               |        |  |
| 61051  | GJSARV        | 892       | MSN  | 500.   | 07   | INTRO TO GRAD NSG EDUC    | 1.0   | S    | 9:00- 5:00 PM | FEB 25 |  |
| 62215  | GJSARV        | 892       | MSN  | 510.3  | 05   | THEORY DEVELOPMENT        | 1.0   | S    | 8:00-12:00 PM | JAN 21 |  |
|  |               |           |      |        |      |                           |       | S    | 8:00-12:00 PM | FEB 18 |  |
| 01971  | GJSARV        | 892       | MSN  | 520.3  | 04   | ADV NSG ROLES             | 1.0   | M    | 5:30- 9:30 PM | JAN 23 |  |
|  |               |           |      |        |      |                           |       | M    | 5:30- 9:30 PM | FEB 6  |  |
| 00136  | GJSARV        | 892       | MSN  | 520.4  | 04   | ADV NSG ROLES             | 1.0   | M    | 5:30- 9:30 PM | MAR 27 |  |
|  |               |           |      |        |      |                           |       | M    | 5:30- 9:30 PM | APR 10 |  |
| 69053  | GJSARV        | 892       | MSN  | 522.1  | 03   | SOC INST: NURSE ADM       | 1.0   | S    | 8:00-12:00 PM | JAN 28 |  |
|  |               |           |      |        |      |                           |       | S    | 8:00-12:00 PM | FEB 25 |  |
| 64890  | GJSARV        | 892       | MSN  | 522.2  | 03   | SOC INST: NURSE ADM       | 1.0   | S    | 8:00-12:00 PM | MAR 25 |  |
|  |               |           |      |        |      |                           |       | S    | 8:00-12:00 PM | APR 22 |  |
| 18830  | GJSARV        | 892       | MSN  | 531.1  | 03   | SIMULATION SEMINAR        | 1.0   | S    | 1:00- 5:00 PM | MAR 25 |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | APR 22 |  |
| 68434  | GJSARV        | 892       | MSN  | 540.4  | 05   | FAMILY HEALTH NURSING     | 1.0   | S    | 8:00-12:00 PM | JAN 21 |  |
|  |               |           |      |        |      |                           |       | S    | 8:00-12:00 PM | FEB 18 |  |
| 68994  | GJSARV        | 892       | MSN  | 550.   | 05   | ROLE PERF: FAMILY HEA NSG | 2.0   | S    | 1:00- 5:00 PM | FEB 18 |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | MAR 4  |  |
|  |               |           |      |        |      |                           |       | S    | 1:00- 5:00 PM | APR 1  |  |

\*Note: If you are in need of MSN pre-requisites (Statistics, Research, Health Assessment) on the baccalaureate level, please refer to the BSN section of this schedule for times and convenient locations.

# MSN BOOK ORDER

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Approx. cost \$6.50

## MSN CORE COURSE MATERIALS

MSN 500

SNP0178 \*SNP Syllabus 500

\*Approx. cost of required materials \$12.95

MSN 510

AME0036 \*APA Publication Manual

FAW0004 \*Fawcett Anal & Eval of Conceptual Models

SNP0107 \*SNP Syllabus

WAL0065 \*Walker Strategies for Theory Construction

MEL0018 Meleis Theoretical Nrsng

STE0065 Stevens Nrsng Theory

\*Approx. cost of required materials \$79.40

MSN 520

SNP0108 \*SNP Syllabus 520

\*Approx. cost of required materials \$30.00

MSN 520.1

ANA0038 \*ANA Nrsng: A Social Policy Statement

HAW0017 \*Hawkins Nrsng & Amer Health Care Delivery

ROE0007 \*Roemer Intro to US Health Care System

\*Approx. cost of required materials \$37.50

MSN 520.2

ANA0038 \*ANA Nrsng: A Social Policy Statement

BEN0052 \*Benner From Novice to Expert

BRN0003 \*BRN Laws Relating to Nrsng Ed Licen.

\*Approx. cost of required materials \$42.30

MSN 520.3

ANA0036 \*ANA Magnet Hospitals (McClure et al)

JOI0002 \*Joiner Job Enrichment in Nrsng

SCO0012 Scott Organizations

\*Approx. cost of required materials \$48.60

MSN 520.4

HAL0047 \*Hall Styles of Leadership Survey

TAP0003 \*Tappen Nrsng Leadership

\*Approx. cost of required materials \$25.15

MSN 530

BEN0050 \*Benderson Focus 15 (Critical Thinking)

LIT0007 \*Litwack Evaluation in Nrsng

SNP0119 \*SNP Syllabus 530

\*Approx. cost of required materials \$37.95

MSN 540

SNP0120 \*SNP Syllabus 540

WAL0048 \*Walsh Normal Family Processes (also 550)

WRI0018 \*Wright Nurses and Families (also 550)

\*Approx. cost of required materials \$63.20

MSN 550

PEN0010 \*Pender Health Promotion in Nrsng Practice

SNP0122 \*SNP Syllabus 550

STE0064 \*Steiger Self-Care Nrsng

WAL0048 \*Walsh Normal Family Processes (also 540)

WRI0018 \*Wright Nurses and Families (also 540)

NOTE Students are urged to select either Pender

or Steiger following the first seminar session.

\*Approx. cost of required materials \$116.65

MSN 590

ANA0034 \*ANA Guidelines for Investigative Func

ANA0033 \*ANA Human Rights Guidelines

POL0018 \*Polit Nrsng Research

POL0019 \*Polit Study Guide to Nrsng Research

SNP0121 \*SNP Syllabus 590

LEN0011 Leninger Qualitative Research Methods

\*Approx. cost of required materials \$70.75

## MSN ROLE EMPHASIS COURSE MATERIALS

MSN 521.1

ANA0032 \*ANA Educational Prep for Nrsng

ANA0042 \*ANA Stds for Professional Nrsng Educ

CNA0005 \*CNA Prep Util & Regu of Nrsng Personnel

NLN0005 \*NLN Policies & Procedures of Accredited

SNP0113 \*SNP Syllabus 521.1

\*Approx. cost of required materials \$58.25

MSN 521.2

ANA0038 \*ANA Nrsng: A Social Policy Statement

MAG0011 \*Mager Preparing Instruc. Objectives

SNP0114 \*SNP Syllabus 521.2

VAN0038 \*Van Ort Teaching in Collegiate Schools

\*Approx. cost of required materials \$88.95

MSN 521.3

SNP0115 \*SNP Syllabus 521.3

\*Approx. cost of required materials \$12.95

MSN 521.4

DET0010 \*deTomyay Strategies for Teaching Nrsng

SNP0125 \*SNP Syllabus 521.4

\*Approx. cost of required materials \$33.45

MSN 522.1

AHA0002 \*AHA Roles of Nrsng Executives

ANA0044 \*ANA Stds for Organized Nrsng Svcs

SIM0026 \*Simms Professional Prac of Nrsng Admin

SNP0116 \*SNP Syllabus 522.1

\*Approx. cost of required materials \$56.30

MSN 522.2

ANA0044 \*ANA Stds for Organized Nrsng Svcs

JCA0003 \*JCAH Guide to JCAH Nrsng Svc Stds

KRA0020 \*Kraegel Planning Strategies for Nurse Mgrs

SNP0117 \*SNP Syllabus 522.2

\*Approx. cost of required materials \$125.80

MSN 522.3

FIN0015 \*Finkler Budgeting Concepts for Nurse Mgrs

LYN0007 \*Lynch How to Read Financial Report

MAG0012 \*Maggart Cost Accounting

SIM0026 \*Simms Professional Prac of Nrsng Admin

SNP0118 \*SNP Syllabus 522.3

\*Approx. cost of required materials \$79.95

MSN 522.4

ANA0036 \*ANA Magnet Hospitals (McClure et al)

RUT0007 \*Rutkowski Labor Relations in Hospitals

SIM0026 \*Simms Professional Practice of Nrsng Admin

SNP0126 \*SNP Syllabus 522.4

\*Approx. cost of required materials \$113.40

MSN 523

SNP0175 \*SNP Syllabus 523

\*Approx. cost of required materials \$60.00

MSN 523.1

ANA0050 \*ANA Stds of Maternal & Child Health

ANA0051 \*ANA Stds of Prac for Peri Nurse Spec

NAA0001 \*NAACOG Stds for OB GYN & Neonatal Nrsng

OUI0002 \*Oumette Perinatal Nrsng

HMH0001 HMHBC Compendium of Program Ideas

IMN0001 IMNRC Research Issues in Assess Birth

NEE0006 Neeson Comprehensive Maternity Nrsng

\*Approx. cost of required materials \$130.90

MSN 523.2

BAR0095 \*Barnard Child Health Assessment

BAR0093 \*Barnard Newborn Nrsng Models

JOH0048 Johnson Nrsng Assessment & Strat

NEE0006 Neeson Comprehensive Maternity Nrsng

\*Approx. cost of required materials \$32.40

MSN 523.3

NCC0002 \*NCCIP Infants Can't Wait /

Infants Can't Wait - The Numbers

JOH0048 Johnson Nrsng Assessment & Strat

\*Approx. cost of required materials TBA

MSN 524.1

CAR0094 \*Camevali Nrsng Mgmt for Elderly

ELI0022 \*Eliopoulos Gerontological Nrsng

HEN0038 \*Hendricks Aging in Mass Society

SNP0182 \*SNP Syllabus 524.1

\*Approx. cost of required materials \$109.75

MSN 524.2

KAN0017 \*Kane Assessing the Elderly

SNP0183 \*SNP Syllabus 524.2

\*Approx. cost of required materials 44.30

MSN 524.3

SNP0185 \*SNP Syllabus 524.3

\*Approx. cost of required materials \$12.95

MSN 531/532

CNA0005 \*CNA Prep Util & Regu of Nrsng Personnel

MCC0038 \*McCloskey Current Issues in Nrsng

SNP0169 \*SNP Syllabus 531/532

\*Approx. cost of required materials \$75.15

MSN 551/561/571

MCC0038 \*McCloskey Current Issues in Nrsng

SNP0172 \*SNP Syllabus (MSN 620/630/640 NE)

GRO0029 Gronland Measurement & Eval in Teaching

\*Approx. cost of required materials \$60.55

MSN 552/562/572

MCC0038 \*McCloskey Current Issues in Nrsng

POR0018 \*Porter-O Creative Nrsng Admin

SNP0174 \*SNP Syllabus (MSN 620/630/640 NA)

\*Approx. cost of required materials \$106.45

MSN 553/563/573/583

ANA0053 \*ANA Role of Clinic Nurse Specialist (553)

BAR0119 \*Barnard NCAFS (563)

BAR0120 \*Barnard NCATS (563/573)

BAR0121 \*Barnard NCASA (553)

BAR0122 \*Barnard HOME (573)

SNP0186 \*SNP Syllabus (MSN 620/630/640/650 PC)

\*Approx. cost of required materials TBA

MSN554/564/574/584

Syllabus & Text available after 1/1/89

## DIRECTED PROJECT

MSN 599

SNP0148 \*SNP Syllabus 599

\*Approx. cost of required materials \$12.95

## QUALITY ASSURANCE CERTIFICATE

MSN 555

MEI0026 \*Meisenheimer Quality Assurance

WIL0099 \*Wilson Hospital-Wide Quality Assurance

SNP0173 \*SNP Syllabus MSN 555.1

SNP0176 \*SNP Syllabus MSN 555.2

SNP0177 \*SNP Syllabus MSN 555.3

\*Approx. cost of required materials \$113.95

## COLLOQUIUM

MSN 595

SNO0187 SNP Syllabus Professionalism

\*Approx. cost of materials TBA.





# ADMISSIONS INFORMATION

## ADMISSIONS AND RECORDS OFFICE

The Statewide Nursing Program Admissions and Records Office is open from 8 am to 5 pm, Monday through Friday and can be reached by dialing:

1-800-352-7517 (toll free) for students at locations throughout California. (213) 516-4060 for Long Beach and Los Angeles area students.

Or by writing to:

Statewide Nursing Program  
Admissions and Records Office  
CSU, Dominguez Hills  
1000 East Victoria Street  
Carson, CA 90747

This office should be contacted if:

- you need information regarding courses of study/registration for classes/financial aid
- you wish to apply for admission
- you have not completed a Program of Study with your advisor
- you wish to apply for graduation
- you have questions concerning your program, such as General Education requirements, or you require special actions

Obtain your copy of the CSUDH Catalog from the bookstore (see book order form).

## ADMISSION REQUIREMENTS

### For the Bachelor's Degree

#### Undergraduate Transfer Students

You will qualify for admission as a transfer student if you have a grade point average of 2.0(C) or better in all transferable units attempted, are in good standing at the last college or university attended:

1. You will meet the freshman admission requirements in effect for the term in which you are applying:
  - a. High School Graduates and/or in continuous attendance in an accredited college.
  - b. Have a qualifiable eligibility index for an American College Test (ACT) score or Scholastic Aptitude Test (SAT).
  - c. Have a "C" or better in the courses of college preparatory subject requirements.
2. Students with an RN license number and less than 56 transferable semester units must be eligible according to these first-time freshman requirements. If a student does not meet the first-time freshman requirements, he/she may be considered for admission under the Undergraduate Preparatory Program (UPP).
3. Students who have completed at least 56 transferable semester (84 quarter) units and have made up any missing college preparatory subject requirements. Nonresidents must have a 2.4 grade point average or better.

For this section, transferable courses are those designated for that purpose by the college or university offering the courses.

### MAKING UP MISSING COLLEGE PREPARATORY SUBJECT REQUIREMENTS

Undergraduate applicants who did not complete the subject requirements while in high school may make up missing subjects by any of the following ways:

1. Complete appropriate courses with a C or better in adult school or high school summer sessions.
2. Complete appropriate college courses with a C or better.
3. Earn acceptable scores on specified examinations.

4. 1987 or earlier high school graduates with 56 or more semester units may complete with a C or better in each course for the CSU general education requirements in communication in English language (at least 9 semester units) and mathematics (usually 3 semester units).
- In good standing at the last institution attended.
- Current R.N. licensure or interim permit is required for enrollment in degree objective. Interim permit allows enrollment in BSN 310 and support courses only.

Diploma School Graduates see Undergraduate Preparatory Program.

### THE MAXIMUM TRANSFERABLE CREDIT FROM A TWO-YEAR COLLEGE IS 70 SEMESTER UNITS.

#### For the Master's Degree\*/QA Certificate

- Completion of a bachelor's degree in nursing from an accredited institution.
- A grade point average of 2.5 or higher in the last 60 semester (90 quarter) units attempted.
- In good standing at the last institution attended.
- Current R.N. licensure.
- Non BSN baccalaureate graduates see MSN pathway.
- Please note that beginning fall 1985 lower division courses and extension courses completed after the bachelor's degree will be excluded from the GPA calculation. Upper division course work taken through OPEN UNIVERSITY will be included in the GPA calculation.

#### For the PHN Public Health Certificate

- Completion of a non-NLN BSN degree, foreign BSN degree, or a BA/BS related degree
- Copy of the R.N. license
- All previous transcripts

## APPLICATION FOR ADMISSION

To apply for admission:

- Request an admissions packet from the admissions office. Complete the CSU Admission Application.
- Send it to the Admissions and Records Office with a \$45.00 check or money order (this fee is **nonrefundable**).
- Contact the college(s) and/or university(s) you have attended in the past and have official transcripts sent to the Admissions and Records Office. (For transcripts to be considered official, they must be received **directly** from the institution in an embossed sealed envelope.)

It is also recommended that you have a second set of transcripts sent to you for your personal portfolio for use by yourself and your advisor in developing a program of study.

## APPLICATION FILING

Admission applications must be submitted at least two weeks prior to registration for the first course. Having submitted the Application, students must register for courses during the term for which they have applied while waiting for notice of formal admission. **However, students may not continue to register for classes in subsequent terms until their admission status has been validated.**

## ADMISSION VALIDATION

In order to validate your admission status, **all application materials** must be in the Admissions and Records Office one month **prior** to the end of the term for which you are applying. Failure to file complete, accurate and authentic application documents may result in denial of admission, cancellation of academic credit, suspension or expulsion (Section 41301, Article 1.1, Title 5, California Administrative Code). Students will receive notification of admission status from the Admissions and Records Office.

# ADMISSIONS INFORMATION (cont'd)

Application deadlines are:

| Term   | Apps Due    | Materials Due |
|--------|-------------|---------------|
| Fall   | November 30 | Dec 15        |
| Spring | April 30    | May 15        |

Please note that an application for admission is valid for only one term. If all materials are not received by the prescribed deadlines the application will be inactivated and students will need to re-apply for admission.

## NON-RESIDENT STUDENTS

Formal residence status for SNP students admitted prior to Fall 1988 will be determined during the 1988/89 academic year. There may be additional fees due if a student is classified as a non-resident.

If you were admitted to CSU Dominguez Hills as a Non-Resident student you should be aware of the following:

Chapter 102 of the 1981 Statutes of California requires that the financial independence of a student must be considered when a non-resident student is requesting reclassification as a resident of California. If you are seeking reclassification as a resident, you are required to complete and file new residency forms with the Admissions office. The completed forms will be reviewed and a determination made. If you are eligible for residency status, you will be informed and your registration will be changed to reflect your new status. The appropriate forms are available by calling SNP Admissions & Records Office at 1-800-352-7517.

The residence questionnaires by which your status may be changed must be submitted to the Admissions office at least two weeks prior to registration.

## UNDERGRADUATE PREPARATORY PROGRAM

The UPs Program: Something Special for Diploma School Graduates  
Since the Statewide Nursing Program's BSN curriculum is at the upper division level, junior standing is required for admission to the major. The Undergraduate Preparatory Program is a pathway for students who have earned less than the required 56 college units:

1. At least 25 years of age
2. High School diploma or transcript must be on file
3. Not enrolled as a full-time student (12 units) for more than academic year within the last 5 years.
4. Recommendation by the Faculty Coordinator indicating the basis for determining probability of equivalent academic success.
5. Make up missing college prep subject requirements.
6. Verification of passing the EPT and ELM tests.
7. RN license number or interim permit number.

This program permits students to take—in combination—general education courses and/or prerequisites for the major through a community college, a CSU campus or other higher education institution. Students may also enroll for Statewide Nursing Program support and introductory courses and assessment options, with the exception of courses/tests offered at the upper division level in the major. Upon completion of 56 units, the student will be admitted to the major, assuming other requirements for admission are met.

Faculty Coordinators are available to assist you with this option. Each Faculty Coordinator's telephone number is listed in the front of this class schedule.

## INTERNATIONAL STUDENTS ADMISSION

International students are required to have a 2.4 GPA on all units attempted in college.

All students, regardless of citizenship, who have not attended school at the secondary level for at least three years or beyond where English is the principle language of instruction, are required to earn a minimum score of 550 on the Test of English as a Foreign Language (TOEFL). See list of TOEFL test dates at a CSU testing center.

| Name of Test  | Test Date at CSUDH | Registration Deadline |
|---|--------------------|-----------------------|
| TOEFL   | Dec 9, 1988        | Nov 7, 1988           |
| Test of English as Foreign Language—Special Center  | Feb 10, 1989       | Jan 9, 1989           |
| Entrance Exam                                       | Apr 14, 1989       | Mar 13, 1989          |
|   | June 2, 1989       | May 1, 1989           |
| TOEFL   | Aug 6              | July 5                |
| Test of English as a Foreign Language—International | Oct 22, 1988       | Sept 19, 1988         |
|   | Nov 19, 1988       | Oct 17, 1988          |
|   | Jan 14, 1989       | Dec 12, 1988          |

Registration deadlines are approximately one month prior to the test date unless otherwise specified.

Contact the Testing Office at (213) 516-3909, Small College K-148.

## FOREIGN STUDENT EVALUATION

The initial evaluation of foreign transcripts must be handled by an international evaluation agency.

If you have already applied for admission and have sent in your transcripts, we can make arrangements to forward your foreign transcripts to the recommended agency.

This service will provide:

1. Evaluation of High School level, Post Secondary through Graduate level, employment and skill recertification.
2. Reconstruction of education studies.
3. Certified translation of documents.
4. Career development and counseling.
5. Authenticity verification.

There is a fee of \$50-\$125 depending on the complexity of the evaluation. The evaluation fee covers subject breakdown, equivalence statements, detailed analysis and a narrative evaluation if needed. This includes one original evaluation sent to the designated agency or institution and one copy to the applicant.

The Admissions and Records Office will evaluate the transfer units allowed as well as the general education breadth requirements from the original analysis of the international evaluation service. Please refer to:

### Center for Applied Research, Evaluation & Education, Inc. Indochinese/International Education Service

P.O. Box 20348  
Long Beach, CA 90801  
(213) 430-1105 or 430-2030

### International Consultants of Delaware, Inc.-CA Agency

P.O. Box 5399  
Los Alamitos, CA 90721  
(213) 430-2405

### International Education Research Foundation, Inc.

P.O. Box 66940  
Los Angeles, CA 90066  
(213) 390-6276

## SOCIAL SECURITY NUMBER

Applicants are required to include their Social Security account number in designated places on applications for admission and registration form pursuant to the authority contained in Title 5, California Administrative Code, Section 41201. The Social Security account number is used as a means of identifying records pertaining to the student as well as identifying the student for purposes of financial aid eligibility and disbursement and the repayment of financial aid and other debts payable to the institution.

# DEGREE REQUIREMENTS

## MINIMUM DEGREE REQUIREMENTS

### FOR THE BSN DEGREE

1. Completion of 132 semester units with a 2.0 GPA
2. Completion of the General Education program (48 semester units)
3. Satisfaction of the American Institutions requirement in U.S. History, U.S. Constitution and California State and Local Government.
4. Satisfaction of Graduation Writing Competency requirement (by exam or course).
5. Satisfaction of the entry level mathematics (ELM) requirement or exemption.
6. Complete the residence requirement of 30 semester units earned through CSU Dominguez Hills while an officially admitted SNP student.

### FOR THE MASTERS DEGREE

1. Completion of 36 semester units with a 3.0 GPA average in a directed project which must be filed with the library.
2. Satisfaction by the examination or course of the Graduation Writing Competency requirements.
3. Complete the residence requirement of at least 21 semester units earned at CSU Dominguez Hills while an officially admitted SNP student.

## APPLICATION FOR GRADUATION-DEGREE OR CERTIFICATE PROGRAM

All degree candidates must file an *Application for Graduation* with the Office of the Registrar in accordance with the following schedule:

Baccalaureate and Graduate Degrees

To GRADUATE at the end of:

|                 | Undergraduate | Graduate   |
|-----------------|---------------|------------|
| Fall Semester   | April 1       | August 15  |
| Spring Semester | Sept 15       | January 15 |
| Summer Session  | Feb 1         | May 1      |

A final Program of Study must accompany the Application for Graduation signed by the FC (BSN) or Associate Director, Graduate Program (MSN) (QA) or Associate Director Undergraduate Program (PHN) if not filed previously. Students will receive a "grad check" from the Admissions and Records Office which indicates any remaining academic work, outstanding fees or obligations which must be resolved before approval for graduation is granted.

If you do not qualify for graduation at the end of the semester for which you applied, you must submit a Change of Graduation Date card to the Graduation Unit. Failing to do so will place a hold on your undergraduate registration packet for the next regular semester. You must reapply for the Grad application. **Completion of degree requirements is the student's responsibility** and, therefore, each student must be thoroughly familiar with the procedures and information about graduation. If you have questions, please consult the Admissions & Records Office.

## COMMENCEMENT

Ceremonies at CSUDH are open to all SNP graduates. If a student wishes to participate in graduation ceremonies at a local CSU campus he/she should so indicate on the application for graduation.

## GRADUATION WITH HONORS POLICY

Effective with the 1978-79 academic year, to graduate with honors, a student must complete 36 units in residence and receive a minimum

of 3.40 on all units taken at CSU Dominguez Hills, with the overall grade point average determined on transferable undergraduate work. The Honor categories are as follows:

|                 |             |
|-----------------|-------------|
| Cum Laude       | (3.40-3.59) |
| Magna Cum Laude | (3.60-3.79) |
| Summa Cum Laude | (3.80-4.00) |

All students graduating under the 1978-79 or earlier catalogs will be evaluated for graduation using the new criteria. If they meet the new criteria, they will be designated as graduating cum laude, magna cum laude or summa cum laude. If they do not meet the new criteria, they will be evaluated as graduating with honors as stipulated in earlier catalogs. Graduation with honors is available only to undergraduate students earning a first baccalaureate degree.

Candidates for graduation with honors will be listed in the commencement program based on grades earned through the previous fall semester. Official placement in one of the honors categories will be based on all grades earned including the final term. Therefore, it is possible to be listed as a candidate in the commencement program, but not graduate with honors after all grades have been calculated. Students who graduate with honors will have the appropriate designation inscribed on their diplomas.

## GRADUATION WRITING COMPETENCY REQUIREMENT

### UNDERGRADUATES

All new and returning undergraduate students admitted for fall 1983 or subsequent terms must meet the upper division writing requirement. Those students who have rights to a catalog prior to 1983 will be held to the graduation requirements stated therein. Every CSU campus offers the means for meeting this requirement, either through a test or coursework, or a combination of the former categories. Check the appropriate CSU catalog for the particulars. The CSUDH writing test may be available to SNP students around the state. A schedule of these test dates will be publicized. If the test is available, a testing fee will be charged. Students are encouraged to meet this requirement by some appropriate means in their junior year.

### GRADUATES

All graduate students entering in the fall of 1983 and thereafter are required to meet the above requirement at the graduate level (which may mean a higher grade on a certifying test, or a higher grade in a certifying course than is required of undergraduates). Consult the appropriate CSU catalog for particulars.

VERIFICATION OF PASSING EITHER THE TEST OR AN APPROVED COURSE FROM A CSU MUST BE FORWARDED TO THE OFFICE OF THE REGISTRAR IN SNP ADMISSIONS AND RECORDS.

If you are taking the test at CSUDH, contact the CSUDH testing office at least one month prior to the test date at (213) 516-3909. Small College K-148 This list is also available at various sites around the state. See this schedule for dates and times of off-campus testing.

| Name of Test                 | Test Dates   | Registration Deadline |
|------------------------------|--------------|-----------------------|
| GWE                          |              |                       |
| Graduate Writing Examination | Nov 12, 1988 | Sept 30-Nov. 4, 1988  |
|                              | Apr 15, 1989 | Feb 20-Mar 31, 1989   |

# GENERAL EDUCATION (G.E.) REQUIREMENTS

## CALIFORNIA STATE UNIVERSITY GENERAL EDUCATION (G.E.) REQUIREMENTS

Each candidate for a baccalaureate must complete general education coursework as prescribed by the Board of Trustees in Title 5 of the Administrative Code, Sections 40405 through 40405.4. The program consists of 48 semester units of courses approved for this purpose, including nine semester units taken during the junior and senior years and approved as upper division G.E. courses. At least nine of the required 48 units must be completed in residence.

Since the Statewide Nursing Program offers primarily upper division and graduate courses, most general education work will be completed prior to enrollment in the program or by referral to another institution after matriculation. A student may satisfy the General Education requirements in any one or a combination of the following ways:

Prior to matriculation:

- Completion of courses or examinations that are approved as meeting particular requirements by CSU campuses, California community colleges, or other participating campuses.
- Completion of courses at other institutions determined to meet particular requirements.

After matriculation:

- Completion of approved courses taken at a regionally accredited college or university, (Students should consult with their advisor for information on the course substitution process prior to enrolling in any course which is intended to satisfy a General Education requirement.)
- Completion of designated courses or examinations approved for General Education purposes.

### REQUIRED PATTERN OF STATUTORY COURSES

#### A. Communication In English (9 semester units)

1. Oral communication—an introductory course in speech.
2. Written communication—a standard course in freshman composition.
3. Critical thinking—a course in logic, argumentation, or critical thinking.

#### B. Science and Mathematics (12 semester units)

1. A general introductory course in astronomy, chemistry, geology, physical science, or physics.
2. A general introductory course in biology, botany, or zoology. At least one course in either category 1 or 2 above must include a laboratory; however, it is recommended that two laboratory courses be taken.
3. A mathematics, or other quantitative course equivalent to advanced algebra. This course should have a prerequisite of at least two years of college preparatory mathematics.

#### C. Humanities (12 semester units)

Choose courses from two or more of the following areas: art, drama, language, literature, music, and philosophy. No more than six semester units may be activity or performance courses.

#### D. Social and Behavioral Sciences (12 semester units)

Choose courses from two or more of the following areas: anthropology, economics, geography, history, political science, psychology, and sociology. Certain courses which meet these requirements may also be applied to the requirements described in section F below.

At least one course either in area C or in area D above must involve study of the non-Western world. A course dealing with ethnic or other minorities in America is highly recommended. In choosing courses from areas C and D, avoid highly specialized courses. Try to choose courses which seek to integrate two or more areas.

#### E. Lifelong Understanding (3 semester units)

See advisor for list of approved courses if this requirement has not been met.

#### F. Requirements in U.S. History, U.S. Constitution, and Principles of California State and Local Government.

Title 5, California Administrative Code, Section 40404, requires that each student demonstrate competency in these areas to qualify for graduation. Students who have not met these requirements at the time of admission may do so by completing appropriate courses or by passing comprehensive examinations prepared and administered by most CSU campuses. Courses used to meet this requirement may also be applied to the requirements in section D.

Students commencing undergraduate study in September, 1981 or thereafter are responsible for meeting these requirements. Students enrolling for an additional bachelor's degree must meet any difference between these and any previous requirements that may have been completed.

The Program Director, upon the recommendation of a Faculty Coordinator, may authorize substitutions or exceptions to the foregoing in individual cases where evidence indicates it is warranted. The student is responsible for submitting (appropriate) evidence to document request.

### STATEWIDE NURSING PROGRAM G.E. COURSES AVAILABLE THROUGH THE SNP

The following prerequisite courses are also approved for meeting general education requirements as indicated.

| Course   | Title              | G.E. Category | Semester Units |
|----------|--------------------|---------------|----------------|
| *BSN 315 | Life Cycle         | E             | 1-4            |
| *BSN 325 | Culture and Health | D             | 1-4            |
| *BSN 335 | Biochemistry       | B             | 1-4            |
| *BSN 345 | Pathophysiology    | B             | 1-4            |
| *BSN 405 | Statistics         | B             | 1-3            |

\* upper division



# ACADEMIC POLICIES/PROCEDURES

## ACADEMIC ADVISEMENT & REGULATIONS

### ACADEMIC ADVISEMENT

Academic advisement is an essential component of student services. A personal relationship between students and their advisor begins upon admission to their degree program. The advisor will assist the student in completing a Program of Study following a discussion of her/his educational goals and previous experience. This initial planning meeting will form the basis for an ongoing counseling relationship through graduation. The guiding principle for the interaction between the student and advisor is the creation of a plan for degree completion that is compatible with the student's available time, fiscal, and academic resources. Students who are unaware of the identity of their advisor are encouraged to contact the Central Office.

### ACADEMIC SKILLS ASSESSMENT PLAN

The California State University (CSU) and CSU Dominguez Hills recognize each student's needs for adequate preparation in mathematics, English, reading and critical thinking for successful continuation and completion of his or her college education.

The CSU now requires all freshman and those transfer students who have not completed appropriate college courses to demonstrate entry level skills in two areas: English and mathematics. To better ensure that students, who are poorly prepared in one or more of the basic skills, receive this preparation early in their college career, CSU Dominguez Hills began implementation of an Academic Skills Assessment Plan (ASAP) in Fall 1984, starting with new freshmen. Beginning Fall 1988 all SNP new and readmitted undergraduate students will be expected to meet the requirements of the plan.

The Academic Skills Assessment Plan has four stages which may affect you:

- Stage 1. Assessment of Entry Level Skills
- Stage 2. Completion of Entry Level Skills
- Stage 3. Certification of Basic Skills
- Stage 4. Certification of Writing Proficiency

Stages 1 and 2 are detailed below. Stages 3 and 4, in their detailed form, may be found in the CSU Dominguez Hills Catalog.

#### Stage 1. Assessment of Entry Level Skills

Assessment of entry level competencies in reading, composition and mathematics.

1. Unless exempt, students must take the English Placement Test (EPT) and Entry Level Mathematics test (ELM) no later than their first semester of attendance at CSU Dominguez Hills. (See entry describing EPT and ELM in the Admissions section of the University catalog.) If exempt, the student will be notified when admitted.
2. Entry Level English Skills—If students score T150 or below on the EPT, they must enroll in ENG 099 Basic Writing Workshop or IDS 006 Intensive Writing Skills Workshop at CSU Dominguez Hills or SIMILAR COURSE WORK AT A CSU INSTITUTION or Community College. If their score is T141 or lower on the EPT, they also must enroll in ENG 088 Developmental Reading or a SIMILAR COURSE AT A CSU INSTITUTION or Community College. Both ENG 088 and 099 or SMC 006 are prerequisites to ENG 110 Freshman Composition I, and may be taken concurrently prior to ENG 110.
3. Entry Level Mathematics Skills—If students score 470 or below on the ELM, they should register for MAT 003 and/or MAT 005 at CSU Dominguez Hills or SIMILAR COURSEWORK AT A CSU INSTITUTION or Community College. If students are not exempt, they must pass the ELM before taking any higher level math course (MAT 105 or higher). No courses satisfy this requirement.

#### Stage 2. Completion of Entry Level Skills

Students will not be allowed to register for a third term if they have not at least taken the ELM and/or EPT. If you do not pass the ELM, you may still register for courses other than GE Math. You must pass the ELM prior to registering for an approved GE Math course at any CSU or Community College.

### ENGLISH PLACEMENT TEST—(EPT)

All students wishing to enroll in Freshman Composition must take the English Placement test unless they meet one of the exemptions listed in the current catalog. Verification of exemptions in the form of letters of notification or scores reported by testing agencies is required at the time of registration for the course.

Additionally, students who are bound by the EPT requirement must take the test in their first semester on campus whether they plan to take English 110 that semester or not.

The test dates for the EPT at CSU Dominguez Hills are:

| Test Dates at CSUDH | Registration Deadline | Purpose                 |
|---------------------|-----------------------|-------------------------|
| October 22, 1988    | October 7, 1988       |                         |
| January 14, 1989    | January 13, 1989      | All non-exempt students |
| May 13, 1989        | April 18, 1989        |                         |
| July 15, 1989       | June 30, 1989         |                         |

Contact the Testing Office, (213) 516-3909 for location and registration information or contact your local CSU testing office.

### ENTRY-LEVEL MATHEMATICS (ELM)

All students who entered CSU Dominguez Hills in Fall 1983 or later must demonstrate basic competence in mathematics. New freshmen must demonstrate competence by successful completion of the CSU Entry-Level Mathematics (ELM) Examination. Transfer students who are subject to requirements in the 1983-84 CSU Dominguez Hills Catalog must take the ELM, unless they have successfully completed (grade of C or better) a mathematics course certified for General Education-Quantitative Reasoning (advanced algebra or above) at the time of transfer. Satisfactory performance on any of several alternative examinations may exempt students from taking this examination. For more information, contact the Admissions Office.

Students required to take this examination should do so as soon as possible after admission. Failure to take the examination before the end of the first term may lead to probation and disqualification.

The test dates for ELM at CSU Dominguez Hills are:

| Test Dates at CSUDH | Registration Deadline | Purpose                 |
|---------------------|-----------------------|-------------------------|
| October 22, 1988    | October 7, 1988       | All non-exempt students |
| January 14, 1989    | January 13, 1989      |                         |
| May 13, 1989        | April 28, 1989        |                         |
| July 15, 1989       | June 30, 1989         |                         |

Contact the Testing Office, (213) 516-3909 for location and registration information or contact your local CSU testing office. **This test may also be taken at your local CSU campus. Contact the testing office at that campus for more information.**

### HEALTH EXAMINATION

A medical history form, sent to students upon admission should be filed with the student health center before registration.

#### Measles and Rubella Immunizations Health Screening Provisions

All new and readmitted students born after January, 1957 will be notified of the requirement to present proof of measles and rubella immunizations. **All SNP students admitted after Sept. 1, 1988 are required to meet this requirement.** This is not an Admissions requirement, but shall be required of students by the beginning of the next term in the CSU. Proof of measles and rubella immunizations also shall be required for certain groups of enrolled students who have increased exposure to these diseases.

Persons Subject To These Health Screening Provisions Include:

- New students enrolling Fall 1986 or later
- Readmitted students re-enrolling Fall 1986 or later
- Students who reside in campus residence halls

# ACADEMIC POLICIES/PROCEDURES (con't)

- Students who obtained their primary and secondary schooling outside the United States.
- **Students enrolled in clinical science and practicum, student teaching or field work involving preschool-age children, school-age children, field work taking place in a hospital or health care setting.**

## RESIDENCE CREDIT REQUIREMENT

- Undergraduate

Students must earn the equivalent of 30 semester units of credit through SNP to meet residence requirements for a bachelor's degree. At least 12 semester units must be in the major and 24 semester units must be upper division level courses.

- Graduate

Twenty-one semester units of work must be completed in residence through the SNP.

- The maximum credit that may be taken in extension and used toward degree requirements is 24 semester (36 qtr.) units at the undergraduate level and nine semester (13 qtr.) units at the graduate level. Resident extension units do not satisfy residence requirements for a degree.

Definition of courses that meet the residence credit requirement: Any regularly scheduled CSUDH/SNP course taken after admission.

- Any successfully completed assessment which is approved to meet a major course requirement that was taken after admission.
- Any course taken for academic credit at one of the CSU campuses after admission, which had prior written approval by the Faculty Coordinator taken for academic credit after admission to meet the degree requirement.

## MAINTAINING CONTINUING STUDENT STATUS FOR UNDERGRADUATES AND GRADUATES

### Procedure

Students may elect to be absent for one semester without losing eligibility for re-registration, subject to the following conditions:

1. A permit to register will not be released to students who were scholastically disqualified following their most recent semester of attendance at CSU Dominguez Hills.
2. Students who attend another college or university during an absence from CSU Dominguez Hills must file a Leave of Absence form if they will be absent for more than one term from SNP.
3. Undergraduate students who graduate from CSU Dominguez Hills and wish to continue as graduate students must file a new application for admission. An application fee of \$45 is required.

## PLANNED EDUCATIONAL LEAVE OF ABSENCE

A Planned Educational Leave is defined as a planned interruption or temporary cessation of a student's formal education in which the student voluntarily and temporarily ceases enrollment at CSU Dominguez Hills while pursuing other educationally related activities to enrich his/her academic program or to clarify educational goals. The Leave may be used for any number of educationally related activities including travel, independent study, work study or attendance at another institution. The intent of the program is to make it possible for a student to suspend academic work, leave the campus and later resume studies with a minimum of procedural difficulty. Petitions are available at the Office of the Registrar, SNP Admissions and Records Office.

### Eligibility

Any registered student, undergraduate or classified graduate, in good academic standing, is eligible for the Planned Student Leave Program.

## Application Procedures

1. A registered student may request an educational leave. The petition shall include an explanation of the student's reasons for seeking an educational leave and when he/she intends to resume academic work.
2. The request shall be initiated by the student and reviewed by the Office of the Registrar. If the request is approved, the registrar shall take steps to insure the student's reentry and retention of registration priority, and the appropriate entry in the student's academic record.
3. The request shall be approved only after contractual agreements (e.g. financial aids) have been satisfactorily terminated or renegotiated.
4. A registered student may file a petition for a Planned Educational Leave at any time; however, the leave must commence at the beginning of the following semester.
5. Permission for a Planned Educational Leave must be requested and approved in advance of the term the leave is to begin; a leave will not be granted retroactively.
6. Students whose planned leaves will take them out of California are advised to consult the Office of the Registrar regarding residency requirements.

## Duration of Leave

The minimum leave shall be two full semesters; the maximum, two calendar years. Graduate students may not extend the time limited allowed by regulations for completion of degree requirements.

## Fees

Students returning upon conclusion of approved planned leaves shall be required to submit an application for readmission, but shall not be required to pay another application fee.

## Availability of Services

A student on Planned Educational Leave shall be expected to devote his/her leave period to off-campus activities. The student shall be classified as "on leave" and shall not be considered a regularly enrolled student. Therefore, the student is not entitled to the campus services normally provided to enrolled students, except that the student may confer with his/her academic advisor and others regarding leave activity and plans for re-enrollment.

## Resumption of Formal Education

A student shall be guaranteed re-entry and retention of registration priority at the conclusion of his/her Planned Educational Leave. Every effort shall be made to facilitate and simplify the return. For purposes of election of graduation requirements, the approved leave shall not constitute an interruption of attendance provided the student registers in the same major. Students who fail to resume studies at the pre-arranged time shall forfeit the advantages of the Planned Educational Leave Program.

## Student Record Entry

Each student enrolled in the program will have an entry made on his/her permanent record card indicating that the student is on leave. The dates of the beginning and conclusion of the leave also will be recorded.

## Academic Credit

Students must obtain prior approval of the Office of Admissions to re-enroll for credit at another institution of higher education. Any credit earned will be treated as transfer credit to be evaluated and entered in student records in the customary manner.

## Compliance

Any student on planned leave who does not comply with all provisions of this policy and the conditions of the leave is subject to forfeiture of the advantages of this program.

# ACADEMIC POLICIES/PROCEDURES (cont'd)

## INTRASYSTEM VISITOR STATUS AND INTRASYSTEM CONCURRENT ENROLLMENT

Students from one CSU campus may enroll as visitors on another campus or concurrently enroll on another campus. Please see the CSUDH catalog for detailed information regarding procedures for each category.

**Visitor Enrollment** is used when a student will not be taking a course with the Statewide Nursing Program but will take a course **only** from a CSU (host) campus in that term. The fees will be paid to the host campus.

**Concurrent Enrollment** means that a student will be taking a course with the Statewide Nursing Program **and** a course from another CSU (host) campus. The fees will be paid to CSU, Dominguez Hills (home).

## CHANGE OF GRADE PROCEDURES

Change of grade forms are available through the instructor. The instructor must complete the form and forward it to the Faculty Coordinator for approval. The form is then sent to the SNP Admissions and Records Office. The student will then be notified of the change of grade.

## CHANGE OF NAME OR ADDRESS

If you have made a change of name or address which has not been reported to the university, please send in change of name/address to the SNP Admissions and Records Office. It is important that the university be informed of any change so that you will receive all mailings.

## CREDIT FOR OPEN UNIVERSITY, EXTENSION AND CORRESPONDENCE COURSES

The University allows transfer credit for appropriate college-level courses completed in Extension, including Open University, or by correspondence from accredited colleges or universities and the United States Armed Forces Institute. A maximum of 24 semester (36 quarter) units earned through Extension, completed at CSU Dominguez Hills or elsewhere, through correspondence, and USAF may be accepted toward a bachelor's degree. For graduate level students, a maximum of nine semester (13 quarter) units of extension work may be applied to a degree. Please note that these credits do not satisfy CSU Dominguez Hills residence requirements for the degree. For more detailed information, please refer to the current University catalog.

## FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974

All student records of the California State University, including Statewide Nursing Program of CSU Dominguez Hills, are kept in accordance with the provisions of the Family Educational Rights and Privacy Act of 1974.

Students may request access to those campus records that personally identify the student. The student may challenge the accuracy of the record or the appropriateness of its retention in the campus records. Student consent is needed for the release of records covered by the Act to outside parties (e.g. prospective employers) except for those agencies entitled to access under the provisions of the Act (e.g., campus officials, other schools, federal officers, and requests in connection with the application or receipt of financial aid). A student may request a copy of a record that he/she has requested for release. Students must pay a charge for copies of records for which such a charge has been established. Copies of the full text of the Family Educational Rights and Privacy Act of 1974 are available at the Office of the Vice President for Student Affairs (SCC M110) or the campus library. Particular questions with respect to a student's prerogatives under the Family Educational Rights and Privacy Act of 1974 should be directed to the Office of the Vice President for Student Affairs.

If a student wishes to restrict the release of directory information, a request may be made at the Office of the Vice President for Student Affairs. The request is valid from the semester requested through the end of the academic year. Requests for restriction of release of information for a subsequent academic year require a new form.

## FIRST CLASS MEETING

Students who register for a course but do not attend the first meeting will be dropped by the instructor. It is the responsibility of the student to make sure that he/she has dropped the course at least 2 weeks prior to the first class meeting. Students who are in doubt regarding their drop status should call the Business Office at SNP Admissions and Records.

## FULL TIME STATUS

### UNDERGRADUATE

Undergraduates are considered to be full-time students during any semester when they are enrolled in 12 units or more.

### GRADUATE

Graduate-students enrolled in eight or more graduate level (500 level) units are considered to be full-time.

## SCHOLASTIC POLICIES

### Grades and Grade Points

Student performance in each course is reported at the end of each semester by one of the following grades (with the grade points earned):

| Grade* |                                 | Grade Points |
|--------|---------------------------------|--------------|
| A      | Excellent                       | 4.0          |
| AB     |                                 | 3.5          |
| B      | Very Good                       | 3.0          |
| BC     |                                 | 2.5          |
| C      | Satisfactory                    | 2.0          |
| CD     |                                 | 1.5          |
| D      | Barely Passing                  | 1.0          |
| F      | Failure                         |              |
| U      | Unauthorized Incomplete         |              |
| I      | Incomplete (Not counted in GPA) |              |
| W      | Withdrawal (Not counted in GPA) |              |

The following grades are to be used for approved courses only:

|    |  |
|----|--|
| CR | Credit (Not counted in GPA, but units allowed)                                 |
| NC | No credit (Not counted in GPA, no units allowed)                               |
| SP | Satisfactory Progress (Credit is deferred until completion of course sequence) |

\*Currently the grades AB, BC, and CD are not used in the undergraduate or graduate nursing major.

### Notes:

**Master's Degree candidates** are reminded that a "B" (3.0) average is required in the master's degree program and for all courses (related and unrelated; lower division, upper division and graduate) taken concurrent with the master's degree program.

**Undergraduate students** are reminded that, in order to graduate with a baccalaureate degree, a "C" (2.0) average is required for all courses taken elsewhere, all courses taken at CSU Dominguez Hills and for all courses in the declared major(s).

Courses and modules must be successfully completed (grade of C or better) in the order indicated by the curricular progression flowchart. Certain modules within a course may be sequenced. Any deviation from meeting the course prerequisites or sequence is subject to prior written approval by the Faculty Coordinator.

# ACADEMIC POLICIES/PROCEDURES (con't)

## Alternative Grading Policy

In departmentally designated courses in basic skills (composition, quantitative reasoning, logic [critical reasoning]) and departmentally designated upper division composition courses, the A-F grading system is replaced by an A-C/NC system. **Therefore, SNP curriculum honors the alternate A-F grading system.**

## Incomplete Grade

A grade of incomplete may be assigned if a student is unable, for an unforeseen reason, to complete a definable portion of course work. An incomplete indicates that there is still a possibility of credit upon completion of future work. The student must arrange with the instructor for completion of the required work. For each incomplete grade assigned, the instructor will complete a form in triplicate on which he/she will indicate:

1. The reason for granting the incomplete;
2. The amount or nature of the work to be completed;
3. The date by which the student must make up the work—a date as early as possible, but in any case within one calendar year.

## Application For Incomplete ("I") Grade

An approval form, signed by the instructor, must be completed by the last scheduled meeting date of the course.

An incomplete grade may not be submitted without the Request for Incomplete form. A definitive grade for the term is recorded when the work has been completed. An incomplete grade cannot be removed by repeating the course. The grade will be automatically recorded as F or NC if the work is not completed within the time specified or the Request for Incomplete form.

Change of Grade forms to remove an incomplete grade are available in the office of the Registrar. It must be signed by the instructor and Faculty Coordinator and returned to the Registrar's office within the time period allowed.

## Unauthorized Incomplete

The symbol "U" indicates that an enrolled student did not withdraw from the course but failed to complete course requirements. It is used when, in the opinion of the instructor, completed assignments or course activities or both were insufficient to make normal evaluation of academic performance possible. For purposes of grade point average computation this symbol is equivalent to an "F".

## CR/NC (CREDIT/NO CREDIT GRADES)

### Undergraduate

An undergraduate student may elect to be graded CR/NC in particular courses, subject to the following conditions:

#### Course Limitations

1. Courses used to satisfy a major (both upper and lower divisions), or which are prerequisite to it, must be taken for a letter grade except when such courses are graded solely on a CR/NC basis. A student is permitted to enroll in up to 50% of the units required by a minor on a credit/no credit basis, unless otherwise specified elsewhere in the catalog under specific requirements for a minor.
2. **No more than 24 units graded CR/NC, whether taken at this or another institution, may be offered in satisfaction of the total units required for a bachelor's degree.** If 24 units graded CR/NC are accepted in transfer, no additional courses graded CR/NC may be used to satisfy degree requirements, except when a required course is graded solely on a CR/NC basis. (All credits earned in the CLEP testing program may count even if they make the cumulative total of all CR/NC units at that time over 24.)
3. Selection of the grading basis (A through F or CR/NC) is made during the first four weeks of instruction.

## Grade Equivalences and Records

1. Both Credit (CR) and No Credit (NC) grades are recorded on student transcripts.
2. In accordance with current policies of the Board of Trustees, at the undergraduate level the Credit grade is the equivalent of an A, B, or C; and the No Credit grade is the equivalent of a CD, D, or F.
3. CR/NC grades are not computed in overall or semester GPA's.

## Graduate

1. Graduate courses graded on a CR/NC basis are limited to courses specifically designated in the catalog for non-traditional grading and to certain 400 and 500 level courses in the School of Education.
2. At the graduate level, CR is the equivalent of an A, AB or B; and NC is the equivalent of BC, C, CD, D, or F.
3. At least 24 of the units used to fulfill the requirements for a Master's degree shall be graded on a traditional basis. The remaining units may be graded CR/NC, if the course is offered only on that basis.
4. Graduate level students are allowed to elect to receive credit/no credit grades in courses numbered below 500 that will not be used to satisfy the requirements of a graduate degree program.

## Repeat And Cancel Policy

The Repeat and Cancel policy has been amended effective fall semester 1986. The following procedures are applicable to all CSU Dominguez Hills students:

1. The Repeat and Cancel policy may be used by students working toward a baccalaureate degree.
2. The Repeat and Cancel policy may not be used by graduate/post-baccalaureate students working on master's degrees, graduate certifications, teaching credentials, or by "undeclared" graduate students, even when they might take undergraduate courses.
3. In the case of a repeated course, the subsequent grade is substituted for the earlier in the computation of units attempted and grade point average (GPA). The previous course grade(s) remain(s) on the record, but is annotated as being discounted from GPA calculations.
4. Repeat and Cancel may be used on courses taken and repeated at CSU Dominguez Hills and other CSU campuses during summer sessions or as a CSU visitor/concurrent student.
5. Repeat and Cancel may be used up to a total of eighteen (18) semester units taken at CSU Dominguez Hills.
6. Repeat and Cancel may be used only on grades of U,F,D,CD.

## DESCRIPTION OF ENROLLMENT OPPORTUNITIES

**\*REGULAR ADMISSION**—A new student applying for admission to a degree or certificate program complete the regular CSU application indicating CSUDH-SNP as the campus of choice. The application should be returned to SNP Admissions and Records Office along with the \$45 application fee.

**\*CONCURRENT ENROLLMENT**—Admitted students who are taking SNP/CSUDH courses this term may also take courses at another CSU campus through concurrent enrollment. Concurrent enrollment forms are available at any CSU campus or by calling (800) 352-7517. Be sure to pay attention to the registration deadlines and registration procedures at the particular CSU institution you have selected. Your registration fee is paid to CSUDH and is based on your total units load.

**\*INTRASYSTEM VISITOR ENROLLMENT**—A means by which students who are not matriculated with the CSU may enroll in designated courses. See page \_\_\_ for more details.

**INSTRUCTIONS Provide complete information**

- o You **must** mail in your course add/drop information. Be sure this form is completed and postmarked no later than 10 working days before the first class meeting of the course you wish to add or drop. **Any exception must be approved by the Faculty Coordinator.**
- o In addition to completing and submitting this form, please notify by phone the Statewide Nursing Admissions and Records office at (800) 352-7517 as well as your area Faculty Coordinator of your intent to add or drop a course. When you call, please have the course information at hand.
- o If you are dropping **all** courses (withdrawing from the university), you **must** complete this form and return it to the Admissions and Records office. To receive a refund, this form **must** be postmarked prior to the date of the first class meeting.

**STUDENT INFORMATION**

|                                    |       |     |                     |
|------------------------------------|-------|-----|---------------------|
| Name (Last, First, Middle Initial) |       |     | Social Security No. |
| Mailing Address                    |       |     | Home Phone<br>( )   |
| City                               | State | Zip | Work Phone<br>( )   |

**ADD**

| SCHEDULE NO. | LOCATION CODE | COURSE NO. | SECTION | COURSE TITLE | UNITS |
|--------------|---------------|------------|---------|--------------|-------|
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |

If adding a course(s) increases your unit load this term above 6.0 units, please include an additional registration fee of \$144.00.

Student Signature Required **X**      Date

**DROP**

Only student signature required if postmarked prior to the first class meeting.

- o If a course is not dropped at least 10 working days prior to the first class meeting, the student will receive a grade of "U". For grade point purposes, a "U" is computed as an "F".
- o If the student attends the first class meeting and then drops the course, an administrative grade of "W" (withdrawal—not counted in GPA) may be assigned if serious and compelling reasons for the drop are specified and approved below.
- o Permission to withdraw is granted only with the approval of the instructor **and** program director. No drops are granted after that time.

| SCHEDULE NO. | LOCATION CODE | COURSE NO. | SECTION | COURSE TITLE | UNITS |
|--------------|---------------|------------|---------|--------------|-------|
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |

Above Courses Last Attended (Date) \_\_\_\_\_

Is the student receiving financial aid/grant/traineeship?     Yes     No  
 Is the student receiving Veterans benefits?                     Yes     No  
 Check here, if withdrawing from the university [  ]. Student must enclose ID/library card.

Reason for Withdrawal \_\_\_\_\_

Student Signature Required **X**      Date

**INSTRUCTOR COMMENTS Re: DROP or ADD**

\_\_\_\_\_

\_\_\_\_\_

Date Form Received      Student Last Attended Course (Date)      Instructor Signature      Date

**PROGRAM DIRECTOR COMMENTS Re: DROP**

\_\_\_\_\_

\_\_\_\_\_

Program Director Signature      Date

**ADMISSIONS & RECORDS**

|  |          |    |      |
|--|----------|----|------|
| Action Taken<br><input checked="" type="checkbox"/> Approved <input type="checkbox"/> Not Approved | Comments | By | Date |
| Amount of Refund (If Applicable)   |          |    |      |

STATEWIDE NURSING PROGRAM Admissions and Records Office  
 CSU Dominguez Hills 1000 E. Victoria Street Carson, CA 90747  
 (213) 516-4060 or (800) 352-7517 (toll-free for California residents only)

# STUDENT SERVICES

## FINANCIAL AID

### GUARANTEED STUDENT LOAN (GSL)

The Guaranteed Student Loan Program provides an opportunity for eligible students to obtain educational loans through participating banks, credit unions or other lending institutions. The federal government will pay the interest on the cumulative amount borrowed as long as the student is enrolled at least half-time at an eligible school.

According to federal regulations, the student may apply for the Guaranteed Student Loan providing the student;

1. is enrolled in and in good standing or has been accepted for enrollment at an eligible school;
2. is enrolled minimally, as a half-time student (six units or more) with the program;
3. is a citizen of the United States or is in the United States for other than a temporary purpose.

This program provides long-term, low-interest (seven to nine percent) loans available through participating lending agencies. Upper division undergraduate students may borrow up to \$4,000 per year, and graduate students may borrow up to \$7,500 per year.

**California Loans to Assist Students (CLAS):** Students who are ineligible for a GSL or who wish to supplement their GSL may apply for a CLAS loan. CLAS loans enable borrowers to obtain up to \$4,000 per year (\$20,000 aggregate) to help pay for education. CLAS loans are guaranteed by the participating lenders. This guarantee, backed by federal reinsurance, allows the loans to be made without security or collateral.

Unlike the Guaranteed Student Loan (GSL), a CLAS loan goes into repayment 60 days after the loan is made. However, the favorable interest rate (varies from 9 to 12%, depending on the annual average rate of 91-day Treasury Bills) makes CLAS an attractive alternative for parents and students faced with financing postsecondary education. CLAS loans can be used in addition to Guaranteed Student Loans.

Parent and less than full-time student borrowers must begin repayment of principal and interest 60 days after the loan is made.

Full-time student borrowers may defer (postpone) principal and interest repayment until their enrollment status changes.

#### Application Procedures:

**Step One**—File a Student Aid Application for California (SAAC). All SAAC forms and appropriate fee, must be mailed to: College Scholarship Service, Box 70, Berkeley, CA 94701-0070. This may take up to four weeks so plan accordingly. The GSL or CLAS application cannot be certified until the SAAC is received.

All undergraduate students are required to apply for a Pell Grant. This may be accomplished by answering yes to SAAC question number 43. The Pell Grant determination is called the Student Aid Report (SAR). The SAR will be mailed directly to your home and then submitted to the Financial Aid Office. In addition, you may be required to provide a copy of your/your parents tax return(s) and Financial Aid Transcripts from any schools previously attended.

**Step Two**—Complete the GSL or CLAS loan application and questionnaire. To obtain these forms write or call:

California State University Dominguez Hills  
1000 E. Victoria Street  
Carson, California 90747  
(213) 516-4060  
Toll Free in California (800) 352-7517

Since processing the GSL/CLAS application normally takes one to two weeks after we have received all the above forms (total of six to eight Weeks), it is recommended you apply early for a given term. All fees are expected to be paid at the time due, regardless of your loan application status.

## RESPONSIBILITIES OF STUDENTS RECEIVING FINANCIAL ASSISTANCE

1. All Financial Aid recipients agree to carry and complete the number of units specified each term showing at least half-time status, report graduation or withdrawal, and notify the Financial Aid Office of any changes in their financial status, marital status, or unit load.
2. Students must use the funds only to meet education costs. Any other use of the funds is prohibited by law.
3. Satisfactory academic progress must be maintained. A student is considered to be in good standing and maintaining satisfactory progress when enrolled in and successfully completing at least a half-time credit hour load.

## VETERANS CERTIFICATION

New students who are veterans should be approved by the Veterans Administration to receive benefits and should obtain form 1995 (Change of Institution Form) or form 1990 (Veteran's Application for VA Benefits Form) from the SNP Admissions and Records Office, the VA, the Campus Veterans Office, VA Hospital, or other appropriate agency. The form should be completed by the student and sent to the SNP Admissions and Records Office. The A&R Office will submit the form to the appropriate office along with form 1999 (Certification of Enrollment Form). **The student must notify the Admissions and Records Office at once upon withdrawal from a course or upon adding a course.**

**Concurrent Enrollment:** If a student attends another school at the same time, a VA form must be sent from the other school to the Admissions and Records Office verifying enrollment.

**Prior to each term, new and continuing students** should contact the Admissions and Records Office indicating the courses to be taken that term. In addition, students applying for VA benefits for both the Fall and Spring terms should estimate the number of units to be taken in Spring. Summer benefits must be applied for separately. Any other questions regarding VA benefits should be directed to the Admissions and Records Office.

## LIBRARY SERVICES/IDENTIFICATION CARDS

Library identification cards are available from the Statewide Nursing Program Admissions and Records Office and are mailed to the student approximately 2-4 weeks after receipt of the student's Registration. The card permits the student access to the student services and full library privileges at any of the nineteen California State University campuses. Students also have library privileges at the 9 University of California campuses. **The student must return the I.D./library card at once upon complete withdrawal from the program. For each term that you pay fees, you will receive a validation to affix to your I.D./library card. A library sticker will be mailed to those students who have registered for the Spring '89 term with a class confirmation form. Please contact the Admissions and Records Office if you do not receive your identification/library card.**

# REGISTRATION & FEES

## REGISTRATION INSTRUCTIONS

Under state support, decisions to offer or cancel classes are based on the numbers of students enrolled in a particular location. All continuing students are required to pay the semester fee and submit a course request form for all courses they plan to take that term, prior to the beginning of the term. New students Spring 1989 may register and pay the semester fees as soon as an application for admission is received in the Admissions and Records Office.

### Registration Process—Spring Term 1989 Continuing Students

1. Complete the registration form. Be sure to include the correct schedule number, course number and title, time and location for each course/module you plan to take either by coursework or by challenge/assessment.
2. If the total number of semester units you plan to enroll in is six or less, your fee will be \$236.50. If the total number of semester units you plan to enroll in is 6.1 or more, your fee will be \$380.50.
3. If you originally planned to take six units or less and later find that you want to take more units than you first paid for, you will then be billed for the difference between \$236.50 and \$380.50, which is \$154.00.
4. Classes not paid for will not be recorded on your transcript. You may not register for a subsequent semester if there are any outstanding University fees.
5. Make your check payable to CSU Dominguez Hills. Include your charge card number and expiration date if you use VISA or MasterCard. Fees are not considered paid until your check or charge has cleared the bank.
6. If your fees are being paid by a sponsoring agency or company which prefers to pay the CSU fees directly, you must secure a purchase order from the sponsor. The purchase order must be complete and accurate and addressed to Statewide Nursing Program, CSU Dominguez Hills. Submit the purchase order at the same time that you register for classes.
7. All Spring 1989 registrations must be submitted by Continuing students between November 1 and December 5 (postmarked).
8. Late registration is from December 6 to December 15 and all late registrations will be assessed a \$25 late fee charge.
9. **You may not attend a class without submitting the Registration Form ahead of time. You may not late register for a unit or begin a class after the first class meeting has occurred.**

### ADD-DROP PROCESS—SPRING TERM 1989

While some adding and dropping of courses can be accommodated, the program can best serve you by scheduling courses based on what students originally plan to take at the beginning of the term. If you find it necessary to deviate from your original registration plan, you may add or drop a course without penalty if the program is notified at least 10 working days prior to the first class meeting date.

To add or drop a class please send an add/drop form to SNP A&R Office at least 10 working days prior to the first class session to reserve a seat in class. Be sure to complete the add/drop form with all the specific information or the form cannot be processed and it will be returned to the student. **YOUR REGISTRATION FEES FOR THE SPRING '89 TERM MUST BE PAID IN ORDER TO ADD A CLASS.**

### LATE ADDS/DROPS

Students who do not meet the deadline time of the 10 working days:

1. May add the class only with the Instructor's permission. NOTE: THAT THERE MAY NOT BE SEATING AVAILABILITY.
2. You may NOT ADD AFTER THE FIRST CLASS SESSION HAS STARTED.
3. You must send in the add/drop form immediately after the first class session in order to have your name listed on a final grade roster.
4. Your registration fees for the SPRING '89 term must be paid in order to add a class.

**PENALTY—If you do not send in the add/drop form, you will receive an unauthorized withdrawal "U" on your transcript. This form must be received one week after the first class session.**

Please promote the program's ability to continue to serve its many locations in the state by projecting your courses as accurately as possible and following through on your plans. Your intentions at the beginning of the

term are the basis for many program decisions and allocation of resources. If it is necessary to cancel a class or to make any changes in the scheduled class, every effort will be made to notify you by telephone no later than five working days prior to the first meeting of that class. If a course is overenrolled and it is possible to add another section you will be notified at least five days prior to the first meeting of the added class section, its location and possibly a new date and time depending on instructor availability.

### Withdrawal from all Courses

Continuing students who find that they will be unable to take any courses during the term are eligible for a refund of CSU fees if a completed add-drop form, indicating total withdrawal, is received in the Admissions and Records office by the date of the first class session for which the student registers.

If a student completes even a portion of one unit, a refund or portion of a refund of CSU fees is not possible.

## FEE PAYMENT

### Tuition Is Not Charged To Legal Residents Of California

All students pay the regular fees shown below. Auditors pay the same fee as students registered for credit. **ALL FEES ARE SUBJECT TO CHANGE WITHOUT NOTICE BY THE TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY.**

Fees for each semester are part of the registration process and are payable at the time of registration.

In addition to these fees, non-residents of the state of California are charged tuition.

Fees can be paid by cash, check, money order, VISA or MASTERCARD. IF THE CHARGE CARD IS DECLINED OR THE CHECK IS NSF, THE REGISTRATION CANNOT BE PROCESSED AND WILL BE RETURNED TO THE STUDENT. A CASHIER'S CHECK OR MONEY ORDER WILL BE REQUESTED. A late charge may be incurred if your check or charge card is not honored by your bank.

### STUDENT FEE SCHEDULE—SPRING

|  | 0-6.0<br>Units  | 6.1+<br>Units   |
|--|-----------------|-----------------|
| State University Fee                   | \$198.00        | \$342.00        |
| Student Activity Fee                   | 10.50           | 10.50           |
| Student Center Fee                     | 20.00           | 20.00           |
| Facilities Fee                         | 3.00            | 3.00            |
| Instructionally Related Activities Fee | 5.00            | 5.00            |
| <b>TOTAL</b>                           | <b>\$236.50</b> | <b>\$380.50</b> |

### NON-RESIDENT TUITION FEE

(in addition to the other Registration fees)

|                                |          |
|--------------------------------|----------|
| U.S. Citizens Per unit         | \$156.00 |
| Foreign-Visa Students per unit | \$156.00 |

### FEES

|   |         |
|---|---------|
| Graduation Writing Exam   | \$12.00 |
| Late Registration<br>(assessed for continuing students<br>Dec 6-Dec 31, 1988)   | \$25.00 |
| Check returned for any cause  | \$10.00 |
| Items lost or broken  | Cost    |
| Transcript of Record:<br>Single transcript  | \$4.00  |
| Additional transcripts prepared at the<br>same time up to ten(10 transcripts)   | \$2.00  |
| Additional transcripts prepared at the<br>same time that exceed the first ten (10)<br>transcripts                             | \$1.00  |
| Application Fee   | \$45.00 |
| Graduation Fees   | \$10.00 |
| Graduation Date Change Fee  | \$10.00 |
| Diploma Fee   | \$7.00  |
| Library fines—Late fines due as assessed.<br>Lost books and other library items:<br>Replacement cost + posted service charge. |         |

**INSTRUCTIONS Provide complete information**

- o You **must** mail in your course add/drop information. Be sure this form is completed and postmarked no later than 10 working days before the first class meeting of the course you wish to add or drop. **Any exception must be approved by the Faculty Coordinator.**
- o In addition to completing and submitting this form, please notify by phone the Statewide Nursing Admissions and Records office at (800) 352-7517 as well as your area Faculty Coordinator of your intent to add or drop a course. When you call, please have the course information at hand.
- o If you are dropping **all** courses (withdrawing from the university), you **must** complete this form and return it to the Admissions and Records office. To receive a refund, this form **must** be postmarked prior to the date of the first class meeting.

**STUDENT INFORMATION**

|                                    |       |     |                     |
|------------------------------------|-------|-----|---------------------|
| Name (Last, First, Middle Initial) |       |     | Social Security No. |
| Mailing Address                    |       |     | Home Phone<br>( )   |
| City                               | State | Zip | Work Phone<br>( )   |

**ADD**

| SCHEDULE NO. | LOCATION CODE | COURSE NO. | SECTION | COURSE TITLE | UNITS |
|--------------|---------------|------------|---------|--------------|-------|
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |

|  |  |      |
|--|--|------|
| If adding a course(s) increases your unit load this term above 6.0 units, please include an additional registration fee of \$144.00. | Student Signature Required<br><b>X</b> | Date |
|--|--|------|

**DROP**

Only student signature required if postmarked prior to the first class meeting.

- o If a course is not dropped at least 10 working days prior to the first class meeting, the student will receive a grade of "U". For grade point purposes, a "U" is computed as an "F".
- o If the student attends the first class meeting and then drops the course, an administrative grade of "W" (withdrawal—not counted in GPA) may be assigned if serious and compelling reasons for the drop are specified and approved below.
- o Permission to withdraw is granted only with the approval of the instructor and program director. No drops are granted after that time.

| SCHEDULE NO. | LOCATION CODE | COURSE NO. | SECTION | COURSE TITLE | UNITS |
|--------------|---------------|------------|---------|--------------|-------|
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |

|                                    |   |
|------------------------------------|---|
| Above Courses Last Attended (Date) | Is the student receiving financial aid/grant/traineeship? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Is the student receiving Veterans benefits? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Check here, if withdrawing from the university <input type="checkbox"/> . Student must enclose ID/library card. |
|------------------------------------|---|

|                       |  |      |
|-----------------------|--|------|
| Reason for Withdrawal | Student Signature Required<br><b>X</b> | Date |
|-----------------------|--|------|

**INSTRUCTOR COMMENTS Re: DROP or ADD**

|                    |                                     |                      |      |
|--------------------|-------------------------------------|----------------------|------|
| Date Form Received | Student Last Attended Course (Date) | Instructor Signature | Date |
|--------------------|-------------------------------------|----------------------|------|

**PROGRAM DIRECTOR COMMENTS Re: DROP**

|                            |      |
|----------------------------|------|
| Program Director Signature | Date |
|----------------------------|------|

**ADMISSIONS & RECORDS**

|   |          |    |      |
|---|----------|----|------|
| Action Taken<br><input type="checkbox"/> Approved <input type="checkbox"/> Not Approved | Comments | By | Date |
| Amount of Refund (If Applicable)  |          |    |      |

STATEWIDE NURSING PROGRAM Admissions and Records Office  
 CSU Dominguez Hills 1000 E. Victoria Street Carson, CA 90747  
 (213) 516-4060 or (800) 352-7517 (toll-free for California residents only)



# REGISTRATION

Please read REGISTRATION INSTRUCTIONS AND FEE SCHEDULE before completing this form.

**SPRING 1989**

|   |       |  |                   |
|---|-------|--|-------------------|
| NAME (Last, First, Middle)  |       | SOCIAL SECURITY NO.                                    |                   |
| MAILING ADDRESS   |       | HOME PHONE<br>( )                                      |                   |
| CITY  | STATE | ZIP  | WORK PHONE<br>( ) |
| PERMANENT ADDRESS, IF DIFFERENT THAN ABOVE (Street, City, State, Zip)   |       |  |                   |
| BIRTHPLACE (City, State/Country)  |       | BIRTH DATE   |                   |
| DEGREE/CERTIFICATE OBJECTIVE (Circle)<br>BSN MSN PHN Cert QA Cert   |       | CURRENTLY RESIDE IN SNP AREA (Circle)<br>A B C D E F G |                   |
| If further information is needed to establish California residence status, you will be sent an additional form to complete. Non-Residents will be billed for any additional fees due. |       |  |                   |

If your name/address has changed since you last registered, check here.  
 If registering for first time, check here.  
 Have you lived continuously in California since birth?  
 Yes       No

## COURSE REGISTRATION INFORMATION

Use this form to register for all CSUDH courses. To register, CSU application must be on file at Admissions and Records office. To add or drop classes, refer to ADD/DROP INSTRUCTIONS in schedule.

| SCHEDULE NO. | LOCATION CODE | COURSE NO. | SECTION | COURSE TITLE | UNITS |
|--------------|---------------|------------|---------|--------------|-------|
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |
|              |               |            |         |              |       |

Registration for continuing students is due by December 5, 1988 (postmarked). Late registration for continuing students accepted December 6-15, 1988 (postmarked); an additional fee of \$25 must accompany a late registration. New students may submit application and register for courses after term begins. CSU courses taken through Concurrent enrollment are counted toward total units.

**TOTAL UNITS**

### THIS AREA MUST BE COMPLETED

I certify that I have met the module/course sequencing and grade prerequisites required prior to enrollment in the above course modules. I understand that deviation from this requirement may result in academic discipline.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTE—After submitting an admission application, students (after consulting with an advisor) may enroll in classes while awaiting admission validation. However, students may not continue to register for classes beyond the term for which they are applying, before being formally admitted to the CSU. Enrollment in a class does not constitute acceptance in or qualification for CSU Dominguez Hills.

### FEEES

|   |                          |    |
|---|--------------------------|----|
| State Residents, Total 0-6 Units                      | \$236.50                 | \$ |
| State Residents, Total 6.1+ Units                     | \$380.50                 | \$ |
| Late Registration Fee                                 | \$ 25.00                 | \$ |
| Non-Resident Fee per Unit, in addition to above fees: | \$156.00 x _____ Units = | \$ |

**TOTAL FEES PAID \$**

## PAYMENT INFORMATION

Please make checks payable to CSU Dominguez Hills. Do not send cash. If you wish to pay by either Visa or MasterCard, please indicate which card you are using, the account information, and sign your name authorizing the CSU to charge to your account. If your check or charge card is not honored by your bank, your registration cannot be processed and will be returned; a cashier's check or money order will be requested. A late charge may be incurred.

|  |   |           |
|--|---|-----------|
| <input type="checkbox"/> Visa<br><input type="checkbox"/> MasterCard | Account No.   | Exp. Date |
|  | Signature (Authorizing the CSU to charge to your account)<br><b>X</b> | Date      |

### OFFICE USE ONLY

|        |           |            |           |    |
|--------|-----------|------------|-----------|----|
| Amount | Check No. | Susp. Date | Auth. No. | By |
|--------|-----------|------------|-----------|----|

**STATEWIDE NURSING PROGRAM** Admissions and Records Office  
 CSU Dominguez Hills 1000 E. Victoria Street Carson, CA 90747  
 (213) 516-4060 or (800) 352-7517 (toll-free, California residents only)

# SPRING 1989

## CLASS SCHEDULE

Look inside for details about these exciting opportunities-

- **Open University**
- **Spring Colloquium 1989**
- **Writing Skills Workshops**
- **Quality Assurance Certificate**
- **Spring Special Topics/Courses:**
  - BSN 495: Child Abuse
  - BSN 495: Health Assessment of Infant and Preschooler (one day, one academic unit)
- **Telecourses**
- **Public Health Nurse (PHN) Certificate Program**

If you have any questions about admission or course requirements use this toll-free number: 1-800-352-7517 (California residents only), or (213) 516-4060 in the greater Los Angeles area.

Interested in taking the first step? See "How to Begin"

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California State University  
**Dominguez Hills**

Statewide Nursing Program  
Admissions and Records Office  
California State University,  
Dominguez Hills  
1000 East Victoria Street  
Carson, CA 90747

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